



830 Romancoke Road
Stevensville, MD 21666
www.ccpki.org
410.643.5921

Christ Episcopal Church Day School
www.cccds.org
410.643.8248



The Sixth Sunday of Easter
May 10, 2026
10:00 AM

The Rt. Rev'd James J Shand, DD, Assisting Bishop of Easton
The Rev'd Frank B Crumbaugh III, Priest-in-Charge
The Rev'd Terrance Lively, Curate
Dr. Gary Van Essen, Minister of Music
Ms. Alesia Grier, Family Ministry Coordinator
Mrs. Brenda Faulkner, Parish Administrator

HELPFUL INFORMATION

Nursery Care and Sunday School for children are available weekly during the 10 a.m. service in the Wiggle Worship Room, through the open door on the left side of the worship area. Activity/Coloring Tables are also available for children in the rear of the church.

To find restrooms and water fountains, exit the church through the rear doors and turn right. The restrooms and water fountains will be on your right before you exit the narthex.

A hearing-assist system and large-print bulletins are available. Please see an usher to request either of these items.

Our 10 a.m. Eucharist Service is live-streamed each Sunday. You can view the services on our website or our YouTube channel.

Please join us for refreshments and fellowship in the narthex after the service

Serving Today

Eucharistic Ministers: Bob Rosekrans, Leslie Schneider

Lectors: Beverly Cooper, Becky Myers

Ushers: John Reckord, Charlie Schwan

Acolytes: Logan Rosekrans, Landon Rosekrans, Luke Brackett

Altar Guild: DeeDee & Kevin McCracken, Eileen Shreve, Carole Tulip

Counters: Kate McNealy, Judy Peppel

Greeters: Mary Lu Prender, Toinette McDowell

Video Tech: Steve Dombkowski

Sound Tech: Josh Dorsey

**The Holy Eucharist: Rite Two
The Word of God**

Welcome

Prelude “I am His, and He is Mine” -Sawyer

+Processional Hymn O Jesus, crowned with all renown **Hymnal #292**

+Opening Sentences

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia**

+Collect for Purity (said by all)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



1 O Je - sus, crowned with all re - nown, since thou the earth hast
2 Lord, in their change, let frost and heat, and winds and dews be
3 that we may feed the poor a - right, and, gath - ering round thy



trod, thou reign - est and by thee come down hence -
given; all fos - tering power, all in - fluence sweet, breathe
throne, here, in the ho - ly an - gels' sight, re -



forth the gifts of God. Thine is the health and
from the bount - eous heaven. At - tem - per fair with
pay thee of thine own: That we may praise thee

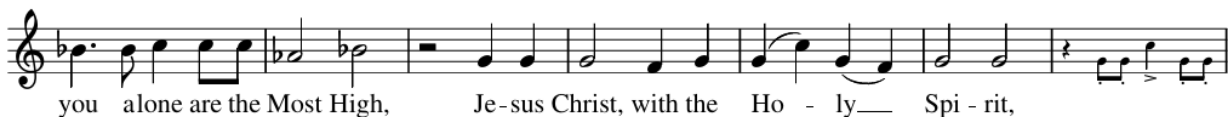
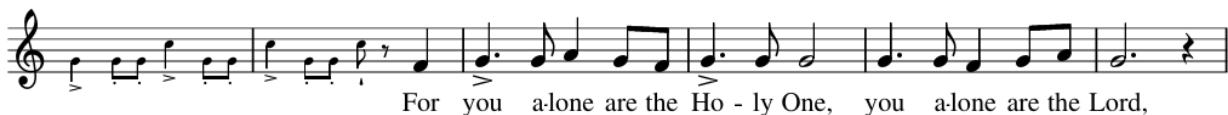
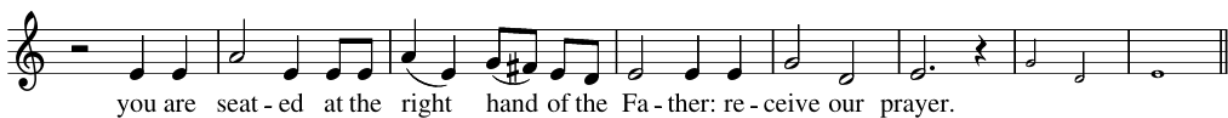
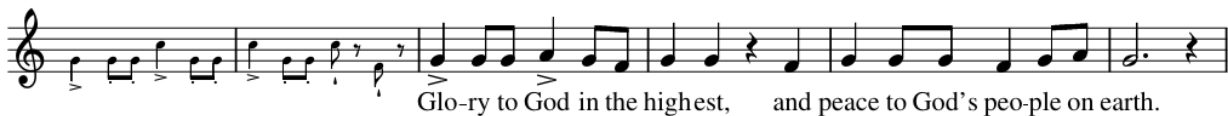


thine the wealth that in our halls a - bound, and
gen - tle air the sun - shine and the rain, that
all our days, and with the Fa - ther's Name, and



thine the beau - ty and the joy with which the years are crowned.
kind - ly earth with time - ly birth may yield her fruits a - gain:
with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

+ The Gloria



+The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Acts 17:22-31

A Reading from the Acts of the Apostles

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him-- though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.'

Reader The Word of the Lord.

People **Thanks be to God**

The Psalm

Psalm 66:7-18

Read responsively by verse

- 7 Bless our God, you peoples; *
make the voice of his praise to be heard;
- 8 **Who holds our souls in life, *
and will not allow our feet to slip.**
- 9 For you, O God, have proved us; *
you have tried us just as silver is tried.
- 10 **You brought us into the snare; *
you laid heavy burdens upon our backs.**
- 11 You let enemies ride over our heads;
we went through fire and water; *
but you brought us out into a place of
refreshment.
- 12 **I will enter your house with burnt-offerings
and will pay you my vows, *
which I promised with my lips and spoke
with my mouth when I was in trouble.**
- 13 I will offer you sacrifices of fat beasts
with the smoke of rams; *
I will give you oxen and goats.
- 14 **Come and listen, all you who fear God, *
and I will tell you what he has done for me.**
- 15 I called out to him with my mouth, *
and his praise was on my tongue.
- 16 **If I had found evil in my heart, *
the Lord would not have heard me;**

17 But in truth God has heard me; *
he has attended to the voice of my prayer.

18 **Blessed be God, who has not rejected my
prayer, * nor withheld his love from me.**

The Epistle

1 Peter 3:13-22

A Reading from the First Letter of Peter

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader The Word of the Lord

People **Thanks be to God**

+Sequence Hymn

To thee, O Comforter divine

Hymnal #514



1 To thee, O Com - fort - er di - vine,
2 To thee, whose faith - ful love had place
3 To thee, whose faith - ful power doth heal,
4 To thee, by Je - sus Christ sent down,



for all thy grace and power be - nign,
in God's great cov - e - nant of grace,
en - light - en, sanc - ti - fy, and seal,
of all his gifts the sum and crown,



sing we al - le - lu - ia! al - le - lu - ia!
sing we al - le - lu - ia! al - le - lu - ia!
sing we al - le - lu - ia! al - le - lu - ia!
sing we al - le - lu - ia! al - le - lu - ia!

+ **The Holy Gospel**

John 14: 15-21

Please turn to face the Celebrant

Celebrant The Holy Gospel of our Lord Jesus Christ according to John
People **Glory to you Lord Christ**

Jesus said to his disciples, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. "I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ**

The Homily

+**The Nicene Creed**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

+The Prayers of the People Form Six

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For an end to violence in Ukraine, Syria and Lebanon, Israel and Palestine, Yemen and the Horn of Africa; for all refugees; for peace in this community, the nation, and the World; **For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who will be born today and all who will die today; for all who live out of doors by no choice of their own, for those who have little or nothing to eat and those who have no work; for all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For *Sean* our Presiding Bishop, *Bud* our Bishop, *Frank* our Priest, and *Terrance* our Curate; and for all bishops and other ministers; **For all who serve God in his Church.**

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

+The Peace

Celebrant The peace of Christ be always with you.
People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

The Offertory Anthem

“If You Love Me”
Eliana Ranelli, Conductor

-Tallis/arr. Hopson

- **Electronic Giving** scan the QR Code
- **Text to Give** by sending keyword **CCPKI** to **73256**



+Offertory Response

Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low: Al - le -
lu - ia, al - le - lu - ia! Praise him a - bove ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly
Ghost: O praise him, O praise him, al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

+The Great Thanksgiving Eucharistic Prayer D

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel as able. Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

[Remember (NN. and) all who minister in your Church.]

[Remember all your people, and those who seek your truth.]

[Remember _____.]

[Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with _____) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

As our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

+Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then may be sung

This is the feast of vic - to - ry for our God.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Communion Voluntary “Let Us Break Bread Together” -Hayes/arr. Wagner

Communion Hymn Come down, O love divine **Hymnal #516**

1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

Communion Hymn

A mother lined a basket



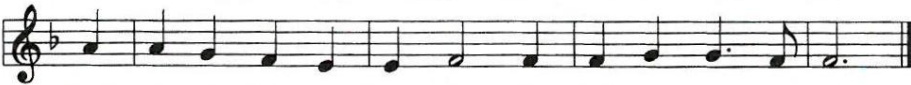
1. A moth-er lined a bas-ket to keep her ba-by dry,
2. A moth-er sewed a jack-et lined in the soft-est wool,
3. A moth-er laid her ba-by in man-ger lined with straw;
4. Like Joch-e-bed and Han-nah, and Ma-ry, too, we know



then rocked him on a riv-er, lest he a-wake and cry.
then dressed her lit-tle boy-child, her cup of bless-ing full.
then, in the shep-herd's sto-ry, his call from God fore-saw.
the hard-est part of lov-ing is learn-ing to let go.



She let a prin-cess name him her son that he might live.
She brought him to the tem-ple where he would serve and live.
She nur-tured him and taught him the way that he must live.
So when we send our chil-dren out in the world to live,



God's peo-ple had a lead-er. She had such hope to give.
God's peo-ple had a proph-et. She had such faith to give.
God's peo-ple had a sav-ior. She had such love to give.
grant us such hope and faith, God, and love e-nough to give.

+Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
serve thee as thy hosts a - bove, pray, and praise thee
till in heaven we take our place, till we cast our



thy sal - va - tion, en - ter ev - ery trem - bling heart.
with - out ceas - ing, glo - ry in thy per - fect love.
crowns be - fore thee, lost in won - der, love, and praise.



+Blessing

Birthdays & Anniversaries

+Dismissal

The Celebrant dismisses them with these words

Celebrant Let us go forth in the name of Christ. *Alleluia, Alleluia*
People **Thanks be to God. Alleluia, Alleluia.**

+**Recessional Hymn** Love divine, all loves excelling **Hymnal #657**

+**Postlude** “Grand Triumphant Chorus” -Guilmant/arr. Chesterton

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PRAYER FOCUS

Becky Myers, Arline Stephan, JR & Brenda Faulkner, Stan Link, Kane Mathis Sexton, Dan Sutherland, Rex Wells (RIP) & The Wells Family, Buddy Ewls, Dickey Banks, Bridgid B., Ebony B. Tony Chalk, Chiantay B., Susan Fauceglia (RIP)-The McCracken Family, Mackenzie Sindorf, Mike Byron, Carol Breen, Jackie Johnson, Sharon B., Barry Miller, Evelyn Folliot, Megan & Lucas Vitagliano, Betty Zahn & The Zahn Family, Irene Burns (RIP), Bill Gottschalk, Jeffrey & Gabriel Miller, Jason Lee, Anne Snyder, Dr. Nathan, Kendall Reuwer (RIP)& Family, Alayna and Family, Mary Hubbard, Bill McClintock, Alan Mackinnon, Phyllis, Teresa Majka, Evelyn Wilson, Sharon McCain, Dean Stewart, Darren (in Iran), Stacey Holley (RIP)& Karen Green’s Family, Carol Prier, Mark Alexander

PARISH ANNOUNCEMENTS

MOTHER'S DAY SUNDAY ~ MAY 10

TODAY!

Sunday School: 10:00 a.m. for Pre-School – 5th Grade

Children's Choir Rehearsal: after Communion in the Wiggle Room

SCHEDULED MEETINGS THIS WEEK

Education for Ministry: Tuesday at 5:30 p.m.

Finance Committee Meeting: Wednesday at 6:30 p.m.

Backpack Weekend Meals for Kids: Thursday at 8:30 a.m.

Handbell Choir Rehearsal: Thursday at 6:00 p.m.

Soup & Salad Prep: Monday, Tuesday, Wednesday, Thursday

Contact Lindy to volunteer: soupgroupies@gmail.com

Soup/Salad Pick-up: Thursday 2:30 – 5:30 & Friday 11:30 – noon

AA: Wednesday and Friday at 7:30 p.m. & Saturday 2:00 p.m.

AA Women's Book Study: Friday at 6:30 p.m.

Al-Anon: Friday at 7:30 p.m.

MOTHER'S DAY BABY SHOWER TODAY!



We are celebrating Mother's Day by sharing a little love with families in need! This year, we're hosting a special "baby shower" collection for Haven Ministries. Over the past two weeks, parishioners and friends have donated diapers (preferred sizes 4, 5, 6, and 7) and baby wipes to help stock shelves for parents who could use a helping hand. Although today is a ministry celebration day, the need for diapers, wipes and other baby products continues. You're invited to continue bringing donations to the church and we will be sure they are delivered to Haven Ministries.

SUMMER WORSHIP SCHEDULE BEGINS SUNDAY, MAY 24

Starting Sunday, May 24, Christ Church will have **one service** on Sunday mornings at **9:30 a.m.** Join us this summer for the opportunity for all of us to worship together!

A JOYFUL SOUND OF MUSIC IN OUR CHILDREN'S CHOIR!



The Children's Choir will sing at the 9:30 a.m. service on Sunday, May 24. All children are invited to participate! **We will rehearse every Sunday after Communion in the Wiggle Room.**

Contact Meg May: missmegsmusic@gmail.com.

CHORAL INTERN APPLICATION NOW OPEN

Christ Church is now accepting applications for the 26-27 Choral Intern. Open to juniors or seniors in high school and college students, this position offers student musicians opportunities for performance and leadership in our vibrant music ministry. The application and details are available at www.ccpki.org.

SIGN UP TO PROVIDE SUMMER MUSIC

During the Parish Choir's summer break, parishioners are invited to provide vocal or instrumental music for our Sunday services. Consider presenting a solo, duet, or trio to enrich our worship. A sign-up sheet is in the Choir Room. Contact Gary Van Essen (music@ccpki.org) for more information or help selecting music.

ATTENTION GRADUATES AND THEIR FAMILIES!



Do you have someone in your family graduating this year? Please send the information to: office@ccpki.org so that we can congratulate them in the June Newsletter.