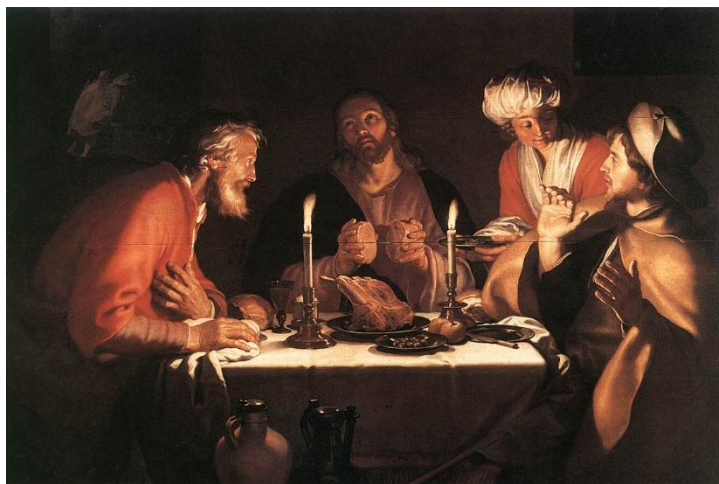




830 Romancoke Road  
Stevensville, MD 21666  
[www.ccpki.org](http://www.ccpki.org)  
410.643.5921

Christ Episcopal Church Day School  
[www.cecds.org](http://www.cecds.org)  
410.643.8248



The Third Sunday of Easter  
April 19, 2026  
10:00 AM

The Rt. Rev'd James J Shand, DD, Assisting Bishop of Easton  
The Rev'd Frank B Crumbaugh III, Priest-in-Charge  
The Rev'd Terrance Lively, Asst. to the Priest-in-Charge  
Dr. Gary Van Essen, Minister of Music  
Ms. Alesia Grier, Family Ministry Coordinator  
Mrs. Brenda Faulkner, Parish Administrator

## HELPFUL INFORMATION

Nursery Care and Sunday School for children are available weekly during the 10 a.m. service in the Wiggle Worship Room, through the open door on the left side of the worship area. Activity/Coloring Tables are also available for children in the rear of the church.

To find restrooms and water fountains, exit the church through the rear doors and turn right. The restrooms and water fountains will be on your right before you exit the narthex.

A hearing-assist system and large-print bulletins are available. Please see an usher to request either of these items.

Our 10 a.m. Eucharist Service is live-streamed each Sunday. You can view the services on our website or our YouTube channel.

Please join us for refreshments and fellowship in the narthex after the service

### Serving Today

**Eucharistic Ministers:** Leslie Schneider, Jeff Pike

**Lectors:** Julie Ranelli, Charlie Mead

**Ushers:** John Reckord, John Thompson

**Acolytes:** Emily Schaefer, Avery Miller, Reagan Hohman

**Altar Guild:** Dot Deren, Fred & Linda Klingensmith, Julia Bollinger

**Counters:** Molly Cannon, Judy Peppel

**Greeters:** Caroline Aland, Susie Reckord

**Video Tech:** Bill Vanderbok

**Sound Tech:** Josh Dorsey

**The Holy Eucharist: Rite Two**  
**The Word of God**

**Welcome**

**Prelude**

“I Know That My Redeemer Liveth”

arr. Caulkins

**+Processional Hymn**

**Hymnal #296**

We know that Christ is raised and dies no more

**+Opening Sentences**

*Celebrant*

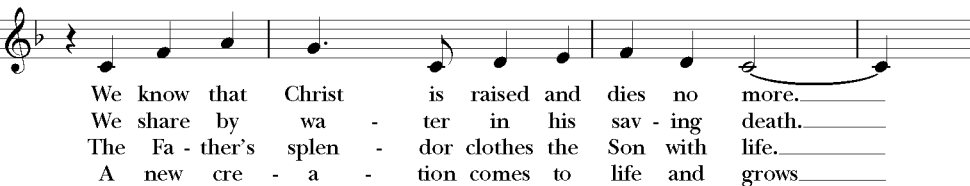
Blessed be God, Father, Son, and Holy Spirit.

*People*

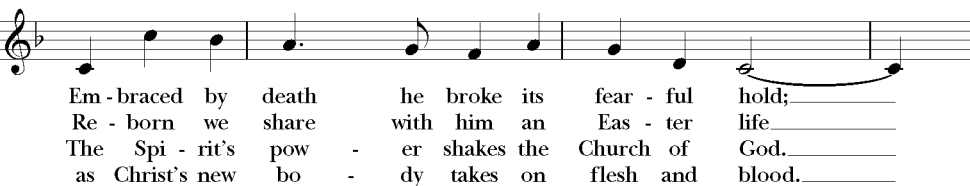
**And blessed be God’s Kingdom now and forever. Amen.**

**+Collect for Purity (said by all)**

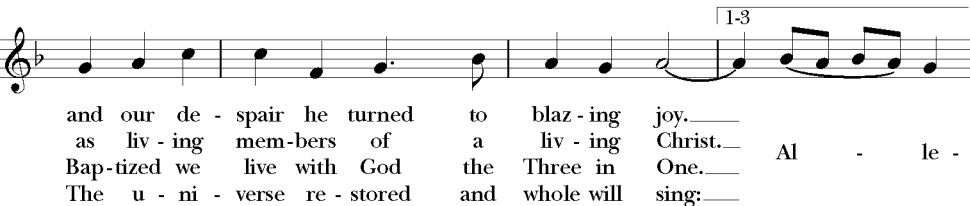
**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**



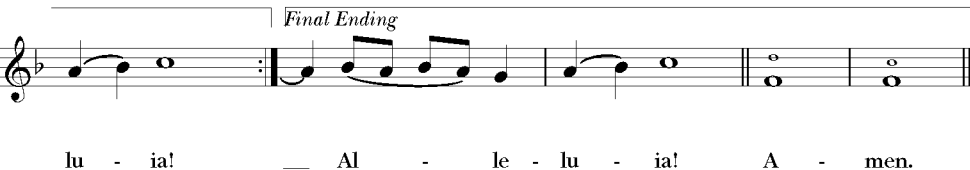
We know that Christ is raised and dies no more. \_\_\_\_\_  
We share by wa - ter in his sav - ing death. \_\_\_\_\_  
The Fa - ther's splen - dor clothes the Son with life. \_\_\_\_\_  
A new cre - a - tion comes to life and grows \_\_\_\_\_



Em - braced by death he broke its fear - ful hold; \_\_\_\_\_  
Re - born we share with him an Eas - ter life \_\_\_\_\_  
The Spi - rit's pow - er shakes the Church of God. \_\_\_\_\_  
as Christ's new bo - dy takes on flesh and blood. \_\_\_\_\_

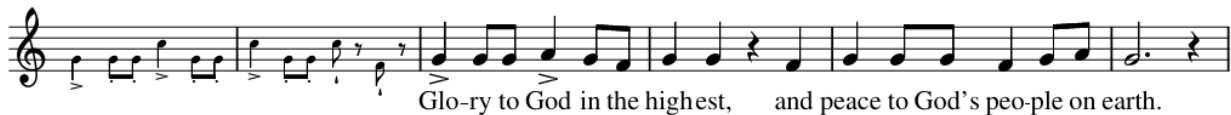


and our de - spair he turned to blaz - ing joy. \_\_\_\_\_  
as liv - ing mem - bers of a liv - ing Christ. \_\_\_\_\_ Al - le -  
Bap - tized we live with God the Three in One. \_\_\_\_\_  
The u - ni - verse re - stored and whole will sing: \_\_\_\_\_



*Final Ending*  
lu - ia! \_\_\_\_\_ Al - le - lu - ia! \_\_\_\_\_ A - men.

# + The Gloria



Glo-ry to God in the highest, and peace to God's peo-ple on earth.



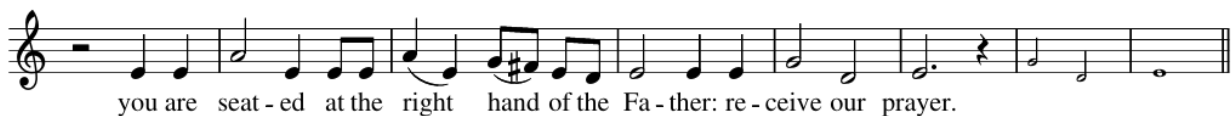
Lord God, heav'nly King, al-might-y God and Father, we worship you, we give you thanks, we



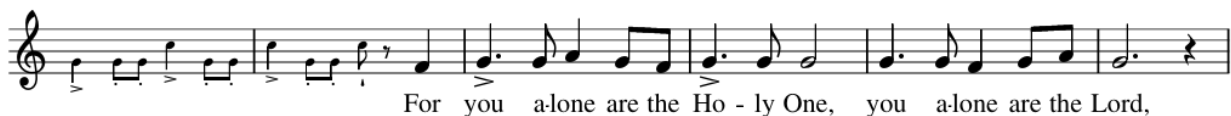
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,



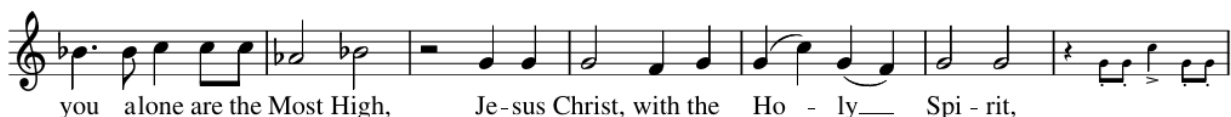
Lord God, Lamb of God, you take away the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a-lone are the Ho - ly One, you a-lone are the Lord,



you alone are the Most High, Je-sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - - men.

## +The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## The First Lesson

Acts 2:14a, 36-41

A Reading from the Acts of the Apostles

Peter, standing with the eleven, raised his voice and addressed the multitude, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

*Reader* The Word of the Lord.

*People* **Thanks be to God**

## The Psalm

Psalm 116:1-3, 10-17

*Read responsively by verse*

1 I love the LORD, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

2 **The cords of death entangled me;  
the grip of the grave took hold of me; \*  
I came to grief and sorrow.**

3 Then I called upon the Name of the LORD: \*  
"O LORD, I pray you, save my life."

**10 How shall I repay the LORD \***

**for all the good things he has done for me?**

11 I will lift up the cup of salvation \*

and call upon the Name of the LORD.

**12 I will fulfill my vows to the LORD \***

**in the presence of all his people.**

13 Precious in the sight of the LORD \*

is the death of his servants.

**14 O LORD, I am your servant; \***

**I am your servant and the child of your handmaid;**

**you have freed me from my bonds.**

15 I will offer you the sacrifice of thanksgiving \*

and call upon the Name of the LORD.

**16 I will fulfill my vows to the LORD \***

**in the presence of all his people,**

17 In the courts of the LORD'S house, \*

in the midst of you, O Jerusalem.

Hallelujah!

## **The Epistle**

1 Peter 1:17-23

A Reading from the First Letter of Peter

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

*Reader* The Word of the Lord

*People* **Thanks be to God**

**+Sequence Hymn**

Now the green blade riseth

**Hymnal #204**



1 Now the green blade ris - eth from the bur - ied grain,  
 2 In the grave they laid him, Love whom hate had slain,  
 3 Forth he came at Eas - ter, like the ris - en grain,  
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
 think - ing that nev - er he would wake a - gain,  
 he that for three days in the grave had lain,  
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:  
 laid in the earth like grain that sleeps un - seen:  
 quick from the dead my ris - en Lord is seen:  
 fields of our hearts that dead and bare have been:

*Refrain*



Love is come a - gain like wheat that spring - eth green.

*Please turn to face the Celebrant*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke

*People* **Glory to you Lord Christ**

On the first day of the week, two of Jesus' followers were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ**

## The Homily

### +The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen

## +The Prayers of the People Form Six

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For an end to violence in Ukraine, Syria and Lebanon, Israel and Palestine, Yemen and the Horn of Africa; for all refugees; for peace in this community, the nation, and the World; **For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who will be born today and all who will die today; for all who live out of doors by no choice of their own, for those who have little or nothing to eat and those who have no work; for all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For *Sean* our Presiding Bishop, *Bud* our Bishop, and *Frank* our Priest; and for all bishops and other ministers; **For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*The Celebrant concludes with an absolution or a suitable Collect.*

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**+The Peace**

*Celebrant*        The peace of Christ be always with you.  
*People*            **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

# The Holy Communion

## The Offertory Anthem

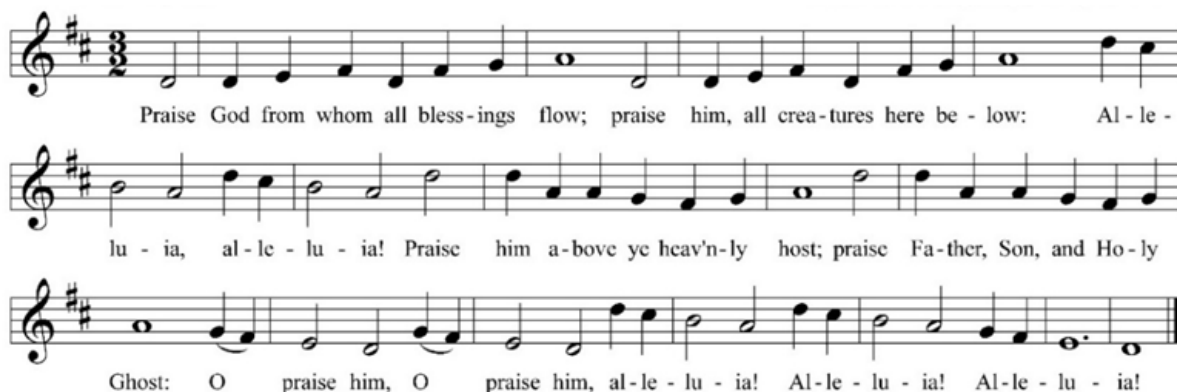
“Thine is the Glory”

-arr. Geschke

- Electronic Giving scan the QR Code
- Text to Give by sending keyword **CCPKI** to 73256



## +Offertory Response



Praise God from whom all bless - ings flow; praise him, all crea - tures here be - low: Al - le - lu - ia, al - le - lu - ia! Praise him a - bove ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost: O praise him, O praise him, al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

## +The Great Thanksgiving

Eucharistic Prayer D

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel as able. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer this sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## +Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*



This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*A period of silence is kept. Then may be sung*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

**Communion Voluntary**

“Introspection”

Lasky

**Communion Hymn**

**Hymnal #306**

Come, risen Lord, and deign to be our guest



1 Come, ris - en Lord, and deign to be our guest;  
2 We meet, as in that up - per room they met;  
3 One bo - dy we, one Bo - dy who par - take,  
4 One with each o - ther, Lord, for one in thee,



may, let us be thy guests; the feast is thine;  
thou at the ta - ble, bless - ing, yet dost stand:  
one Church u - ni - ted in com - mun - ion blest;  
who art one Sa - vior and one liv - ing Head;



thy - self at thine own board make man - i - fest  
“This is my Bo - dy”; so thou giv - est yet:  
one Name we bear, one Bread of life we break,  
then o - pen thou our eyes, that we may see;



in thine own Sac - ra - ment of Bread and Wine.  
faith still re - ceives the cup as from thy hand.  
with all thy saints on earth and saints at rest.  
be known to us in break - ing of the Bread.

# Communion Hymn

As we gather at your table

*Unison*  
N.C. F B $\flat$   $\frac{B\flat}{C}$  F

1 As we gath - er at your ta - ble, as we lis - ten to your word,  
2 Turn our wor - ship in - to wit - ness in the sac - ra - ment of life;  
3 Gra - cious Spir - it, help us sum - mon oth - er guests to share that feast

N.C. F B $\flat$   $\frac{B\flat}{C}$  F

help us know, O God, your pres - ence; let our hearts and minds be stirred.  
send us forth to love and serve you, bring - ing peace where there is strife.  
where tri - um - phant Love will wel - come those who had been last and least.

N.C. Am7 Dm Am7 Dm  $\frac{Am}{C}$  B $\flat$ 2 B $\flat$

Nour - ish us with sa - cred sto - ry till we claim it as our own;  
Give us, Christ, your great com - pas - sion to for - give as you for - gave;  
There no more will en - vy bind us nor will pride our peace de - stroy,

$\frac{C7}{G}$  F Fmaj7 B $\flat$   $\frac{B\flat}{C}$  F

teach us through this ho - ly ban - quet how to make Love's vic - tory known.  
may we still be - hold your im - age in the world you died to save.  
as we join with saints and an - gels to re - peat the sound - ing joy.

## +Post-Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

## +Blessing

### **Birthdays & Anniversaries**

#### +Recessional Hymn

He is risen, he is risen!

**Hymnal #180**

#### +Dismissal

*The Celebrant dismisses them with these words*

Let us go forth in the name of Christ.

*People*

**Thanks be to God.**

#### +Postlude

“Postlude on ‘Maccabeus’”

Handel/arr. Payne

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1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - diant brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

# PARISH ANNOUNCEMENTS

## SUNDAY APRIL 19

### TODAY!

Sunday School: 10:00 a.m. for Pre-School – 5<sup>th</sup> Grade

Choir Rehearsal: 11:25 a.m. in the Choir Room

First Communion Class: 11:30 in the Wiggle Room

Youth Group: 6:00 p.m. in the Conference Room

### SCHEDULED MEETINGS THIS WEEK

Cemetery Committee: Monday at 1:00 p.m.

Vestry Meeting: Monday at 6:30 p.m.

Education for Ministry: Tuesday at 5:30 p.m.

Backpack Weekend Meals for Kids: Thursday at 8:30 a.m.

Soup & Salad Prep: Monday, Tuesday, Wednesday, Thursday

Contact Lindy to volunteer: [soupgroupies@gmail.com](mailto:soupgroupies@gmail.com)

Soup/Salad Pick-up: Thursday 2:30 – 5:30 & Friday 11:30 - noon

AA: Wednesday and Friday at 7:30 p.m. & Saturday 2:00 p.m.

AA Women's Book Study: Friday at 6:30 p.m.

Al-Anon: Friday at 7:30 p.m.

### FIRST COMMUNION CLASS

Join our upcoming First Communion Class at Christ Church!

Children and youth ages 8–17 years old

**Class Dates: Sundays – April 12, 19, and 26 at 11:30 AM**

**First Communion Ceremony: Sunday, May 3, 2026 at 10:00 AM**

Contact Alesia Grier at [familyministry@ccpki.org](mailto:familyministry@ccpki.org) for any questions!

### CHESAPEAKE BAY COMMUNITY BAND at Christ Church!

**Mark your calendar and plan to join us Saturday, May 2 at 7:00**

**p.m.** for this FREE concert! You will love this evening of lively

instrumental music featuring our own Warren Prender and a band of great musicians.

## CHORAL INTERN APPLICATION NOW OPEN

Christ Church is now accepting applications for the 26-27 Choral Intern. Open to juniors or seniors in high school and college students, this position offers student musicians opportunities for performance and leadership in our vibrant music ministry. The application and details are available at [www.ccpki.org](http://www.ccpki.org).

## GOOD GRIEF with Jone Taylor

Grief isn't simple. It can feel confusing, overwhelming, or you might even feel numb. And it doesn't follow a straight line - some days feel okay, and others can hit really hard. That is normal. Grief can take many forms, from the death of a loved one to divorce, job loss, or chronic illness. But no matter what you—or your loved one—is facing, God's Word promises He will comfort us in the midst of pain.

If you are grieving or know someone who is, come join us: **Good Grief Wednesday 04/29 from 6:00–7:30 in Shand Hall**. We provide a safe space to explore your pain, confusion, thoughts and learn you are not alone.



## **“Just Singin’” with Queen Anne’s Chorale** ***A Joyful Celebration of Singing!***

**April 25, 2026 at 7:00 p.m. Doors open at 6:30 p.m.**  
**Todd Performing Arts Center, Chesapeake College**

As spring bursts into bloom, the Queen Anne's Chorale invites the community to celebrate the season with “Just Singin’,” an uplifting and entertaining evening of music at Chesapeake College. This lively performance will feature a vibrant mix of beloved Broadway show tunes, inspiring selections, and musical works from around the globe—all designed to capture the spirit and joy of singing. Tickets are available through the Todd Performing Arts Center box office, TPAC Tix, and online at [www.gachorale.org](http://www.gachorale.org) Adults \$25.00. Students age 13-17: \$15.00. Children (12 and under): Free.