



The Sixteenth Sunday after Pentecost

Holy Eucharist, Rite II

September 13, 2026

10:00 a.m.

HELPFUL INFORMATION

Welcome to worship at Christ Church! Everything you need for the liturgy is found in this leaflet. The congregations' spoken responses are printed in **bold type**.

Nursery Care and Sunday School for children are available during the 10:00 a.m. service in the Wiggle Worship Room, through the open door on the left side of the worship area. There is an activity/coloring table for children next to the door leading to the Wiggle Worship Room.

Restrooms and water fountains are in the church narthex. Exit the church through the rear doors and turn right.

A hearing-assist system and large-print bulletins are available. Please see an usher to request either of these items.

Our 10:00 a.m. Holy Eucharist Service is live streamed each Sunday. You can view the services on our website www.ccpki.org or our YouTube channel.

Please join us for refreshments and fellowship in the church narthex after the service.

THE WORD OF GOD

WELCOME

PRELUDE

“I Want Jesus to Walk With Me”

arr. Eithun

+PROCESSIONAL HYMN

1 Crown him with ma - ny crowns, the Lamb up - on his
2 Crown him the Lord of life, who tri - umphed o'er the
3 Crown him of lords the Lord, who o - ver all doth
4 Crown him the Lord of heaven, en - throned in worlds a -
throne. Hark how the heaven - ly an - them_ drowns all
grave, and rose vic - to - rious in the_ strife for
reign, who once on earth the in - car - nate Word, for
bove; crown him the King, to whom is given, the
mu - sic but its own. A wake, my soul, and sing of
those he came to save; his glo - ries now we sing who
ran - somed sin - ners slain, now lives in realms of light, where
won - drous name of Love. Crown him with man - y crowns as
him who died for thee, and hail him as thy
died and rose on high, who died e - ter - nal
saints and an - gels sing their songs, be - fore him
thrones be - fore him fall, crown him, ye kings, with
match - less king through all e - ter - ni - ty.
life to bring, and lives that death may die.
day and night, their God, Re - deem - er King.
man - y crowns, for he is King of all.

+Please stand, as able

+OPENING SENTENCES

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

+COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

+THE GLORIA



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

+THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A reading from the Book of Genesis.

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

The Word of the Lord.

Thanks be to God.

THE PSALM

Psalm 114

Read responsively by verse.

1 Hallelujah!

When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,

**2 Judah became God's sanctuary *
and Israel his dominion.**

3 The sea beheld it and fled; *
Jordan turned and went back.

**4 The mountains skipped like rams, *
and the little hills like young sheep.**

5 What ailed you, O sea, that you fled? *
O Jordan, that you turned back?

**6 You mountains, that you skipped like rams? *
you little hills like young sheep?**

7 Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,

**8 Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.**

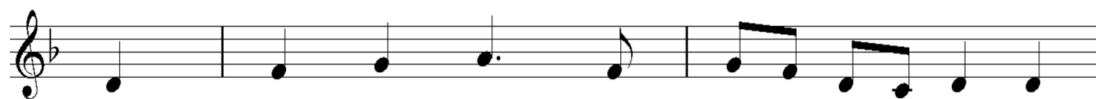
A Reading from the Letter of Paul to the Romans.

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

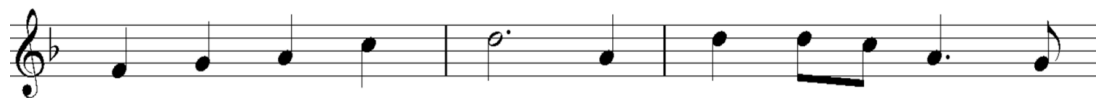
The Word of the Lord.

Thanks be to God.

+SEQUENCE HYMN



1 "For - give our sins as we for - give" you
 2 How can your par - don reach and bless the
 3 In blaz - ing light your cross re - veals the
 4 Lord, cleanse the depths with - in our souls, and



taught us, Lord, to pray; but you a - lone can
 un - for - giv - ing heart that broods on wrongs and
 truth we dim - ly knew, how small the debts men
 bid re - sent - ment cease; then, re - con - ciled to



grant us grace to live the words we say.
 will not let old bit - ter - ness de - part?
 owe to us, how great our debt to you.
 God and man, our lives will spread your peace.

Please stand and face the Celebrant

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times. “For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

The Gospel of the Lord.

Praise to you, Lord Christ.

THE HOMILY

+THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

+THE PRAYERS OF THE PEOPLE FORM SIX

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For an end to violence in Ukraine, Syria and Lebanon, Israel and Palestine, Iran, Yemen and the Horn of Africa; for all refugees; for peace in this community, the nation, and the World;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who will be born today and all who will die today; for all who live out of doors by no choice of their own, for those who have little or nothing to eat and those who have no work; for all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For *Sean* our Presiding Bishop, *Bud* our Bishop, *Frank* our Priest, *Melody* our Deacon, *Lois* and *John*, our Church Wardens; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

+THE PEACE

The peace of Christ be always with you.

And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION

THE OFFERTORY

To give electronically, text CCPKI to 73256 or scan the QR code.



OFFERTORY ANTHEM “How Can I Keep From Singing?” Lowry/arr. Shaw

My life flows on in endless song; above earth's lamentation, I hear the sweet though far off hymn that hails a new creation. Through all the tumult and the strife, I hear that music ringing. It finds an echo in my soul. How can I keep from singing?

What though my joys and comforts die? The Lord my Savior liveth. What though the darkness gather round? Songs in the night he giveth. No storm can shake my inmost calm while to that Rock I'm clinging. Since Christ is Lord of heaven and earth, how can I keep from singing?

The peace of Christ makes fresh my heart, a fountain ever springing! All things are mine since I am his! How can I keep from singing? No storm can shake my inmost calm while to that Rock I'm clinging. Since Christ is Lord of heaven and earth, how can I keep from singing?

+OFFERTORY RESPONSE

Musical notation for the Offertory Response, featuring a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody is written on a single staff with lyrics underneath. The lyrics are: 1 We give thee but thine own, what - e'er the gift may be; 2 May we thy boun-ties thus as stewards true re - ceive, all that we have is thine a - lone, a trust, O Lord, from thee. and glad - ly, as thou blestest us, to thee our first-fruits give.

1 We give thee but thine own, what - e'er the gift may be;
2 May we thy boun-ties thus as stewards true re - ceive,
all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou blestest us, to thee our first-fruits give.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might.

Heav - en and earth are full of your glo - ry, Ho - san - na in the

high - est. Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

As our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

+BREAKING OF THE BREAD

A period of silence is kept.

THE FRACTION ANTHEM
Sung by the choir.

“Eat this Bread”

Taizé

Eat this bread. Drink this cup. Come to me and never be hungry. Eat this bread.
Drink this cup. Trust in me and you will not thirst.

THE INVITATION TO COMMUNION

The Gifts of God for the People of God.

COMMUNION VOLUNTARY

“Trust in Jesus”

Lasky

COMMUNION HYMN

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
 2 There is no place where earth's sor - rows are more felt than up in heaven;
 3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind-ness in his jus - tice, which is more than lib - er - ty.
 there is no place where earth's fail - ings have such kind - ly judg - ment given.
 and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;
 There is plen - ti - ful re - demp - tion in the blood that has been shed;
 If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.
 there is joy for all the mem - bers in the sor - rows of the Head.
 and our life would be thanks - giv - ing for the good - ness of the Lord.

+POST COMMUNION PRAYER

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

+BLESSING

BIRTHDAYS & ANNIVERSARIES

+DISMISSAL

Let us go forth in the name of Christ.

Thanks be to God.

+RECESSIONAL HYMN

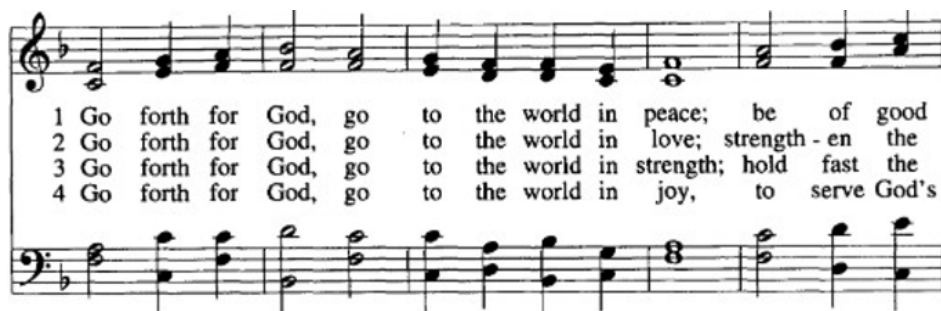
Bulletin pg. 19

+POSTLUDE

“Triumphant Finale”

Bliss

+RECESSIONAL HYMN



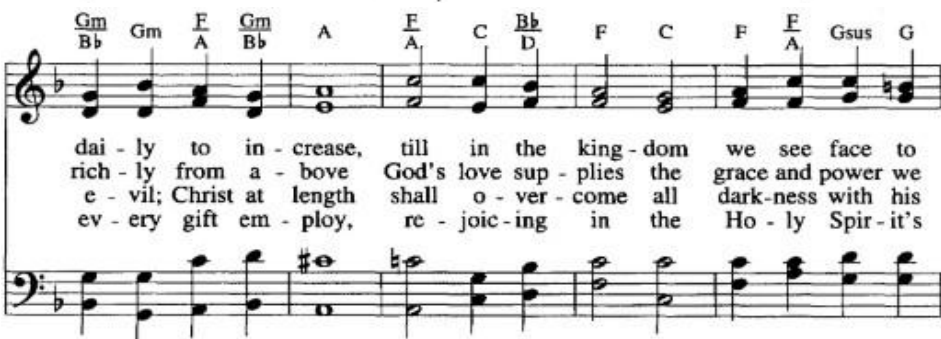
1 Go forth for God, go to the world in peace; be of good
 2 Go forth for God, go to the world in love; strength - en the
 3 Go forth for God, go to the world in strength; hold fast the
 4 Go forth for God, go to the world in joy, to serve God's

B $\flat$ F B $\flat$ F C F A C F Dm Bdim D C Dm



cour - age, armed with heav - en - ly grace, in God's good Spir - it
 faint, give cour - age to the weak; help the af - flict - ed;
 good, be ur - gent for the right; ren - der to no one
 peo - ple ev - ery day and hour, and serv - ing Christ, our

Gm B $\flat$ Gm F A Gm B $\flat$ A F A C B $\flat$ D F C F F A Gsus G



dai - ly to in - crease, till in the king - dom we see face to
 rich - ly from a - bove God's love sup - plies the grace and power we
 e - vil; Christ at length shall o - ver - come all dark - ness with his
 ev - ery gift em - ploy, re - joic - ing in the Ho - ly Spir - it's

C F C Dm A Dm Gm B $\flat$ Gm F A Csus C F



face. Go forth for God, go to the world in peace.
 seek. Go forth for God, go to the world in love.
 light. Go forth for God, go to the world in strength.
 power. Go forth for God, go to the world in joy.

PRAYER FOCUS

Bob Moore, Dick Sells, Carole Breen, Dian Rowe, Anna Sisson, JR Faulkner, Tiffanie Reilly, Stan Link, Kane Mathis Sexton, Don Sutherland, Evelyn Wilson, Sharon McCain, Jerry Rosekrans (RIP), Fred B., Tony Chalk, Lelia Chalk, Stephanie Farmer, Sean Johns, Barks Family, Pete Patterson, B. Elaine, Cesar Cobes, Katherine C., Shirley Murdock, Carole Frederick (RIP), Dot Deren, Laddie Bruit, Ashley & Casey, Becky Myers, Sofie Amador, Rick Keith, Redge M., Micheal Prinn & Family, Merlin Fisher, Bella Johnson (RIP), Bill Pieston, Barry Miller, Janet Schless (RIP) Schless Family, Fred & Fern Bleu, Leaverton Family, Pam Richard, Manoj Patel, Phyllis Sherbert, Priscilla, Bill Struck, Pete Patterson(RIP), Barb Cochan(RIP), Eric Wagler

Our Mission Statement

At Christ Church Parish, Kent Island, you will find worship grounded in our congregation's four centuries of living God's mission.

We value Jesus' teaching of all-inclusive, non-judgmental love. We are nourishing bodies, minds, and spirits; providing a safe place for renewal and recovery; and cultivating faith through meaningful relationships.

The Trifold is Back!

So much is happening at CCPKI, and we want to keep our parish fully informed. Please check out this trifold to stay up to date on all upcoming church events. We encourage you to take it home as a handy reference—especially for the weekly calendar on the back!

If you are leading a church event that you'd like included, please email details to communications@ccpki.org.

Haven Ministries Food Drive

Today marks the final day of our food drive for Haven



Ministries! Please place your donations in the narthex. While the official drive is wrapping up, remember that we accept donations all year long. You can drop off items anytime in the narthex grocery cart.

Family Ministries News

- **Youth Group** resumes Sunday Sept. 20 from 6 p.m. – 7 p.m. in the Conference Room
- National Acolyte Festival: Saturday Oct. 10 from 9 a.m. – 2p.m. at the Washington National Cathedral
- **3rd Annual Trunk or Treat Fest:** Saturday October 24th from 1p.m. – 3 p.m. at Christ Church

Any questions or interest, please contact Alesia Grier at familyministry@ccpki.org

Join Our Children's Choir!



All children are invited to participate in the Children's Choir this season, directed by Meg May & Marguerite Staronek. The choir will perform twice:

- Fall Performance: Sunday, Oct 11 at the 10 a.m. Service. Rehearsals begin on Sunday, Sept 13 during Sunday School.
- Christmas Eve Performance: Thursday, Dec 24 at the 4 p.m. Service. Rehearsals begin in November during Sunday School.

For questions or to sign up, please contact Meg at missmegsmusic@gmail.com.

Join the Parish Choir!

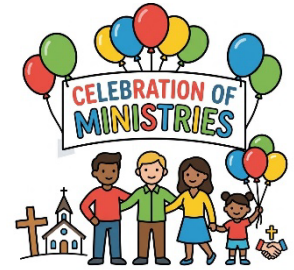
Our Parish Choir returns TODAY and it's the perfect time to welcome new voices! No formal musical training or prior experience is required to participate—just a love of singing and a desire to share your voice. Our Sunday morning schedule includes a warm-up at 9 a.m., singing for the 10 a.m. service, and rehearsal immediately following the service until 12:30 p.m. — no weeknight rehearsal! To sign up or ask any questions, please contact Gary at music@ccpki.org.

Upcoming Concerts- Save the Date

- The Maryland State Boychoir Thursday November 12th at 7:30 p.m.
- The Westminster Ringers Saturday December 12th at 2 p.m.

Celebration of Ministries

Join us next Sunday, Sept 20, right after both services! Come to our Celebration of Ministries to explore the many ways you can get involved in the life of Christ Church. Walk around to visit the displays, meet others, and discover how you can use your gifts to contribute to our church and local community.



Help Shape Our Future!

Join us in the Conference Room for a small group discussion about the future of Christ Church. Share your ideas for new ministries and activities following our 2024 survey updates. A Vestry member will be at every meeting to ensure your voice is heard. All meetings will be held in the Conference/Wiggle Room.

Upcoming Dates:

- Tuesday 9/15 at 6 p.m.
- Sunday 9/20 at Noon
- Wednesday 9/23 at 3:30 p.m.
- Sunday 9/27 at Noon
- Monday 9/28 at 6 p.m.
- Wednesday 9/30 at 3:30 p.m.
- Monday 10/5 at 6 p.m.

Sign-up sheets are in the narthex!

CALENDAR FOR THE WEEK

Sunday, September 13

Haven Ministries Food Drive

8:00 a.m. Holy Eucharist, Rite I

9:00 a.m. Diocesan Discernment Session

10:00 a.m. Holy Eucharist, Rite II

11:25 a.m. Choir Rehearsal

Monday, September 14

1:00 p.m. Cemetery Committee Meeting

5:00 p.m. Evening Prayer

Tuesday, September 15

2:00 p.m. Education for Ministry

5:00 p.m. Evening Prayer

6:00 p.m. Small Group Discussion

Wednesday, September 16

10:00 a.m. Soup Group Prep

5:00 p.m. Evening Prayer

Thursday, September 17

8:30 a.m. Backpack Program Packing

10:00 a.m. Exercise Class

11:00 a.m. Soup Group Prep

2:30 p.m. Soup Pickup

5:00 p.m. Evening Prayer

6:00 p.m. Handbell rehearsal

Friday, September 18

11:00 Soup Pickup

Saturday, September 19

8:30 a.m. Parish Choir Breakfast/Rehearsal

Sunday, September 20

Celebration of Ministries

8:00 a.m. Holy Eucharist, Rite I

10:00 a.m. Holy Eucharist, Rite II

11:25 a.m. Choir Rehearsal

12:00 p.m. Small Group Discussion

6:00 p.m. Youth Group

CHRIST CHURCH PARISH

KENT ISLAND

830 Romancoke Rd.

Stevensville, MD 21666

www.ccpki.org

Office: 410-643-5921

Hours: T-Th 9 am – 3pm

Clergy Emergencies: 609-709-3939

Rt. Rev. James J. Shand

Assisting Bishop of Easton

Rev. Frank B. Crumbaugh III

Priest-in-Charge

rector@ccpki.org

Rev. Melody Sutherland, Deacon

Lois Vanderbok, Senior Warden

srwarden@ccpki.org

John Reckord, Junior Warden

jrwarden@ccpki.org

CHURCH STAFF

Brenda Faulkner, Parish Administrator

office@ccpki.org

Gary Van Essen, Minister of Music

music@ccpki.org

Alesia Grier, Family Ministry Coordinator

familyministry@ccpki.org

Bob Moore, Sexton



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@ChristChurchParishKentIsland



September 13, 2026

Welcome! At Christ Church Parish, Kent Island, you will find worship grounded in our congregation's four centuries of living God's mission. We value Jesus' teaching of all-inclusive, non-judgmental love. We are nourishing bodies, minds, and spirits; providing a safe place for renewal and recovery; and cultivating faith through meaningful relationships.

HELPFUL INFORMATION

Nursery Care and Sunday School are available during the 10 a.m. service for children in the Wiggle Worship Room, through the open door on the left side of the worship area.

Restrooms and water fountains are in the church narthex. Exit the church through the rear doors and turn right.

A hearing-assist system and large-print bulletins are available. Please see an usher to request either of these items.

Our 10 a.m. Eucharist Service is live-streamed each Sunday. You can view the services on our website or YouTube.

Please join us for refreshments and fellowship in the narthex after the service!