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The Thirteenth Sunday after Pentecost
August 23, 2026
9:30 AM

The Rt. Rev'd James J Shand, DD, Assisting Bishop of Easton
The Rev'd Frank B Crumbaugh III, Priest-in-Charge
The Rev'd Terrance Lively, Curate
The Rev'd Melody Sutherland, Deacon
Dr. Gary Van Essen, Minister of Music
Ms. Alesia Grier, Family Ministry Coordinator
Mrs. Brenda Faulkner, Parish Administrator

HELPFUL INFORMATION

Nursery Care and Sunday School for children are available during the 9:30 a.m. service in the Wiggle Worship Room, through the open door on the left side of the worship area. There is an activity/coloring table for children next to the door leading to the Wiggle Worship Room.

Restrooms and water fountains are in the church narthex. Exit the church through the rear doors and turn right.

A hearing-assist system and large-print bulletins are available. Please see an usher to request either of these items.

Our 9:30 a.m. Eucharist Service is live streamed each Sunday. You can view the services on our website or our YouTube channel.

Please join us for refreshments and fellowship in the narthex after the service

+Please stand as able

Serving Today

Eucharistic Ministers: Jeff Pike, Leslie Schneider

Lectors: Charlie Mead, Beverly Cooper

Ushers: Bob Rosekrans, John Thompson

Acolytes: Avery Miller, Vivian Dorsey

Altar Guild: Maria Jones, Nancy Link

Counters: Dottie Wilson, Susan Hogan

Greeters: Molly Cannon, Connie Clark

Video Tech: Dottie Wilson

Sound Tech: Tim Aland

The Holy Eucharist: Rite Two

The Word of God

Welcome

Prelude

“Give Me Jesus”

-arr. Eithun

+Processional Hymn

O God, our help in ages past

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) using a grand staff with two staves per part. The key signature has one sharp (F#), and the time signature is common time (C). The melody is primarily in the Soprano and Alto parts, with the Tenor and Bass parts providing harmonic support. The lyrics are arranged in five lines, each corresponding to a different voice part. The first line of the hymn is 'O God, our help in a - ges past, our hope for years to come,'. The second line is 'un - der the sha - dow of thy throne thy saints have dwelt se - cure;'. The third line is 'Be - fore the hills in or - der stood, or earth re - ceived her frame,'. The fourth line is 'A thou-sand a - ges in thy sight are like an eve - ning gone;'. The fifth line is 'Time, like an ev - er - roll-ing stream, bears all our years a - way;'. The score continues with a second system of music, which includes the lyrics '1 our shel - ter from the storm - y blast, and our e - ter - nal home:', '2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.', '3 from ev - er - last - ing thou art God, to end-less years the same.', '4 short as the watch that ends the night be - fore the ris - ing sun.', and '5 they fly, for - got - ten, as a dream dies at the o - pening day.' The score ends with a double bar line.

1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou-sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll-ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end-less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pening day.

+Opening Sentences

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

+Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

+Kyrie

Celebrant Lord, have mercy.

People **Christ, have mercy.**

Celebrant Lord, have mercy.

+The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Exodus 1:8-2:10

A reading from the Book of Exodus.

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The

Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live." Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

Reader The Word of the Lord.

People **Thanks be to God.**

The Psalm

Psalm 124

Read responsively by verse.

1 If the LORD had not been on our side, *
let Israel now say;

**2 If the LORD had not been on our side, *
when enemies rose up against us;**

3 Then would they have swallowed us up alive *
in their fierce anger toward us;

**4 Then would the waters have overwhelmed us *
and the torrent gone over us;**

5 Then would the raging waters *
have gone right over us.

**6 Blessed be the LORD! *
he has not given us over to be a prey for their teeth.**

7 We have escaped like a bird from the snare of the fowler; *
the snare is broken, and we have escaped.

**8 Our help is in the Name of the LORD, *
the maker of heaven and earth.**

The Epistle

Romans 12:1-8

A Reading from the Letter of Paul to the Romans.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one

of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader The Word of the Lord.

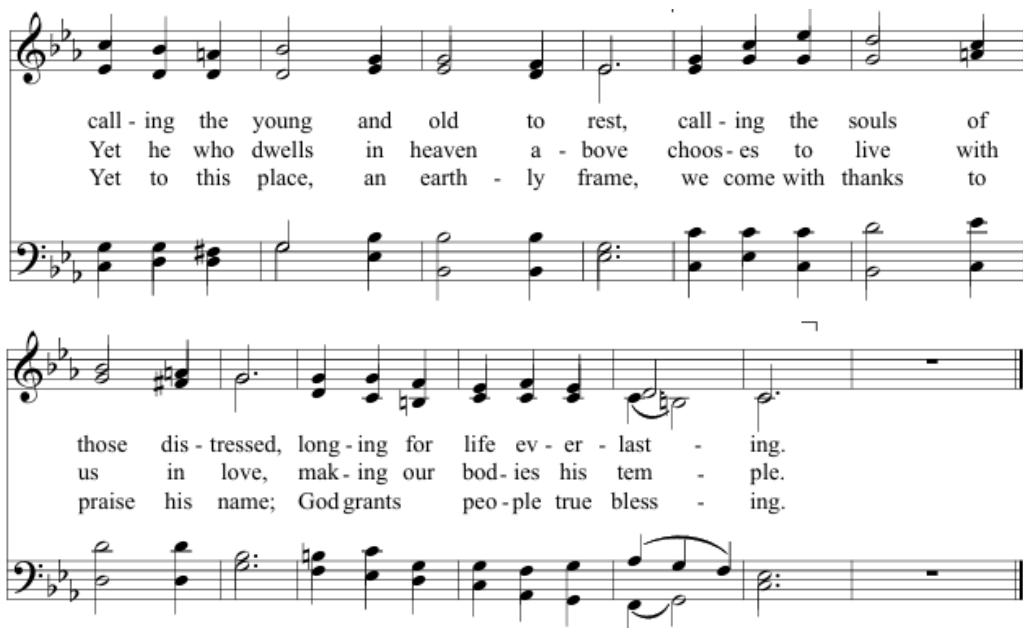
People **Thanks be to God.**

+Sequence Hymn Built on the Rock, the church shall stand

1 Built on the Rock, the church shall stand e - ven when
 2 Not in a tem - ple made with hands God the Al -
 3 We are God's house of liv - ing stones, built for his

stee - ples are fall - ing; Christ builds his church in
 might - y is dwell - ing; high in the heavens his
 own hab - i - ta - tion; he fills our hearts, his

ev - ery land; bells still are chim - ing and call - ing,
 tem - ple stands, all earth - ly tem - ples ex - cel - ling.
 hum - ble thrones, grant - ing us life and sal - va - tion.



call - ing the young and old to rest, call - ing the souls of
 Yet he who dwells in heaven a - bove choos - es to live with
 Yet to this place, an earth - ly frame, we come with thanks to
 those dis - tressed, long - ing for life ev - er - last - ing.
 us in love, mak - ing our bod - ies his tem - ple.
 praise his name; God grants peo - ple true bless - ing.

+The Holy Gospel

Matthew 13:13-20

Please stand and face the Celebrant

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew

People **Glory to you Lord Christ**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily

+The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

+The Prayers of the People Form Six

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For an end to violence in Ukraine, Syria and Lebanon, Israel and Palestine, Iran, Yemen and the Horn of Africa; for all refugees; for peace in this community, the nation, and the World;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who will be born today and all who will die today; for all who live out of doors by no choice of their own, for those who have little or nothing to eat and those who have no work; for all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For *Sean* our Presiding Bishop, *Bud* our Bishop, *Frank* and *Terrance* our Priests, *Melody* our Deacon, our Church Wardens, *Lois* and *John*; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

+The Peace

Celebrant The peace of Christ be always with you.
People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

Offertory Anthem

Logan Rosekrans, trumpet

- Electronic Giving scan the QR Code
- Text to Give by sending keyword **CCPKI** to **73256**



+Offertory Response

Musical notation for the first line of the Offertory Response. It consists of a treble and bass staff in G major (one sharp) and 2/2 time. The melody is in the treble staff, and the bass staff provides a harmonic accompaniment.

Praise God, from whom all bless-ings flow; praise him, all crea-tures

Musical notation for the second line of the Offertory Response. It continues the melody and accompaniment from the first line.

here be - low; praise him a - bove, ' ye heaven - ly

Musical notation for the third line of the Offertory Response. It concludes the piece with a double bar line.

host; praise Fa-ther, Son, and Ho - ly Ghost. A - men.

+The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

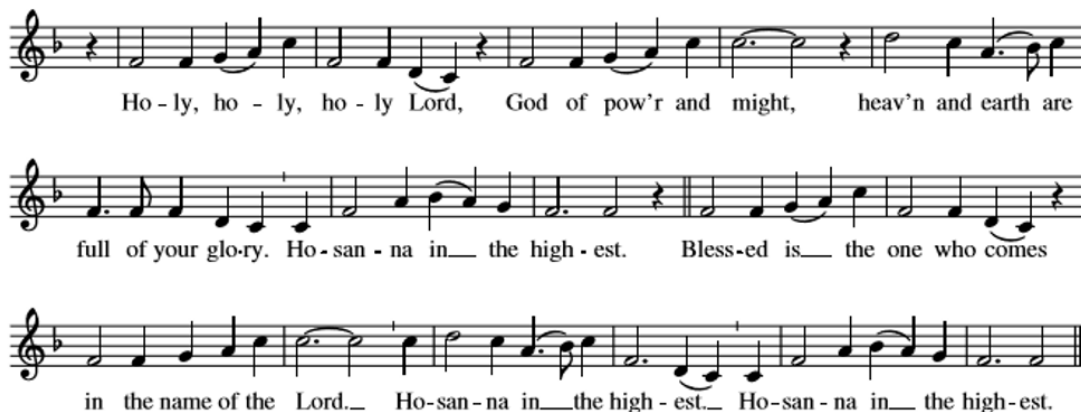
Celebrant Let us give thanks to the Lord our God.

People **It is right to give Him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are
full of your glo-ry. Ho - san - na in__ the high - est. Bless-ed is__ the one who comes
in the name of the Lord__ Ho-san - na in__ the high - est__ Ho-san - na in__ the high - est.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

As our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

+Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then may be said

<i>Celebrant</i>	Christ our Passover is sacrificed for us;
<i>People</i>	Therefore let us keep the feast.

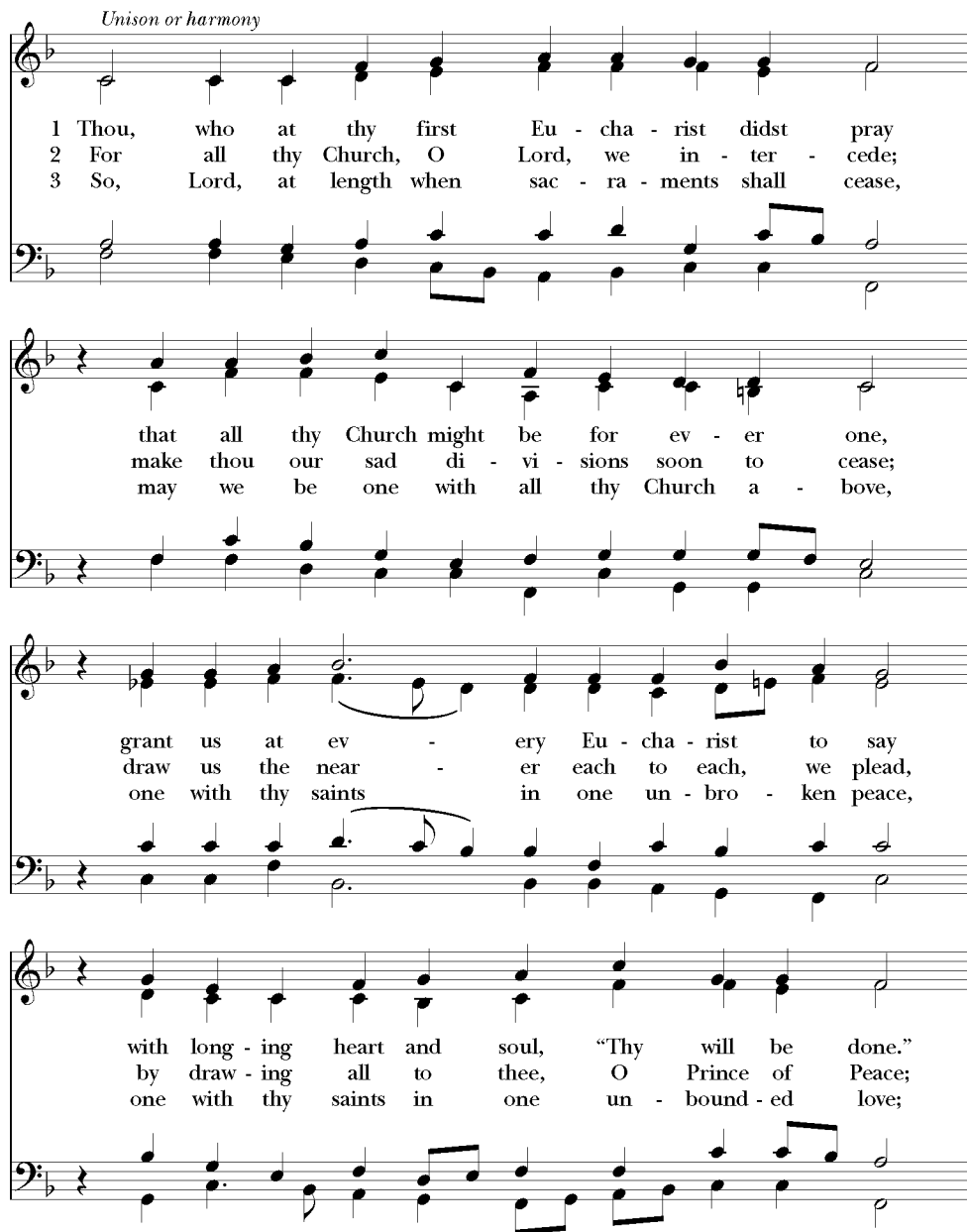
Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Communion Voluntary “Song Without Words” -Mendelssohn/arr. Andrews

Communion Hymn Thou, who at the first Eucharist didst pray

Unison or harmony



1 Thou, who at thy first Eu - cha - rist didst pray
 2 For all thy Church, O Lord, we in - ter - cede;
 3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,
 make thou our sad di - vi - sions soon to cease;
 may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say
 draw us the near - er each to each, we plead,
 one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."
 by draw - ing all to thee, O Prince of Peace;
 one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,
 thus may we all one bread, one bo - dy be,
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.
 through this blest sac - ra - ment of u - ni - ty.
 one with the Trin - i - ty in U - ni - ty.

+Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

+Blessing

Birthdays & Anniversaries

Blessing of the Backpacks

+Dismissal

Celebrant

Let us go forth in the name of Christ.

People

Thanks be to God.

+Recessional Hymn

The Church's one foundation

sts. 1, 2, & 5

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,

5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;

5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,

5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.

5 like them, the meek and low - ly, on high may dwell with thee.

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PRAYER FOCUS

Dick Sells, Carole Breen, Dian Rowe, Anna Sisson, JR Faulkner, Tiffanie Reilly, Stan Link, Kane Mathis Sexton, Don Sutherland, Evelyn Wilson, Sharon McCain, Jerry Rosekrans (RIP), Fred B., Tony Chalk, Lelia Chalk, Stephanie Farmer, Sean Johns, Barks Family, Pete Patterson, B. Elaine, Cesar Cobes, Katherine C., Shirley Murdock, Carole Frederick (RIP), Dot Deren, Karen Green, Laddie Bruh, Ashley & Casey, Becky Myers, Sofie Amador, Rick Keith, Redge M., Micheal Prinn & Family, Merlin Fisher, Bella Johnson (RIP), Bill Pieston, Barry Miller, Janet Schless (RIP) Schless Family

Join Our Children's Choir!

All children are invited to participate in the Children's Choir this season, directed by Meg May & Marguerite Starsonnek. The choir will perform twice:

- Fall Performance: Sunday, Oct 11 at the 10:00 a.m. Service. Rehearsals begin Sunday, Sept 13 during Sunday School.
- Christmas Eve Performance: Thursday, Dec 24 at the 4:00 p.m. Service. Rehearsals begin in November during Sunday School.

For questions or to sign up, please contact Meg at missmegsmusic@gmail.com.

Join the Parish Choir!

Our Parish Choir returns to our Sunday services starting September 13, and it is the perfect time to welcome new voices to our musical family. No formal musical training or prior experience is required to participate—just a love of singing and a desire to share your voice. Our Sunday morning schedule includes a warm-up at 9:00 a.m., singing for the 10:00 a.m. service, and rehearsal immediately following the service until 12:30 p.m. — no weeknight rehearsal! To sign up or ask any questions, please contact Gary Van Essen at music@ccpki.org.

CAMP WRIGHT

SUNDAY

SEPTEMBER 6TH

9:30AM



**CCPKI WILL PROVIDE DELI TRAYS
PLEASE BRING A SIDE DISH, CASSEROLE,
OR DESSERT TO SHARE**