



The Seventeenth Sunday after Pentecost

Holy Eucharist, Rite II

September 20, 2026

10:00 a.m.

HELPFUL INFORMATION

Welcome to worship at Christ Church! Everything you need for the liturgy is found in this leaflet. The congregations' spoken responses are printed in **bold type**.

Nursery Care and Sunday School for children are available during the 10:00 a.m. service in the Wiggle Worship Room, through the open door on the left side of the worship area. There is an activity/coloring table for children next to the door leading to the Wiggle Worship Room.

Restrooms and water fountains are in the church narthex. Exit the church through the rear doors and turn right.

A hearing-assist system and large-print bulletins are available. Please see an usher to request either of these items.

Our 10:00 a.m. Holy Eucharist Service is live streamed each Sunday. You can view the services on our website www.ccpki.org or our YouTube channel.

Please join us for refreshments and fellowship in the church narthex after the service.

THE WORD OF GOD

WELCOME

PRELUDE

“Amazing Grace”

arr. Young

+PROCESSIONAL HYMN

1 Guide me, O thou great Je ho - vah,
2 O - pen now the crys tal foun - tain,
3 When I tread the verge of Jor - dan,
pil - grim through this bar - ren land; I am weak, but
whence the heal - ing wa - ters flow. Let the fire and
bid my anx - ious fears sub - side. Death of death, and
thou art migh - ty; hold me with thy power - ful hand.
clou - dy pil - lar lead me all my jour - ney through.
hell's des - truc - tion, land me safe on Ca - naan's side.
Bread of hea - ven, bread of hea - ven, feed me now and e - ver -
Strong De - li - verer, strong De - li - verer, be thou still my strength and
Songs of prai - ses, songs of prai - ses I will e - ver give to
more, feed me now and e - ver - more.
shield, be thou still my strength and shield.
thee, I will e - ver give to thee.

+OPENING SENTENCES

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

+COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

+THE GLORIA



Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord

God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Father:

re - ceive our prayer. For you a-lone are the Ho - ly One, you a- lone are the

Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spi - rit, in the glo - ry of God the Fa - ther. A - men.

+THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Exodus 16:2-15

A reading from the Book of Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.” Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So, Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning, you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?” And Moses said, “When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.” Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning, you shall have your fill of bread; then you shall know that I am the Lord your God.’” In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground.

When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.

The Word of the Lord.

Thanks be to God.

THE PSALM

Psalm 105:1-6, 37-45

Read responsively by verse.

1 Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.

2 Sing to him, sing praises to him, *
and speak of all his marvelous works.

3 Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.

4 Search for the LORD and his strength; *
continually seek his face.

5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,

6 O offspring of Abraham his servant, *
O children of Jacob his chosen.

37 He led out his people with silver and gold; *
in all their tribes there was not one that stumbled.

38 Egypt was glad of their going, *
because they were afraid of them.

39 He spread out a cloud for a covering *
and a fire to give light in the night season.

40 They asked, and quails appeared, *
and he satisfied them with bread from heaven.

41 He opened the rock, and water flowed, *
so the river ran in the dry places.

42 For God remembered his holy word *
and Abraham his servant.

43 So he led forth his people with gladness, *
his chosen with shouts of joy.

**44 He gave his people the lands of the nations, *
and they took the fruit of others' toil,**

45 That they might keep his statutes *
and observe his laws. Hallelujah!

THE EPISTLE

Philippians 1:21-30

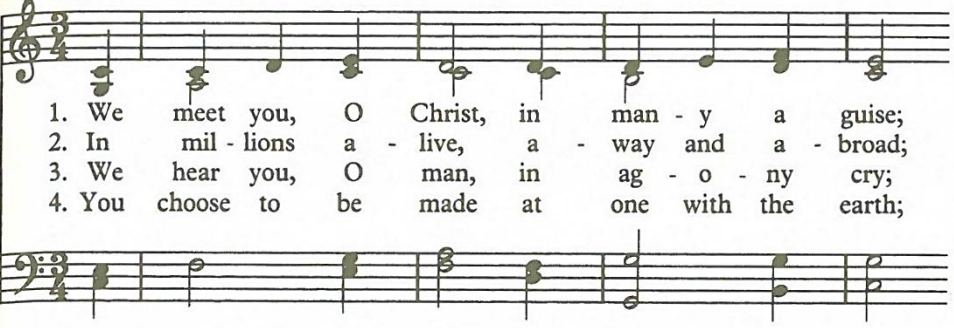
A Reading from the Letter of Paul to the Philippians.

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

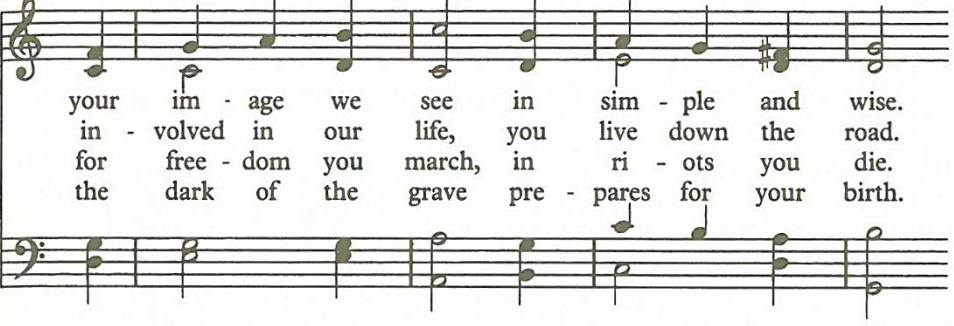
The Word of the Lord.

Thanks be to God.

+SEQUENCE HYMN



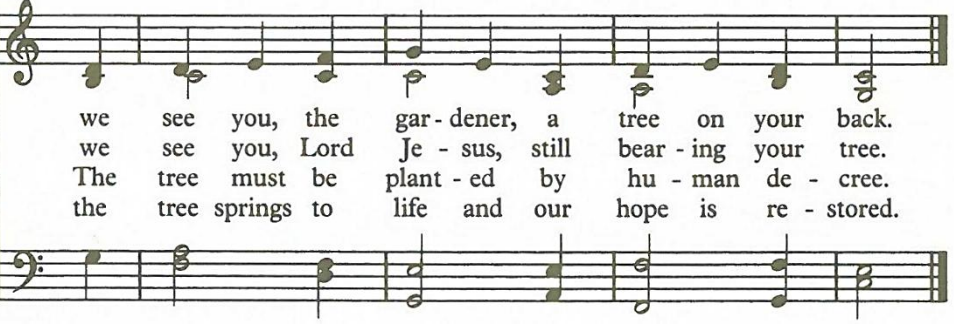
1. We meet you, O Christ, in man - y a guise;
 2. In mil - lions a - live, a - way and a - broad;
 3. We hear you, O man, in ag - o - ny cry;
 4. You choose to be made at one with the earth;



your im - age we see in sim - ple and wise.
 in - volved in our life, you live down the road.
 for free - dom you march, in ri - ots you die.
 the dark of the grave pre - pares for your birth.



You live in a pal - ace, ex - ist in a shack;
 Im - pris - oned in sys - tems, you long to be free;
 Your face in the pa - pers we read and we see.
 Your death is your ris - ing, cre - a - tive your word;



we see you, the gar - dener, a tree on your back.
 we see you, Lord Je - sus, still bear - ing your tree.
 The tree must be plant - ed by hu - man de - cree.
 the tree springs to life and our hope is re - stored.

+Please stand, as able

Please stand and face the Celebrant

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So, they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So, the last will be first, and the first will be last.”

The Gospel of the Lord.

Praise to you, Lord Christ.

THE HOMILY

+THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

+THE PRAYERS OF THE PEOPLE FORM SIX

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For an end to violence in Ukraine, Syria and Lebanon, Israel and Palestine, Iran, Yemen and the Horn of Africa; for all refugees; for peace in this community, the nation, and the World;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who will be born today and all who will die today; for all who live out of doors by no choice of their own, for those who have little or nothing to eat and those who have no work; for all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For *Sean* our Presiding Bishop, *Bud* our Bishop, *Frank* our Priest, *Melody* our Deacon, *Lois* and *John*, our Church Wardens; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

+THE PEACE

The peace of Christ be always with you.
And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION

THE OFFERTORY

To give electronically, text CCPKI to 73256 or scan the QR code.



OFFERTORY ANTHEM

“God is My Rock”

Horman

God is my rock and my salvation, God is my life, my love, my all!
God is my strength. God is my refuge. Whom shall I fear?
God of my strength enthroned above, source of my life, the fount of love;
O let devotion's sacred flame waken my soul to praise thy name.
God is my rock and my protector. Safe from all strife I will be.
God is my hope and my deliverer. O whom shall I fear?
God of our strength on Thee we call; God of our hope, our light, our all.
Thy name we praise, Thy love adore, our rock, our shield forever more.
God is my rock and my salvation. God is my life, my love, my all!
God is my strength, God is my refuge! Whom shall I fear? Amen.
(Fanny Crosby)

+OFFERTORY RESPONSE

Musical notation for the Offertory Response, consisting of two staves in G major (one sharp) and 4/4 time. The melody is written on a treble clef staff. The lyrics are printed below the notes.

1 We give thee but thine own, what - e'er the gift may be;
2 May we thy boun-ties thus as stewards true re - ceive,
all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou blessest us, to thee our first-fruits give.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might.

Heav - en and earth are full of your glo - ry, Ho - san - na in the

high - est. Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

As our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

+BREAKING OF THE BREAD

A period of silence is kept.

THE FRACTION ANTHEM

“Eat this Bread”

Taizé

Sung by the choir.

Eat this bread. Drink this cup. Come to me and never be hungry. Eat this bread.
Drink this cup. Trust in me and you will not thirst.

THE INVITATION TO COMMUNION

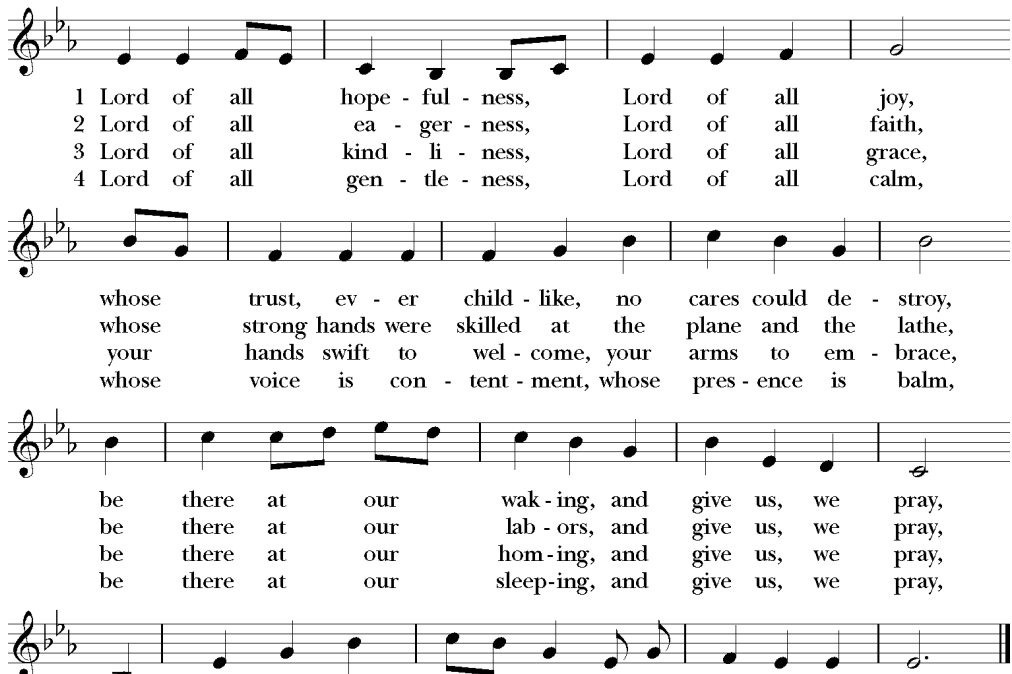
The Gifts of God for the People of God.

COMMUNION VOLUNTARY

“Orison”

Young/arr. Wagner

COMMUNION HYMN



1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could de - stroy,
whose strong hands were skilled at the plane and the lathe,
your hands swift to wel - come, your arms to em - brace,
whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,
be there at our lab - ors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

+POST COMMUNION PRAYER

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

+BLESSING

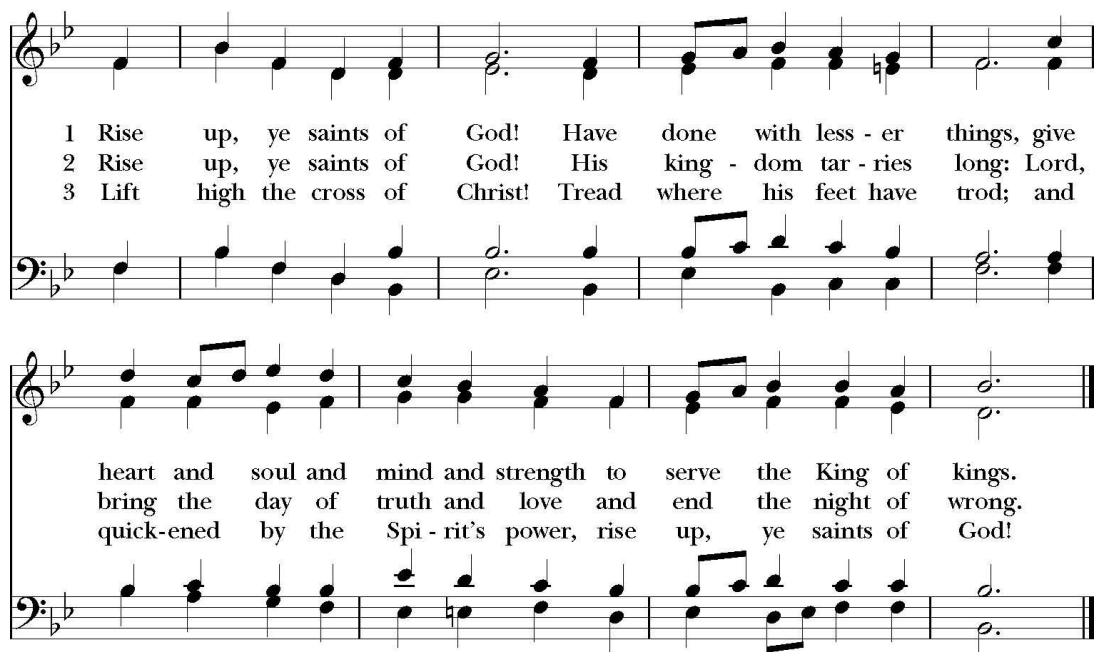
BIRTHDAYS & ANNIVERSARIES

+DISMISSAL

Let us go forth in the name of Christ.

Thanks be to God.

+RECESSIONAL HYMN



1 Rise up, ye saints of God! Have done with less - er things, give
2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.
bring the day of truth and love and end the night of wrong.
quick-ened by the Spi - rit's power, rise up, ye saints of God!

+POSTLUDE

“Praise Ye the Father”

Gounod/arr. Wells

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PRAYER FOCUS

Bob Moore & Family, Dick Sells, Carole Breen, Dian Rowe, Anna Sisson, JR Faulkner, Tiffanie Reilly, Stan Link, Kane Mathis Sexton, Don Sutherland, Becky Myers, Sharon McCain, Dot Deren, Ashley & Casey, Sofie Amador, Bella Johnson (RIP), Bill Pieston, Barry Miller, Janet Schless (RIP) Schless Family, Fred & Fern Bleu, Leaverton Family, Pam Richard, Manoj Patel, Phyllis Sherbert, Priscilla, Bill Struck, Pete Patterson (RIP), Barb Cochran (RIP), Eric Wagler (RIP), Tim Schilling

Our Mission Statement

At Christ Church Parish, Kent Island, you will find worship grounded in our congregation's four centuries of living God's mission.

We value Jesus' teaching of all-inclusive, non-judgmental love. We are nourishing bodies, minds, and spirits; providing a safe place for renewal and recovery; and cultivating faith through meaningful relationships.

Celebration of Ministries

Join us **TODAY** right after both services! Come to our Celebration of Ministries to explore the many ways you can get involved in the life



of Christ Church. Walk around to visit the displays, meet others, and discover how you can use your gifts to contribute to our church and local community.

The Trifold is Back!

So much is happening at CCPKI, and we want to keep our parish fully informed. Please check out this trifold to stay up to date on all upcoming church events. We encourage you to take it home as a handy reference—especially for the weekly calendar on the back!

If you are leading a church event that you'd like included, please email details to communications@ccpki.org.

Family Ministries News

- **Youth Group** each Sunday evening from 6 p.m. – 7 p.m. in the Conference/Wiggle Room
- National Acolyte Festival: Saturday Oct. 10 from 9 a.m.-2 p.m. at the Washington National Cathedral
- **3rd Annual Trunk or Treat Fest:** Saturday October 24th from 1 p.m.-3 p.m. at Christ Church

Any questions or interest, please contact Alesia Grier at familyministry@ccpki.org

Food Drive Was Great Success



A huge thank you to everyone who contributed to the Haven Ministries Food Drive! Christ Church collected an amazing **610 pounds of food**. If

you missed the drive, don't worry; you can drop off donations anytime in the cart in the narthex.

Join Our Children's Choir!



All children are invited to participate in the Children's Choir this season, directed by Meg May & Marguerite Staronek. The choir will perform twice:

- Fall Performance: Sunday, Oct 11 at the 10 a.m. Service. Rehearsals begin on Sunday, Sept 13 during Sunday School.
- Christmas Eve Performance: Thursday, Dec 24 at the 4 p.m. Service. Rehearsals begin in November during Sunday School.

For questions or to sign up, please contact Meg at missmegsmusic@gmail.com.

Upcoming Concerts- Save the Date

- The Maryland State Boychoir Thursday November 12th at 7:30 p.m.
- The Westminster Ringers Saturday December 12th at 2 p.m.

Help Shape Our Future!

Join us in the Conference Room for a small group discussion about the future of Christ Church. Share your ideas for new ministries and activities following our 2024 survey updates. A Vestry member will be at every meeting to ensure your voice is heard. All meetings will be held in the Conference/Wiggle Room.

Upcoming Dates:

- Sunday 9/20 at Noon
- Sunday 9/27 at Noon
- Monday 9/28 at 6 p.m.
- Wednesday 9/30 at 3:30 p.m.
- Monday 10/5 at 6 p.m.

Sign-up sheets are in the narthex!

Diocesan Discernment Day

Join us **Sunday, Oct. 4**, between the 8 and 10 a.m. services for a vital conversation about the future of the Diocese of Easton. This is your chance to share your input and help shape our shared future.



We will begin with a brief video, *What is a Diocese?*, followed by a group discussion. Your feedback will be directly conveyed to the Diocese's Discernment Committee to help guide their next steps. We look forward to seeing you there for this very important session!

CALENDAR FOR THE WEEK

Sunday, September 20

Celebration of Ministries

8:00 a.m. Holy Eucharist, Rite I

10:00 a.m. Holy Eucharist, Rite II

11:25 a.m. Choir Rehearsal

12:00 p.m. Small Group Discussion

6:00 p.m. Youth Group

Monday, September 21

5:00 p.m. Evening Prayer

6:30 p.m. Vestry Meeting

Tuesday, September 22

11:30 a.m. Soup Group Prep

2:00 p.m. Education for Ministry

5:00 p.m. Evening Prayer

Wednesday, September 23

9:30 a.m. Soup Group Prep

3:30 p.m. Small Group Discussion

5:00 p.m. Evening Prayer

6:30 p.m. Finance Committee Meeting

Thursday, September 24

8:30 a.m. Backpack Program Packing

10:00 a.m. Exercise Class

11:00 a.m. Soup Group Prep

2:30 p.m. Soup Pickup

5:00 p.m. Evening Prayer

Friday, September 25

11:00 a.m. Soup Pickup

Saturday, September 26

Sunday, September 27

8:00 a.m. Holy Eucharist, Rite I

10:00 a.m. Holy Eucharist, Rite II

11:25 a.m. Choir Rehearsal

12:00 p.m. Small Group Discussion

6:00 p.m. Youth Group

CHRIST CHURCH PARISH

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Assisting Bishop of Easton

Rev. Frank B. Crumbaugh III

Priest-in-Charge

rector@ccpki.org

Rev. Melody Sutherland, Deacon

Lois Vanderbok, Senior Warden

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Alesia Grier, Family Ministry Coordinator

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Bob Moore, Sexton



@ChristChurchKentIsland



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September 20, 2026

***Welcome!** At Christ Church Parish, Kent Island, you will find worship grounded in our congregation's four centuries of living God's mission. We value Jesus' teaching of all-inclusive, non-judgmental love. We are nourishing bodies, minds, and spirits; providing a safe place for renewal and recovery; and cultivating faith through meaningful relationships.*

HELPFUL INFORMATION

Nursery Care and Sunday School are available during the 10 a.m. service for children in the Wiggle Worship Room, through the open door on the left side of the worship area.

Restrooms and water fountains are in the church narthex. Exit the church through the rear doors and turn right.

A hearing-assist system and large-print bulletins are available. Please see an usher to request either of these items.

Our 10 a.m. Eucharist Service is live-streamed each Sunday. You can view the services on our website or YouTube.

Please join us for refreshments and fellowship in the narthex after the service!