



The Twenty-Second Sunday after Pentecost

Holy Eucharist, Rite II

October 25, 2026

10:00 a.m.

THE WORD OF GOD

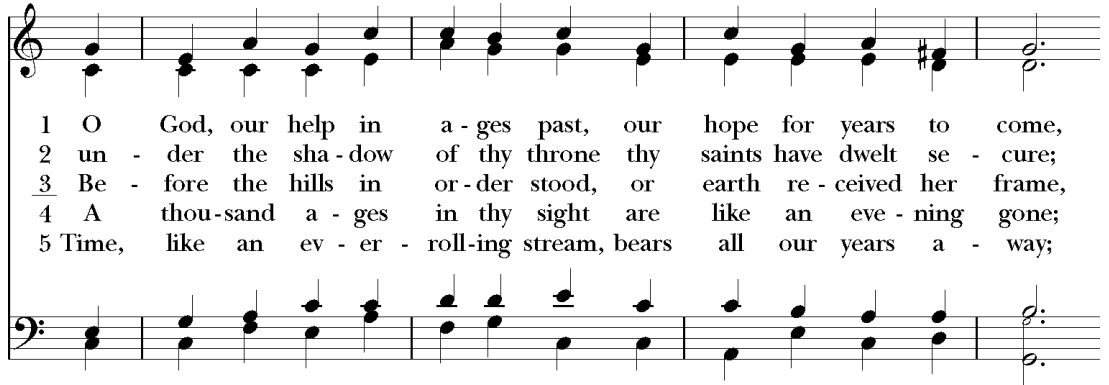
WELCOME

PRELUDE

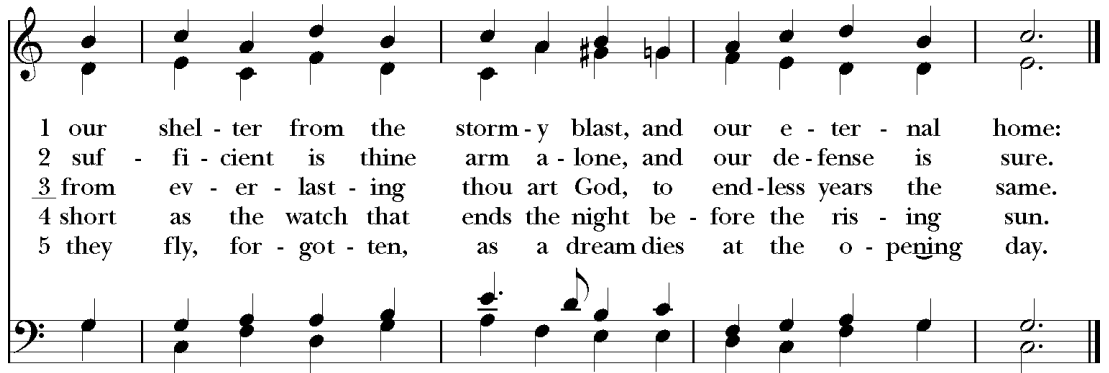
“Cantabile”

Rinck

+PROCESSIONAL HYMN



1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;



1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,
our hope for years to come,

be thou our guide while life shall last,
and our eternal home.

+OPENING SENTENCES

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

+COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

+THE GLORIA

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord
God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you
take a-way the sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Father:
re - ceive our prayer. For you a-lone are the Ho - ly One, you a- lone are the
Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spi - rit, in the glo - ry of God the Fa - ther. A - men.

+THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Deuteronomy 34:1-12

A Reading from the Book of Deuteronomy.

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

The Word of the Lord.

Thanks be to God.

Read responsively by verse.

- 1 Lord, you have been our refuge *
from one generation to another.
- 2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.**
- 3 You turn us back to the dust and say, *
"Go back, O child of earth."
- 4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.**
- 5 You sweep us away like a dream; *
we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.**
- 13 Return, O LORD; how long will you tarry? *
be gracious to your servants.
- 14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.**
- 15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.
- 16 Show your servants your works *
and your splendor to their children.**
- 17 May the graciousness of the LORD our God be upon us; *
prosper the work of our hands;
prosper our handiwork.

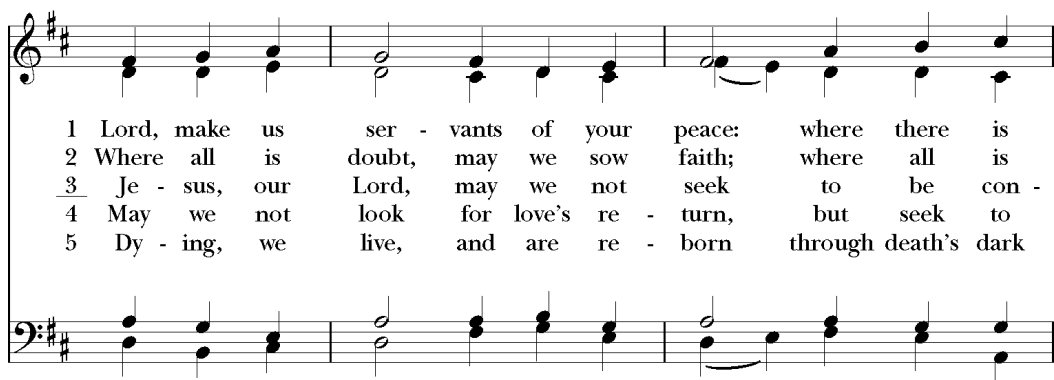
A Reading from the Letter of Paul to the Thessalonians.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

The Word of the Lord.

Thanks be to God.

+SEQUENCE HYMN



1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

Please stand and face the Celebrant

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE HOMILY

+THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

+THE PRAYERS OF THE PEOPLE FORM SIX

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For an end to violence in Ukraine, Syria and Lebanon, Israel and Palestine, Iran, Yemen and the Horn of Africa; for all refugees; for peace in this community, the nation, and the World;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who will be born today and all who will die today; for all who live out of doors by no choice of their own, for those who have little or nothing to eat and those who have no work; for all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For *Sean* our Presiding Bishop, *Bud* our Bishop, *Frank* our Priest, *Melody* our Deacon, *Lois* and *John*, our Church Wardens; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

+THE PEACE

The peace of Christ be always with you.

And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION

THE OFFERTORY

To give electronically, text CCPKI to 73256 or scan the QR code.



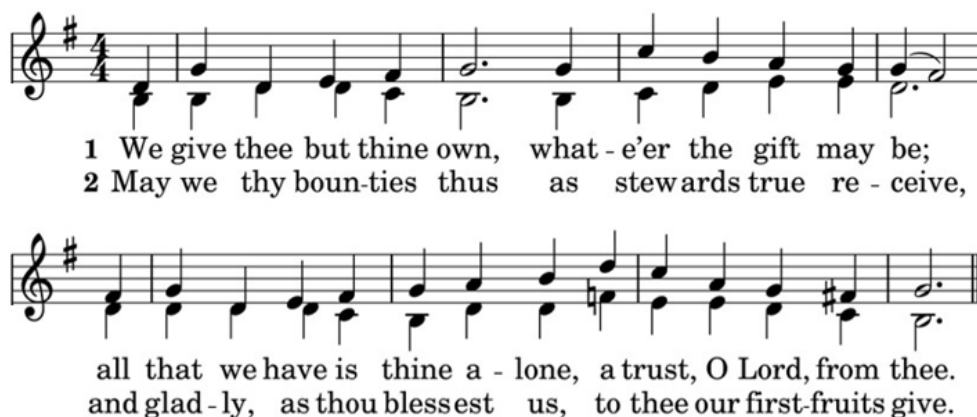
OFFERTORY ANTHEM

“The Gift of Love”

Hopson

Erika Beyer, alto & Sophia Ranelli, soprano

+OFFERTORY RESPONSE



1 We give thee but thine own, what - e'er the gift may be;
2 May we thy boun-ties thus as stewards true re - ceive,
all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou blessest us, to thee our first-fruits give.

+THE GREAT THANKSGIVING

Eucharistic Prayer A

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

As our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

+BREAKING OF THE BREAD

A period of silence is kept.

THE FRACTION ANTHEM

Sung by the choir.

“Eat this Bread”

Taizé

Eat this bread. Drink this cup. Come to me and never be hungry. Eat this bread.
Drink this cup. Trust in me and you will not thirst.

THE INVITATION TO COMMUNION

The Gifts of God for the People of God.

COMMUNION VOLUNTARY “Communion Mediation”

arr. Johnson

COMMUNION HYMN Lord, whose love through humble service

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of B-flat major (two flats) and 4/4 time. The score is divided into two main sections: a Communion Voluntary and a Communion Hymn. The Communion Voluntary is a short, meditative piece. The Communion Hymn is a longer, more formal hymn. The lyrics are written below the vocal staves, and the piano accompaniment is written on the bottom staff of each system. The lyrics are as follows:

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man
2 Still your chil - dren wan - der home - less; still the hun - gry cry for
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing
4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's
bread; still the cap - tives long for free - dom; still in grief we
light, in its height and depth and great - ness, dawns up - on our
go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship
mourn our dead. As, O Lord, your deep com - pas - sion
quick - ened sight, mak - ing known the needs and bur - dens
deeds to show; hope and health, good will and com - fort,

not of voice a - lone, but heart, con - se - crat - ing
 healed the sick and freed the soul, use the love your
 your com - pas - sion bids us bear, stir - ring us to
 coun - sel, aid, and peace we give, that your ser - vants,

to your pur - pose ev - ery gift that you im - part.
 Spi - rit kin - dles still to save and make us whole.
 tire - less striv - ing, your a - bun - dant life to share.
 Lord, in free - dom may your mer - cy know and live.

+POST COMMUNION PRAYER

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

+BLESSING

BIRTHDAYS & ANNIVERSARIES

+DISMISSAL

Let us go forth in the name of Christ.

Thanks be to God.

+RECESSIONAL HYMN

1. More love to thee, O Christ, More love to thee!
 2. Once earth - ly joy I craved, Sought peace and rest;
 3. Then shall my ev - ery breath Sing out your praise;

1. Hear thou the prayer I make On bend - ed knee;
 2. Now thee a - lone I seek, Give what is best;
 3. This be the on - ly song My heart shall raise;

1. This is my ear - nest plea;
 2. This all my prayer shall be: More love, O Christ, to Thee,
 3. This still my prayer shall be:

More love to thee, More love to thee!

+POSTLUDE

“Festive Postlude on ‘A Mighty Fortress’”

Johnson

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PRAYER FOCUS

Dick Sells, Carole Breen, Dian Rowe, Anna Sisson, JR Faulkner, Tiffanie Reilly, Stan Link, Kane Mathis Sexton, Don Sutherland, Becky Myers, Sharon McCain, Dot Deren, Peggy Soo, Richie Mumma, Chris Matheson, Barry Crain, Valerie Dypka, Kristie Miller, Evelyn Wilson, Mackenzie G., Daniel Anderson, Barry L., Tristan P., Rick Williams, Connie Williams, Jim Faulk & Family, Susan Fralic (RIP)-Betsy Sipes & Family, Keith Parkerson, Larry Wilkins, Chris, Barry L., Mark Alexander, Sophie Amador, Michael Prinn, Kevin Wilson, Alijah & Family, Apolinar Nunez (RIP) & the Nunez Family, Evelyn Wilson, Kristie Hiller, Mark Gatza, Pam Richard, Doug Hoffman (RIP), Mary Howell, Laura Dean

Serving Today

Eucharistic Ministers: Patti Snyder, Lois Vanderbok

Lectors: Helen Vansant, Pat Spinella

Ushers: Ron McCready, Laurelle McCready

Acolytes: Jordan McIlwain, Charlie Hoffman

Altar Guild: Maria Jones, Nancy Link, Becky Myers

Counters: Kate McNealey, Judy Peppel

Greeters: Molly Cannon, Susie Reckord

Video Tech: Bill Vanderbok

Sound Tech: Dan Starsonneck

HELPFUL INFORMATION

Welcome to worship at Christ Church! Everything you need for the liturgy is found in this leaflet. The congregations' spoken responses are printed in **bold type**.

Nursery Care and Sunday School for children are available during the 10:00 a.m. service in the Wiggle Worship Room, through the open door on the left side of the worship area. There is an activity/coloring table for children next to the door leading to the Wiggle Worship Room.

Restrooms and water fountains are in the church narthex. Exit the church through the rear doors and turn right.

A hearing-assist system and large-print bulletins are available. Please see an usher to request either of these items.

Our 10:00 a.m. Holy Eucharist Service is live streamed each Sunday. You can view the services on our website www.ccpki.org or our YouTube channel.

Please join us for refreshments and fellowship in the church narthex after the service.

Our Mission Statement

At Christ Church Parish, Kent Island, you will find worship grounded in our congregation's four centuries of living God's mission.

We value Jesus' teaching of all-inclusive, non-judgmental love. We are nourishing bodies, minds, and spirits; providing a safe place for renewal and recovery; and cultivating faith through meaningful relationships.



All Saints Sunday

We will remember those who have died in the past year at our worship services on Nov. 1st. If there is someone that you would like remembered

at those services, please send their name to the church office by Tuesday, Oct. 27th: office@ccpki.org.

Turkey Tags

Feed-A-Family Turkey Tags are now available in the narthex. If you would like to donate food to support a local family for Thanksgiving, please pick up a tag and add your name to the list on the table.

Details about when and where to drop off donations are printed on the tag.



Maryland State Boychoir Concert

Experience the incredible sound of the celebrated **Tour Choir** of the Maryland State Boychoir live at Christ Church on **Thursday, Nov. 12th at 7:30 p.m.** As the organization's premier, globally toured ensemble, these talented young voices have performed in venues like the Kennedy Center and the National Cathedral. While they have previously joined us for Sunday worship, this marks their first full-length concert here—featuring a vibrant mix of sacred, secular, spiritual, and pop music. Admission is free and open to the public, and a free-will offering will be received to support the choir. Bring a friend or neighbor and prepare to be inspired!

Stewardship 2027: Abundance

Please join us in celebrating God's abundance as we look forward to an exciting year ahead! To help our Vestry plan for 2027, please complete and return your family's giving plan by **Sunday, Nov. 8th**.



Stewardship packets were distributed at church on Sunday, October 18th, and copies were also sent by mail. If your family didn't receive one, please contact the church office at office@ccpki.org or 410-643-5921, and we will gladly get a packet to you.

Evensong for Veterans Day



Plan to join us on **Sunday, Nov. 8th at 5 p.m.** for a Choral Evensong for Veterans Day. This brief, sung service combines prayers and Psalms with congregational hymns, offering a distinctly Anglican tradition that is the perfect way to end your day and set the tone for a peaceful night.



Reminder to turn your clocks back one hour before bed on Saturday, Oct. 31st.

Food Needed for Emergency Shelter



The Haven Ministries Emergency Shelter is open. Our parish helps with this vital ministry by providing

food for shelter guests. **We need volunteers to bring dinner on Nov. 27, 29, & 30.** We are feeding 10 guests. Bring a casserole (cooked & ready to serve in foil pan), salad (bagged salad is fine), bread, and dessert (optional) to the side door at Kent Island Methodist Church at 6:30 p.m. Contact Leslie Schneider at 410-310-4085 or lschneider3@msn.com to sign up.

Volunteers to Lead Bible Study



We are looking for parishioners who would be interested in doing a Bible study or book

study on Sunday evenings from 5:30-7:00 p.m., this year. We can have one person who takes it on or a rotating group to do a Bible study. In the past, this has been very popular for both our Youth Group parents and others. If you are interested, please contact Lois Vanderbok at srwarden@ccpki.org, or call the office.

If you are leading a church event that you'd like included in this trifold next week, please email details to communications@ccpki.org.

CALENDAR FOR THE WEEK

Sunday, October 25

8:00 a.m. Holy Eucharist, Rite I
10:00 a.m. Holy Eucharist, Rite II
11:00 a.m. Acolyte Training
11:00 a.m. Eucharist Minister Training
11:25 a.m. Choir Rehearsal
5:30 p.m. Youth Group

Monday, October 26

5:00 p.m. Evening Prayer

Tuesday, October 27

11:30 a.m. Soup Group Prep
2:00 p.m. Education for Ministry
5:00 p.m. Evening Prayer

Wednesday, October 28

9:30 a.m. Soup Group Prep
5:00 p.m. Evening Prayer

Thursday, October 29

8:30 a.m. Backpack Program Packing
11:00 a.m. Soup Group Prep
2:30 p.m. Soup Pickup
5:00 p.m. Evening Prayer
6:00 p.m. Handbell Rehearsal

Friday, October 30

11:00 a.m. Soup Pickup

Saturday, October 31

Turn clocks back before bed

Sunday, November 1

All Saints' Day

8:00 a.m. Holy Eucharist, Rite I
10:00 a.m. Holy Eucharist, Rite II
11:25 a.m. Choir Rehearsal
5:30 p.m. Youth Group

CHRIST CHURCH PARISH

KENT ISLAND

830 Romancoke Rd.
Stevensville, MD 21666
www.ccpki.org

Office: 410-643-5921
Hours: T-Th 9 am – 3pm
Clergy Emergencies: 609-709-3939

Rt. Rev. James J. Shand
Assisting Bishop of Easton

Rev. Frank B. Crumbaugh III
Priest-in-Charge
rector@ccpki.org

Rev. Melody Sutherland, Deacon

Lois Vanderbok, Senior Warden
srwarden@ccpki.org

John Reckord, Junior Warden
jrwarden@ccpki.org

CHURCH STAFF

Brenda Faulkner, Parish Administrator
office@ccpki.org

Gary Van Essen, Minister of Music
music@ccpki.org

Alesia Grier, Family Ministry Coordinator
familyministry@ccpki.org

Bob Moore, Sexton



@ChristChurchKentIsland



@ChristChurchKentIsland



@ChristChurchParishKentIsland



October 25, 2026

Welcomel At Christ Church Parish, Kent Island, you will find worship grounded in our congregation's four centuries of living God's mission. We value Jesus' teaching of all-inclusive, non-judgmental love. We are nourishing bodies, minds, and spirits; providing a safe place for renewal and recovery; and cultivating faith through meaningful relationships.

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