



830 Romancoke Road
Stevensville, MD 21666
www.ccpki.org
410.643.5921

Christ Episcopal Church Day School
www.cecds.org
410.643.8248



The Fourth Sunday in Lent
March 15, 2026
10:00 AM

The Rt. Rev'd James J Shand, DD, Assisting Bishop of Easton
The Rev'd Frank B Crumbaugh III, Priest-in-Charge
The Rev'd Terrance Lively, Asst. to the Priest-in-Charge
Dr. Gary Van Essen, Minister of Music
Alesia Grier, Family Ministry Coordinator
Brenda Faulkner, Parish Administrator

HELPFUL INFORMATION

Nursery Care and Sunday School for children are available weekly during the 10 a.m. service in the Wiggle Worship Room, through the open door on the left side of the worship area. Activity/Coloring Tables are also available for children in the rear of the church.

To find restrooms and water fountains, exit the church through the rear doors and turn right. The restrooms and water fountains will be on your right before you exit the narthex.

A hearing-assist system and large-print bulletins are available. Please see an usher to request either of these items.

Our 10 a.m. Eucharist Service is live streamed each Sunday. You can view the services live streamed on our YouTube channel.

Please join us for refreshments and fellowship in the narthex after the service

Serving Today

Eucharistic Ministers: Lisa Herlihy, Patrick Herlihy

Lectors: Julie Ranelli, Jennifer Leach

Ushers: Bernie Gast, Leslie Schneider

Acolytes: Kai Moore, Lilly May, Emma May

Altar Guild: Dot Deren, Fred & Linda Klingensmith, Julia Bollinger

Counters: Kate McNealey, Judy Peppel

Greeters: Mary Lu Prender, Toinette McDowell

Video Tech: Samuel Radley-Taylor

Sound Tech: Bill Vanderbok

A Penitential Order *and* The Holy Eucharist
for
The Fourth Sunday in Lent
March 15, 2026 at ten o'clock in the morning

Good morning, and welcome. We're glad you're here. With the exception of hymns, everything you need for the service is in this booklet. The Episcopal Church practices open Communion, which means that if you are a Christian- Episcopalian or not- you are welcomed to receive Communion. Period. This is God's House, and it is our privilege to be hospitable. And if you're not Baptized, please come forward, cross your arms over your chest, and receive a blessing.

Perhaps you are a person who has not been regular in attending Church before, or you've been away from the Church for a while. You are especially welcomed. When you are comfortable here, and ready to talk about becoming a member of The Episcopal Church, or if you want to start up/ start over, please speak with our leaders - they'll be glad to help.

** indicates that the people are to stand as they are able*

Prelude "Jesus Walked This Lonesome Valley" arr. Page

***Processional Hymn** Lord Jesus, Sun of Righteousness **Hymnal #144**

***A Penitential Order**

Celebrant Bless the Lord who forgives all our sins;
People ***His mercy endures forever.***

Hear the commandments of God to his people:

- I. I am the Lord your God who brought you out of bondage. You shall have no other gods but me.
Amen. Lord have mercy.
- II. You shall not make for yourself any idol.
Amen. Lord have mercy.
- III. You shall not invoke with malice the Name of the Lord your God.
Amen. Lord have mercy.

1 Lord Je - sus, Sun of Right - eous - ness, shine
 2 Give guid - ance to our wan - dering ways, for -
 3 Lord, grant that we in pen - i - tence may
 4 Now near - er draws the day of days when
 5 The u - ni - verse your glo - ry shows, blest

1 in our hearts, we pray; dis - pel the gloom that
 2 give us, Lord, our sin; re - store us by your
 3 of - fer you our praise, and through your sav - ing
 4 par - a - dise shall bloom, when we shall be at
 5 Fa - ther, Spi - rit, Son; we shall ac - claim you

1 shades our minds and be to us as day.
 2 lov - ing care to peace and joy with - in.
 3 sac - ri - fice re - ceive your gift of grace.
 4 one with you, Lord, ris - en from the tomb.
 5 ma - jes - ty, e - ter - nal Three in One.

- IV. Remember the Sabbath Day and keep it holy.
Amen. Lord have mercy.
- V. Honor your father and your mother.
Amen. Lord have mercy.
- VI. You shall not commit murder.
Amen. Lord have mercy.
- VII. You shall not commit adultery.
Amen. Lord have mercy.
- VIII. You shall not steal.
Amen. Lord have mercy.
- IX. You shall not be a false witness.
Amen. Lord have mercy.
- X. You shall not covet anything that belongs to your neighbor.
Amen. Lord have mercy.

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. -1 John 1:8-9

The Deacon or Celebrant then says

Let us confess our sins against God and our neighbor.

The people may stand or kneel. Silence may be kept.

Most merciful God, ***we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

The Bishop when present, or a Priest, stands and says

Almighty God have mercy on you ✠ forgive you all your sins through our Lord Jesus Christ ✠ strengthen you in all goodness ✠ and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Word of God

*The Trisagion

Sung three times

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Lord be with you. **And also with you.** Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson

1 Samuel 16:1-13

A reading from the book of Samuel

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord. *Thanks be to God.*

The Psalm

Psalm 23 *Dominus regit me*



- 1 The LORD is my *shepherd*; *
I shall not *want*.
- 2 He maketh me to lie down in green *pastures*; *
He leadeth me beside the still *waters*.
- 3 He restoreth my *soul* *
He leadeth me in the paths of
righteousness for his Name's *sake*.
- 4 Yea, though I walk through the valley of the
shadow of death, I will fear no *evil*; *
for thou art with me; thy rod and thy
staff, they comfort *me*.
- 5 Thou preparest a table before me in the
presence of mine *enemies*; *
thou anointest my head with oil;
my cup runneth *over*.
- 6 Surely goodness and mercy shall follow me
all the days of my *life*; *
and I will dwell in the house of the
LORD for *ever*.

The Second Lesson

Ephesians 5:8-14

A reading from the letter to the Ephesians

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

The Word of the Lord. *Thanks be to God.*

*The Sequence Hymn

Open my eyes, that I may see

1. O - pen my eyes, that I may see glimps-es of truth thou
2. O - pen my ears, that I may hear voic-es of truth thou
3. O - pen my mouth, and let me bear glad-ly the warm truth

hast for me; place in my hands the won-der - ful key
send - est clear; and while the wave-notes fall on my ear,
ev - ery-where; o - pen my heart and let me pre-pare

Refrain
that shall un-clasp and set me free.
ev-ery-thing false will dis - ap-pear. Si-lent-ly now I
love with thy chil - dren thus to share.

wait for thee, read - y, my God, thy will to see.

O - pen my eyes,
O - pen my ears, il - lu - mine me, Spir - it di - vine!
O - pen my heart,

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.” They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.” The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed

that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

The Gospel of the Lord. *Praise to you, Lord Christ.*

The Sermon

The Rev'd Frank B. Crumbaugh III

*The Nicene Creed

We believe in one God, *the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*The Prayers of the People Form II

The people may stand or kneel for these prayers. In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Primate **Sean**, and our Bishop **James**; for our parish clergy, **Frank** and **Terrance**; for our Church Wardens **Lois** and **John**; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for our leaders, remembering especially **Donald** our President, and **Westley** our Governor; for peace, and goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for all who serve in our name; for those who answer when we call for help; for those serving in our military at home and abroad, asking that God will protect them and bring them home whole and sound.

I ask your prayers for all who will be born today, and all who will die today; for those living out-of-doors by no choice of their own, for those who have little or nothing to eat and those who have no work, for those displaced by warfare or natural disaster; those intimidated and held in human trafficking; the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all preparing to be Baptized, Confirmed, Received or Re-Affirm their Baptismal Vows and for those preparing to be ordained; for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask you prayers for the departed, especially ... Pray for those who have died.

Silence

I ask your thanksgivings for ...

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence. The Celebrant concludes the prayers saying

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

The Peace of the Lord be always with you. **And also with you.**

The Holy Eucharist

The Offertory Anthem

“Largo”
from Xeres

Handel

· Electronic Giving scan the QR Code

· Text to Give by sending keyword **CCPKI** to **73256**



Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

*Offertory Response



O Fa ther, Son, and Spi - rit blest, to thee be ev - ery



prayer ad-dressed, who art in three-fold Name a-dored, from



age to age, the on - ly Lord.

Ho - ly, ho - ly, ho - ly Lord, God of power and might. —

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

hea - ven and earth are full, — full — of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blest is the one who comes — in the Name of the Lord. — Ho -

san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant and People sing

Celebrant



There - fore we pro - claim the mys - ter - y of faith:

Celebrant and People



Christ has died. Christ is ris - en. Christ will come a - gain.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

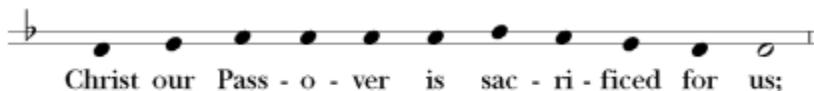
People and Celebrant

Our Father, ***who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

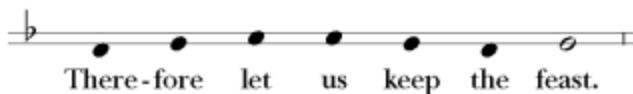
The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is sung

Celebrant:



People:



Facing the people, the Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

During the ministration of Communion, hymns, psalms, or anthems may be sung.

Communion Hymns	I want to walk as a child of the light The Lord my God my shepherd is	Hymnal #490 Hymnal #663
------------------------	--	--

*After Communion, **the people may stand or kneel** and the Celebrant says*

Let us pray.

Celebrant and People

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

1 I want to walk as a child of the light.
2 I want to see the bright - ness of God.
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and we
When we have run with pa - tience the race, we

star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo
Shine in my heart, Lord Je - sus.

1 The Lord my God my shep - herd is; how
 2 To whole - ness he re - stores my soul and
 3 Yea, e - ven when I must pass through the
 4 Thou hast in grace my ta - ble spread se -
 5 Then sure - ly I can trust thy love for

1 could I want or need? In pas - tures green, by
 2 doth in mer - cy bless, and helps me take for
 3 val - ley of death's shade, I will not fear, for
 4 cure in all a - larms, and filled my cup, and
 5 all the days to come, that I may tell thy

1 streams se - rene, he safe - ly doth me lead.
 2 his Name's sake the paths of right - eous - ness.
 3 thou art here, to com - fort and to aid.
 4 borne me up in ev - er - last - ing arms.
 5 praise, and dwell for ev - er in thy home.

1 A - maz - ing grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares, I
 *5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

The melody may be sung in canon at distances of either two or three beats.

PRAYER FOCUS

Becky Myers, Arline Stephan, JR & Brenda Faulkner, Kane Mathis Sexton, Lynn Cohee, Zoya Brown, Dotty Surrette, Ann Sieracki, Dan Walsh, Karen Grimm, Tom Miller, Keith Suites (RIP) & Family, Charlie Ackerman(RIP), Liz Drescher, Elizabeth Radley, Jenny, Scott, Kaylene, Larry W., Dickie C., Betsy Sipes, Sophie Amador, Mark Alexander, Alice and Dotty (my cats), David S. Aland, Don Sutherland, Evelyn Wilson, Teresa Majlra, Alijah & Family, Carole Breen, Mike Byron, Cheri, Kelly, Avery E., Ted, Phyllis S., Anyang, Nicole Higgins, Jackie Johnson, Annette Johnson-Jacks, Dr. Albert Johnson, Brandon Garrett, Bob McGee (RIP)& family, Heidi Marie Mlynarski, Sandy

PARISH ANNOUNCEMENTS
SUNDAY, MARCH 15

TODAY!

Sunday School: 10:00 a.m. for Pre-School – 5th Grade

Choir Rehearsal: 11:25 a.m. in the Choir Room

Confirmation Class for Adult and Youth: 11:30 a.m. in the Sanctuary

Youth Group: 6:00 p.m. in the Conference Room

BIBLE STUDY at 6:00 p.m. in the Shand Hall Narthex

SCHEDULED MEETINGS THIS WEEK

Cemetery Committee: Monday at 1:00 p.m.

Vestry Meeting: Monday at 6:30 p.m.

Education for Ministry: Tuesday at 5:30 p.m.

Backpack Weekend Meals for Kids: Thursday at 8:30 a.m.

Soup & Salad Prep: Monday, Tuesday, Wednesday, Thursday

Contact Lindy to volunteer: soupgroupies@gmail.com

Soup/Salad Pick-up: Thursday 2:30 – 5:30 & Friday 11:30 - noon

AA: Wednesday and Friday at 7:30 p.m. & Saturday 2:00 p.m.

AA Women's Book Study: Friday at 6:30 p.m.

Al-Anon: Friday at 7:30 p.m.

ADULT AND YOUTH CONFIRMATION CLASS
SUNDAY, MARCH 22 & 29 at 11:30

If you are a young person ages 10 – 17, an adult seeking Confirmation, or someone interested in Reception or the Renewal of Baptismal Vows, we warmly invite you to join us. The Confirmation Ceremony with Bishop Bud Shand will be on Easter Sunday, April 5 at the 10:00 a.m. Service.

BIBLE STUDY: SUNDAY EVENINGS AT 6:00

Join Fr. Terrance Lively in a weekly study and conversation as we explore the origin of our faith from primeval history up to the covenant with the Patriarchs of Israel, as dramatically depicted in the Book of Genesis. All are welcome!

EASTER FLOWER OFFERING

If you would like to honor the memory of a loved one or give thanks for someone special in your life with an offering toward the purchase of Easter flowers to adorn the church, please submit a flower memorial slip with "Easter Flowers" in the memo in the offering plate by **March 22nd**.



GREAT EGG-STRAVAGANZA

It's about that time to turn those eggshells into sweet treasures!!! **Grab a bag of empty plastic eggs from the Narthex and fill them with treats!** Please return the filled eggs to Alesia Grier by Sunday March 29th. The Great Egg-stravaganza will be held on Sunday April 5th after 10am service and at Youth Group from 6pm-7pm.

HOLY WEEK SERVICES

Palm Sunday Services: March 29 at 8:00 and 10:00 a.m.

Maundy Thursday Service: April 2 at 7:00 p.m.

Good Friday Services: April 3 at Noon and 7:00 p.m.

EASTER SERVICES

Easter Sunrise Service: April 5 at 6:30 a.m.

Easter Sunday Services with Choir & Brass: 8 and 10 a.m.