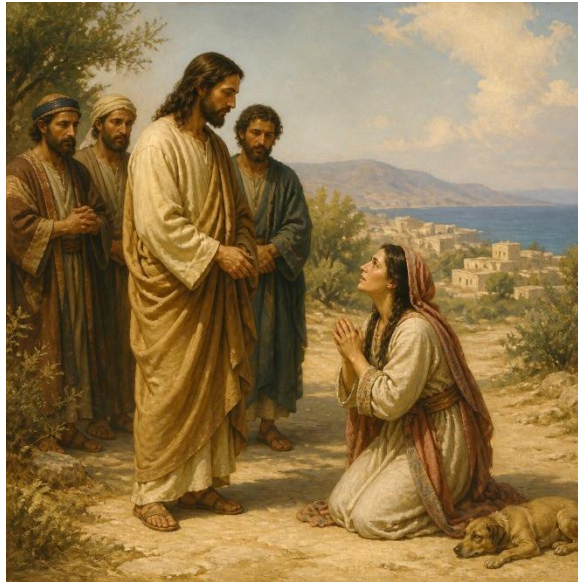




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Stevensville, MD 21666  
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410-643-5921



The Twelfth Sunday after Pentecost  
August 16, 2026  
9:30 AM

The Rt. Rev'd James J Shand, DD, Assisting Bishop of Easton  
The Rev'd Frank B Crumbaugh III, Priest-in-Charge  
The Rev'd Terrance Lively, Curate  
The Rev'd Melody Sutherland, Deacon  
Dr. Gary Van Essen, Minister of Music  
Ms. Alesia Grier, Family Ministry Coordinator  
Mrs. Brenda Faulkner, Parish Administrator



# The Holy Eucharist: Rite Two

## The Word of God

Welcome

Prelude

“Adoro Te Devote”

-arr. Muehlig

+Processional Hymn Praise my soul the king of heaven



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing;  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.



## +Opening Sentences

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.  
*People*          **And blessed be his kingdom, now and for ever. Amen.**

## +Collect for Purity (said by all)

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## +Kyrie

*Celebrant*      Lord, have mercy.  
*People*          **Christ, have mercy.**  
*Celebrant*      Lord, have mercy.

## +The Collect of the Day

*Celebrant*      The Lord be with you.  
*People*          **And also with you.**  
*Celebrant*      Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A reading from the Book of Genesis.

Joseph could no longer control himself before all those who stood by him, and he cried out, “Send everyone away from me.” So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’ And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here.” Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him..

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## The Psalm

Psalm 133

*Read responsively by verse.*

1 Oh, how good and pleasant it is, \*  
when brethren live together in unity!

**2 It is like fine oil upon the head \*  
that runs down upon the beard,**

3 Upon the beard of Aaron, \*  
and runs down upon the collar of his robe.

**4 It is like the dew of Hermon \*  
that falls upon the hills of Zion.**

5 For there the LORD has ordained the blessing: \*  
life for evermore.

## The Epistle

Romans 11:1-2a, 29-32

A Reading from the Letter of Paul to the Romans.

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

# +Sequence Hymn

We walk by faith, and not by sight

1 We walk by faith, and not by sight; no  
 2 We may not touch his hands and side, nor  
 3 Help then, O Lord, our un - be - lief; and  
 4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as  
 fol - low where he trod; but in his prom - ise  
 may our faith a - bound, to call his on you when  
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.  
 we re - joice, and cry, "My Lord and God!"  
 you are near, and seek where you are found:  
 as you are, with full and end - less sight.

## **+The Holy Gospel**

Matthew 15: 21-28

*Please stand and face the Celebrant*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew  
*People* **Glory to you Lord Christ**

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## **The Homily**

## **+The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

## **+The Prayers of the People Form Six**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For an end to violence in Ukraine, Syria and Lebanon, Israel and Palestine, Iran, Yemen and the Horn of Africa; for all refugees; for peace in this community, the nation, and the World;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who will be born today and all who will die today; for all who live out of doors by no choice of their own, for those who have little or nothing to eat and those who have no work; for all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For *Sean* our Presiding Bishop, *Bud* our Bishop, *Frank* and *Terrance* our Priests, *Melody* our Deacon, our Church Wardens, *Lois* and *John*; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*The Celebrant concludes with an absolution or a suitable Collect.*

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**+The Peace**

*Celebrant*      The peace of Christ be always with you.  
*People*        **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

# The Holy Communion

Offertory Anthem

“Make Me a Channel of Your Peace”

-Temple

*Tim Aland, tenor*

· Electronic Giving scan the QR Code

· Text to Give by sending keyword **CCPKI** to **73256**



+Offertory Response

Musical notation for the first line of the Offertory Response. It consists of a treble and bass staff in G major (one sharp) and 2/2 time. The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are: "Praise God, from whom all bless-ings flow; praise him, all crea-tures".

Praise God, from whom all bless-ings flow; praise him, all crea-tures

Musical notation for the second line of the Offertory Response. It continues the melody and accompaniment from the first line. The lyrics are: "here be - low; praise him a - bove, ' ye heaven - ly".

here be - low; praise him a - bove, ' ye heaven - ly

Musical notation for the third line of the Offertory Response. It concludes the piece with a double bar line. The lyrics are: "host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.".

host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

## +The Great Thanksgiving

## Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

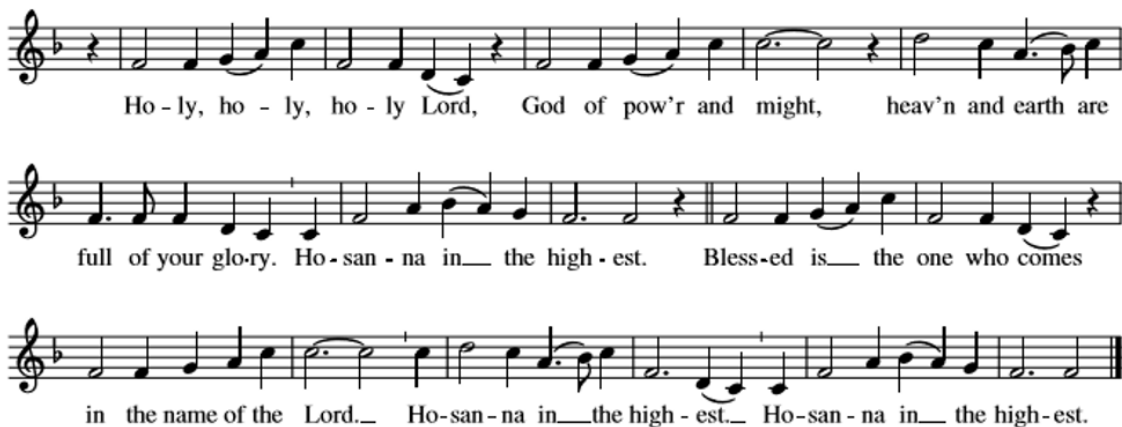
*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give Him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are  
full of your glo-ry. Ho - san - na in the high - est. Bless - ed is the one who comes  
in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

As our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**+Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept. Then may be said*

*Celebrant* Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

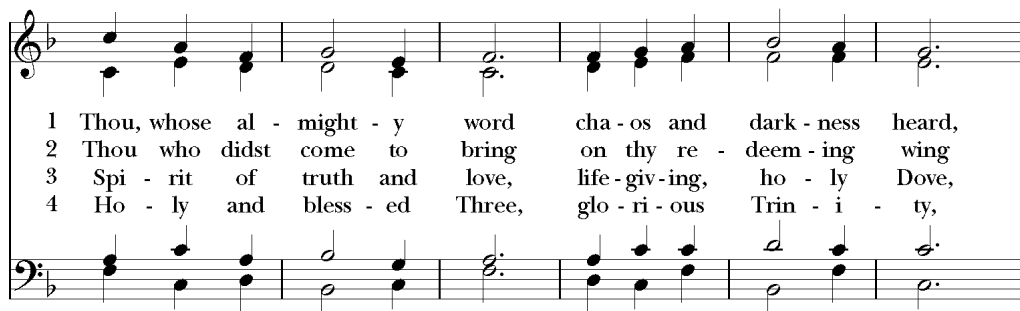
**Communion Voluntary**

“Morning Hymn”

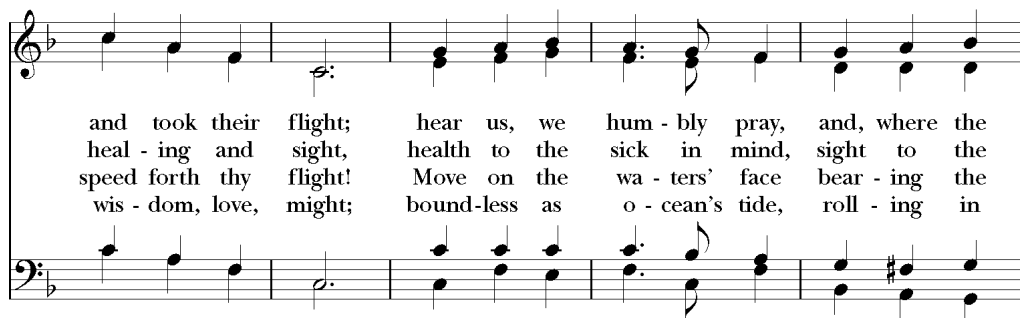
-Young

# Communion Hymn

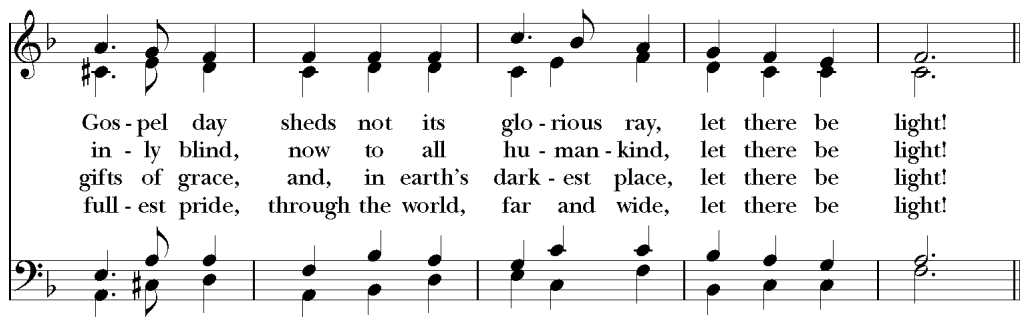
Thou, whose almighty word



1 Thou, whose al - might - y word cha - os and dark - ness heard,  
 2 Thou who didst come to bring on thy re - deem - ing wing  
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,  
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,



and took their flight; hear us, we hum - bly pray, and, where the  
 heal - ing and sight, health to the sick in mind, sight to the  
 speed forth thy flight! Move on the wa - ters' face bear - ing the  
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in



Gos - pel day sheds not its glo - rious ray, let there be light!  
 in - ly blind, now to all hu - man - kind, let there be light!  
 gifts of grace, and, in earth's dark - est place, let there be light!  
 full - est pride, through the world, far and wide, let there be light!

## **+Post-Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

## **+Blessing**

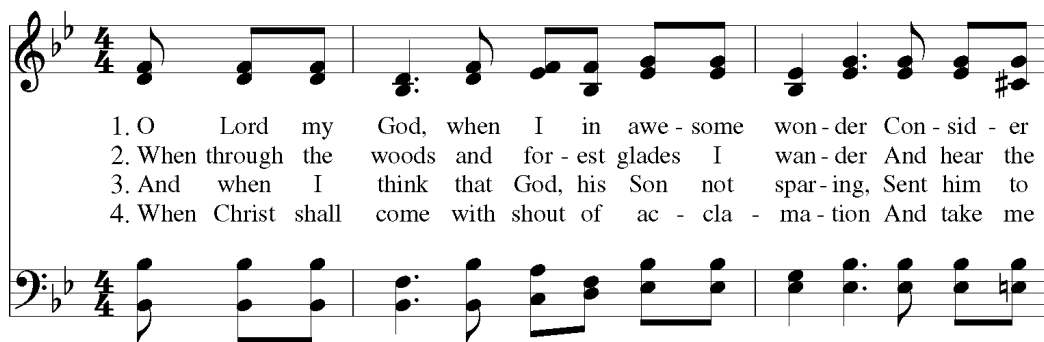
## **Birthdays & Anniversaries**

## **+Dismissal**

*The Celebrant dismisses them with these words*

|                  |                                        |
|------------------|----------------------------------------|
| <i>Celebrant</i> | Let us go forth in the name of Christ. |
| <i>People</i>    | <b>Thanks be to God.</b>               |

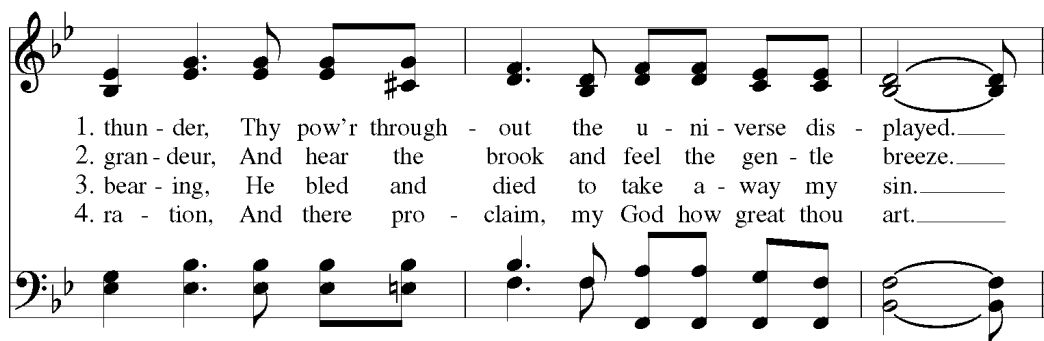
**+Recessional Hymn** O Lord my God, when I in awesome wonder



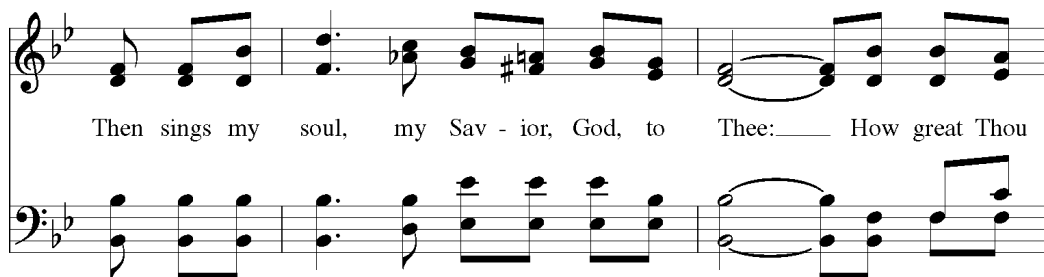
1. O Lord my God, when I in awe - some won - der Con - sid - er  
 2. When through the woods and for - est glades I wan - der And hear the  
 3. And when I think that God, his Son not spar - ing, Sent him to  
 4. When Christ shall come with shout of ac - cla - ma - tion And take me



1. all the worlds\* thy hands have made, — I see the stars I hear the roll - ing\*  
 2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain  
 3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly  
 4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -



1. thun - der, Thy pow'r through - out the u - ni - verse dis - played. —  
 2. gran - deur, And hear the brook and feel the gen - tle breeze. —  
 3. bear - ing, He bled and died to take a - way my sin. —  
 4. ra - tion, And there pro - claim, my God how great thou art. —



Then sings my soul, my Sav - ior, God, to Thee: — How great Thou

art, how great Thou art! Then sings my soul, my Sav - ior, God, to

Thee: How great Thou art, how great Thou art!

**+Postlude**

**“Postludium”**

**-Young**

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### PRAYER FOCUS

Dick Sells, Carole Breen, Dian Rowe, Anna Sisson, JR Faulkner, Tiffanie Reilly, Stan Link, Kane Mathis Sexton, Don Sutherland, Evelyn Wilson, Sharon McCain, Ed Kaszuba, Judy Hurd, Richard & Sophia, Cabrera Cisco, Becky Myers, Jason Lee (RIP), Carole Frederick, Dena Hubbard, Sofie Amador, Mike Prinn & Family, Earl Hadlock, Mildred Farnsworth (RIP), Janet Schless, Claire Gerber, Jackie Johson, Gladys Fernandez, Jane, Ted Wooten, Caleb Aland, Mark Alexander, Kate Wise, Jerry Rosekrans (RIP), Fred B., Tony Chalk, Lelia Chalk, Stephanie Farmer, Sean Johns, Barks Family, Pete Patterson, B. Elaine, Cesar Cobes, Katherine C., Shirley Murdock, Carole Frederick(RIP), Dot Deren, Karen Green, Laddie Bruh, Ashley & Casey, Becky Myers, Sofie Amador, Rick Keith, Micheal Prinn & Family, Merlin Fisher (Rev Mary Friel’s Grandson)

## HELPFUL INFORMATION

Nursery Care and Sunday School for children are available during the 9:30 a.m. service in the Wiggle Worship Room, through the open door on the left side of the worship area. There is an activity/coloring table for children next to the door leading to the Wiggle Worship Room.

Restrooms and water fountains are in the church narthex. Exit the church through the rear doors and turn right.

A hearing-assist system and large-print bulletins are available. Please see an usher to request either of these items.

Our 9:30 a.m. Eucharist Service is live streamed each Sunday. You can view the services on our website or our YouTube channel.

Please join us for refreshments and fellowship in the narthex after the service

+Please stand as able

### Serving Today

**Eucharistic Ministers:** Patti Snyder, Juanita Dombkowski

**Lectors:** Maria Jones, Donna Guilford

**Ushers:** Ron McCready, Laurelle McCready

**Acolytes:** Kai Moore

**Altar Guild:** Dot Deren, Fred & Linda Klingensmith, Julia Bollinger

**Counters:** Judy Peppel, Leslie Schneider

**Greeters:** Charlie Mead, Molly Cannon

**Video Tech:** Steve Dombkowski

**Sound Tech:** Dottie Wilson