



830 Romancoke Road  
Stevensville, MD 21666  
[www.ccpki.org](http://www.ccpki.org)  
410.643.5921

Christ Episcopal Church Day School  
[www.cecd.org](http://www.cecd.org)  
410.643.8248



## The Day of Pentecost: Whitsunday

May 24, 2026

9:30 AM

The Rt. Rev'd James J Shand, DD, Assisting Bishop of Easton  
The Rev'd Frank B Crumbaugh III, Priest-in-Charge  
The Rev'd Terrance Lively, Curate  
The Rev'd Melody Sutherland, Deacon  
Dr. Gary Van Essen, Minister of Music  
Ms. Alesia Grier, Family Ministry Coordinator  
Mrs. Brenda Faulkner, Parish Administrator

## HELPFUL INFORMATION

Nursery Care and Sunday School for children are available weekly during the 10 a.m. service in the Wiggle Worship Room, through the open door on the left side of the worship area. Activity/Coloring Tables are also available for children in the rear of the church.

To find restrooms and water fountains, exit the church through the rear doors and turn right. The restrooms and water fountains will be on your right before you exit the narthex.

A hearing-assist system and large-print bulletins are available. Please see an usher to request either of these items.

Our 10 a.m. Eucharist Service is live-streamed each Sunday. You can view the services on our website or our YouTube channel.

Please join us for refreshments and fellowship in the narthex after the service

### Serving Today

**Eucharistic Ministers:** Keith Fulmer, Patti Snyder

**Lectors:** Lois Vanderbok, Helen Vansant

**Ushers:** Charlie Mead, Leslie Schneider

**Acolytes:** Jordan McIlwain, Lilly May, Emma May

**Altar Guild:** Maria Jones, Becky Myers, Nancy Link

**Counters:** Judy Peppel, Anna Sisson

**Greeters:** Charlie Mead, Molly Cannon

**Video Tech:** Bill Vanderbok

**Sound Tech:** Dottie Wilson

**The Holy Eucharist: Rite Two  
The Word of God**

**Welcome**

**Prelude**

“Prelude”

-Young/arr. Wagner

**+Processional Hymn**

Hail thee, festival day!

**Hymnal #225**

**+Opening Sentences**

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia**

**+Collect for Purity (said by all)**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

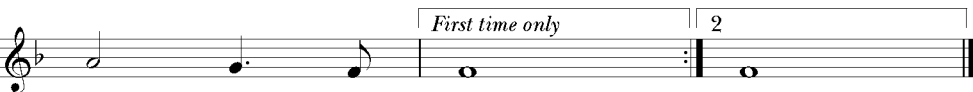
*Refrain*



Hail thee, fes - ti - val day! blest day that art hal - lowed for



ev - er, day when the Ho - ly Ghost shone in the



world with God's grace. grace.



1 Lo, in the like - ness of fire, on those who a -  
3 Hark! for in myr - i - ad tongues Christ's own, his —



wait his ap - pear - ing, he whom the  
cho - sen a - pos - tles, preach to the



Lord fore - told sud - den - ly, swift - ly, de - scends:  
ends of the earth Christ and his won - der - ful works:

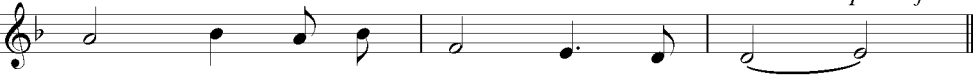


2 Forth from the Fa - ther he comes with seven - fold —  
4 Praise to the Spi - rit of Life, all praise to the



my - sti - cal of - fering, pou - ring on all hu - man  
fount of our be - ing, light that dost light - en —

*Repeat Refrain*



souls in - fin - ite rich - es of God:  
all, life that in all dost a - bide:

*The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.*

## + The Gloria



Glo-ry to God in the highest, and peace to God's peo-ple on earth.

Lord God, heav'nly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,

Lord God, Lamb of God, you take away the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a-lone are the Ho - ly One, you a-lone are the Lord,

you alone are the Most High, Je-sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - - men.

## +The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## A Reading from the Acts of the Apostles

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: `In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

*Reader* The Word of the Lord.

*People* **Thanks be to God**

## The Psalm

Psalm 104:25-35, 37

*Read responsively by verse*

- 25 O LORD, how manifold are your works! \*  
in wisdom you have made them all; the earth is full of your creatures.
- 26 **Yonder is the great and wide sea with its living things too many to number, \* creatures both small and great.**
- 27 There move the ships, and there is that Leviathan, \*  
which you have made for the sport of it.
- 28 **All of them look to you \*  
to give them their food in due season.**
- 29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.
- 30 **You hide your face, and they are terrified; \*  
you take away their breath, and they die and return to their dust.**
- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- 32 **May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.**
- 33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.
- 34 **I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.**
- 35 May these words of mine please him; \*  
I will rejoice in the LORD.
- 37 **Bless the LORD, O my soul, \*  
Hallelujah!**

A Reading from the First Letter of Paul to the Corinthians

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

*Reader* The Word of the Lord

*People* **Thanks be to God**

**Anthem**

“Day By Day”

-Schwartz

**+The Holy Gospel**

John 20:19-23

*Please turn to face the Celebrant*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John

*People* **Glory to you Lord Christ**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ**

## The Homily

### +The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen

## +The Prayers of the People Form Six

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For an end to violence in Ukraine, Syria and Lebanon, Israel and Palestine, Yemen and the Horn of Africa; for all refugees; for peace in this community, the nation, and the World;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who will be born today and all who will die today; for all who live out of doors by no choice of their own, for those who have little or nothing to eat and those who have no work; for all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For *Sean* our Presiding Bishop, *Bud* our Bishop, *Frank* and *Terrance* our Priests, and *Melody* our Deacon; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*The Celebrant concludes with an absolution or a suitable Collect.*

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**+The Peace**

*Celebrant*        The peace of Christ be always with you.

*People*            **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

# The Holy Communion

The Offertory Anthem “Ev’ry Time I Feel the Spirit”

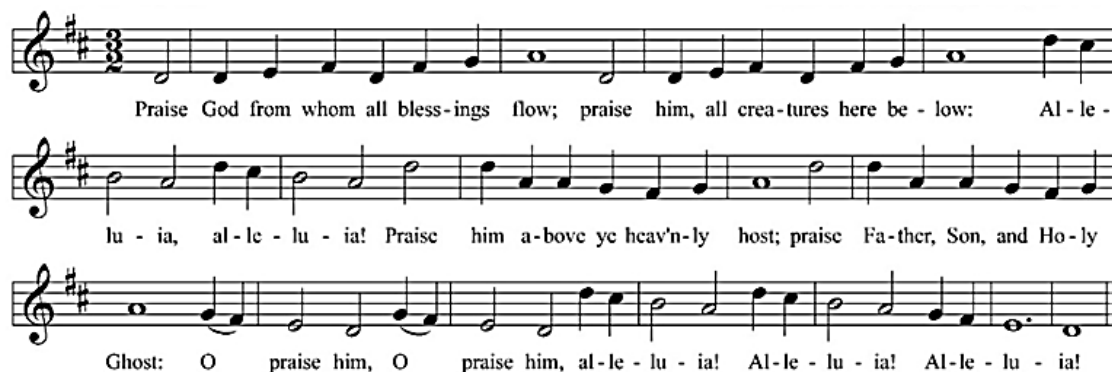
-arr. Schram

· Electronic Giving scan the QR Code

· Text to Give by sending keyword **CCPKI** to **73256**



+Offertory Response



Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low: Al - le -  
lu - ia, al - le - lu - ia! Praise him a - bove ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly  
Ghost: O praise him, O praise him, al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

+The Great Thanksgiving

Eucharistic Prayer D

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel as able. Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

[Remember (*NN*. and) all who minister in your Church.]

[Remember all your people, and those who seek your truth.]

[Remember \_\_\_\_\_.]

[Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with \_\_\_\_\_) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

As our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## +Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept. Then may be sung*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

## Communion Voluntary

“Hymne”

-Young/arr. Wagner

## Communion Hymns

Like the murmur of the dove’s song  
Come, Holy Spirit, heavenly Dove

Hymnal #513  
Hymnal #510

## +Post-Communion Prayer

*After Communion, the Celebrant says*  
Let us pray.

*Celebrant and People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**



1 Like the mur - mur of the dove's song, like the  
2 To the mem - bers of Christ's Bo - dy, to the  
3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the  
branch - es of the Vine, to the Church in faith as -  
cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger  
sem - bled, to her midst as gift and  
wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.  
sign: come, — Ho - ly Spi - rit, come.  
pare: come, — Ho - ly Spi - rit, come.

*Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.*



1 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;  
2 See how we tri - fle here be - low, fond of these earth - ly toys;  
3 In vain we tune our for - mal songs, in vain we strive to rise:  
4 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;



kin - dle a flame of sa - cred love in these cold hearts of ours.  
our souls, how heav - i - ly they go, to reach e - ter - nal joys.  
ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.  
come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.



+Blessing

Birthdays & Anniversaries

+Dismissal

*The Celebrant dismisses them with these words*

*Celebrant* Let us go forth in the name of Christ. Alleluia, Alleluia  
*People* **Thanks be to God. Alleluia, Alleluia.**

+Recessional Hymn O Spirit of the Living God

1. O Spir - it of the liv - ing God, thou  
2. Blow, wind of God! With wis - dom blow un -  
3. Teach us to ut - ter liv - ing words of  
4. So shall we know the power of Christ who

light and fire di - vine, de - scend up - on thy  
til our minds are free from mists of er - ror,  
truth which all may hear, the lan - guage all may  
came this world to save; so shall we rise with

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a bass line (bass clef). The key signature is one flat (B-flat) and the time signature is 4/4. The lyrics are printed below the vocal line. The first system contains four verses of lyrics. The second system continues the lyrics from the first system.

church once more, and make it tru - ly thine.  
 clouds of doubt, which blind our eyes to thee.  
 un - der - stand when love speaks loud and clear;  
 him to life which soars be - yond the grave;

Fill it with love and joy and power, with  
 Burn, wing - ed fire! In - spire our lips with  
 till ev - ery age and race and clime shall  
 and earth shall win true ho - li - ness, which

righteous - ness and peace; till Christ shall dwell in  
 flam - ing love and zeal, to preach to all thy  
 blend their creeds in one, and earth shall form one  
 makes thy chil - dren whole; till, per - fect - ed by

hu - man hearts, and sin and sor - row cease.  
 great good news, God's glo - rious com - mon - weal.  
 fam - i - ly by whom thy will is done.  
 thee, we reach cre - a - tion's glo - rious goal!

*Copyright information: Gloria © 1976 Oxford University Press. Fraction Anthem © 1978 Augsburg Publishing. Reprinted under OneLicense.net, A709795. All rights reserved.*

**PRAYER FOCUS**

Becky Myers, Arline Stephan, JR & Brenda Faulkner, Stan Link, Kane Mathis Sexton, Dan Sutherland, Rex Wells (RIP) & The Wells Family, Buddy Ewls, Dickey Banks, Bridgid B., Ebony B. Tony Chalk, Chiantay B., Susan Fauceglio (RIP)-The McCracken Family, Mackenzie Sindorf, Mike Byron, Carol Breen, Jackie Johnson, Sharon B., Barry Miller, Evelyn Folliot, Megan & Lucas Vitagliano, Betty Zahn & The Zahn Family, Irene Burns (RIP), Bill Gottschalk, Jeffrey & Gabriel Miller, Jason Lee, Anne Snyder, Dr. Nathan, Kendall Reuwer (RIP)& Family, Alayna and Family, Mary Hubbard, Bill McClintock, Alan Mackinnon, Phyllis, Teresa Majka, Evelyn Wilson, Sharon McCain, Dean Stewart, Darren (in Iran), Stacey Holley (RIP)& Karen Green’s Family, Carol Prier, Mark Alexander, Caleb Aland, Kelly Brennan, Alex Armstrong, Russel Rich Sr., Sharon McCain, Scotty Peters & Family, Elisabeth G., Matt

## PARISH ANNOUNCEMENTS SUNDAY ~ MAY 24

### TODAY!

Sunday School: 9:30 a.m. for Pre-school – 5<sup>th</sup> Grade

Youth Group: 6:00 p.m. in the Conference Room

### SCHEDULED MEETINGS THIS WEEK

Backpack Weekend Meals for Kids: Thursday at 8:30 a.m.

Soup & Salad Prep: Monday, Tuesday, Wednesday, Thursday

Contact Lindy to volunteer: [soupgroupies@gmail.com](mailto:soupgroupies@gmail.com)

Soup/Salad Pick-up: Thursday 2:30 – 5:30 & Friday 11:30 - noon

AA: Wednesday and Friday at 7:30 p.m. & Saturday 2:00 p.m.

AA Women's Book Study: Friday at 6:30 p.m.

Al-Anon: Friday at 7:30 p.m.

### 9:30 SUMMER WORSHIP BEGINS TODAY

Starting today, Christ Church will have **one service on Sunday mornings at 9:30 a.m.** Join us this summer for the opportunity for all of us to worship together! Our last summer service will be held on Sunday, September 6 at Camp Wright (weather permitting). We will return to the regular 8:00 and 10:00 a.m. schedule on Sunday, September 13.

### SIGN UP TO PROVIDE SUMMER MUSIC

During the Parish Choir's summer break, parishioners are invited to provide vocal or instrumental music for our Sunday services. Consider presenting a solo, duet, or trio to enrich our worship. A sign-up sheet is in the Choir Room. Contact Gary Van Essen [music@ccpki.org](mailto:music@ccpki.org) for more information or help selecting music.

## ACOLYTE TRAINING

Acolyte Training will be held for children and youth ages 8–18 on June 7, 14, and 28 from 10:30–11:30 a.m. Join us as we learn the responsibilities and importance of serving in worship. We encourage all interested youth to participate! Contact Alesia Grier at [familyministry@ccpki.org](mailto:familyministry@ccpki.org) or 410-643-5921.

## WOULD YOU LIKE TO JOIN A FUN EXERCISE CLASS??

We are investigating hosting a class for anyone who would like to have fun and get some exercise. The class would be suitable for all ages, senior friendly and led by a trained fitness instructor.

If you think you might be interested, contact Molly Cannon by cell: 410-991-6752 or by email: [mollycannon@yahoo.com](mailto:mollycannon@yahoo.com)

## TAKE ME OUT TO THE BALLGAME WITH THE DIOCESE OF EASTON!

**FAITH - FELLOWSHIP - FUN - FOOD – FASTBALLS & FIREWORKS!**



**Delmarva Shorebirds vs Myrtle Beach Pelicans**  
**Perdue Stadium – 6400 Hobbs Road, Salisbury, MD**  
**Saturday, June 20 – Gametime 7:05 p.m.**

**As a diocesan subsidized event, the tickets are only \$30 for Adults/\$15 for kids (12 and under).** Use this link to buy your tickets: [SHOREBIRDS REGISTRATION](#). E-Tickets will be sent to you at the beginning of June.

For more details, call Lynn Anstatt 410-822-1919 [Lynn@dioceseofeaston.org](mailto:Lynn@dioceseofeaston.org).

If you would prefer not to drive, transportation options are being arranged. The bus will depart from Christ Church Kent Island at 5:00 p.m. The cost is \$15 per person. Please email [office@ccpki.org](mailto:office@ccpki.org) for more information. There will also be a sign-up sheet in the church narthex.

## SAVE THE DATE! Christ Church Parish Summer Picnic!

**Saturday, June 27 from 1:00 – 4:00 p.m.**  
Great Food, Music, Games and More!