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Stevensville, MD 21666
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410.643.5921

Christ Episcopal Church Day School
www.cecds.org
410.643.8248



The Second Sunday in Lent
March 1, 2026
10:00 AM

The Rt. Rev'd James J Shand, DD, Assisting Bishop of Easton
The Rev'd Frank B Crumbaugh III, Priest-in-Charge
The Rev'd Terrance Lively, Asst. to the Priest-in-Charge
Dr. Gary Van Essen, Minister of Music
Alesia Grier, Family Ministry Coordinator
Brenda Faulkner, Parish Administrator

HELPFUL INFORMATION

Nursery Care and Sunday School for children are available weekly during the 10 a.m. service in the Wiggle Worship Room, through the open door on the left side of the worship area. Activity/Coloring Tables are also available for children in the rear of the church.

To find restrooms and water fountains, exit the church through the rear doors and turn right. The restrooms and water fountains will be on your right before you exit the narthex.

A hearing-assist system and large-print bulletins are available. Please see an usher to request either of these items.

Our 10 a.m. Eucharist Service is live streamed each Sunday. You can view the services live streamed on our YouTube channel.

Please join us for refreshments and fellowship in the narthex after the service

Serving Today

Eucharistic Ministers: Leslie Schneider, Juanita Dombkowski

Lectors: Helen Vansant, Caroline Aland

Ushers: Jone Taylor, Bob Rosekrans

Acolytes: Samuel Radley-Taylor, Avery Miller, Jordan McIlwain

Altar Guild: Lynne Shand, Betsy Sipes, Patti Snyder, Audrey Moore, Jennifer Leach

Counters: Judy Peppel, Anna Sisson

Greeters: Charlie Mead, Molly Cannon

Video Tech: Steve Dombkowski

Sound Tech: Dan Starsonneck

A Penitential Order *and* The Holy Eucharist
for
The Second Sunday in Lent
March 1, 2026 at ten o'clock in the morning

Good morning, and welcome. We're glad you're here. With the exception of hymns, everything you need for the service is in this booklet. The Episcopal Church practices open Communion, which means that if you are a Christian- Episcopalian or not- you are welcomed to receive Communion. Period. This is God's House, and it is our privilege to be hospitable. And if you're not Baptized, please come forward, cross your arms over your chest, and receive a blessing.

Perhaps you are a person who has not been regular in attending Church before, or you've been away from the Church for a while. You are especially welcomed. When you are comfortable here, and ready to talk about becoming a member of The Episcopal Church, or if you want to start up/ start over, please speak with our leaders - they'll be glad to help.

** indicates that the people are to stand as they are able*

Prelude "I Am a Poor, Wayfaring Stranger" arr. Page

***Processional Hymn** Now let us all with one accord **Hymnal #147**

***A Penitential Order**

Celebrant Bless the Lord who forgives all our sins;
People ***His mercy endures forever.***

Hear the commandments of God to his people:

- I. I am the Lord your God who brought you out of bondage. You shall have no other gods but me.
Amen. Lord have mercy.
- II. You shall not make for yourself any idol.
Amen. Lord have mercy.
- III. You shall not invoke with malice the Name of the Lord your God.
Amen. Lord have mercy.



1 Now let us all with one ac - cord, in
2 The cov - e - nant, so long re - vealed to
3 Your love, O Lord, our sin - ful race has
4 Re - mem - ber, Lord, though frail we be, in
5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our
2 those of faith in for - mer time, Christ by his own ex -
3 not re - turned, but fal - si - fied; au - thor of mer - cy,
4 your own i - mage were we made; help us, lest in anx -
5 when our wan - derings here shall cease, we may with you for



1 heaven - ly Lord in his temp - ta - tion and his fast.
2 am - ple sealed, the Lord of love, in love sub - lime.
3 turn your face and grant re - pent - ance for our pride.
4 i - e - ty, we cause your Name to be be - trayed.
5 ev - er live, in love and u - ni - ty and peace.

- IV. Remember the Sabbath Day and keep it holy.
Amen. Lord have mercy.
- V. Honor your father and your mother.
Amen. Lord have mercy.
- VI. You shall not commit murder.
Amen. Lord have mercy.
- VII. You shall not commit adultery.
Amen. Lord have mercy.
- VIII. You shall not steal.
Amen. Lord have mercy.
- IX. You shall not be a false witness.
Amen. Lord have mercy.
- X. You shall not covet anything that belongs to your neighbor.
Amen. Lord have mercy.

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. -1 John 1:8-9

The Deacon or Celebrant then says

Let us confess our sins against God and our neighbor.

The people may stand or kneel. Silence may be kept.

Most merciful God, ***we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

The Bishop when present, or a Priest, stands and says

Almighty God have mercy on you ✠ forgive you all your sins through our Lord Jesus Christ ✠ strengthen you in all goodness ✠ and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Word of God

*The Trisagion

Sung three times

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Lord be with you. **And also with you.** Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The First Lesson

Genesis 12:1-4a

A reading from the book of Genesis

The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.” So Abram went, as the LORD had told him; and Lot went with him

The Word of the Lord. *Thanks be to God.*

The Psalm

Psalm 121. *Levavi oculos*



- 1 I lift up my eyes to the *hills*; *
from where is my help to *come*?
- 2 My help comes from the *LORD*, *
the maker of heaven and *earth*.
- 3 He will not let your foot be *moved* *
and he who watches over you will not fall a-*sleep*.
- 4 Behold, he who keeps watch over *Israel* *
shall neither slumber nor *sleep*;
- 5 The LORD himself watches *over you*, *
the LORD is your shade at your right *hand*,
- 6 So that the sun shall not strike you by *day*, *
nor the moon by *night*.
- 7 The LORD shall preserve you from all *evil*; *
it is he who shall keep you *safe*.
- 8 The LORD shall watch over your going out and your coming *in*, *
from this time forth for ever-*more*.

The Second Lesson

Romans 4:1-5, 13-17

A reading from the letter of Paul to the Romans

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The Word of the Lord. *Thanks be to God.*

***The Sequence Hymn** When Christ was lifted from the earth **Hymnal #603**

***The Holy Gospel** John 3:1-17

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The

1 When Christ was lift - ed from the earth, his
2 Still east and west his love ex - tends and
3 Where gen - er - a - tion, class, or race di -
4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,
al - ways, near or far, he calls and claims us
wide us to our shame, he sees not la - bels
I in Christ be free to wel - come and ac -

ev - every birth, to draw an an - swering love.
as his friends and loves us as we are.
but a face, a per - son, and a name.
cept his own as Christ ac - cept - ed me.

wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?”

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The Gospel of the Lord. *Praise to you, Lord Christ.*

The Sermon

The Rev'd Frank B. Crumbaugh III

***The Nicene Creed**

We believe in one God, *the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

***The Prayers of the People Form II**

The people may stand or kneel for these prayers. In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Primate **Sean**, and our Bishop **James**; for our parish clergy, **Frank** and **Terrance**; for our Church Wardens **Lois** and **John**; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for our leaders, remembering especially **Donald** our President, and **Westley** our Governor; for peace, and goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for all who serve in our name; for those who answer when we call for help; for those serving in our military at home and abroad, asking that God will protect them and bring them home whole and sound.

I ask your prayers for all who will be born today, and all who will die today; for those living out-of-doors by no choice of their own, for those who have little or nothing to eat and those who have no work, for those displaced by warfare or natural disaster; those intimidated and held in human trafficking; the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all preparing to be Baptized, Confirmed, Received or Re-Affirm their Baptismal Vows and for those preparing to be ordained; for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask you prayers for the departed, especially ... Pray for those who have died.

Silence

I ask your thanksgivings for ...

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence. The Celebrant concludes the prayers saying

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

The Peace of the Lord be always with you. **And also with you.**

The Holy Eucharist

The Offertory Anthem

“It is Well”

arr. Hayes

About the anthem: The text for this well-known hymn was written by Horatio Spafford. Spafford was a real estate investor who lost much of his fortune in the great Chicago fire of 1871. Around the same time, his four-year-old son died of scarlet fever. Spafford decided a vacation might help his family recover, so he sent his wife and four daughters on a ship bound for England, with plans to join them shortly. Tragically, the ship was involved in a collision and sank on the journey. Spafford received a telegram from his wife upon her arrival in England: “Saved alone. What shall I do?”

Spafford immediately boarded another ship bound for England. As Spafford passed by the location where his four daughters had died, Spafford was inspired to write these words:

*When peace like a river, attendeth my way, when sorrows like sea billows roll;
Whatever my lot, Thou hast taught me to say: It is well, it is well, with my soul.*

*Tho' Satan should buffet, tho' trials should come, let this blest assurance control,
That Christ has regarded my helpless estate, and hath shed His own blood for my soul.*

*My sin, oh, the bliss of this glorious thought: My sin not in part but the whole
Is nailed to the cross and I bear it no more, praise the Lord, praise the Lord, O my soul!*

*And, Lord, haste the day when the faith shall be sight, the clouds be rolled back as a scroll,
The trump shall resound and the Lord shall descend, even so, it is well with my soul.*

A friend of Spafford's, Phillip Bliss, eventually read the poem and composed a tune for the words. Bliss named his tune *Ville du Havre*, the name of the sunken vessel. Mark Hayes' arrangement of this hymn for choirs uses Bliss' tune but adds choral harmonies and a powerful organ and piano accompaniment that brings additional meaning to the text.

· **Electronic Giving scan the QR Code**

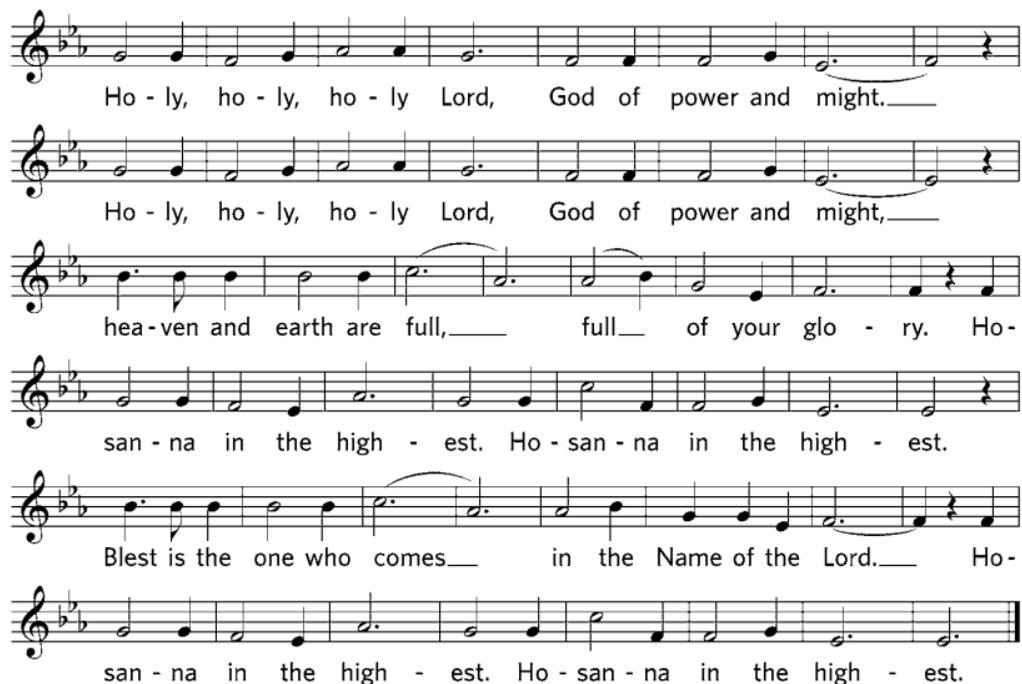
· **Text to Give** by sending keyword **CCPKI** to **73256**

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.



Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The musical score is written on six staves in a single system. Each staff begins with a treble clef and a key signature of two flats (B-flat and E-flat). The lyrics are printed below the notes. The first two staves are identical. The third and fifth staves are also identical. The fourth and sixth staves are identical. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might.____ hea - ven and earth are full,____ full____ of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blest is the one who comes____ in the Name of the Lord.____ Ho - san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon

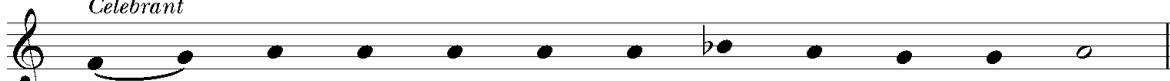
the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant and People sing

Celebrant



There - fore we pro - claim the mys - ter - y of faith:

The musical notation consists of a single staff with a treble clef. It contains ten notes: a quarter note, and a half note. The notes are: G4, A4, B4, C5, B4, A4, G4, F4, E4, D4. There are hyphens under the words "fore" and "ter" to indicate that the notes are held across the bar lines.

Celebrant and People



Christ has died. Christ is ris - en. Christ will come a - gain.

The musical notation consists of a single staff with a treble clef. It contains ten notes: a quarter note, a quarter note, a half note, a quarter note, a quarter note, a half note, a quarter note, a quarter note, a quarter note, and a half note. The notes are: G4, A4, B4, C5, B4, A4, G4, F4, E4, D4. There are hyphens under the words "ris" and "gain" to indicate that the notes are held across the bar lines.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

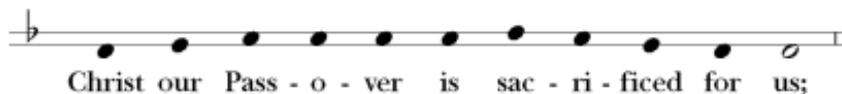
People and Celebrant

Our Father, ***who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

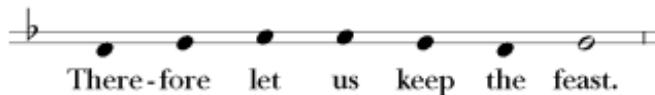
The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is sung

Celebrant:



People:



Facing the people, the Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

During the ministration of Communion, hymns, psalms, or anthems maybe sung.

Communion Anthem

“The Sapin”
Emily Liu, piano

Sibelius



1 I to the hills will lift mine eyes; from whence shall come my aid?
2 He will not let thy foot be moved, his own he safe - ly keeps;
3 Thy faith - ful guard - ian is the Lord, thy shelt - er and thy shade;
4 From e - vil he shall keep thee safe and shall thy strength re - store



My help is from the Lord a - bove who heaven and earth hath made.
with watch - ful and un - tir - ing eye he slum - bers not, nor sleeps.
nor sun by day, nor moon by night, need make thy soul a - fraid.
and guard thy go - ing out and in, both now and ev - er - more.



1 The great Cre - a - tor of the worlds, the sov - ereign God of heaven,
2 He sent no an - gel of his host to bear this might - y word,
3 He sent him not in wrath and power, but grace and peace to bring;
4 He sent him down as send - ing God; in flesh to us he came;
5 He came as Sa - vior to his own, the way of love he trod;

1 his ho - ly and im - mor - tal truth to all on earth hath given.
2 but him through whom the worlds were made, the ev - er - last - ing Lord.
3 in kind - ness, as a king might send his son, him - self a king.
4 as one with us he dwelt with us, and bore a hu - man name.
5 he came to win us by good will, for force is not of God.

6 Not to oppress, but summon all
their truest life to find,
in love God sent his Son to save,
not to condemn mankind.

Descant


Lift high the cross, the love of Christ pro - claim

Refrain


Lift high the cross, the love of Christ pro - claim



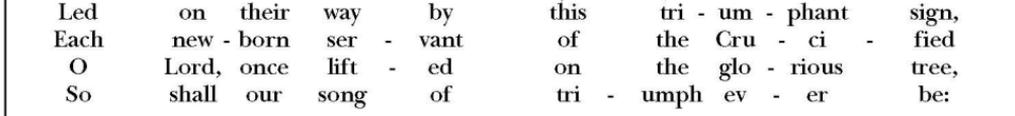
till all the world a - dore his sa - cred Name.



till all the world a - dore his sa - cred Name.



Led on their way by this tri - um - phant sign,
 Each new - born ser - vant of the Cru - ci - fied
 O Lord, once lift - ed on the glo - rious tree,
 So shall our song of tri - umph ev - er be:



the hosts of God in con - quering ranks com - bine.
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.

Repeat Refrain


PARISH ANNOUNCEMENTS

SUNDAY, MARCH 1

TODAY!

Sunday School: 10:00 a.m. for Pre-School – 5th Grade

Choir Rehearsal: 11:25 a.m. in the Choir Room

Youth Group: 6:00 p.m. in the Conference Room

BIBLE STUDY at 6:00 p.m. in the Shand Hall Narthex

SCHEDULED MEETINGS THIS WEEK

Education for Ministry: Tuesday at 5:30 p.m.

Backpack Weekend Meals for Kids: Thursday at 8:30 a.m.

Soup & Salad Prep: Monday, Tuesday, Wednesday, Thursday

Contact Lindy to volunteer: soupgroupies@gmail.com

Soup/Salad Pick-up: Thursday 2:30 – 5:30 & Friday 11:30 - noon

AA: Wednesday and Friday at 7:30 p.m. & Saturday 2:00 p.m.

AA Women's Book Study: Friday at 6:30 p.m.

Al-Anon: Friday at 7:30 p.m.

BIBLE STUDY: SUNDAY EVENINGS AT 6:00

Join Fr. Terrance Lively in a weekly study and conversation as we explore the origin of our faith from primeval history up to the covenant with the Patriarchs of Israel, as dramatically depicted in the Book of Genesis. This study is expected to last about eight weeks, and all are welcome. Let us grow deeper in faith and understanding through the Word.

EASTER SERVICES ~ SPREAD THE WORD!

Maundy Thursday Service: Thursday, April 2 at 7:00 p.m.

Good Friday Services: Friday, April 3 at 12:00 Noon and 7:00 p.m.

Easter Sunday: Sunrise service at 6:30 a.m., Services with Choir & Brass at 8:00 a.m. and 10:00 a.m.



HAVEN MINISTRIES FOOD DRIVE

Christ Church Parish will hold our winter food drive for Haven Ministries on **Sunday, March 15**. As we care for our neighbors in need during this Lenten season, we know that our love and caring will again rise to the fore. The need is great and all food and non-food items will be gratefully received. Please drop your donations in the boxes in the Narthex on or before **March 15**. We will load cars/vans and deliver the items to Haven Ministries after the 10:00 Service.

HAVEN MINISTRIES EMERGENCY SHELTER

Our parish helps with this vital ministry by providing food for shelter guests.

We need volunteers to bring dinner on March 27, 29, 30, 31.

Bring a casserole (cooked & ready to serve in foil pan), salad (bagged salad is fine), bread, and dessert (optional) to the kitchen door at Kent Island Methodist Church at 6:30 p.m. **Contact Leslie Schneider (410-310-4085) lschneider3@msn.com.**

EASTER FLOWER OFFERING



If you would like to honor the memory of a loved one or give thanksgiving for someone special in your life with an offering toward the purchase of Easter flowers to adorn the church, please fill out a flower memorial slip and place it in the offering plate **prior to March 22nd**. Please include "Easter Flowers" on the memo line.

A JOYFUL SOUND OF MUSIC: OUR CHILDREN'S CHOIR!

The Children's Choir will sing at the 10:00 a.m. service on Sunday, March 22. All children are welcome to participate. **We'll be rehearsing on Sundays after communion in the Wiggle Worship Room.** Miss Meg missmegsmusic@gmail.com.