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The Fifth Sunday after Pentecost  
June 28, 2026  
9:30 AM

The Rt. Rev'd James J Shand, DD, Assisting Bishop of Easton  
The Rev'd Frank B Crumbaugh III, Priest-in-Charge  
The Rev'd Terrance Lively, Curate  
The Rev'd Melody Sutherland, Deacon  
Dr. Gary Van Essen, Minister of Music  
Ms. Alesia Grier, Family Ministry Coordinator  
Mrs. Brenda Faulkner, Parish Administrator

# The Holy Eucharist & Holy Baptism: Rite Two

## The Word of God

Welcome

Prelude

“Amen”

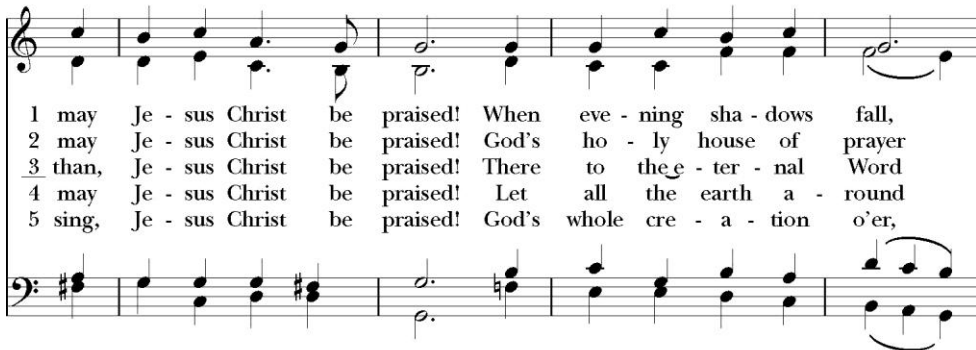
-Krug

+Processional Hymn


When morning gilds the skies



1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,  
2 When mirth for mu - sic longs, this is my song of songs:  
3 No love - lier an - ti - phon in all high heaven is known  
4 Ye na - tions of man - kind, in this your con - cord find:  
5 Sing, suns and stars of space, sing, ye that see his face,



1 may Je - sus Christ be praised! When eve - ning sha - dows fall,  
2 may Je - sus Christ be praised! God's ho - ly house of prayer  
3 than, Je - sus Christ be praised! There to the e - ter - nal Word  
4 may Je - sus Christ be praised! Let all the earth a - round  
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,



1 this rings my cur - few call, may Je - sus Christ be praised!  
2 hath none that can com - pare with: Je - sus Christ be praised!  
3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!  
4 ring joy - ous with the sound: may Je - sus Christ be praised!  
5 both now and ev - er - more shall Je - sus Christ be praised!

## +Opening Sentences

*Celebrant* Blessed be God: Father, Son, and Holy Spirit..  
*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant then continues*

*People* There is one Body and one Spirit;  
**There is one hope in God's call to us;**  
*Celebrant* One Lord, one Faith, one Baptism;  
*People* **One God and Father of all.**

## +The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The First Lesson

Genesis 22:1-14

A Reading from the Book of Genesis

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come

back to you.” Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, “Father!” And he said, “Here I am, my son.” He said, “The fire and the wood are here, but where is the lamb for a burnt offering?” Abraham said, “God himself will provide the lamb for a burnt offering, my son.” So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, “Abraham, Abraham!” And he said, “Here I am.” He said, “Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.” And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place “The Lord will provide”; as it is said to this day, “On the mount of the Lord it shall be provided.”

*Reader* The Word of the Lord.

*People* **Thanks be to God**

## **The Psalm**

Psalm 13

*Read responsively by verse*

1 How long, O LORD?

will you forget me for ever? \*

how long will you hide your face from me?

**2 How long shall I have perplexity in my mind,**

**and grief in my heart, day after day? \***

**how long shall my enemy triumph over me?**

3 Look upon me and answer me, O LORD my God; \*

give light to my eyes, lest I sleep in death;

**4 Lest my enemy say, "I have prevailed over him," \***

**and my foes rejoice that I have fallen.**

5 But I put my trust in your mercy; \*

my heart is joyful because of your saving help.

**6 I will sing to the LORD, for he has dealt with me richly; \***

**I will praise the Name of the Lord Most High.**

## A Reading from the Letter of Paul to the Romans

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Reader* The Word of the Lord

*People* **Thanks be to God**

+Sequence Hymn

Jesus entered Egypt

Capo 5: (Am) (G) (Am) (C) (Am) (Dm) (Am)  
 Dm C Dm F Dm Gm Dm



1 Je - sus en - tered E - gypt flee - ing Her - od's hand,  
 2 Je - sus was a mi - grant liv - ing as a guest  
 3 Je - sus cross - es bor - ders with the wan - dering poor,

(C) (G) (Am) (C) (Dm)  
 F C Dm F Gm



liv - ing as an a - lien in a for - eign land.  
 with the friends and strang - ers who could of - fer rest.  
 search - ing for a ref - uge, for an o - pen door.

(G) (Em) (Am) (G) (D) (G)  
 C Am Dm C G C



Far from home and coun - try with his fam - i - ly,  
 Do we hold wealth light - ly so that we can share  
 Do our words and ac - tions an - swer Je - sus' plea:

(Am) (G) (Em) (Dm) (C) (G) (Am)  
 Dm C Am Gm F C Dm



was there room and wel - come for this ref - u - gee?  
 shel - ter with the home - less, and a - bun - dant care?  
 "Give the low - ly wel - come, and you wel - come me"?

## +The Holy Gospel

Matthew 10:40-42

*Please turn to face the Celebrant*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew

*People* **Glory to you, Lord Christ**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ**

## The Homily

### Holy Baptism and Renewal of Vows

#### Presentation and Examination of the Candidates

*The Celebrant says*

The Candidates for Holy Baptism will now be presented.

*The candidates unable to answer for themselves are presented individually by their Parents and Godparents*

*Parents and Godparents*

**We present *Lillian Noelle* to receive the Sacrament of Baptism.**

**We present *Emmalynn Jane* to receive the Sacrament of Baptism.**

Will you be responsible for seeing that the *children* you present are brought up in the Christian faith and life?

*Parents and Godparents*

**I will, with God's help.**

Will you by your prayers and witness help these children to grow into the full stature of Christ?

*Parents and Godparents*

**I will, with God's help.**

*Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of infants and younger children*

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

**I renounce them.**

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

**I renounce them.**

Do you renounce all sinful desires that draw you from the love of God?

**I renounce them.**

Do you turn to Jesus Christ and accept him as your Savior?

**I do.**

Do you put your whole trust in his grace and love?

**I do.**

Do you promise to follow and obey him as your Lord?

**I do.**

*After all have been presented and the now people standing, the Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support this person in their life in Christ?

**We will.**

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## **+The Baptismal Covenant**

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

### **+Prayers for the Candidates**

*The Celebrant then says*

Let us now pray for these persons who are to receive the Sacrament of new birth.

Deliver *them*, O Lord, from the way of sin and death.

**Lord, hear our prayer.**

Open *their hearts* to your grace and truth.

**Lord, hear our prayer.**

Fill *them* with your holy and life-giving Spirit.

**Lord, hear our prayer.**

Keep *them* in the faith and communion of your holy Church.

**Lord, hear our prayer.**

Teach *them* to love others in the power of the Spirit.

**Lord, hear our prayer.**

Send *them* into the world in witness to your love.

**Lord, hear our prayer.**

Bring *them* to the fullness of your peace and glory.

**Lord, hear our prayer.**

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

## +Thanksgiving over the Water

*The Celebrant blesses the water, first saying*

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. **Amen.**

## +The Baptism

*Each candidate is presented by name to the Celebrant, who then pours water upon the candidate, saying*

**N.,** I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

*When this action has been completed for all candidates, the Priest, at a place in full sight of the congregation, prays over them saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain *them*, O Lord, in your Holy Spirit. Give *them* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*Then the Priest places a hand on the person's head, marking upon the forehead the sign of the Cross and saying*

**N.,** you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.  
**Amen.**

*When all have been baptized, the Celebrant says*

Let us welcome the newly baptized.

*Celebrant and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

**+The Peace**

The Peace of the Lord be always with you. **And also with you.**

# The Holy Communion

## The Offertory

“His Eye is On the Sparrow”

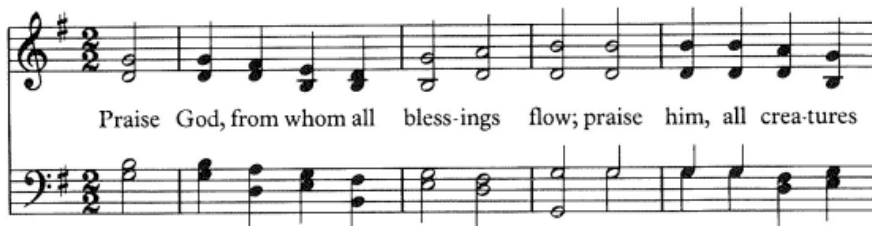
-Martin/Gabriel

*Meg May, soprano & Brandon May, Piano*

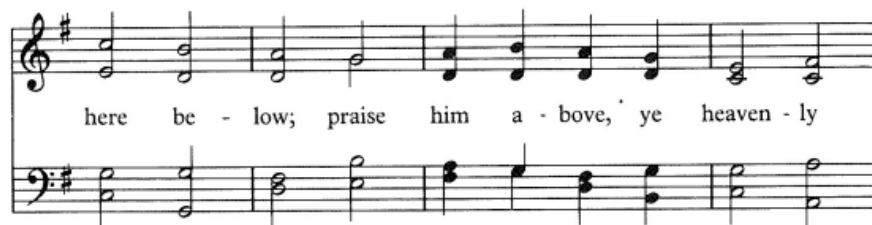
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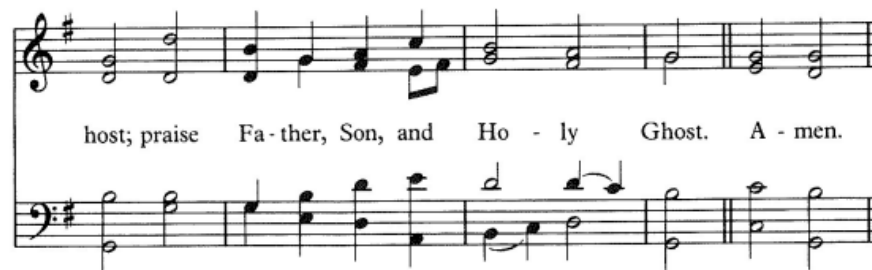
## +Offertory Response



Praise God, from whom all bless-ings flow; praise him, all crea-tures



here be - low; praise him a - bove, ' ye heaven - ly



host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

## +The Great Thanksgiving

## Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

+ Please stand as able

*People*

**We lift them to the Lord.**

*Celebrant*

Let us give thanks to the Lord our God.

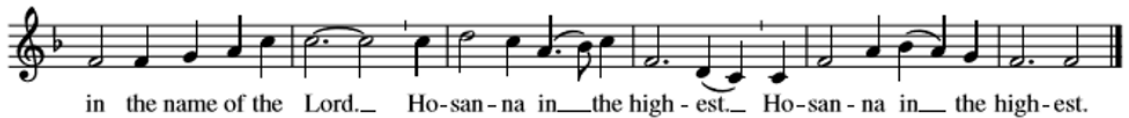
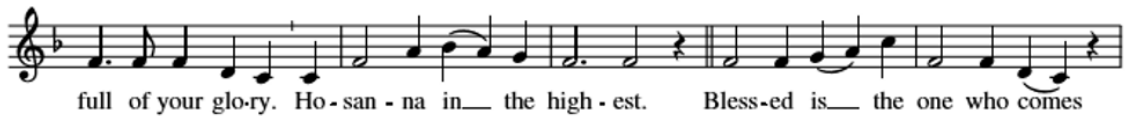
*People*

**It is right to give thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the

new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.  
**AMEN.**

As our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## +Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

## Communion Voluntary

“Antiphon”

-Young

## Communion Hymn

Here, O my Lord, I see thee face to face



1 Here, O my Lord, I see thee face to face;  
2 Here would I feed up - on the Bread of God;  
3 I have no help but thine; nor do I need  
4 Mine is the sin, but thine the right - eous - ness;



here would I touch and han - dle things un - seen;  
here drink with thee the roy - al Wine of heaven;  
an - oth - er arm save thine to lean up - on;  
mine is the guilt, but thine the cleans - ing Blood.



here grasp with firm - er hand e - ter - nal grace,  
here would I lay a - side each earth - ly load,  
it is e - nough, my Lord, e - nough in - deed;  
Here is my robe, my re - fuge, and my peace;



and all my wea - ri - ness up - on thee lean.  
here taste a - fresh the calm of sin for - given.  
my strength is in thy might, thy might a - lone.  
thy Blood, thy right - eous - ness, O Lord, my God.

## **+Post-Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

## **+Blessing**

**Birthdays & Anniversaries**

## **+Dismissal**

*The Celebrant dismisses them with these words*

*Celebrant*      Let us go forth in the name of Christ.  
*People*          **Thanks be to God.**

+Recessional Hymn

Take my life, and let it be

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im-pulse of thy love;  
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
Take my - self, and I will be ev - er, on - ly, all for thee.

+Postlude

“Festive Proclamation” -Krug

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## PRAYER FOCUS

Becky Myers, JR & Brenda Faulkner, Stan Link, Kane Mathis Sexton, Don Sutherland, Evelyn Wilson, Sharon McCain, Dean Stewart, Darren, Stacey Holley (RIP), Carol Prier, Mark Alexander, Caleb Aland, Kelly Brennan, Alex Armstrong, Russel Rich Sr., Sharon McCain, Scotty Peters & Family, Elisabeth G., Matt, Micheal Prin & Family, Barry Miller, Phyllis, Misty, Sofie Amador, Erika, Derek, Ellen, Karen, Kasey, Meg Chambliss (RIP), Dan Walsh, Buzz Lasch (RIP), Dick Willet (RIP), Irene Biggs, Maryellen Diddin, Tom Baker(RIP), Andrew, Emma, George, Redge Mahaffey

### Join us in Celebrating the Baptisms of:

**Lillian Noelle May**

**Emmalynn Jane May**

*Children of:*

*Brandon May & Megan May*

*Thank you for your generous donations to the Children's Food Ministry. This is a vital mission for Christ Church, and your support makes a significant difference for the Haven Ministries Food Pantry. Your contributions ensure that child-friendly food is available every week for the many families who rely on the pantry. The children in Queen Anne's County are blessed by your kindness.*

## HELPFUL INFORMATION

Nursery Care and Sunday School for children are available during the 9:30 a.m. service in the Wiggle Worship Room, through the open door on the left side of the worship area. There is an activity/coloring table for children next to the door leading to the Wiggle Worship Room.

Restrooms and water fountains are in the church narthex. Exit the church through the rear doors and turn right.

A hearing-assist system and large-print bulletins are available. Please see an usher to request either of these items.

Our 9:30 a.m. Eucharist Service is live streamed each Sunday. You can view the services on our website or our YouTube channel.

Please join us for refreshments and fellowship in the narthex after the service

### Serving Today

**Eucharistic Ministers:** Jeff Pike, Keith Fulmer

**Lectors:** Lois Vanderbok, Charlie Mead

**Ushers:** Leslie Schneider, Ed Aras

**Acolytes:** Kai Moore, Avery Miller

**Altar Guild:** Maria Jones, Becky Myers, Nancy Link

**Counters:** Dottie Wilson, Susan Hogan

**Greeters:** Becky Myers, Connie Clark

**Video Tech:** Bill Vanderbok

**Sound Tech:** Dottie Wilson