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Stevensville, MD 21666
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410.643.5921

Christ Episcopal Church Day School
www.cecds.org
410.643.8248



The Third Sunday in Lent
March 8, 2026
10:00 AM

The Rt. Rev'd James J Shand, DD, Assisting Bishop of Easton
The Rev'd Frank B Crumbaugh III, Priest-in-Charge
The Rev'd Terrance Lively, Asst. to the Priest-in-Charge
Dr. Gary Van Essen, Minister of Music
Alesia Grier, Family Ministry Coordinator
Brenda Faulkner, Parish Administrator

HELPFUL INFORMATION

Nursery Care and Sunday School for children are available weekly during the 10 a.m. service in the Wiggle Worship Room, through the open door on the left side of the worship area. Activity/Coloring Tables are also available for children in the rear of the church.

To find restrooms and water fountains, exit the church through the rear doors and turn right. The restrooms and water fountains will be on your right before you exit the narthex.

A hearing-assist system and large-print bulletins are available. Please see an usher to request either of these items.

Our 10 a.m. Eucharist Service is live streamed each Sunday. You can view the services live streamed on our YouTube channel.

Please join us for refreshments and fellowship in the narthex after the service

Serving Today

Eucharistic Ministers: Lois Vanderbok, Bob Rosekrans

Lectors: Donna Guilford, Bob Thompson

Ushers: Ron McCready, Laurelle McCready

Acolytes: Samuel Radley-Taylor, Vivian Dorsey, Jordan McIlwain

Altar Guild: DeeDee & Kevin McCracken, Eileen Shreve, Carole Tulip

Counters: Dottie Wilson, Susan Hogan

Greeters: Becky Myers, Connie Clark

Video Tech: Bill Vanderbok

Sound Tech: Dottie Wilson

A Penitential Order *and* The Holy Eucharist
for
The Second Sunday in Lent
March 1, 2026 at ten o'clock in the morning

Good morning, and welcome. We're glad you're here. With the exception of hymns, everything you need for the service is in this booklet. The Episcopal Church practices open Communion, which means that if you are a Christian- Episcopalian or not- you are welcomed to receive Communion. Period. This is God's House, and it is our privilege to be hospitable. And if you're not Baptized, please come forward, cross your arms over your chest, and receive a blessing.

Perhaps you are a person who has not been regular in attending Church before, or you've been away from the Church for a while. You are especially welcomed. When you are comfortable here, and ready to talk about becoming a member of The Episcopal Church, or if you want to start up/ start over, please speak with our leaders - they'll be glad to help.

** indicates that the people are to stand as they are able*

Prelude "What Wondrous Love Is This" arr. Page

***Processional Hymn** Come, thou fount of every blessing **Hymnal #686**

***A Penitential Order**

Celebrant Bless the Lord who forgives all our sins;
People ***His mercy endures forever.***

Hear the commandments of God to his people:

- I. I am the Lord your God who brought you out of bondage. You shall have no other gods but me.
Amen. Lord have mercy.
- II. You shall not make for yourself any idol.
Amen. Lord have mercy.
- III. You shall not invoke with malice the Name of the Lord your God.
Amen. Lord have mercy.

- IV. Remember the Sabbath Day and keep it holy.
Amen. Lord have mercy.
- V. Honor your father and your mother.
Amen. Lord have mercy.
- VI. You shall not commit murder.
Amen. Lord have mercy.
- VII. You shall not commit adultery.
Amen. Lord have mercy.
- VIII. You shall not steal.
Amen. Lord have mercy.
- IX. You shall not be a false witness.
Amen. Lord have mercy.
- X. You shall not covet anything that belongs to your neighbor.
Amen. Lord have mercy.

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. -1 John 1:8-9

The Deacon or Celebrant then says

Let us confess our sins against God and our neighbor.

The people may stand or kneel. Silence may be kept.

Most merciful God, ***we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

The Bishop when present, or a Priest, stands and says

Almighty God have mercy on you ✠ forgive you all your sins through our Lord Jesus Christ ✠ strengthen you in all goodness ✠ and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Word of God

*The Trisagion

Sung three times

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Lord be with you. **And also with you.** Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Exodus 17:1-7

A reading from the book of Exodus

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the Lord, “What shall I do with this people? They are almost ready to stone me.” The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

The Word of the Lord. *Thanks be to God.*

The Psalm

Psalm 95. *Levavi oculos*



- 1 Come, let us sing to the **Lord**,*
let us shout for joy to the Rock of our sal-**vation**.
- 2 Let us come before his presence with thanks-**giving***
and raise a loud shout to him with **psalms**.
- 3 For the Lord is a great **God**,*
and a great King above all **gods**.
- 4 In his hand are the caverns of the **earth**,*
and the heights of the hills are his **also**.

- 5 The sea is his, for he made *it*, *
and his hands have molded the dry *land*.
- 6 Come, let us bow down, and bend the *knee*, *
and kneel before the Lord our *Maker*
- +7 For he is our God, and we are the people of his pasture and the sheep of his *hand*. *
Oh, that today you would hearken to his *voice*!
- 8 Harden not your hearts, as your forebears did in the *wilderness*, *
at Meribah, and on that day at Massah, when they tempted *me*.
- 9 They put me to the *test*, *
though they had seen my *works*.
- 10 Forty years long I detested that generation and *said*, *
"This people are wayward in their hearts; they do not know my *ways*."
- 11 So I swore in my *wrath*, *
"They shall not enter into my *rest*."

The Second Lesson

Romans 5:1-11

A reading from the letter of Paul to the Romans

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation

The Word of the Lord. *Thanks be to God.*

***The Holy Gospel**

John 4:5-42

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar



1 Her - ald, sound the note of judg - ment, warn - ing us of right and
 2 Her - ald, sound the note of glad - ness; tell the news that Christ is
 3 Her - ald, sound the note of par - don— those re - pent - ing are for -
 4 Her - ald, sound the note of tri - umph; Christ has come to share our



wrong, turn - ing us from sin and sad - ness
 here; make a path - way through the des - ert
 given; God re - ceives his way - ward child - ren,
 life, bring - ing God's own love and pow - er,

Refrain



till once more we sing the song.
 for the one who brings God near. Sound the trum - pet!
 and to them new life is given.
 grant - ing vic - tory in our strife.



Tell the mes - sage! Christ, the Sa - vior King, has come!

and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him. Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The Gospel of the Lord. *Praise to you, Lord Christ.*

The Sermon

The Rev’d Frank B. Crumbaugh III

***The Nicene Creed**

We believe in one God, *the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

***The Prayers of the People Form II**

The people may stand or kneel for these prayers. In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Primate **Sean**, and our Bishop **James**; for our parish clergy, **Frank** and **Terrance**; for our Church Wardens **Lois** and **John**; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for our leaders, remembering especially **Donald** our President, and **Westley** our Governor; for peace, and goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for all who serve in our name; for those who answer when we call for help; for those serving in our military at home and abroad, asking that God will protect them and bring them home whole and sound.

I ask your prayers for all who will be born today, and all who will die today; for those living out-of-doors by no choice of their own, for those who have little or nothing to eat and those who have no work, for those displaced by warfare or natural disaster; those intimidated and held in human trafficking; the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all preparing to be Baptized, Confirmed, Received or Re-Affirm their Baptismal Vows and for those preparing to be ordained; for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask you prayers for the departed, especially ... Pray for those who have died.

Silence

I ask your thanksgivings for ...

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence. The Celebrant concludes the prayers saying

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

The Peace of the Lord be always with you. **And also with you.**

The Holy Eucharist

The Offertory Anthem

“Create in Me a Clean Heart”

Mueller

Kit Buckingham, soprano

- **Electronic Giving** scan the QR Code
- **Text to Give** by sending keyword **CCPKI** to **73256**

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.



Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of power and might.____

Ho - ly, ho - ly, ho - ly Lord, God of power and might,____

hea-ven and earth are full,____ full____ of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blest is the one who comes____ in the Name of the Lord.____ Ho -

san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant and People sing

Celebrant



There - fore we pro - claim the mys - ter - y of faith:

The musical notation consists of a single staff in treble clef with a key signature of one flat (Bb). The melody is written in a simple, rhythmic style. The notes are: G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), D5 (quarter), E5 (quarter), F5 (quarter), G5 (quarter), F5 (quarter), E5 (quarter), D5 (quarter), C5 (half).

Celebrant and People



Christ has died. Christ is ris - en. Christ will come a - gain.

The musical notation consists of a single staff in treble clef with a key signature of one flat (Bb). The melody is written in a simple, rhythmic style. The notes are: G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (half), G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (half), G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (half), G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (half).

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

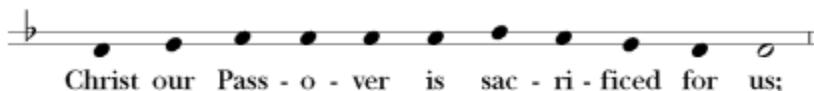
People and Celebrant

Our Father, ***who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is sung

Celebrant:



People:



Facing the people, the Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

During the ministration of Communion, hymns, psalms, or anthems maybe sung.

Communion Voluntary

“Ich ruf zu dir, Herr Jesu Christ”
“I call to you, Lord Jesus Christ”

Bach



1 Je - sus, Lov - er of my soul, let me to thy bos - om
 2 O - ther ref - uge have I none, hangs my help - less soul on
 3 Plen-teous grace with thee is found, grace to cleanse from ev - ery



fly, while the near - er wa - ters roll, while the tem - pest
 thee; leave, ah! leave me not a - lone, still sup - port and
 sin; let the heal - ing streams a - bound, make and keep me

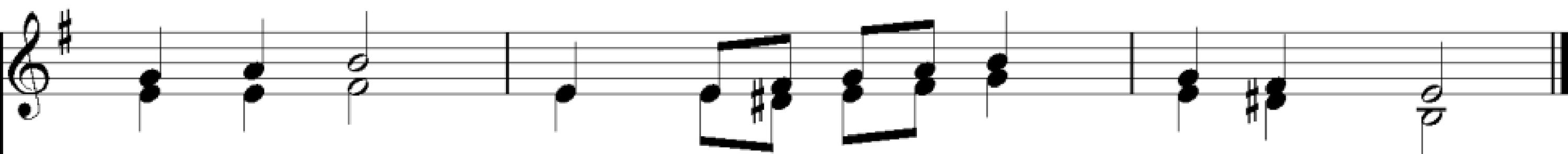


still is high: hide me, O my Sa - vior, hide,
 com - fort me! All my trust on thee is stayed;
 pure with - in. Thou of life the foun - tain art,

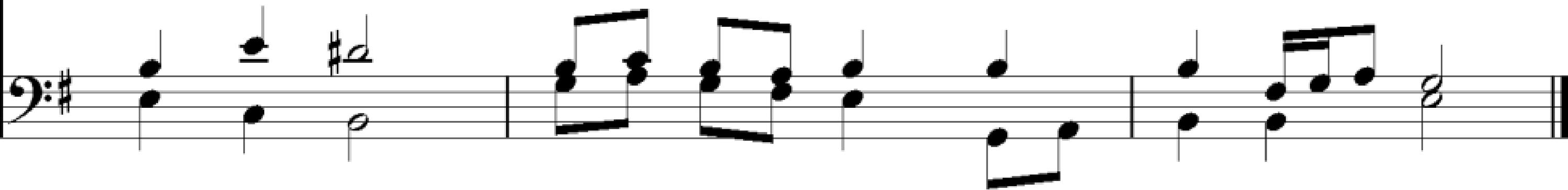


till the storm of life be past; safe in - to the
 all my help from thee I bring; cov - er my de -
 free - ly let me take of thee: spring thou up with -





ha - ven guide, O re - ceive my soul at last.
fense - less head with the sha - dow of thy wing.
in my heart, rise to all e - ter - ni - ty.



1 As longs the deer for cool - ing streams in
2 For thee, my God, the liv - ing God, my
3 Why rest - less, why cast down, my soul? Hope
4 To Fa - ther, Son, and Ho - ly Ghost, the

parched and bar - ren ways, so longs my soul, O
thirst - y soul doth pine: O when shall I be -
still, and thou shalt sing the praise of him who
God whom we a - dore, be glo - ry, as it

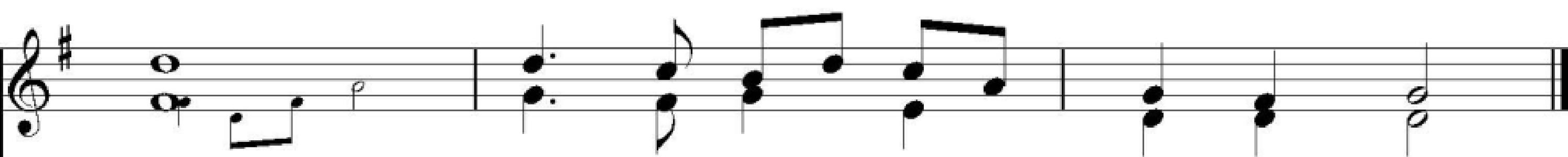
God, for thee and thy re - fresh - ing grace.
hold thy face, thou Ma - jes - ty di - vine?
is thy God, thy health's e - ter - nal spring.
was, is now, and shall be ev - er - more.

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

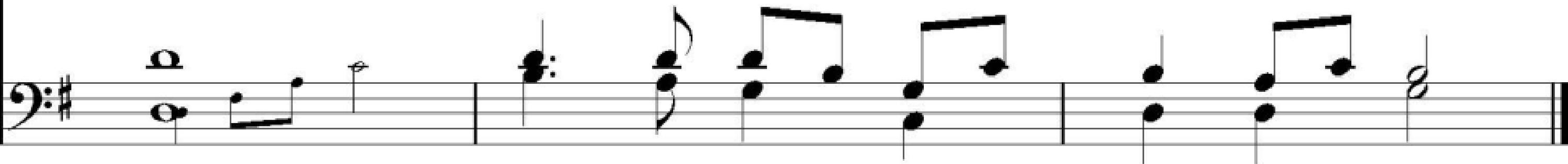
bread of hea - ven, feed me now and ev - er -
strong de - liv - erer, be thou still my strength and
songs of prais - es, I will ev - er give to



more,
shield,
thee,

feed me now and
be thou still my
I will ev - er

ev - er - more.
strength and shield.
give to thee.



PARISH ANNOUNCEMENTS
SUNDAY, MARCH 8

TODAY!

Sunday School: 10:00 a.m. for Pre-School – 5th Grade
Blood Pressure Screening with Susie Reckord after the Service.
Choir Rehearsal: 11:25 a.m. in the Choir Room
Youth Group: 6:00 p.m. in the Conference Room
BIBLE STUDY at 6:00 p.m. in the Shand Hall Narthex

SCHEDULED MEETINGS THIS WEEK

Education for Ministry: Tuesday at 5:30 p.m.

Finance Committee: Wednesday at 6:30

Handbell Choir Rehearsal: Thursday at 6:00 p.m.

Backpack Weekend Meals for Kids: Thursday at 8:30 a.m.

Soup & Salad Prep: Monday, Tuesday, Wednesday, Thursday

Contact Lindy to volunteer: soupgroupies@gmail.com

Soup/Salad Pick-up: Thursday 2:30 – 5:30 & Friday 11:30 - noon

AA: Wednesday and Friday at 7:30 p.m. & Saturday 2:00 p.m.

AA Women's Book Study: Friday at 6:30 p.m.

Al-Anon: Friday at 7:30 p.m.

BIBLE STUDY: SUNDAY EVENINGS AT 6:00

Join Fr. Terrance Lively in a weekly study and conversation as we explore the origin of our faith from primeval history up to the covenant with the Patriarchs of Israel, as dramatically depicted in the Book of Genesis.

ADULT AND YOUTH CONFIRMATION CLASS

SUNDAY MARCH 8, 15, 22 & 29 at 11:30 in the Sanctuary

If you are a young person ages 10 – 17, an adult seeking Confirmation, or someone interested in Reception or the Renewal of Baptismal Vows, we warmly invite you to join us. The Confirmation Ceremony with Bishop Bud Shand will be on Easter Sunday, April 5 at the 10:00 a.m. Service.

EASTER FLOWER OFFERING

If you would like to honor the memory of a loved one or give thanks for someone special in your life with an offering toward the purchase of Easter flowers to adorn the church, please submit a flower memorial slip with "Easter Flowers" in the memo in the offering plate by **March 22nd**.



GREAT EGG-STRAVAGANZA

It's about that time to turn those eggshells into sweet treasures!!! **Grab a bag of empty plastic eggs from the Narthex and fill them with treats!** Please return the filled eggs to Alesia Grier by Sunday March 29th. The Great Egg-stravaganza will be held on Sunday April 5th after 10am service and at Youth Group from 6pm-7pm.

HOLY WEEK SERVICES

Palm Sunday Services: March 29 at 8:00 and 10:00 a.m.

Maundy Thursday Service: April 2 at 7:00 p.m.

Good Friday Services: April 3 at Noon and 7:00 p.m.

EASTER SERVICES

Easter Sunrise Service: April 5 at 6:30 a.m.

Easter Sunday Services with Choir & Brass: 8 and 10 a.m.



HAVEN MINISTRIES FOOD DRIVE

Our winter food drive for Haven Ministries is happening now! Please pick up a flyer, head to the store and **bring your donations to the church**

by next Sunday, March 15.

HAVEN MINISTRIES EMERGENCY SHELTER

We need volunteers to bring dinner on March 27, 29, 30, 31. Bring a casserole, salad, bread, and dessert to the kitchen door at Kent Island Methodist Church at 6:30 p.m.

Contact Leslie Schneider (410-310-4085) lschneider3@msn.com