Christ Church Parish est. 1631 Kent Island



The Twenty-Fifth Sunday after Pentecost

Holy Eucharist, Rite II

November 15, 2026

10:00 a.m.

Helpful Information

Welcome to worship at Christ Church! Everything you need for the liturgy is found in this leaflet. The congregations' spoken responses are printed in **bold type.**

Nursery Care and Sunday School for children are available during the 10:00 a.m. service in the Wiggle Worship Room, through the open door on the left side of the worship area. There is an activity/coloring table for children next to the door leading to the Wiggle Worship Room.

Restrooms and water fountains are in the church narthex. Exit the church through the rear doors and turn right.

A hearing-assist system and large-print bulletins are available. Please see an usher to request either of these items.

Our 10:00 a.m. Holy Eucharist Service is live streamed each Sunday. You can view the services on our website www.ccpki.org or our YouTube channel.

Please join us for refreshments and fellowship in the church narthex after the service.

Our Mission Statement

At Christ Church Parish, Kent Island, you will find worship grounded in our congregation's four centuries of living God's mission.

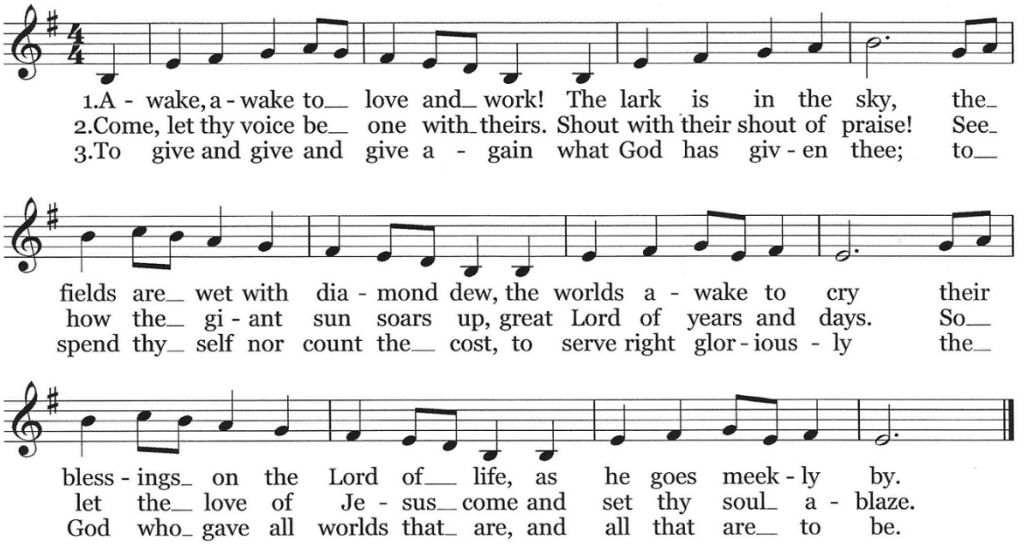
We value Jesus' teaching of all-inclusive, non-judgmental love. We are nourishing bodies, minds, and spirits; providing a safe place for renewal and recovery; and cultivating faith through meaningful relationships.

THE WORD OF GOD

WELCOME

PRELUDE "Duo on 'Trust in Jesus'" Kirkpatrick/arr. Dixon

+PROCESSIONAL HYMN
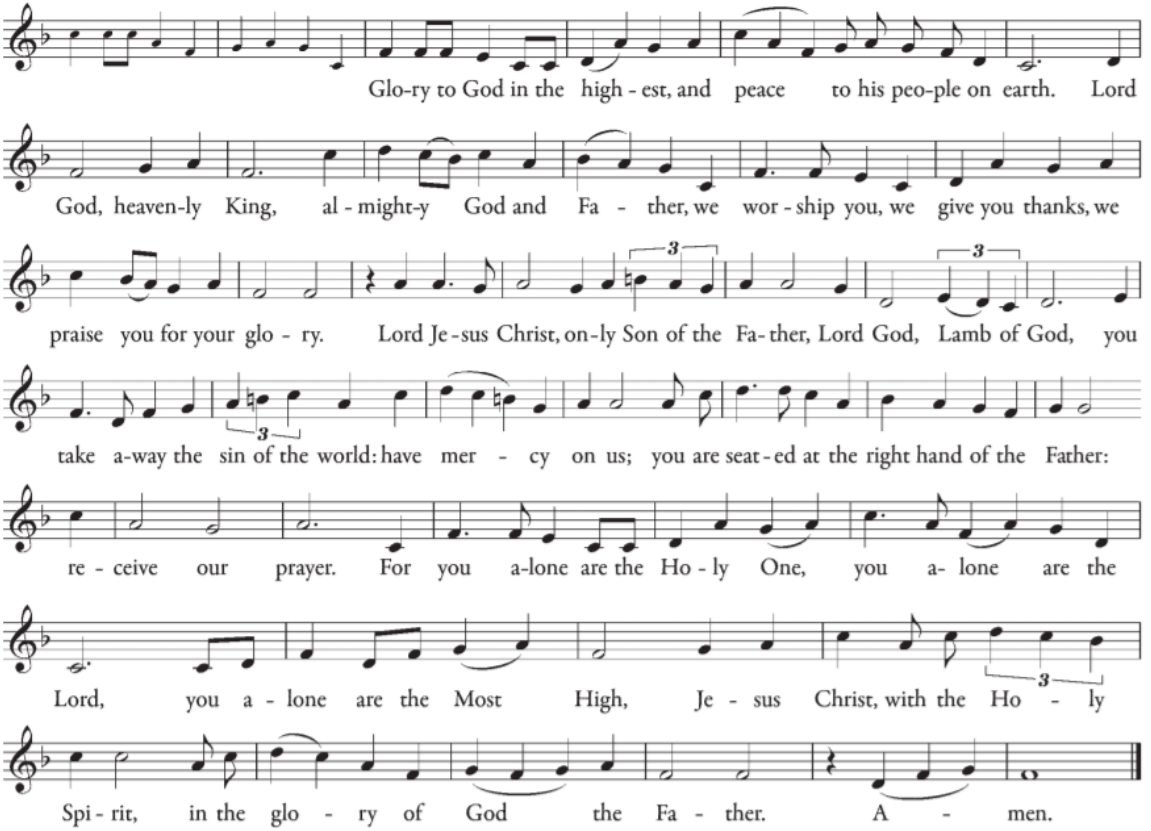


+OPENING SENTENCES

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

+COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

+The Gloria



+The Collect of the Day

The Lord be with you.
And also with you.
Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

THE FIRST LESSON Judges 4:1-7

A Reading from the Book of Judges.

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

The Word of the Lord.
Thanks be to God.

THE PSALM Psalm 123
Read responsively by verse.

1 To you I lift up my eyes, *
to you enthroned in the heavens.

**2 As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,**

3 So our eyes look to the LORD our God, *
until he show us his mercy.

**4 Have mercy upon us, O LORD, have mercy, *
for we have had more than enough of contempt,**

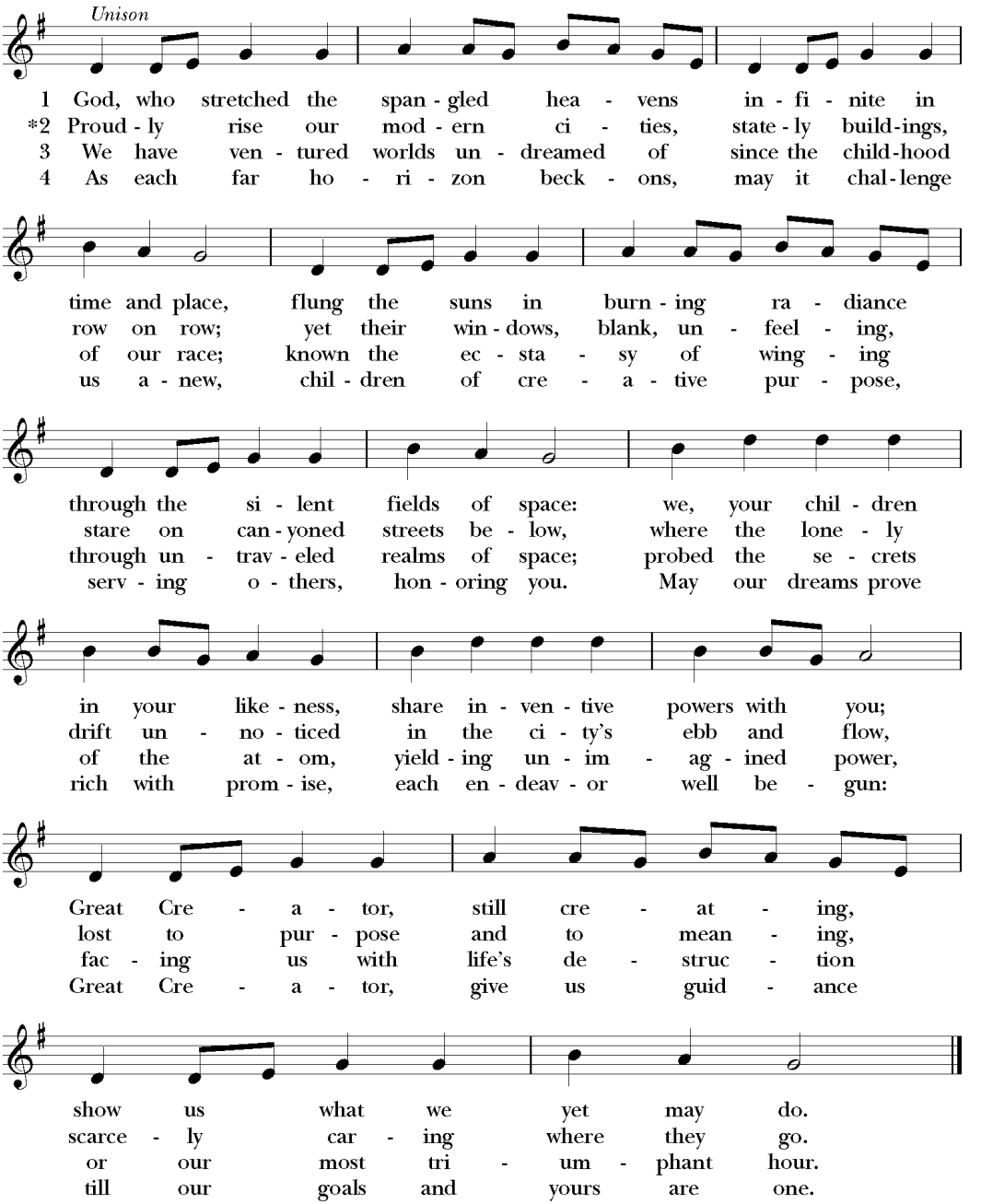
5 Too much of the scorn of the indolent rich, *
and of the derision of the proud.

A Reading from the First Letter of Paul to the Thessalonians.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

The Word of the Lord.
Thanks be to God.

+SEQUENCE HYMN



+THE HOLY GOSPEL Matthew 25:14-30

Please stand and face the Celebrant

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth."

The Gospel of the Lord.
Praise to you, Lord Christ.

THE HOMILY

+THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

+THE PRAYERS OF THE PEOPLE FORM SIX

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For an end to violence in Ukraine, Syria and Lebanon, Israel and Palestine, Iran, Yemen and the Horn of Africa; for all refugees; for peace in this community, the nation, and the World;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who will be born today and all who will die today; for all who live out of doors by no choice of their own, for those who have little or nothing to eat and those who have no work; for all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For *Sean* our Presiding Bishop, *Bud* our Bishop, *Frank* our Priest, *Melody* our Deacon, *Lois* and *John,* our Church Wardens; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

+THE PEACE

The peace of Christ be always with you.
And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

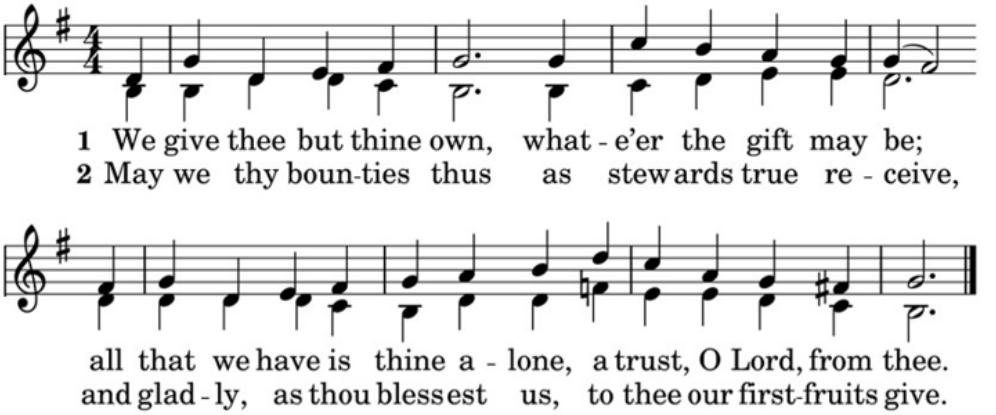
THE HOLY COMMUNION

THE OFFERTORY

To give electronically, text CCPKI to 73256 or scan the QR code.

OFFERTORY ANTHEM "O For a Thousand Tongues to Sing" arr. Haan

+OFFERTORY RESPONSE



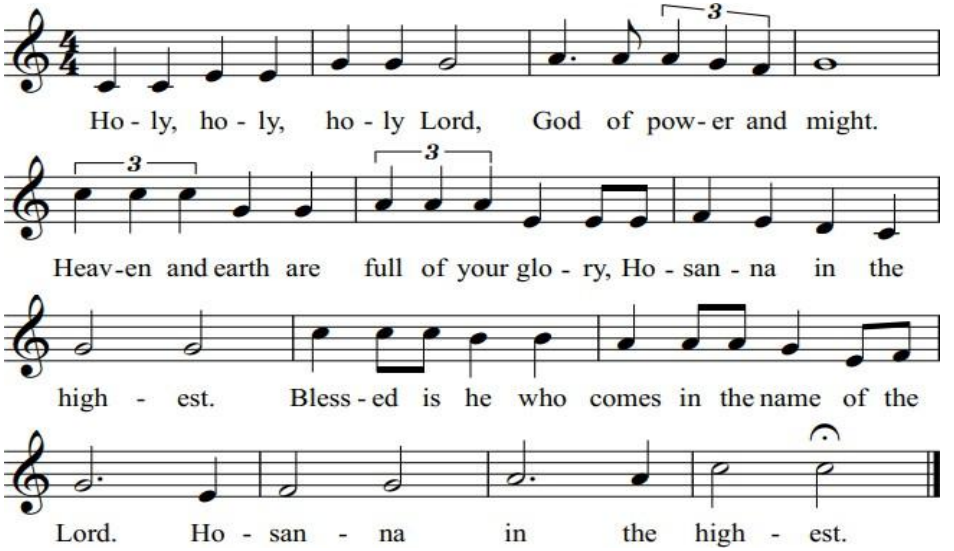
+THE GREAT THANKSGIVING Eucharistic Prayer A

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give Him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN**.

As our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

+BREAKING OF THE BREAD

A period of silence is kept.

THE FRACTION ANTHEM "Eat this Bread" Taizé
Sung by the choir.
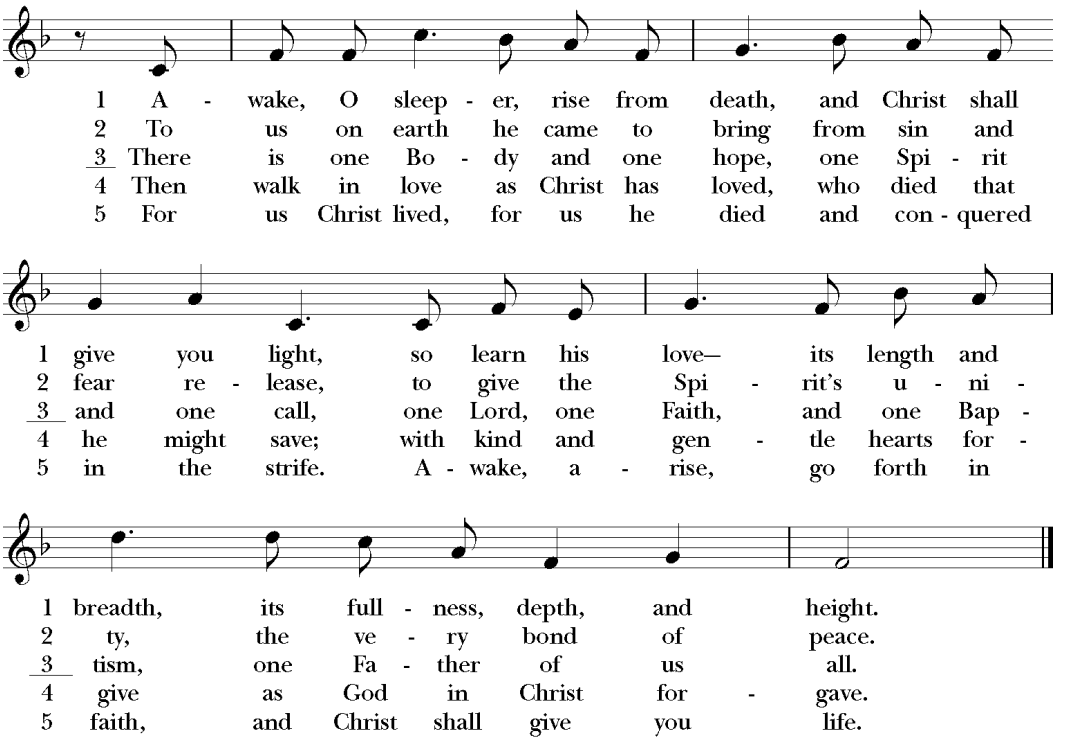
Eat this bread. Drink this cup. Come to me and never be hungry. Eat this bread. Drink this cup. Trust in me and you will not thirst.

THE INVITATION TO COMMUNION

The Gifts of God for the People of God.

COMMUNION VOLUNTARY "I Have No Help But Thee" Langran/arr. L. Smith

COMMUNION HYMN



+Please stand, as able

+POST COMMUNION PRAYER

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

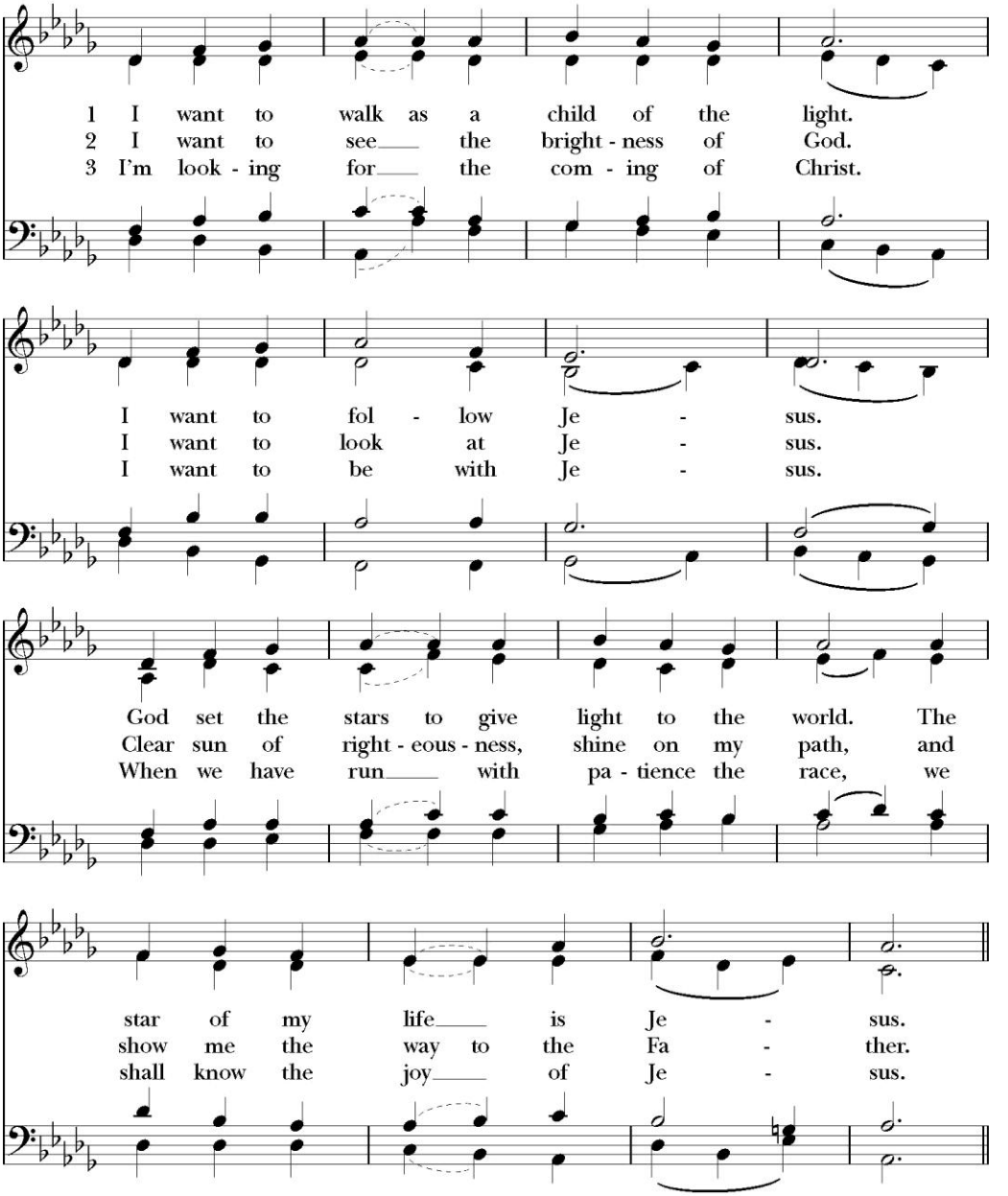
+BLESSING
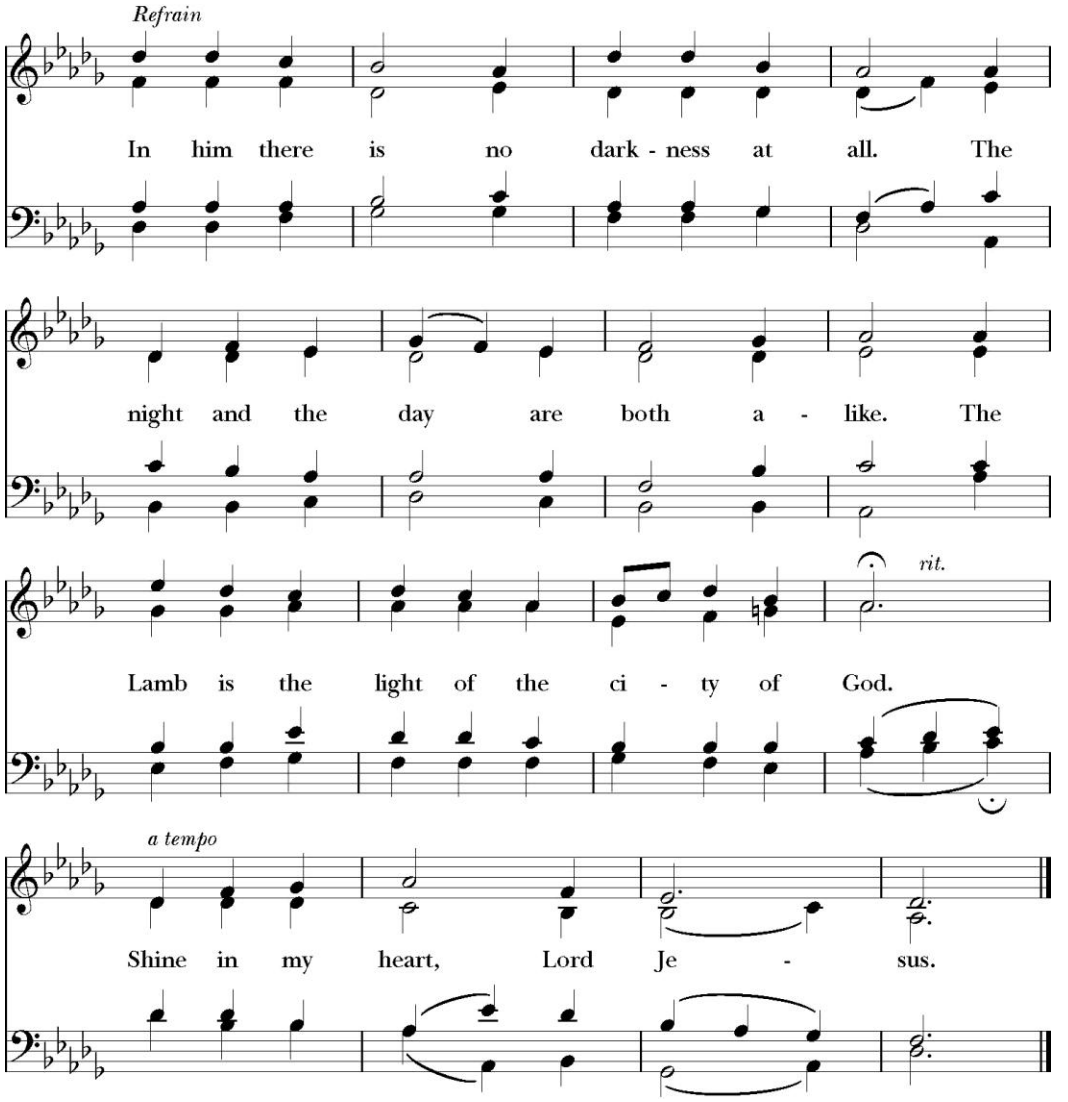
BIRTHDAYS & ANNIVERSARIES

+DISMISSAL

Let us go forth in the name of Christ.
Thanks be to God.

+RECESSIONAL HYMN





+POSTLUDE "Postlude in Early American Style" L. Smith

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PRAYER FOCUS

Dick Sells, Carole Breen, Dian Rowe, Anna Sisson, JR Faulkner, Stan Link, Kane Mathis Sexton, Don Sutherland, Sharon McCain, Dot Deren, Chris Matheson, Barry Crain, Valerie Dypka, Kristie Miller, Rick Williams, Connie Williams, Jim Faulk & Family, Susan Fralic (RIP) Betsy Sipes & Family, Kieth Parkerson, Larry Wilkins, Chris, Barry L.(RIP), Alijah & Family, Apolinar Nunez(RIP)& The Nunez Family, Evelyn Wilson, Kristie Hiller, Mark Gatza, Pam Richard, Doug Hoffman(RIP), Mary Howell, Laura Dean, Misty Coarsey, Christie Wilson, Tim Wilson, Christina McDowell, Richie Mumma, Marlene Patterson, Barry Miller, Tessa Johnson, Sharon B., Kathy Jones, Ron Sulpizia(RIP), Sue Bray(RIP), Laddie Bruit, Kristin Albrecht, Cindy Craig, Nan Lee Taylor, Jone Taylor

Serving Today

Eucharistic Ministers: Liza Hamill, Bob Rosekrans

Lectors: Lisa Herlihy, Patrick Herlihy

Ushers: David Lee, Susan Hogan

Acolytes: Lilly May, Avery Miller, Jordan McIlwain

Altar Guild: Dot Deren, Fred & Linda Klingensmith, Julia Bollinger

Counters: Dottie Wilson, Susan Hogan

Greeters: Becky Myers, Connie Clark

Video Tech: Bill Vanderbok

Sound Tech: Tim Aland

CALENDAR FOR THE WEEK

Sunday, November 15
8:00 a.m. Holy Eucharist, Rite I
10:00 a.m. Holy Eucharist, Rite II
11:15 a.m. Stewardship Brunch
11:25 a.m. Choir Rehearsal
5:30 p.m. Youth Group

Monday, November 16
6:30 p.m. Vestry Meeting

Tuesday, November 17
11:30 a.m. Soup Group Prep
2:00 p.m. Education for Ministry
5:00 p.m. Evening Prayer
5:30 p.m. Youth Group at Feed-a-Family

Wednesday, November 18
9:30 a.m. Soup Group Prep
5:00 p.m. Evening Prayer

Thursday, November 19
8:30 a.m. Backpack Program Packing
11:00 a.m. Soup Group Prep
2:30 p.m. Soup Pickup
5:00 p.m. Evening Prayer
6:00 p.m. Handbell Rehearsal

Friday, November 20
11:00 a.m. Soup Pickup

Saturday, November 21

Sunday, November 22
8:00 a.m. Holy Eucharist, Rite I
10:00 a.m. Holy Eucharist, Rite II
11:25 a.m. Choir Rehearsal
5:30 p.m. Youth Group

Please note: Due to the Thanksgiving holiday, soup sales the week of Nov. 22nd will move to **Tuesday, Nov. 24**!

CHRIST CHURCH PARISH
KENT ISLAND

830 Romancoke Rd.
Stevensville, MD 21666
www.ccpki.org

Office: 410-643-5921
Hours: T-Th 9 am – 3pm
Clergy Emergencies: 609-709-3939

Rt. Rev. James J. Shand
Assisting Bishop of Easton

Rev. Frank B. Crumbaugh III
Priest-in-Charge
rector@ccpki.org

Rev. Melody Sutherland, Deacon

Lois Vanderbok, Senior Warden
srwarden@ccpki.org

John Reckord, Junior Warden
jrwarden@ccpki.org

CHURCH STAFF

Brenda Faulkner, Parish Administrator
office@ccpki.org

Gary Van Essen, Minister of Music
music@ccpki.org

Alesia Grier, Family Ministry Coordinator
familyministry@ccpki.org

Bob Moore, Sexton

@ChristChurchKentIsland
@ChristChurchKentIsland
@ChristChurchParishKentIsland

Christ Church Parish est. 1631 Kent Island

November 15, 2026

Welcome! *At Christ Church Parish, Kent Island, you will find worship grounded in our congregation's four centuries of living God's mission. We value Jesus' teaching of all-inclusive, non-judgmental love. We are nourishing bodies, minds, and spirits; providing a safe place for renewal and recovery; and cultivating faith through meaningful relationships.*

HELPFUL INFORMATION

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A hearing-assist system and large-print bulletins are available. Please see an usher to request either of these items.

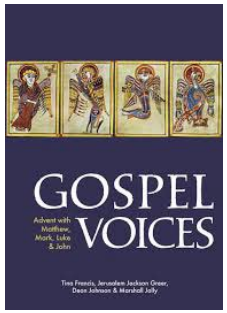
Our 10 a.m. Eucharist Service is live-streamed each Sunday. You can view the services on our website or YouTube.

Please join us for refreshments and fellowship in the narthex after the service!

Brunch Today!

Join us in the narthex right after the 10 a.m. service for a potluck brunch! We are celebrating the success of our stewardship campaign, and everyone is welcome. Didn't bring a dish? Please join us anyway! There is always plenty of food to go around.

Advent Materials & Book Study



Advent begins Sunday, Nov 29! Please visit the table in the narthex to get this year's devotional books as well as other Advent related items.

Plan to join Father Frank **after church on Sundays during Advent** (Nov. 29 – Dec. 20) from 11:30 a.m. to 12:15 p.m. for an Advent study using the book, *Gospel Voices*. The book explores the coming of Christ through the unique perspectives of the four gospels: Matthew, Mark, Luke, and John.

Christmas Children's Choir



All children are invited to participate in the Christmas Children's Choir, directed by Meg May & Marguerite Starsonek. The choir will perform at the 4 p.m. Family Service on Christmas Eve. Rehearsals begin on Sunday Nov. 22 during Sunday School.

For questions or to sign up, please contact Meg at missmegsmusic@gmail.com.

Westminster Ringers Concert

The Westminster Ringers are returning to Christ Church for their annual Christmas concert on **Saturday, Dec. 12 at 2 p.m.** This year features an updated, family-friendly afternoon time.

Titled "For Kids From One to 92," the festive performance will showcase holiday favorites brought to life by this premier auditioned ensemble using over 200 bells, chimes, and percussion instruments. The event is free and open to the public.

To ensure the youngest audience members have a perfect view, a special front-row VIP seating area will be available for families. While admission is free, a free-will offering will be collected to support the musicians.



Pre-Thanksgiving Bake Sale

Living Water Church will be holding its annual bake sale in the Shand Hall Narthex on Sunday Nov 22, before and after services. Stop by for some sweet goodies!

If you are leading a church event that you'd like included in this trifold next week, please email details to communications@ccpki.org.

Youth Group Volunteer Opportunity!

Our youth group will be volunteering with **Feed-A-Family** on Tuesday, Nov. 17th , from 5:30 – 7 p.m.
Location: 61 Piney Narrows Road, Chester, MD 21619
Middle and high school students who are interested in participating are encouraged to join us! For more information or to sign up, please contact Alesia Grier at familyministry@ccpki.org.

Queen Anne's Chorale Concert

Celebrate the holidays with the QAC's 39th annual concert, "A Kool Yule!" Join Artistic Director Robert Huntington on Saturday, Dec. 5 at 7 p.m. at Chesapeake College's Todd Performing Arts Center (TPAC) for a festive program. The full chorale, ensembles, and soloists—including members of our own Parish Choir—will perform jazzy classics, a Charlie Brown Christmas medley, and seasonal sing-alongs alongside a live jazz combo. A reception will follow the performance. Get your tickets now at qachoral.org.

Help Wanted for Coffee Hour

We are incredibly grateful to Linda and Fred Klingensmith for hosting our Sunday coffee hour fellowship. While it is a wonderful time for community, it is a lot of work for just two people. We need volunteers to help, especially with clean-up. To pitch in, please email Linda and Fred at fklingensmith@hotmail.com or chat with them on Sunday.