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# Maundy Thursday

April 2, 2026  
7:00 pm

The Rt. Rev'd James J Shand, DD, Assisting Bishop of Easton  
The Rev'd Frank B Crumbaugh III, Priest-in-Charge  
The Rev'd Terrance Lively, Assistant to the Priest-in-Charge  
Dr. Gary Van Essen, Minister of Music  
Ms. Alesia Grier, Family Ministry Coordinator  
Mrs. Brenda Faulkner, Parish Administrator

# MAUNDY THURSDAY

## The Word of God

### Gathering in Silence

+Processional Hymn

What wondrous love is this

Hymnal #439

+Opening Sentences

*Celebrant* Bless the Lord who forgives all our sins.

*People* **God's mercy endures forever.**

+Collect for Purity (said by all)

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

+The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The First Lesson**

Exodus 12:1-4, 11-14

A reading from the book of Exodus.

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall

+ Please stand if able

*Unison*



1 What won - drous love is this, O my soul, O my soul! What  
2 To God and to the Lamb, I will sing, I will sing, to  
3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that  
God and to the Lamb, I will sing. To God and to the Lamb who  
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my  
is the great I AM, while mil - lions join the theme, I will  
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.  
sing, I will sing, while mil - lions join the theme I will sing.  
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

*Reader* The Word of the Lord

*People* **Thanks be to God**

### **The Psalm**

Psalm 116:1, 10-17

*Read responsively by verse*

- 1 I love the LORD, because he has heard the voice of my supplication, \*  
**because he has inclined his ear to me whenever I called upon him.**
- 10 How shall I repay the LORD \*  
**for all the good things he has done for me?**
- 11 I will lift up the cup of salvation \*  
**and call upon the Name of the LORD.**
- 12 I will fulfill my vows to the LORD \*  
**in the presence of all his people.**
- 13 Precious in the sight of the LORD \*  
**is the death of his servants.**
- 14 O LORD, I am your servant; \*  
**I am your servant and the child of your handmaid;  
you have freed me from my bonds.**
- 15 I will offer you the sacrifice of thanksgiving \*  
**and call upon the Name of the LORD.**
- 16 I will fulfill my vows to the LORD \*  
**in the presence of all his people,**
- 17 In the courts of the LORD's house, \*  
**in the midst of you, O Jerusalem.  
Hallelujah!**

# The Epistle

1 Corinthians 11:23-26

A reading from the first letter of Paul to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Reader* The Word of the Lord

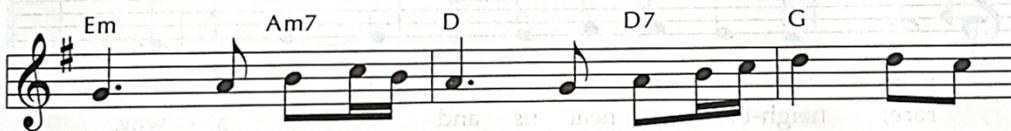
*People* **Thanks be to God**

## +Sequence Hymn

An upper room did our Lord prepare



1 An up - per room did our Lord pre - pare for those he  
2 A last - ing gift Je - sus gave his own: to share his  
3 And af - ter sup - per he washed their feet, for ser - vice,  
4 No end there is! We de - part in peace. He loves be -



loved un - til the end: and his dis - ci - ples still  
bread, his lov - ing cup. What - ev - er bur - dens may  
too, is sac - ra - ment. In Christ our joy shall be  
yond our ut - ter - most: in ev - ery room in our



gath - er there to cel - e - brate their ris - en friend.  
bow us down, he by his cross shall lift us up.  
made com - plete: sent out to serve, as he was sent.  
Fa - ther's house Christ will be there, as Lord and Host.

+ Please stand if able

## +The Gospel

John 13:1-17, 31b-3

*Please stand and face the Celebrant*

*Celebrant*        The Holy Gospel of Our Lord Jesus Christ according to John  
*People*            **Praise to You, Lord Christ**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Celebrant* The Gospel of the Lord

*People* **Glory to You, Lord Christ**

## The Homily

### Invitation to the Foot Washing Ceremony

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called to the ordained ministry.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that I may recall whose servant I am by following the example of my Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

*The congregation is invited to join in singing the following hymns during the foot washing:*

**Hymn #602**                      Jesu, Jesu, fill us with your love

**Hymn #606**                      Where true charity and love prevail

*Chorus*

Je - su, Je - su, fill us with your love, show

us how to serve the neigh - bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their  
2 Neigh - bors are rich and poor, neigh - bors are black and  
3 These are the ones we should serve, these are the ones we should  
4 Lov - ing puts us on our knees, serv - ing as though we were

*Repeat Chorus*

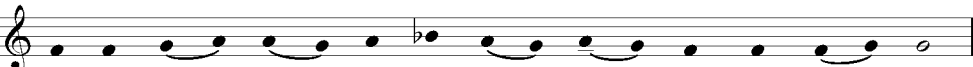
feet, Mas - ter who acts as a slave to them.  
white, neigh - bors are near - by and far a - way.  
love. All are neigh - bors to us and you.  
slaves; this is the way we should live with you.

*Antiphon*

Where true char - i - ty and love dwell, God him - self is there.



1 Since the love of Christ has joined us in one bo - dy,  
2 As we are all of one bo - dy, when we gath - er  
3 Now we pray that with the bless - ed you grant us grace



let us all re - joice and be glad now and al - ways.  
let no dis - cord or en - mi - ty break our one - ness.  
to see your ex - alt - ed glo - ry, O Christ our God,



And as we hear and love our Lord, the liv - ing God,  
May all our pet - ty jeal - ous - ies and ha - tred cease  
our bound - less source of joy and truth, of peace and love,



so let us in sin - cer - i - ty love all peo - ple. [Ant.]  
that Christ the Lord may be with us through all our days. [Ant.]  
for ev - er and for ev - er - more, world with - out end. [Ant.]

# Hymn

## As in that upper room you left your seat

1. As in that up - per room you left your seat and took a towel and  
2. I bow be - fore you, all my sin con - fessed, to hear a - gain the  
3. So in re - mem - brance of your life laid down I come to praise you

chose a ser - vant's part, so for to - day, Lord, wash a - gain my  
words of love you said; and at your ta - ble, as your hon - ored  
for your grace di - vine; Saved by your cross, and sub - ject to your

feet, who in your mer - cy died to cleanse my heart.  
guest, I take and eat the true and liv - ing bread.  
crown, strength - ened for ser - vice by this bread and wine.

## **Anthems at the Foot Washing**

*Celebrant* The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

*All* **Peace is my last gift to you, my own peace I now leave with you;  
peace which the world cannot give, I give to you.**

*Celebrant* I give you a new commandment: Love one another as I have loved you.

*All* **Peace is my last gift to you, my own peace I now leave with you;  
peace which the world cannot give, I give to you.**

*Celebrant* By this shall the world know that you are my disciples:  
That you have love for one another.

## **+The Peace**

*Celebrant* The peace Christ be always with you.

*People* **And also with you.**

*The Ministers and the People greet one another in the name of the Lord.*

## The Holy Communion

### Offertory Anthem

“The Crucifixion”  
*Eliana Ranelli, soprano*

Barber

At the cry of the first bird  
They began to crucify Thee, O Swan!  
Never shall lament cease because of that.  
It was like the parting of day from night.  
Ah, sore was the suffering borne  
By the body of Mary’s Son,  
But sorer still to Him was the grief  
Which for His sake  
Came upon His Mother.  
*(trans. Howard Mumford Jones)*

### +The Great Thanksgiving

### Eucharistic Prayer A

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and might.\_\_\_\_

Ho - ly, ho - ly, ho - ly Lord, God of power and might,\_\_\_\_

hea - ven and earth are full,\_\_\_\_ full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blest is the one who comes\_\_\_\_ in the Name of the Lord.\_\_\_\_ Ho -

san - na in the high - est. Ho - san - na in the high - est.

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, In your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## +Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be said*

*Celebrant* Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

### Communion Hymns

God is love, and where true love is  
Go to dark Gethsemane

**Hymnal #577**  
**Hymnal #171**

### +Post-Communion Prayer

*After Communion, the Celebrant says*  
Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### The Stripping of the Altar

#### Anthem

“In Pilate's Hall”

Carter

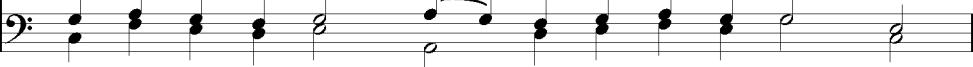
In Pilate's hall He stands alone; He will not raise His eyes.  
The silence settles like a stone, and Pilate wearily sighs.  
“Are you the Christ? Are you a King? I hear that's what they say.”  
But Jesus answered not a thing. He only turned away.

*Refrain*

God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.  
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,  
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,



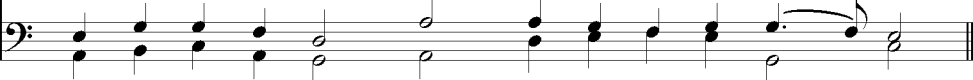
Christ, our love, is with us, glad - ness be his greet - ing.  
 let there be in us no dis - cord but one spi - rit.  
 when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.  
 Ban - ished now be an - ger, strife and ev - ery quar - rel.  
 Shine on us, O pur - est Light of all cre - a - tion,

*Repeat Refrain*

Lov - ing him, let each love Christ in one an - oth - er.  
 Christ, our God, be al - ways pres - ent here a - mong us.  
 be our bliss while end - less a - ges sing your prais - es.



1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;  
2 Fol - low to the judg - ment hall; view the Lord of life ar - rained;  
3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,

your Re-deem - er's con - flict see, watch with him one bit - ter hour;  
O the worm-wood and the gall! O the pangs his soul sus - tained!  
mark the mir - a - cle of time, God's own sac - ri - fice com - plete;

turn not from his griefs a - way, learn of Je - sus Christ to pray.  
Shun not suf - fering, shame, or loss; learn of him to bear the cross.  
"It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

In Pilate's hall He stands betrayed by those He called His own,  
 In tattered robe and crown arrayed, a king without a throne.  
 "Are you the Christ? That's what I've heard. Are you the Promised One?"  
 But Jesus answered not a word. The deed was nearly done.

In Pilate's hall He stands aware of all that lies ahead.  
 The chill of death is in the air, and all His friends have fled.  
 "What have you done? Will you not say? The die is cast, my friend!"  
 Then soldiers led our Lord away to Calvary's bitter end.  
 (text by Mary Kay Beall)

## Hymn

## Stay with me

Stay with me, re - main here with me, watch and  
 No - ho pū, no - ho mai me ia'u, ki - a'i a

pray watch and pray.  
 pu - le, kiai a pule.

## +Psalm 22

BCP pg 610

*Read responsively by verse*

*Men read odd verses, Women read even verses*

- 1 My God, my God, why have you forsaken me? \*  
 and are so far from my cry and from the words of my distress?
- 2 **O my God, I cry in the daytime, but you do not answer; \*  
 by night as well, but I find no rest.**

3 Yet you are the Holy One, \*  
 enthroned upon the praises of Israel.

4 **Our forefathers put their trust in you; \*  
 they trusted, and you delivered them.**

5 They cried out to you and were delivered; \*  
 they trusted in you and were not put to shame.

6 **But as for me, I am a worm and no man, \*  
 scorned by all and despised by the people.**

7 All who see me laugh me to scorn; \*  
 they curl their lips and wag their heads, saying,

8 **"He trusted in the LORD; let him deliver him; \*  
 let him rescue him, if he delights in him."**

9 Yet you are he who took me out of the womb, \*  
 and kept me safe upon my mother's breast.

10 **I have been entrusted to you ever since I was born; \*  
 you were my God when I was still in my mother's womb.**

11 Be not far from me, for trouble is near, \*  
 and there is none to help.

12 **Many young bulls encircle me; \*  
 strong bulls of Bashan surround me.**

13 They open wide their jaws at me, \*  
 like a ravening and a roaring lion.

14 **I am poured out like water; all my bones are out of joint; \*  
 my heart within my breast is melting wax.**

15 My mouth is dried out like a pot-sherd;  
 my tongue sticks to the roof of my mouth; \*  
 and you have laid me in the dust of the grave.

16 **Packs of dogs close me in,  
 and gangs of evildoers circle around me; \*  
 they pierce my hands and my feet; I can count all my bones.**

17 They stare and gloat over me; \*  
 they divide my garments among them; they cast lots for my clothing.

18 **Be not far away, O LORD; \*  
 you are my strength; hasten to help me.**

19 Save me from the sword, \*  
 my life from the power of the dog.

- 20 **Save me from the lion's mouth, \***  
**my wretched body from the horns of wild bulls.**
- 21 I will declare your Name to my brethren; \*  
in the midst of the congregation I will praise you.
- 22 **Praise the LORD, you that fear him; \***  
**stand in awe of him, O offspring of Israel;**  
**all you of Jacob's line, give glory.**
- 23 For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.
- 24 **My praise is of him in the great assembly; \***  
**I will perform my vows in the presence of those who worship him**
- 25 The poor shall eat and be satisfied, and those who seek the LORD shall  
praise him: \* "May your heart live for ever!"
- 26 **All the ends of the earth shall remember and turn to the LORD, \***  
**and all the families of the nations bow before him.**
- 27 For kingship belongs to the LORD; \*  
he rules over the nations.
- 28 **To him alone all who sleep in the earth bow down in worship; \***  
**all who go down to the dust fall before him.**
- 29 My soul shall live for him; my descendants shall serve him; \*  
they shall be known as the LORD'S for ever.
- 30 **They shall come and make known to a people yet unborn \***  
**the saving deeds that he has done.**

*There is no blessing or dismissal tonight.  
You are welcome to remain in the church in silence for as long as you desire.*

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washing text © 1993 Hope Publishing. Hymn during stripping of the altar © 1984 GLA  
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## **Easter Sunrise Service**

April 5th at 6:30 AM

## **Easter Service**

April 5th at 8:00 AM & 10:00 AM

Easter Egg Hunt to follow the 10am service

### **Serving Tonight**

**Eucharistic Minister:** Jeff Pike, Lois Vanderbok

**Lectors:** Jennifer Leach, Julie Ranelli

**Ushers:** John Reckord, Charlie Schwan

**Acolytes:** Emily Schaefer, Vivian Dorsey, Kai Moore

**Video Tech:** Dottie Wilson