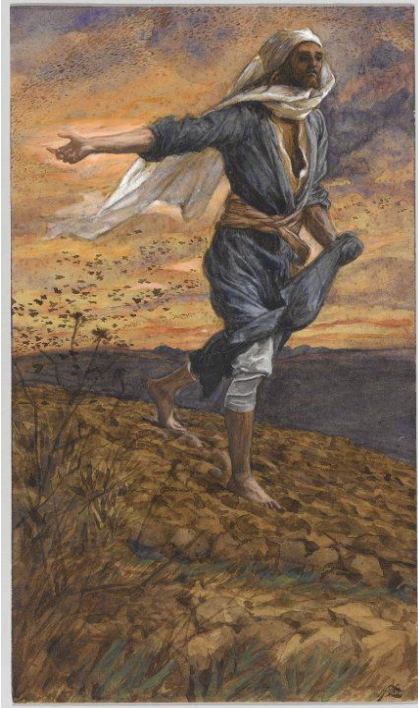




830 Romancoke Road
Stevensville, MD 21666
www.ccpki.org
office@ccpki.org
410-643-5921



The Seventh Sunday after Pentecost
July 12, 2026
9:30 AM

The Rt. Rev'd James J Shand, DD, Assisting Bishop of Easton
The Rev'd Frank B Crumbaugh III, Priest-in-Charge
The Rev'd Terrance Lively, Curate
The Rev'd Melody Sutherland, Deacon
Dr. Gary Van Essen, Minister of Music
Ms. Alesia Grier, Family Ministry Coordinator
Mrs. Brenda Faulkner, Parish Administrator

The Holy Eucharist: Rite Two

The Word of God

Welcome

Prelude

“Foundation”

-arr. Muehlig

+Processional Hymn Sing praise to God who reigns above



1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al-might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
keep - eth; by morn - ing glow or eve - ning shade his watch - ful
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep - eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

+Opening Sentences

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

+Collect for Purity (said by all)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

+Kyrie

Celebrant Lord, have mercy.
People **Christ, have mercy.**
Celebrant Lord, have mercy.

+The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Book of Genesis

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger." When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Reader The Word of the Lord.*People* **Thanks be to God**

The Psalm

Psalm 119:105-112

Read responsively by verse

105 Your word is a lantern to my feet *
and a light upon my path.

**106 I have sworn and am determined *
to keep your righteous judgments.**

107 I am deeply troubled; *
preserve my life, O LORD, according to your word.

**108 Accept, O LORD, the willing tribute of my lips, *
and teach me your judgments.**

109 My life is always in my hand, *
yet I do not forget your law.

**110 The wicked have set a trap for me, *
but I have not strayed from your commandments.**

111 Your decrees are my inheritance for ever; *
truly, they are the joy of my heart.

**112 I have applied my heart to fulfill your statutes *
for ever and to the end.**

The Epistle

Romans 8:1-11

A Reading from the Letter of Paul to the Romans

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ

does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord

People **Thanks be to God**

+Sequence Hymn

Spirit of the living God

Spir - it of the Liv - ing God, Fall fresh on me,

The first system of the hymn is written in G major (one sharp) and 4/4 time. It consists of two staves. The treble staff begins with a treble clef and a key signature of one sharp (F#). The melody starts on a whole note G4, followed by a half note A4, and then a quarter note B4. The bass staff begins with a bass clef and a key signature of one sharp (F#). The accompaniment starts with a whole note G3, followed by a half note A3, and then a quarter note B3. The lyrics "Spir - it of the Liv - ing God, Fall fresh on me," are written below the staves.

Spir - it of the Liv - ing God, Fall fresh on me.

The second system of the hymn continues the melody and accompaniment from the first system. The treble staff continues with a half note C5, followed by a quarter note D5, and then a quarter note E5. The bass staff continues with a half note C4, followed by a quarter note D4, and then a quarter note E4. The lyrics "Spir - it of the Liv - ing God, Fall fresh on me." are written below the staves.

Melt me, mold me, Fill me, use me.

The third system of the hymn continues the melody and accompaniment. The treble staff continues with a half note F#5, followed by a quarter note G5, and then a quarter note A5. The bass staff continues with a half note F#3, followed by a quarter note G3, and then a quarter note A3. The lyrics "Melt me, mold me, Fill me, use me." are written below the staves.

Spir - it of the Liv - ing God, Fall fresh on me.

The fourth system of the hymn concludes the melody and accompaniment. The treble staff continues with a half note B5, followed by a quarter note C6, and then a quarter note D6. The bass staff continues with a half note B2, followed by a quarter note C3, and then a quarter note D3. The lyrics "Spir - it of the Liv - ing God, Fall fresh on me." are written below the staves.

+The Holy Gospel

Matthew 13:1-9, 18-23

Please turn to face the Celebrant

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew
People **Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!" "Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily

+The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

+The Prayers of the People Form Six

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For an end to violence in Ukraine, Syria and Lebanon, Israel and Palestine, Iran, Yemen and the Horn of Africa; for all refugees; for peace in this community, the nation, and the World;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who will be born today and all who will die today; for all who live out of doors by no choice of their own, for those who have little or nothing to eat and those who have no work; for all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For *Sean* our Presiding Bishop, *Bud* our Bishop, *Frank* and *Terrance* our Priests, *Melody* our Deacon, our Church Wardens, *Lois* and *John*; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

+The Peace

Celebrant The peace of Christ be always with you.
People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

The Offertory

- Electronic Giving scan the QR Code
- Text to Give by sending keyword **CCPKI** to 73256



+Offertory Response

Musical notation for the first line of the Offertory Response. It consists of a treble and bass staff in G major (one sharp) and 2/2 time. The melody is in the treble staff, and the bass staff provides a harmonic accompaniment.

Praise God, from whom all bless-ings flow; praise him, all crea-tures

Musical notation for the second line of the Offertory Response. It continues the melody and accompaniment from the first line.

here be - low; praise him a - bove, ' ye heaven - ly

Musical notation for the third line of the Offertory Response. It concludes the phrase with a double bar line.

host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

+The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

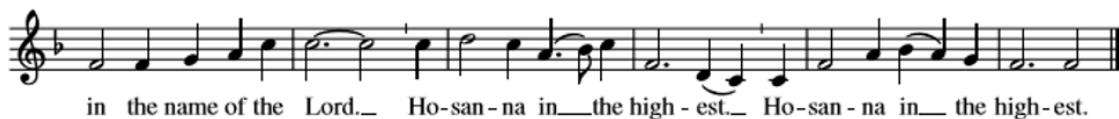
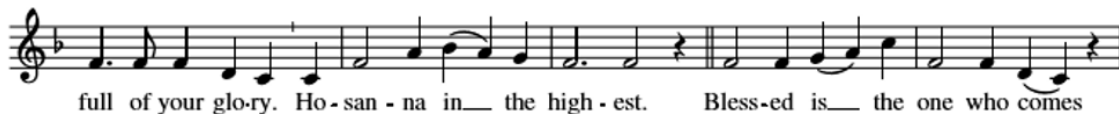
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

As our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

+Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then may be sung

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Communion Voluntary

“Slane”

-arr. Muchlig

Communion Hymn

Thy word is a lamp unto my feet

Refrain (Unison)

Thy word is a lamp un - to my feet and a

light un - to my path. 1. When I feel a -fraid, 2. Now I will not for - get your

think I've lost my way, still you're there right be - side me, and
love for me and yet my heart for - ev - er is wan - der - ing.

noth - ing will I fear as long as you are near.
Je - sus, be my guide and hold me to your side, and

Please be near me to the end.
I will love you to the end.

+Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

+Blessing

Birthdays & Anniversaries

+Dismissal

The Celebrant dismisses them with these words

<i>Celebrant</i>	Let us go forth in the name of Christ.
<i>People</i>	Thanks be to God.

+Recessional Hymn

Ask ye what great things I know



1. Ask ye what great thing I know, that de - lights and
2. Who de - feats my fier - cest foes? Who con - soles my
3. Who is life in life to me? Who the death of
4. This is that great thing I know; this de - lights and

stirs me so? What the high re - ward I win? Whose the name I
sad - dest woes? Who re - vives my faint - ing heart, heal - ing all its
death will be? Who will place me on his right, with the count - less
stirs me so: faith in him who died to save, him who tri - umphed

glo - ry in? Je - sus Christ, the cru - ci - fied.
hid - den smart? Je - sus Christ, the cru - ci - fied.
hosts of light? Je - sus Christ, the cru - ci - fied.
o'er the grave: Je - sus Christ, the cru - ci - fied.

+Postlude

“Chorus of Joy”

-E. J. Lorenz

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PARISH ANNOUNCEMENTS

TODAY!

Sunday School: 9:30 a.m. for Pre-school – 5th Grade

SCHEDULED MEETINGS THIS WEEK

Exercise Class: Thursday at 10:00 a.m.

Soup & Salad Prep: Monday, Tuesday, Wednesday, Thursday

Contact Lindy to volunteer: soupgroupies@gmail.com

Soup/Salad Pick-up: Thursday 2:30 – 5:30 & Friday 11:00 - noon

AA: Wednesday & Friday at 7:30 p.m., Saturday 2:00 p.m.

AA Women's Book Study: Wednesday at 6:00 p.m.

Al-Anon: Friday at 7:30 p.m.

SAVE THE DATES

September 4th: Candle Light Concert

September 6th: Camp Wright Sunday Service

September 13th & 20th: Celebration of Ministries

PRAYER FOCUS

Becky Myers, JR & Brenda Faulkner, Stan Link, Kane Mathis Sexton, Don Sutherland, Evelyn Wilson, Sharon McCain, Dean Stewart, Darren, Stacey Holley (RIP), Carol Prier, Mark Alexander, Caleb Aland, Kelly Brennan, Alex Armstrong, Russel Rich Sr., Sharon McCain, Scotty Peters & Family, Elisabeth G., Matt, Micheal Prin & Family, Barry Miller, Phyllis, Misty, Sofie Amador, Erika, Derek, Ellen, Karen, Kasey, Meg Chambliss (RIP), Dan Walsh, Buzz Lasch (RIP), Dick Willet (RIP), Irene Biggs, Maryellen Diddin, Tom Baker(RIP), Andrew, Emma, George, Redge Mahaffey, Judy Hurd, Laddie Bruit, Sandra Middleton(RIP), Rev. Laura, Keith Parkerson, Mehki Johnson(RIP), Casey (RIP), Richard & Sophia Cabrera Cisco

HELPFUL INFORMATION

Nursery Care and Sunday School for children are available during the 9:30 a.m. service in the Wiggle Worship Room, through the open door on the left side of the worship area. There is an activity/coloring table for children next to the door leading to the Wiggle Worship Room.

Restrooms and water fountains are in the church narthex. Exit the church through the rear doors and turn right.

A hearing-assist system and large-print bulletins are available. Please see an usher to request either of these items.

Our 9:30 a.m. Eucharist Service is live streamed each Sunday. You can view the services on our website or our YouTube channel.

Please join us for refreshments and fellowship in the narthex after the service

Serving Today

Eucharistic Ministers: Lisa Herlihy, Patrick Herlihy

Lectors: Cathy Smith, Patricia Spinella

Ushers: Ron McCready, Laurelle McCready

Acolytes: Vivian Dorsey

Altar Guild: DeeDee & Kevin McCracken, Eileen Shreve, Carole Tulip

Counters: Molly Cannon, Liza Hamill

Greeters: Mary Lu Prender, Toinette McDowell

Video Tech: Liza Hamill

Sound Tech: Josh Dorsey