



830 Romancoke Road
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410-643-5921



The Tenth Sunday after Pentecost
August 2, 2026
9:30 AM

The Rt. Rev'd James J Shand, DD, Assisting Bishop of Easton
The Rev'd Frank B Crumbaugh III, Priest-in-Charge
The Rev'd Terrance Lively, Curate
The Rev'd Melody Sutherland, Deacon
Dr. Gary Van Essen, Minister of Music
Ms. Alesia Grier, Family Ministry Coordinator
Mrs. Brenda Faulkner, Parish Administrator

The Holy Eucharist: Rite Two

The Word of God

Welcome

Prelude

“Come Thou Fount”

arr. Young

+Processional Hymn

All who hunger gather gladly

1. All who hun-ger gath-er glad-ly; ho-ly man-na
 2. All who hun-ger, nev-er stran-gers, seek-er, be a
 3. All who hun-ger, sing to-geth-er, Je-sus Christ is

is our bread. Come from wil-der-ness and wan-d'ring.
 wel-come guest. Come from rest-less-ness and roam-ing.
 liv-ing bread. Come from lone-li-ness and long-ing.

Here in truth we will be fed. You that yearn for
 Here, in joy we keep the feast. We that once were
 Here, in peace, we have been fed. Blest are those who

days of full-ness, all a-round us is our food.
 lost and scat-tered in com-mun-ion's love have stood.
 from this ta-ble live their days in grat-i-tude.

Taste and see the grace e-ter-nal.
 Taste and see the grace e-ter-nal.
 Taste and see the grace e-ter-nal.

Taste and see that God is good.
 Taste and see that God is good.
 Taste and see that God is good.

+Opening Sentences

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

+Collect for Purity (said by all)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

+Kyrie

Celebrant Lord, have mercy.
People **Christ, have mercy.**
Celebrant Lord, have mercy.

+The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Genesis 32:22-31

A reading from the Book of Genesis

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

Reader The Word of the Lord.

People **Thanks be to God**

The Psalm

Psalms 17:1-7, 16

Read responsively by verse.

- 1 Hear my plea of innocence, O Lord;
 give heed to my cry; *
 listen to my prayer, which does not come from lying lips.
- 2 **Let my vindication come forth from your presence; *
 let your eyes be fixed on justice.**
- 3 Weigh my heart, summon me by night, *
 melt me down; you will find no impurity in me.
- 4 **I give no offense with my mouth as others do; *
 I have heeded the words of your lips.**

- 5 My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.
- 6 **I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.**
- 7 Show me your marvelous loving-kindness, *
O Savior of those who take refuge at your right hand
from those who rise up against them.
- 16 **But at my vindication I shall see your face; *
when I awake, I shall be satisfied, beholding
your likeness.**

The Epistle

Romans 9: 1-5

A Reading from the Letter of Paul to the Romans

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Reader The Word of the Lord

People **Thanks be to God**

+Sequence Hymn

Break thou the bread of life

1. Break thou the bread of life, Dear Lord, to me,
2. Bless thou the truth, dear Lord, To me, to me,
3. Teach me to live, dear Lord, On - ly for thee,

1. As thou didst break the loaves Be - side the sea;
2. As thou didst bless the bread By Gal - i - lee;
3. As thy dis - ci - ples lived in Gal - i - lee;

1. Be - yond the sa - cred page I seek thee, Lord;
2. Then shall all bond - age cease, All fet - ters fall,
3. Then, all my strug - gles o'er, Then, vic - t'ry won,

1. My spir - it pants for thee, O liv - ing word!
2. And I shall find my peace, My all in all.
3. I shall be - hold thee, Lord, The liv - ing one.

+The Holy Gospel

Matthew 14:13-21

Please stand and face the Celebrant

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew

People **Glory to you Lord Christ**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily

+The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

+The Prayers of the People Form Six

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For an end to violence in Ukraine, Syria and Lebanon, Israel and Palestine, Iran, Yemen and the Horn of Africa; for all refugees; for peace in this community, the nation, and the World;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who will be born today and all who will die today; for all who live out of doors by no choice of their own, for those who have little or nothing to eat and those who have no work; for all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For *Sean* our Presiding Bishop, *Bud* our Bishop, *Frank* and *Terrance* our Priests, *Melody* our Deacon, our Church Wardens, *Lois* and *John*; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

+The Peace

Celebrant The peace of Christ be always with you.
People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

Offertory Anthem “Lord, You Have Come to the Lakeshore”
Ken Valentine, bass

Gabaráin

- **Electronic Giving** scan the QR Code
- **Text to Give** by sending keyword **CCPKI** to **73256**



+Offertory Response

Musical notation for the first line of the Offertory Response. It consists of a treble and bass staff in G major (one sharp) and 2/2 time. The melody is in the treble staff, and the bass staff provides harmonic support with chords and single notes.

Praise God, from whom all bless-ings flow; praise him, all crea-tures

Musical notation for the second line of the Offertory Response. It continues the melody and harmony from the first line.

here be - low; praise him a - bove, ' ye heaven - ly

Musical notation for the third line of the Offertory Response, concluding the phrase. The treble staff ends with a double bar line.

host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

+The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

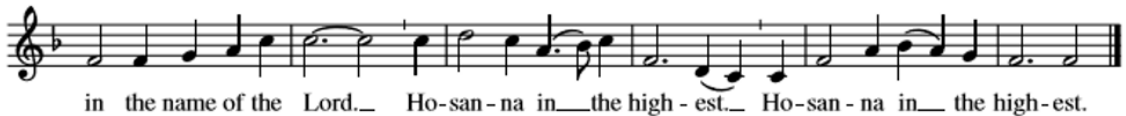
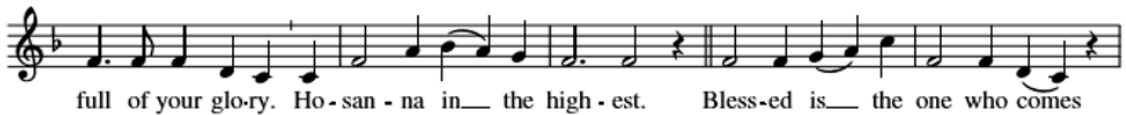
Celebrant Let us give thanks to the Lord our God.

People **It is right to give thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

As our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

+Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then may be sung

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Communion Anthem

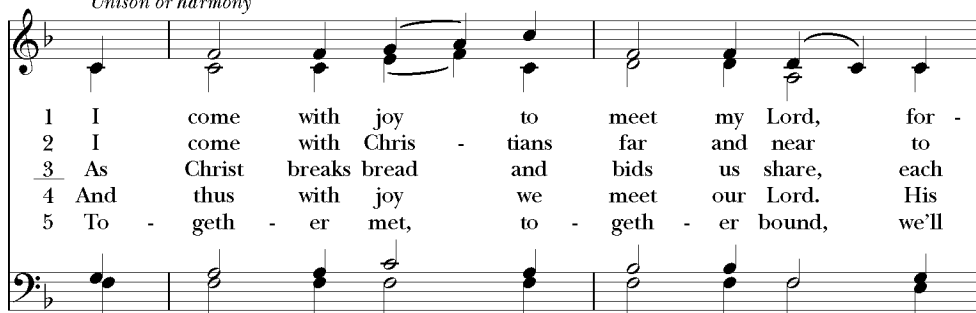
“One Bread, One Body”
Ken Valentine, bass

Foley

Communion Hymn

I come with joy to meet my Lord

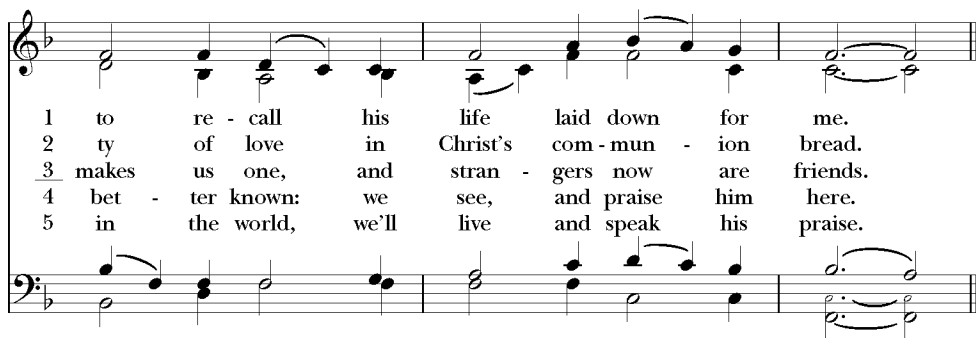
Unison or harmony



1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

+Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

+Blessing

Birthdays & Anniversaries

+Dismissal

The Celebrant dismisses them with these words

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

+Recessional Hymn Come, O thou Traveler unknown

About this Charles Wesley hymn from the *United Methodist Hymnal*: “John Wesley ended his obituary to his brother Charles at the Methodist Conference in 1788: ‘His least praise was, his talent for poetry: although Dr. [Issac] Watts did not scruple to say that “that single poem, Wrestling Jacob, was worth all the verses he himself had written.”’ A little over two weeks after his brother’s death, John Wesley tried to teach the hymn at Bolton, but broke down when he came to the lines ‘my company before is gone, and I am left alone with thee.’ The poem was first published in the brothers’ *Hymns and Sacred Poems* of 1742, expounding Genesis 32:24-32, influenced by Matthew Henry’s exposition.”

+Recessional Hymn

Come, O thou Traveler unknown



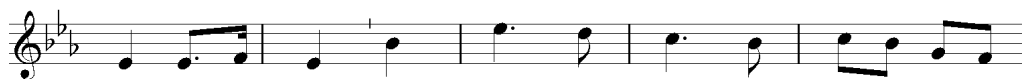
1 Come, O thou Trav - el - er un - known, whom
2 I need not tell thee who I am, my
3 Yield to me now, for I am weak but
4 'Tis Love, 'tis Love! Thou diedst for me! I



still I hold, but can - not see; my com - pa -
mis - er - y or sin de - clare; thy - self hast
con - fi - dent in self - de - spair; speak to my
hear thy whis - per in my heart: the morn - ing



ny be - fore is gone, and I am left a -
called me by my name, look on thy hands, and
heart, in bless - ings speak, be con - quered by my
breaks, the sha - dows flee. Pure U - ni - ver - sal



lone with thee. With thee all night I mean to
read it there. But who, I ask thee, who art
in - stant prayer. Speak, or thou nev - er hence shalt
Love thou art; thy mer - cies nev - er shall re -



stay, and wres - tle till the break of day.
thou? Tell me thy name, and tell me now.
move, and tell me, if thy name is Love.
move, thy na - ture and thy name is Love.

+Postlude

“Variations on ‘Deo Gracias’”

Lasky

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PRAYER FOCUS

Dick Sells, Carole Breen, Dian Rowe, Anna Sisson, JR Faulkner, Stan Link, Kane Mathis Sexton, Don Sutherland, Evelyn Wilson, Sharon McCain, Ed Kaszuba, Judy Hurd, Richard & Sophia, Cabrera Cisco, Becky Myers, Jason Lee (RIP), Carole Frederick, Dena Hubbard, Sofie Amador, Mike Prinn & Family, Earl Hadlock, Mildred Farnsworth (RIP), Janet Schless, Claire Gerber, Jackie Johson, Gladys Fernandez, Jane, Ted Wooten, Caleb Aland, Mark Alexander, Kate Wise, Jerry Rosekrans (RIP), Fred B.

CAMP WRIGHT

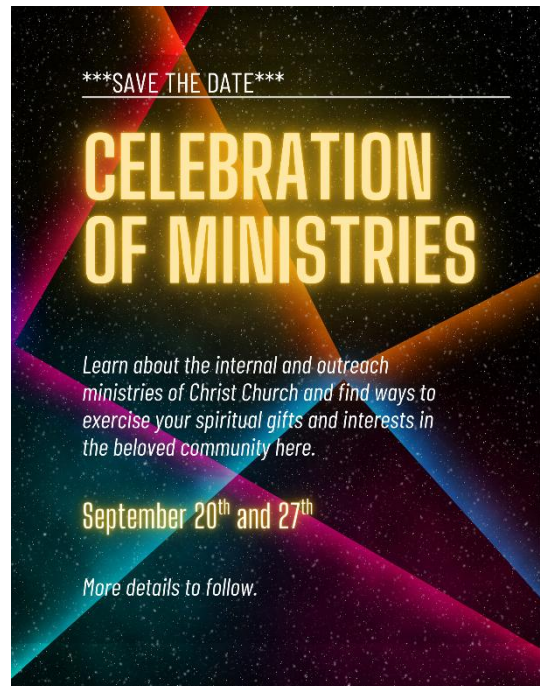
SUNDAY

SEPTEMBER 6TH

9:30AM



CCPKI WILL PROVIDE DELI TRAYS
PLEASE BRING A SIDE DISH, CASSEROLE,
OR DESSERT TO SHARE



PARISH ANNOUNCEMENTS

TODAY!

Sunday School: 9:30 a.m. for Pre-school – 5th Grade

SCHEDULED MEETINGS THIS WEEK

Exercise Class: Thursday at 10:00 a.m.

Soup & Salad Prep: Monday, Tuesday, Wednesday, Thursday

Contact Lindy to volunteer: soupgroupies@gmail.com

Soup/Salad Pick-up: Thursday 2:30 – 5:30 & Friday 11:00 - noon

AA: Wednesday & Friday at 7:30 p.m., Saturday 2:00 p.m.

AA Women's Book Study: Wednesday at 6:00 p.m.

Al-Anon: Friday at 7:30 p.m.

SAVE THE DATES

August 23rd – Blessing of the Backpacks

(Back to school blessing)

September 4th – Candlelight Concert

September 6th – Camp Wright Sunday Service

September 13th – Return to 8:00 a.m. & 10:00 a.m. services

September 13th – Diocesan Discernment Presentation

September 20th & 27th – Celebration of Ministries

Candlelight Concert: The Music of Fleetwood Mac

On **Friday, September 4th**, [Lumos Experiences](http://lumos-experiences.com) will transform our sanctuary into an intimate, candlelit concert hall for a beautiful tribute to the music of Fleetwood Mac. Featuring a talented string trio, there will be two seatings: **6:30 PM** and **8:30 PM**.

Tickets can be purchased at lumos-experiences.com. *(Note: This event is an external rental and is not sponsored by Christ Church.)*

HELPFUL INFORMATION

Nursery Care and Sunday School for children are available during the 9:30 a.m. service in the Wiggle Worship Room, through the open door on the left side of the worship area. There is an activity/coloring table for children next to the door leading to the Wiggle Worship Room.

Restrooms and water fountains are in the church narthex. Exit the church through the rear doors and turn right.

A hearing-assist system and large-print bulletins are available. Please see an usher to request either of these items.

Our 9:30 a.m. Eucharist Service is live streamed each Sunday. You can view the services on our website or our YouTube channel.

Please join us for refreshments and fellowship in the narthex after the service

Serving Today

Eucharistic Ministers: Keith Fulmer, Bob Rosekrans

Lectors: Patrick Herlihy, Lisa Herlihy

Ushers: Bernie Gast, John Reckord

Acolytes: Landon Rosekrans

Altar Guild: Lynne Shand, Betsy Sipes, Patti Snyder, Audrey Moore, Jennifer Leach

Counters: Kate McNealey, Judy Peppel

Greeters: Caroline Aland, Susie Reckord

Video Tech: Bill Vanderbok

Sound Tech: Dan Starsoneck