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Christ Episcopal Church Day School
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410.643.8248



The Second Sunday of Easter
April 12, 2025
10:00 AM

The Rt. Rev'd James J Shand, DD, Assisting Bishop of Easton
The Rev'd Frank B Crumbaugh III, Priest-in-Charge
The Rev'd Terrance Lively, Asst. to the Priest-in-Charge
Dr. Gary Van Essen, Minister of Music
Ms. Alesia Grier, Family Ministry Coordinator
Mrs. Brenda Faulkner, Parish Administrator

HELPFUL INFORMATION

Nursery Care and Sunday School for children are available weekly during the 10 a.m. service in the Wiggle Worship Room, through the open door on the left side of the worship area. Activity/Coloring Tables are also available for children in the rear of the church.

To find restrooms and water fountains, exit the church through the rear doors and turn right. The restrooms and water fountains will be on your right before you exit the narthex.

A hearing-assist system and large-print bulletins are available. Please see an usher to request either of these items.

Our 10 a.m. Eucharist Service is live-streamed each Sunday. You can view the services on our website or our YouTube channel.

Please join us for refreshments and fellowship in the narthex after the service

Serving Today

Eucharistic Ministers: Lisa Herlihy, Patrick Herlihy

Lectors: Cheryl Valentine, Jeff Pike

Ushers: Ron McCready, Laurelle McCready

Acolytes: Kai Moore, Luke Brackett, Vivan Dorsey

Altar Guild: DeeDee & Kevin McCracken, Eileen Shreve, Carole Tulip

Counters: Kate McNealey, Judy Peppel

Greeters: Mary Lu Prender, Toinette McDowell

Video Tech: Samuel Radley-Taylor

Sound Tech: Josh Dorsey

The Holy Eucharist & Holy Baptism: Rite Two

The Word of God

Welcome

Prelude “I Know That My Redeemer Liveth” arr. Kenney

+Processional Hymn The day of resurrection! **Hymnal #210**

+Opening Sentences

Celebrant Blessed be God, Father, Son, and Holy Spirit.
People **And blessed be God’s Kingdom now and forever. Amen.**

The Celebrant then continues

People There is one Body and one Spirit;
Celebrant There is one hope in God’s call to us;
People One Lord, one Faith, one Baptism;
People One God and Father of all.

+The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ’s Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;

2 Our hearts be pure from e - vil, that we may see a - right

3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.

the Lord in rays e - ter - nal of re - sur - rec - tion light;

the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,

and, lis - tening to his ac - cents, may hear so calm and plain

let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is risen, our joy that hath no end.

our Christ hath brought us over with hymns of victory.
his own "All hail!" and, hearing, may raise the victor strain.
for Christ the Lord is risen, our joy that hath no end.

The First Lesson

Acts 2:14a, 22-32

A reading from the Acts of the Apostles

Peter, standing with the eleven, raised his voice and addressed the multitude, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know-- this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' "Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

Reader The Word of the Lord.

People **Thanks be to God**

The Psalm

Psalm 16

Read responsively by verse

- 1 Protect me, O God, for I take refuge in you; *
I have said to the LORD, "You are my Lord,
my good above all other."
- 2 **All my delight is upon the godly that are in the land, *
upon those who are noble among the people.**
- 3 But those who run after other gods *
shall have their troubles multiplied.
- 4 **Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.**

- 5 O LORD, YOU are my portion and my cup; *
it is you who uphold my lot.
- 6 **My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.**
- 7 I will bless the LORD who gives me counsel; *
my heart teaches me, night after night.
- 8 **I have set the LORD always before me; *
because he is at my right hand I shall not fall.**
- 9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
- 10 **For you will not abandon me to the grave, *
nor let your holy one see the Pit.**
- 11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore..

The Epistle

1 Peter 1:3-9

A Reading from the Letter of Peter

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader The Word of the Lord

People **Thanks be to God**

+Sequence Hymn

We walk by faith, and not by sight

1 We walk by faith, and not by sight; no
2 We may not touch his hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
fol - low where he trod; but in his prom - ise
may our faith a - bound, to call on you when
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
we re - jice, and cry, "My Lord and God!"
you are near, and seek where you are found:
as you are, with full and end - less sight.

Please turn to face the Celebrant

Celebrant The Holy Gospel of our Lord Jesus Christ according to John
People **Glory to you Lord Christ**

When it was evening on the day of Resurrection, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ**

The Homily

Holy Baptism and Renewal of Vows

Presentation and Examination of the Candidate

The Celebrant says

The Candidate for Holy Baptism will now be presented.

The candidate unable to answer for themselves are presented individually by their Parents and Godparents

Parents and Godparents

I present N. to receive the Sacrament of Baptism.

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of infants and younger children

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

I renounce them.

Do you renounce all sinful desires that draw you from the love of God?

I renounce them.

Do you turn to Jesus Christ and accept him as your Savior?

I do.

Do you put your whole trust in his grace and love?

I do.

Do you promise to follow and obey him as your Lord?

I do.

After all have been presented and the now people standing, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support this person in their life in Christ?

We will.

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

+The Baptismal Covenant

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

+Prayers for the Candidate

The Celebrant then says

Let us now pray for this person who is to receive the Sacrament of new birth.

Deliver him, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open his heart to your grace and truth.

Lord, hear our prayer.

Fill him with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep him in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach him to love others in the power of the Spirit.

Lord, hear our prayer.

Send him into the world in witness to your love.

Lord, hear our prayer.

Bring him to the fullness of your peace and glory.

Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

+Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. **Amen.**

+The Baptism

The candidate is presented by name, to the Celebrant, who then pours water upon the candidate, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
Amen.

When this action has been completed for all candidates, the Priest, at a place in full sight of the congregation, prays over them saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Then the Priest places a hand on the person's head, marking upon the forehead the sign of the Cross and saying

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.
Amen.

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace of the Lord be always with you. **And also with you.**

The Holy Communion

The Offertory Voluntary

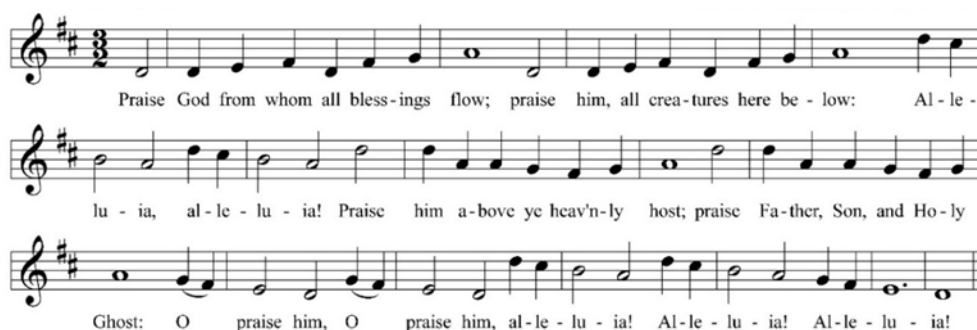
“In the Garden”

V. Johnson

- Electronic Giving scan the QR Code
- Text to Give by sending keyword **CCPKI** to 73256



Offertory Response



Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low: Al - le -
lu - ia, al - le - lu - ia! Praise him a-bove ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly
Ghost: O praise him, O praise him, al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

+The Great Thanksgiving

Eucharistic Prayer D

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

[Remember (NN. and) all who minister in your Church.]

[Remember all your people, and those who seek your truth.]

[Remember _____.]

[Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with _____) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

As our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

+Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung

This is the feast of vic-tory for our God.
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Communion Anthem

Handel

“I know that my redeemer liveth” from Messiah
Emily Van Essen, soprano

I know that my redeemer liveth, and that He shall stand at the latter day upon the earth.
And though worms destroy this body, yet in my flesh shall I see God.
For now is Christ risen from the dead, the first fruits of them that sleep.
(Job 19:25-26 & Corinthians 15:20, adapted by Charles Jennens)

Communion Hymn

Hymnal #178

Alleluia, alleluia! Give thanks to the risen Lord

Descant

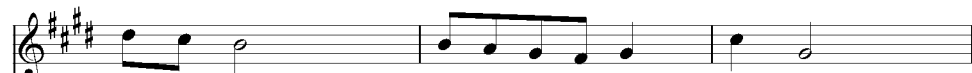


Al - le - lu - ia, al - le -

Refrain



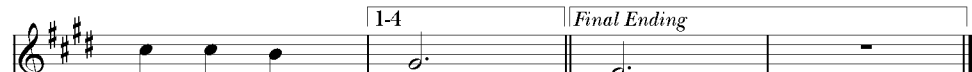
Al - le - lu - ia, al - le - lu - ia! Give thanks to the



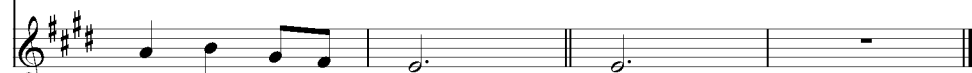
lu - ia, al - le - lu - ia!



ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give



Praise to his Name. Name.



Praise to his Name. Name.



1 Je - sus is Lord of all the earth.
2 Spread the good news o'er all the earth:
3 We have been cru - ci - fied with Christ.
4 Come, let us praise the liv - ing God,



Repeat Refrain

He is the King of cre - a - tion.
Je - sus has died and has ris - en.
Now we shall live for ev - er. Al - le -
joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

Communion Hymn

Hymn of Promise

Unison

1 In the bulb there is a flow - er; in the seed, an ap - ple
 2 There's a song in ev - ery si - lence, seek - ing word and mel - o -
 3 In our end is our be - gin - ning; in our time, in - fin - i -

tree; in co - coons, a hid - den prom - ise: but - ter - flies will soon be
 dy; there's a dawn in ev - ery dark - ness bring - ing hope to you and
 ty; in our doubt there is be - liev - ing; in our life, e - ter - ni -

free! In the cold and snow of win - ter there's a spring that waits to
 me. From the past will come the fu - ture; what it holds, a mys - ter -
 ty; in our death, a res - ur - rec - tion; at the last, a vic - to -

be, un - re - vealed un - til its sea - son, some - thing God a - lone can see.
 y, un - re - vealed un - til its sea - son, some - thing God a - lone can see.
 ry, un - re - vealed un - til its sea - son, some - thing God a - lone can see.

Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

+Blessing

Birthdays & Anniversaries

+Recessional Hymn Sing, ye faithful, sing with gladness **Hymnal #492**

+Dismissal

The Celebrant dismisses them with these words

Let us go forth in the name of Christ.


People **Thanks be to God.**

+Postlude “The Strife is O’er, the Battle Done” V. Johnson


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1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
2 Sing how he came forth from hea - ven, bowed him - self to
3 So, he tast - ed death for mor - tals, he, of hu - man -
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - viour
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led.
newed and per - fect, all things gath - ered in - to one.

Join us in Celebrating the Baptism of:

Sophia Rose Lund

Daughter of:

Nicholas Lund

Amanda Lund

&

Brook Robert Cavey

Son of:

Steven Cavey

Alexandra Cavey

PRAYER FOCUS

Becky Myers, Arline Stephan, JR & Brenda Faulkner, Kane Mathis Sexton, Dan Sutherland, Rex Wells (RIP) & The Wells Family, Buddy Ewls, Dickey Banks, Bridgid B., Ebony B. Tony Chalk, Chiantay B., Susan Fauceglio (RIP) & The McCracken Family, Mackenzie Sindorf, Mike Byron, Carol Breen, Jackie Johnson, Sharon B., Barry Miller, Evelyn Folliot, Megan & Lucas Vitagliano, Betty Zahn & The Zahn Family, Irene Burns (RIP), Bill Gottschalk, Jeffrey & Gabriel Miller, Jason Lee, Anne Snyder

PARISH ANNOUNCEMENTS

SUNDAY APRIL 12

TODAY!

Sunday School: 10:00 a.m. for Pre-School – 5th Grade

Choir Rehearsal: 11:25 a.m. in the Choir Room

Youth Group: 6:00 p.m. in the Conference Room

SCHEDULED MEETINGS THIS WEEK

Education for Ministry: Tuesday at 5:30 p.m.

Finance Committee Meeting: Wednesday at 6:30 p.m.

Backpack Weekend Meals for Kids: Thursday at 8:30 a.m.

Handbell Choir Rehearsal: Thursday at 6:00 p.m.

Soup & Salad Prep: Monday, Tuesday, Wednesday, Thursday

Contact Lindy to volunteer: soupgroupies@gmail.com

Soup/Salad Pick-up: Thursday 2:30 – 5:30 & Friday 11:30 - noon

AA: Wednesday and Friday at 7:30 p.m. & Saturday 2:00 p.m.

AA Women's Book Study: Friday at 6:30 p.m.

CHESAPEAKE BAY COMMUNITY BAND at Christ Church!

Mark your calendar and plan to join us Saturday, May 2 at 7:00

p.m. for this FREE concert! You will love this evening of lively instrumental music featuring our own Warren Prender and a band of great musicians.

CHORAL INTERN APPLICATION NOW OPEN

Christ Church is now accepting applications for the 26-27 Choral Intern. Open to juniors or seniors in high school and college students, this position offers student musicians opportunities for performance and leadership in our vibrant music ministry. The application and details are available at www.ccpki.org.

GOOD GRIEF with Jone Taylor

Grief isn't simple. It can feel confusing, overwhelming, or you might even feel numb. And it doesn't follow a straight line - some days feel okay, and others can hit really hard. That is normal. Grief can take many forms, from the death of a loved one to divorce, job loss, or chronic illness. But no matter what you—or your loved one—is facing, God's Word promises He will comfort us in the midst of pain.

If you are grieving or know someone who is, come join us: **Good Grief Wednesday 04/29 from 6:00–7:30 in Shand Hall**. We provide a safe space to explore your pain, confusion, thoughts and learn you are not alone.



“Just Singin’” with Queen Anne’s Chorale ***A Joyful Celebration of Singing!***

As spring bursts into bloom, the Queen Anne’s Chorale invites the community to celebrate the season with “*Just Singin’*,” an uplifting and entertaining evening of music at Chesapeake College. This lively performance will feature a vibrant mix of beloved Broadway show tunes, inspiring selections, and musical works from around the globe—all designed to capture the spirit and joy of singing.

April 25, 2026 at 7:00 p.m. Doors open at 6:30 p.m.

Todd Performing Arts Center, Chesapeake College

Tickets are available through the Todd Performing Arts Center box office, TPAC Tix, and online at www.qachorale.org Adults \$25.00. Students age 13-17: \$15.00. Children (12 and under): Free.

COMMUNION CLASS

Join our upcoming First Communion Class at Christ Church!

Children and youth ages 8–17 years old

Class Dates: Sundays – April 12, 19, and 26 at 11:30 AM

First Communion Ceremony: Sunday, May 3, 2026 at 10:00 AM

Contact Alesia Grier at familyministry@ccpki.org for any questions!