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Christ Episcopal Church Day School
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Palm Sunday
March 29, 2026
10:00 AM

The Rt. Rev'd James J Shand, DD, Assisting Bishop of Easton
The Rev'd Frank B Crumbaugh III, Priest-in-Charge
The Rev'd Terrance Lively, Asst. to the Priest-in-Charge
Dr. Gary Van Essen, Minister of Music
Ms. Alesia Grier, Family Ministry Coordinator
Mrs. Brenda Faulkner, Parish Administrator

HELPFUL INFORMATION

Nursery Care and Sunday School for children are available weekly during the 10 a.m. service in the Wiggle Worship Room, through the open door on the left side of the worship area. Activity/Coloring Tables are also available for children in the rear of the church.

To find restrooms and water fountains, exit the church through the rear doors and turn right. The restrooms and water fountains will be on your right before you exit the narthex.

A hearing-assist system and large-print bulletins are available. Please see an usher to request either of these items.

Our 10 a.m. Eucharist Service is live streamed each Sunday. You can view the services live streamed on our YouTube channel.

Please join us for refreshments and fellowship in the narthex after the service

Serving Today

Eucharistic Ministers: Leslie Schneider

Lectors: Keith Fulmer, Bob Thompson

Ushers: David Lee, Susan Hogan

Acolytes: Kai Moore, Avery Miller, Samuel Radley-Taylor

Altar Guild: Lynne Shand, Betsy Sipes, Patti Snyder, Audrey Moore, Jennifer Leach

Counters: Judy Peppel, Anna Sisson

Greeters: Charlie Mead, Molly Cannon

Video Tech: Dottie Wilson

Sound Tech: Josh Dorsey

PALM SUNDAY/PASSION SUNDAY

HOLY EUCHARIST: RITE TWO The Liturgy of the Palms

The service begins jointly with Living Water Lutheran Church in the circular driveway.

+Greeting

Celebrant Blessed is the King who comes in the name of the Lord.

People **Hosanna in the highest!**

Celebrant Let us pray. Mercifully assist us, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts whereby you have given us life everlasting; through your Son, Jesus Christ our Lord.

People **Amen.**

+Palm Sunday Gospel

Matthew 21:1-11

Jesus enters Jerusalem as a king.

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

+Blessing of Palms

The presiding minister and the assembly greet each other.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son, Jesus Christ, our Lord. On this day he entered the holy city of Jerusalem in triumph and was proclaimed King of kings by those who spread their garments and branches of palm along the way. Let these branches be for us signs of his victory. And grant that we who bear them in his name may ever hail him as our King and follow him in the way that leads to eternal life. For he lives and reigns with you and the Holy Spirit, one God, now and forever.

People **Amen.**

Celebrant Blessed is the King who comes in the name of the Lord.
People **Hosanna in the highest!**

+Procession

The assisting minister addresses the assembly

Let us go forth in peace,

People **In the Name of Christ. Amen**

+Processional Hymn All glory, laud, and honor

The Congregations each move in procession to their worship spaces.

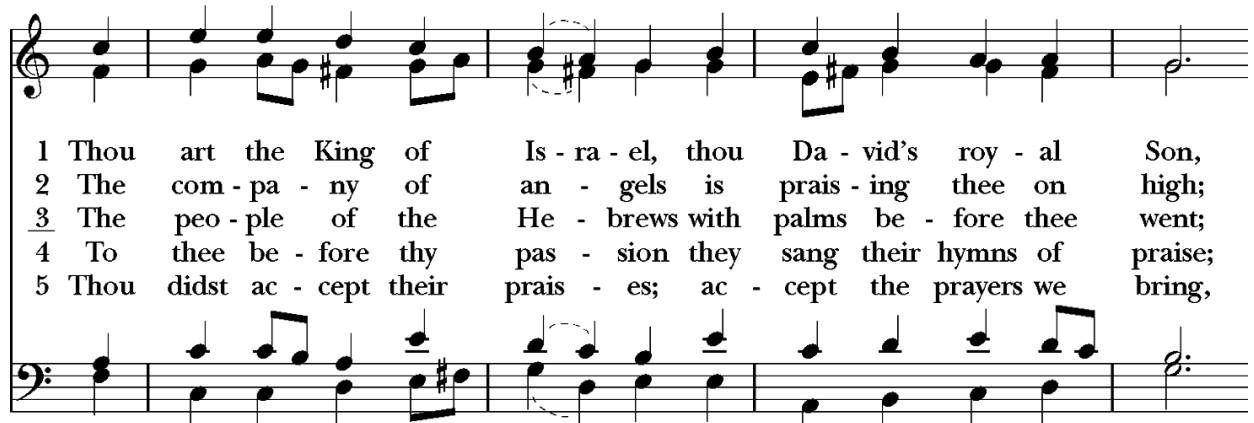
Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

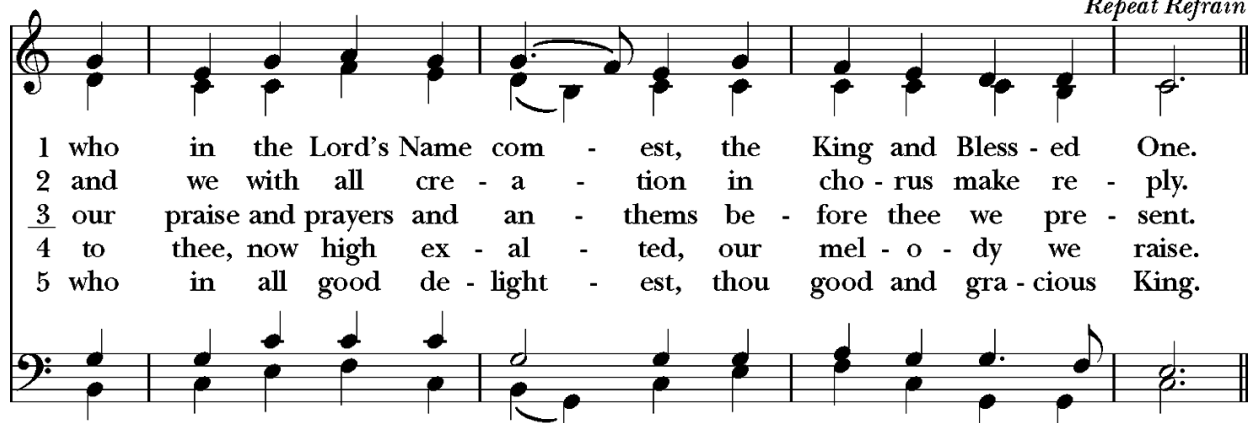


to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

The Liturgy of the Passion

+The Collect of the Day

Celebrant The Lord be with you

People **And also with you**

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever.
Amen.

The First Lesson

Isaiah 50:4-9a

A Reading from the Book of Isaiah

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Reader The Word of the Lord.

People **Thanks be to God**

The Psalm

Psalm 31:9-16

Read responsively by verse

- 9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.
- 10 **For my life is wasted with grief, and my years with sighing; ***
my strength fails me because of affliction, and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 **I am forgotten like a dead man, out of mind; ***
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.
- 14 **But as for me, I have trusted in you, O LORD. ***
I have said, "You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies, and from those who persecute me.
- 16 **Make your face to shine upon your servant, ***
and in your loving-kindness save me."

A reading from the Letter of Paul to the Philippians

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

People **Thanks be to God**

+Sequence Hymn

Ride on! ride on in majesty



1. Ride on! ride on in ma - jes - ty! Hark! all the tribes ho - san - na cry;
2. Ride on! ride on in ma - jes - ty! In low - ly pomp ride on to die;
3. Ride on! ride on in ma - jes - ty! The an - gel ar - mies of the sky
4. Ride on! ride on in ma - jes - ty! Thy last and fierc - est strife is nigh;
5. Ride on! ride on in ma - jes - ty! In low - ly pomp ride on to die;



1. thy hum - ble beast pur - sues his road with palms and scat - tered gar - ments strowed.
2. O Christ, thy tri - umphs now be - gin o'er cap - tive death and con - quered sin.
3. look down with sad and won - dering eyes to see the ap - proach - ing sac - ri - fice.
4. the Fa - ther on his sap - phire throne ex - pects his own a - noint - ed Son.
5. bow thy meek head to mor - tal pain, then take, O God, thy power, and reign.

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW

All remain seated until the verse that mentions the arrival at Golgotha.

Narr **The Passion of our Savior Jesus Christ According to Matthew**

One of the twelve, who was called Judas Iscariot, went to the chief priests and said,

Judas What will you give me if I betray Jesus to you?

Narr They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him. On the first day of Unleavened Bread the disciples came to Jesus, saying,

Peter Where do you want us to make the preparations for you to eat the Passover?

Jesus Go into the city to a certain man, and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'

Narr So the disciples did as Jesus had directed them, and they prepared the Passover meal. When it was evening, he took his place with the twelve; and while they were eating, he said,

Jesus Truly I tell you, one of you will betray me.

Narr And they became greatly distressed and began to say to him one after another,

Peter Surely not I, Lord?

Jesus The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.

Narr Judas, who betrayed him, said,

Judas Surely not I, Rabbi?

Jesus You have said so.

Narr While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples,

Jesus Take, eat; this is my body.

Narr Then he took a cup, and after giving thanks he gave it to them,

Jesus Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom.

Narr When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them,

Jesus You will all become deserters because of me this night; for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I am raised up, I will go ahead of you to Galilee.

Peter Though all become deserters because of you, I will never desert you.

Jesus Truly I tell you, this very night, before the cock crows, you, Peter, will deny me three times.

Peter Even though I must die with you, I will not deny you.

Narr And so said all the disciples. Then Jesus went with them to a place called Gethsemane; and he said to his disciples,

Jesus Sit here while I go over there and pray.

Narr He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

Jesus I am deeply grieved, even to death; remain here, and stay awake with me.

Narr Going a little farther, he threw himself on the ground and prayed,

Jesus My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.

Narr Then he came to the disciples and found them sleeping; and he said to Peter,

Jesus So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.

Narr Again he went away for the second time and prayed,

Jesus My Father, if this cannot pass unless I drink it, your will be done

Narr Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

Jesus Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.

Narr While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign,

Judas The one I will kiss is the man; arrest him.

Narr At once he came up to Jesus

Judas Greetings, Rabbi!

Narr And he kissed him.

Jesus Friend, do what you are here to do.

Narr Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

Jesus Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?

Narr At that hour Jesus said to the crowds,

Jesus Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.

Narr Then all the disciples deserted him and fled. Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

ALL **This fellow said, 'I am able to destroy the temple of God and to build it in three days.'**

Narr The high priest stood up and said,

Priest Have you no answer? What is it that they testify against you?

Narr But Jesus was silent. Then the high priest said to him,

Priest I put you under oath before the living God, tell us if you are the Messiah, the Son of God.

Jesus You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.

Narr Then the high priest tore his clothes,

Priest He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?

Narr They answered,

ALL **He deserves death.**

Narr Then they spat in his face and struck him; and some slapped him, saying,

ALL **Prophecy to us, you Messiah! Who is it that struck you?**

Narr Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

Girl 1 You also were with Jesus the Galilean.

Narr But he denied it before all of them,

Peter I do not know what you are talking about.

Narr When he went out to the porch, another servant-girl saw him, and she said to the bystanders,

Girl 2 This man was with Jesus of Nazareth.

Narr Again he denied it with an oath,

Peter I do not know the man.

Narr After a little while the bystanders came up and said to Peter,

Bystander Certainly you are also one of them, for your accent betrays you.

Narr Then he began to curse, and he swore an oath,

Peter I do not know the man!

Narr At that moment the cock crowed. Then Peter remembered what Jesus had said: "Before the cock crows, you will deny me three times." And he went out and wept bitterly. When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor. When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,

Judas I have sinned by betraying innocent blood.

Priest What is that to us? See to it yourself.

Narr Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

Priest It is not lawful to put them into the treasury, since they are blood money.

Narr After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me." Now Jesus stood before the governor; and the governor asked him,

Pilate Are you the King of the Jews?

Jesus You say so.

Narr But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

Pilate Do you not hear how many accusations they make against you?

Narr But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

Pilate Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?

Narr For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

Girl 1 Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.

Narr Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

Pilate Which of the two do you want me to release for you?

Narr And the crowd said,

ALL **Barabbas.**

Pilate Then what should I do with Jesus who is called the Messiah?

ALL **Let him be crucified!**

Pilate Why, what evil has he done?

Narr But they shouted all the more,

ALL **Let him be crucified!**

Narr So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd,

Pilate I am innocent of this man's blood; see to it yourselves.

Narr Then the people as a whole answered,

ALL **His blood be on us and on our children!**

Narr So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him,

ALL **Hail, King of the Jews!**

Narr They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his

cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. **ALL STAND.** And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads,

Girl 2 You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.

Narr In the same way the chief priests also, along with the scribes and elders, were mocking him,

Bystander He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'

Narr The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

Jesus Eli, Eli, lema sabachthani?

Narr That is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said,

Girl 1 This man is calling for Elijah.

Narr At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

Girl 2 Wait, let us see whether Elijah will come to save him.

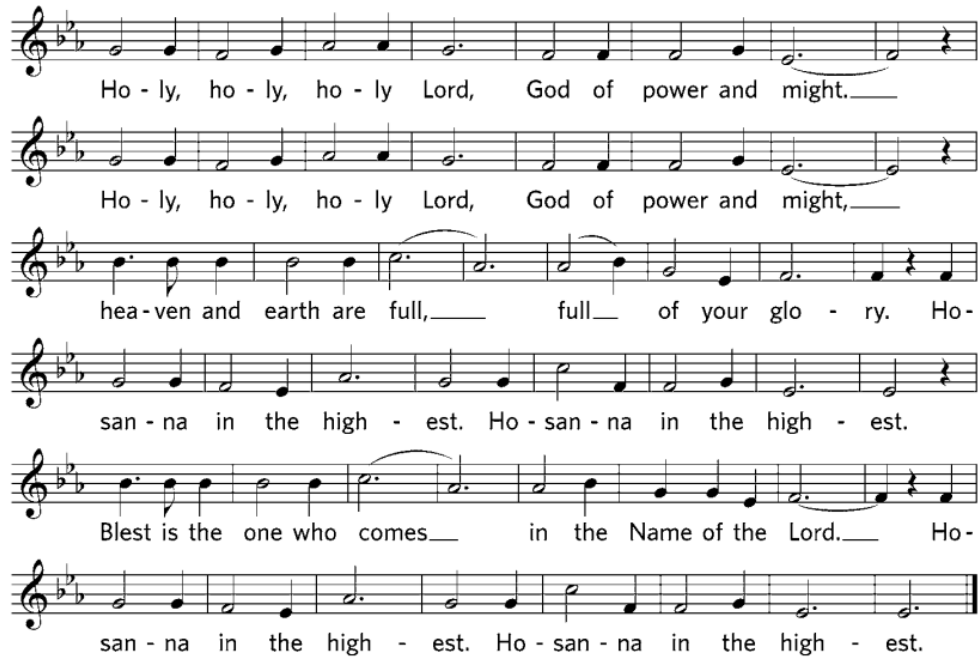
Narr Then Jesus cried again with a loud voice and breathed his last. (*All Pause for a time of prayer.*) At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

Bystander Truly this man was God's Son!

Narr Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee. When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then

Then, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of power and might, —
Ho - ly, ho - ly, ho - ly Lord, God of power and might, —
hea - ven and earth are full, — full — of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blest is the one who comes — in the Name of the Lord. — Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

Our Father, **who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be said

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

1 There in God's gar - den stands the tree of Wis - dom,
 2 Its name is Je - sus, name that says, "Our Sav - ior!"
 3 Thorns not its own are tan - gled in its fo - liage;
 4 See how its branch - es reach to us in wel - come;

whose leaves hold forth the heal - ing of the na - tions:
 There on its branch - es see the scars of suf - fering;
 our greed has starved it; our de - spite has choked it.
 hear what the Voice says, "Come to me, ye wea - ry!

tree of all knowl - edge, tree of all com -
 see there the ten - drils of our hu - man
 Yet, look! it lives! its grief has not de -
 Give me your sick - ness; give me all your



pas - sion, tree of all beau - ty.
 self - hood feed on its life - blood.
 stroyed it nor fire con - sumed it.
 sor - row; I will give bless - ing."

5 This is my ending;
 this, my resurrection;
 into your hands,
 Lord, I commit my spirit.
 This have I searched for;
 now I can possess it.
 This ground is holy.

6 All heaven is singing,
 "Thanks to Christ whose passion
 offers in mercy
 healing, strength, and pardon.
 Peoples and nations,
 take it; take it freely!"
 Amen! My Master!

Ah, Holy Jesus

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
4 sor - row, and thy life's ob - la - tion; thy death of an - guish
5 dore thee, and will ev - er pray thee, think on thy pi - ty

1 by thine own re - ject - ed, O most af - flict - ed.
2 I it was de - nied thee: I cru - ci - fied thee.
3 while we noth - ing heed - ed, God in - ter - ced - ed.
4 and thy bit - ter pas - sion, for my sal - va - tion.
5 and thy love un - swerv - ing, not my de - serv - ing.

There is a green hill far away

1 There is a green hill far a - way, out - side a ci - ty wall,
2 We may not know, we can - not tell, what pains he had to bear,
*3 He died that we might be for - given, he died to make us good,
*4 There was no o - ther good e - nough to pay the price of sin,
5 O dear - ly, dear - ly has he loved! And we must love him too,

1 where our dear Lord was cru - ci - fied who died to save us all.
2 but we be - lieve it was for us he hung and suf - fered there.
3 that we might go at last to heaven, saved by his pre - cious blood.
4 he on - ly could un - lock the gate of heaven and let us in.
5 and trust in his re - deem - ing blood, and try his works to do.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

O sacred Head, now wounded, with grief and shame weighed down,
Now scornfully surrounded with thorns, Thine only crown.
How pale Thou art with anguish, with sore abuse and scorn!
How does that visage languish which once was bright as morn!

What thou, my Lord, hast suffered was all for sinners' gain;
Mine, mine was the transgression, but Thine the deadly pain.
Lo, here I fall my Savior! 'Tis I deserve Thy place;
Look on me with Thy favor, Vouchsafe to me Thy grace.

What language shall I borrow to thank Thee, dearest Friend,
For this, Thy dying sorrow, Thy pity without end?
O sacred Head, now wounded!
(attr. To Bernard of Clairvaux)

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Please depart in silence