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The Eighth Sunday after Pentecost
July 19, 2026
9:30 AM

The Rt. Rev'd James J Shand, DD, Assisting Bishop of Easton
The Rev'd Frank B Crumbaugh III, Priest-in-Charge
The Rev'd Terrance Lively, Curate
The Rev'd Melody Sutherland, Deacon
Dr. Gary Van Essen, Minister of Music
Ms. Alesia Grier, Family Ministry Coordinator
Mrs. Brenda Faulkner, Parish Administrator

The Holy Eucharist: Rite Two

The Word of God

Welcome

Prelude

“Allein Gott in der Hoh sei Ehr”
(All Glory be to God on High)

-Zachau

+Processional Hymn

Come, ye thankful people come



1. Come, ye thank- ful peo - ple, come; raise the song of har - vest home.
 2. All the world is God's own field, fruit un - to his praise to yield;
 3. For the Lord, our God, shall come and shall take his har - vest home,
 4. E - ven so, Lord, quick - ly come to thy fi - nal har - vest home;



All be safe - ly gath - ered in ere the wint - er storms be - gin;
 wheat and tares to - geth - er sown, un - to joy or sor - row grown.
 from his field shall in that day all of - fen - ses purge a - way,
 gath - er thou thy peo - ple in, free from sor - row, free from sin,



God, our mak - er, doth pro - vide for our wants to be sup - plied.
 First the blade and then the ear, then the full corn shall ap - pear.
 give his an - gels charge at last in the fire the tares to cast,
 there, for - ev - er pu - ri - fied, in thy gar - ner to a - bide:



Come to God's own tem - ple come; raise the song of har - vest home.
 Lord of har - vest, grant that we whole - some grain and pure may be.
 but the fruit - ful ears to store in his gar - ner ev - er - more.
 come with all thine an - gels, come, raise the glo - rious har - vest home.

+Opening Sentences

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

+Collect for Purity (said by all)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

+Kyrie

Celebrant Lord, have mercy.
People **Christ, have mercy.**
Celebrant Lord, have mercy.

+The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson

Genesis 28:10-19a

A Reading from the Book of Genesis

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which

you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.” Then Jacob woke from his sleep and said, “Surely the Lord is in this place—and I did not know it!” And he was afraid, and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.” So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Reader The Word of the Lord.

People **Thanks be to God**

The Psalm

Psalm 139: 1-11, 22-23

Read responsively by verse

1 LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

**2 You trace my journeys and my resting-places *
and are acquainted with all my ways.**

3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.

**4 You press upon me behind and before *
and lay your hand upon me.**

5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

**6 Where can I go then from your Spirit? *
where can I flee from your presence?**

7 If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.

**8 If I take the wings of the morning *
and dwell in the uttermost parts of the sea,**

9 Even there your hand will lead me *
and your right hand hold me fast.

**10 If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"**

11 Darkness is not dark to you;
the night is as bright as the day; *
darkness and light to you are both alike.

**22 Search me out, O God, and know my heart; *
try me and know my restless thoughts.**

23 Look well whether there be any wickedness in me *
and lead me in the way that is everlasting.

The Epistle

Romans 8:12-25

A Reading from the Letter of Paul to the Romans

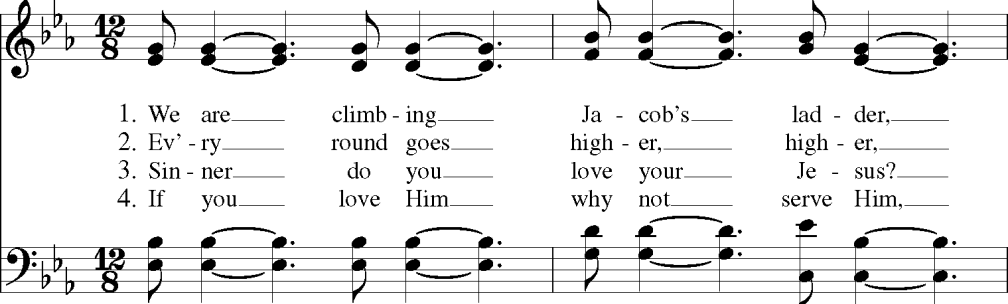
Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader The Word of the Lord

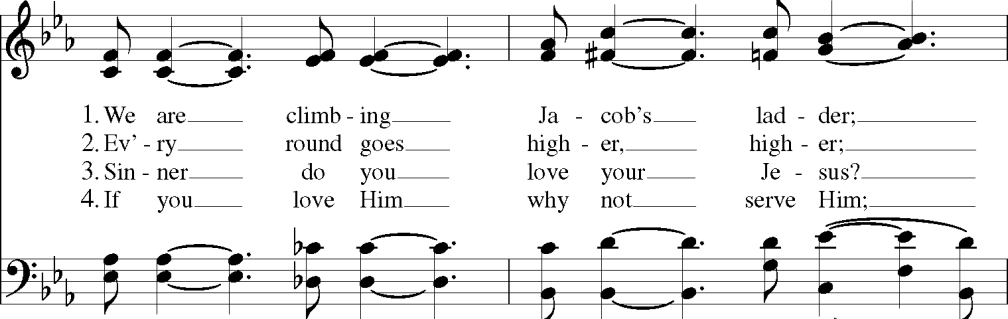
People **Thanks be to God**

+Sequence Hymn

We are climbing Jacob's ladder



1. We are _____ climb - ing _____ Ja - cob's _____ lad - der, _____
 2. Ev' - ry _____ round goes _____ high - er, _____ high - er, _____
 3. Sin - ner _____ do you _____ love your _____ Je - sus? _____
 4. If you _____ love Him _____ why not _____ serve Him, _____



1. We are _____ climb - ing _____ Ja - cob's _____ lad - der; _____
 2. Ev' - ry _____ round goes _____ high - er, _____ high - er; _____
 3. Sin - ner _____ do you _____ love your _____ Je - sus? _____
 4. If you _____ love Him _____ why not _____ serve Him; _____



1. We are _____ climb - ing _____ Ja - cob's _____ lad - der, _____
 2. Ev' - ry _____ round goes _____ high - er, _____ high - er, _____
 3. Sin - ner _____ do you _____ love your _____ Je - sus? _____
 4. If you _____ love Him _____ why not _____ serve Him, _____



1. Sol - diers _____ of the _____ cross. _____
 2. Sol - diers _____ of the _____ cross. _____
 3. Sol - diers _____ of the _____ cross. _____
 4. Sol - diers _____ of the _____ cross. _____

***The Holy Gospel**

Matthew 13:24-30, 36-43

Please turn to face the Celebrant

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew
People **Glory to you, Lord Christ.**

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily

+The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen**

+The Prayers of the People Form Six

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For an end to violence in Ukraine, Syria and Lebanon, Israel and Palestine, Iran, Yemen and the Horn of Africa; for all refugees; for peace in this community, the nation, and the World;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who will be born today and all who will die today; for all who live out of doors by no choice of their own, for those who have little or nothing to eat and those who have no work; for all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For *Sean* our Presiding Bishop, *Bud* our Bishop, *Frank* and *Terrance* our Priests, *Melody* our Deacon, our Church Wardens, *Lois* and *John*; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

+The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

Offertory Anthem

“On Eagles’ Wings”

-Joncas

Tim Aland, tenor & Judy Melchiorre, soprano

About the anthem: Written in 1976 by Fr. Michael Joncas for a friend’s father’s wake, “On Eagle’s Wings” (based on Psalm 91) marks its 50th anniversary this year. What began as a private tribute quickly spread into major Catholic and ecumenical hymnals worldwide. Transcending denominational lines, this beloved hymn has comforted millions during historic moments.

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+Offertory Response

Praise God, from whom all blessings flow; praise him, all creatures
here below; praise him above, ye heavenly
host; praise Father, Son, and Holy Ghost. Amen.

+The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

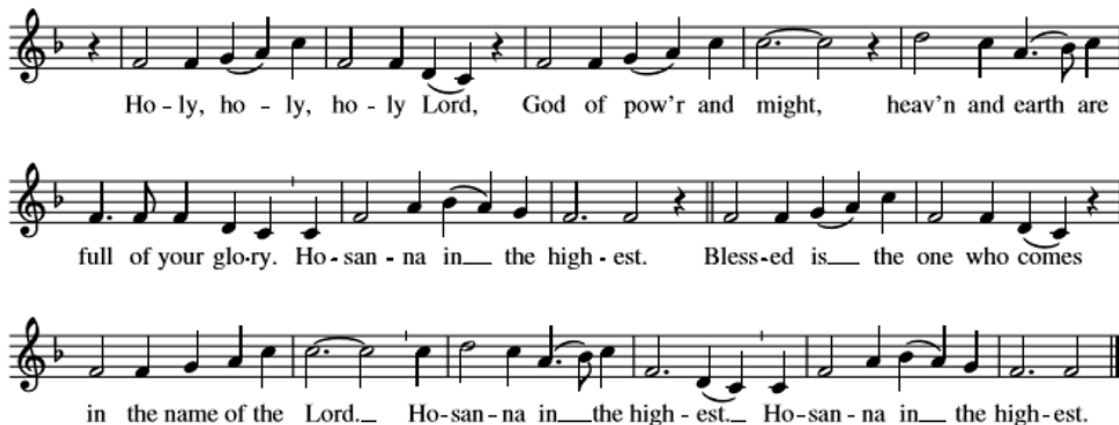
Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

As our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

+Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then may be sung

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Communion Anthem

“Jacob’s Ladder”

-trad. English

Tim Aland, tenor & Judy Melchiorre, soprano

Communion Hymn

Creator of the stars of night



1 Cre - a - tor of the stars of night,
 2 In sor - row that the an - cient curse
 3 When this old world drew on toward night,
 4 At your great Name, O Je - sus, now
 5 Come in your ho - ly might, we pray,
 * 6 To God the Fa - ther, God the Son,



1 your peo - ple's ev - er - last - ing light,
 2 should doom to death a u - ni - verse,
 3 you came; but not in splen - dor bright,
 4 all knees must bend, all hearts must bow;
 5 re - deem us for e - ter - nal day;
 6 and God the Spi - rit, Three in One,



1 O Christ, Re - deem - er of us all,
 2 you came, O Sa - vior, to set free
 3 not as a mon - arch, but the child
 4 all things on earth with one ac - cord,
 5 de - fend us while we dwell be - low
 6 praise, hon - or, might, and glo - ry be



1 we pray you hear us when we call.
 2 your own in glo - rious li - ber - ty.
 3 of Ma - ry, blame - less mo - ther mild.
 4 like those in heaven, shall call you Lord.
 5 from all as - saults of our dread foe.
 6 from age to age e - ter - nal - ly.

+Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

+Blessing

Birthdays & Anniversaries

+Dismissal

The Celebrant dismisses them with these words

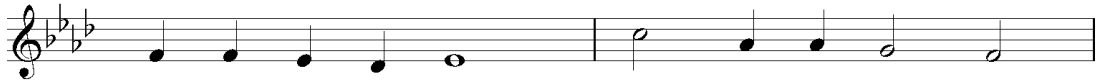
<i>Celebrant</i>	Let us go forth in the name of Christ.
<i>People</i>	Thanks be to God.

+Recessional Hymn

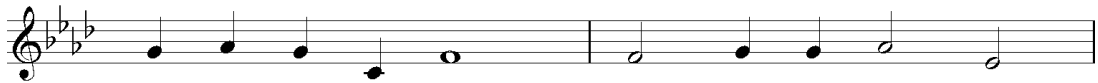
Come, labor on



1 Come, la - bor on. Who dares stand i - dle
2 Come, la - bor on. The en - e - my is
3 Come, la - bor on. A - way with gloom - y
4 Come, la - bor on. Claim the high call - ing
5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us
2 watch - ing night and day, to sow the tares, to
3 doubts and faith - less fear! No arm so weak but
4 an - gels can - not share— to young and old the
5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant
2 snatch the seed a - way; while we in sleep our
3 may do ser - vice here: by feeblest a - gents
4 Gos - pel glad - ness bear: re - deem the time; its
5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."
2 du - ty have for - got, he slum - bered not.
3 may our God ful - fill his right - eous will.
4 hours too swift - ly fly. The night draws nigh.
5 with the set - ting sun, "Ser - vants, well done."

+Postlude

"Pipings"

-Southbridge

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PARISH ANNOUNCEMENTS

TODAY!

Sunday School: 9:30 a.m. for Pre-school – 5th Grade

SCHEDULED MEETINGS THIS WEEK

Broad Creek Cemetery Meeting: Monday at 1:00 p.m.

Vestry Meeting: Monday at 6:30 p.m.

Exercise Class: Thursday at 10:00 a.m.

Soup & Salad Prep: Monday, Tuesday, Wednesday, Thursday

Contact Lindy to volunteer: soupgroupies@gmail.com

Soup/Salad Pick-up: Thursday 2:30 – 5:30 & Friday 11:00 - noon

AA: Wednesday & Friday at 7:30 p.m., Saturday 2:00 p.m.

AA Women's Book Study: Wednesday at 6:00 p.m.

Al-Anon: Friday at 7:30 p.m.

SAVE THE DATES

August 23rd - Blessing of the Backpacks

September 4th - Candlelight Concert

September 6th - Camp Wright Sunday Service

September 13th & 20th - Celebration of Ministries

PRAYER FOCUS

JR & Brenda Faulkner, Stan Link, Kane Mathis Sexton, Don Sutherland, Evelyn Wilson, Sharon McCain, Dean Stewart, Darren, Stacey Holley (RIP), Carol Prier, Mark Alexander, Caleb Aland, Kelly Brennan, Alex Armstrong, Russel Rich Sr., Sharon McCain, Scotty Peters & Family, Elisabeth G., Matt, Micheal Prin & Family, Barry Miller, Phyllis, Misty, Sofie Amador, Erika, Derek, Ellen, Karen, Kasey, Meg Chambliss (RIP), Dan Walsh, Buzz Lasch (RIP), Dick Willet (RIP), Irene Biggs, Maryellen Diddin, Tom Baker(RIP), Andrew, Emma, George, Redge Mahaffey, Judy Hurd, Laddie Bruit, Sandra Middleton (RIP), Rev. Laura, Keith Parkerson, Mehki Johnson (RIP), Casey (RIP), Richard & Sophia Cabrera Cisco, Ed Kaszuba, Jason Lee(RIP), Dick Sells, Dian Rowe, Anna Sisson

HELPFUL INFORMATION

Nursery Care and Sunday School for children are available during the 9:30 a.m. service in the Wiggle Worship Room, through the open door on the left side of the worship area. There is an activity/coloring table for children next to the door leading to the Wiggle Worship Room.

Restrooms and water fountains are in the church narthex. Exit the church through the rear doors and turn right.

A hearing-assist system and large-print bulletins are available. Please see an usher to request either of these items.

Our 9:30 a.m. Eucharist Service is live streamed each Sunday. You can view the services on our website or our YouTube channel.

Please join us for refreshments and fellowship in the narthex after the service

Serving Today

Eucharistic Ministers: Juanita Dombkowski, Patti Snyder

Lectors: Bob Thompson, Dottie Wilson

Ushers: Warren Prender, Bernie Gast

Acolytes: Kai Moore

Altar Guild: Dot Deren, Fred & Linda Klingensmith, Julia Bollinger

Counters: Judy Peppel

Greeters: Charlie Mead, Molly Cannon

Video Tech: Samuel Radley-Taylor

Sound Tech: Dottie Wilson