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Christ Episcopal Church Day School  
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The First Sunday in Lent  
February 22, 2026  
10:00 AM

The Rt. Rev'd James J Shand, DD, Assisting Bishop of Easton  
The Rev'd Frank B Crumbaugh III, Priest-in-Charge  
The Rev'd Terrance Lively, Asst. to the Priest-in-Charge  
Dr. Gary Van Essen, Minister of Music  
Alesia Grier, Family Ministry Coordinator  
Brenda Faulkner, Parish Administrator

## HELPFUL INFORMATION

Nursery Care and Sunday School for children are available weekly during the 10 a.m. service in the Wiggle Worship Room, through the open door on the left side of the worship area. Activity/Coloring Tables are also available for children in the rear of the church.

To find restrooms and water fountains, exit the church through the rear doors and turn right. The restrooms and water fountains will be on your right before you exit the narthex.

A hearing-assist system and large-print bulletins are available. Please see an usher to request either of these items.

Our 10 a.m. Eucharist Service is live streamed each Sunday. You can view the services live streamed on our YouTube channel.

Please join us for refreshments and fellowship in the narthex after the service

### Serving Today

**Eucharistic Ministers:** Keith Fulmer, Lois Vanderbok

**Lectors:** Pat Spinella, David Lee

**Ushers:** John Reckord, John Thompson

**Acolytes:** Samuel Radley-Taylor, Luke Bracket, Vivian Dorsey

**Altar Guild:** Maria Jones, Becky Myers, Nancy Link

**Counters:** Molly Cannon, Liza Hamill

**Greeters:** Caroline Aland, Susie Reckord

**Video Tech:** Liza Hamill

**Sound Tech:** Josh Dorsey

The Great Litany *and* The Holy Eucharist  
*for*  
The First Sunday in Lent  
February 22, 2026 at ten o'clock in the morning

*Good morning, and welcome. We're glad you're here. With the exception of hymns, everything you need for the service is in this booklet. The Episcopal Church practices open Communion, which means that if you are a Christian- Episcopalian or not- you are welcomed to receive Communion. Period. This is God's House, and it is our privilege to be hospitable. And if you're not Baptized, please come forward, cross your arms over your chest, and receive a blessing.*

*Perhaps you are a person who has not been regular in attending Church before, or you've been away from the Church for a while. You are especially welcomed. When you are comfortable here, and ready to talk about becoming a member of The Episcopal Church, or if you want to start up/ start over, please speak with our leaders - they'll be glad to help.*

*\* indicates that the people are to stand as they are able*

**\*The Great Litany**

*To be sung, kneeling, standing, or in procession; before the Eucharist or after the Collects of Morning or Evening Prayer; or separately; especially in Lent and on Rogation days.*

O God the Father, Creator of heaven and earth,

*People*



Have mer - cy up - on us.

O God the Son, Redeemer of the world,

***Have mercy upon us.***

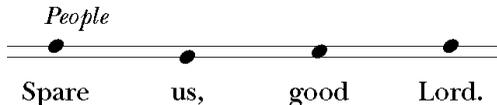
O God the Holy Ghost, Sanctifier of the faithful,

***Have mercy upon us.***

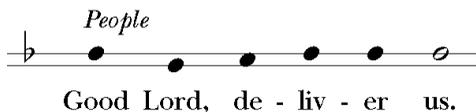
O holy, blessed, and glorious Trinity, one God,

***Have mercy upon us.***

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.



From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,



From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

***Good Lord, deliver us.***

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

***Good Lord, deliver us.***

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

***Good Lord, deliver us.***

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

***Good Lord, deliver us.***

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

***Good Lord, deliver us.***

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

***Good Lord, deliver us.***

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

***Good Lord, deliver us.***

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

***Good Lord, deliver us.***

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,



We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

***We beseech thee to hear us, good Lord.***

That it may please thee to bless and keep all thy people,

***We beseech thee to hear us, good Lord.***

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

***We beseech thee to hear us, good Lord.***

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

***We beseech thee to hear us, good Lord.***

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

***We beseech thee to hear us, good Lord.***

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

***We beseech thee to hear us, good Lord.***

That it may please thee so to rule the hearts of thy servants, the President of the United States, the Congress and the Supreme Court, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

***We beseech thee to hear us, good Lord.***

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

***We beseech thee to hear us, good Lord.***

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

***We beseech thee to hear us, good Lord.***

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

***We beseech thee to hear us, good Lord.***

That It may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

***We beseech thee to hear us, good Lord.***

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

***We beseech thee to hear us, good Lord.***

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

***We beseech thee to hear us, good Lord.***

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

***We beseech thee to hear us, good Lord.***

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

***We beseech thee to hear us, good Lord.***

That it may please thee to have mercy upon all mankind,

***We beseech thee to hear us, good Lord.***

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

***We beseech thee to hear us, good Lord.***

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

***We beseech thee to hear us, good Lord.***

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

***We beseech thee to hear us, good Lord.***

That it may please thee to grant to all the faithful departed eternal life and peace,

***We beseech thee to hear us, good Lord.***

That it may please thee to grant that, in the fellowship of [the Ever-Blessed Virgin Mary, Blessed Joseph, the Guardian of our Lord and His Mother, Blessed Michael the Archangel and all the saints, we may attain to thy heavenly kingdom,

***We beseech thee to hear us, good Lord.***



*Officiant* Son of God, we beseech thee to hear us.

*People* Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world,

*People*



Have mer - cy up - on us.

O Lamb of God, that takest away the sins of the world,

***Have mercy upon us.***

O Lamb of God, that takest away the sins of the world,

*People*



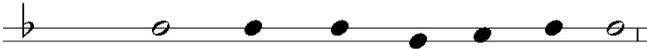
Grant us thy peace.

O Christ, hear us.

*People*



O Christ, hear us.



*Officiant* Lord, have mer - cy up - on us.

*People* Christ, have mer - cy up - on us.

*Officiant* Lord, have mer - cy up - on us.

The Lord be with you. ***And also with you.*** Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

## The First Lesson

Genesis 2:15-17; 3:1-7

A reading from the book of Genesis

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

The Word of the Lord. ***Thanks be to God.***

## The Psalm

Psalm 32 *Beati quorum*



- 1 Happy are they whose transgressions are for-**given**, \*  
and whose sin is put a-**way**!
- 2 Happy are they to whom the LORD imputes no **guilt**, \*  
and in whose spirit there is no **guile**!
- 3 While I held my tongue, my bones withered a-**way**, \*  
because of my groaning all day **long**.
- 4 For your hand was heavy upon me day and **night**, \*  
my moisture was dried up as in the heat of **summer**.
- 5 Then I acknowledged my sin to **you**, \*  
and did not conceal my **guilt**.
- 6 I said, " I will confess my transgressions to the **LORD**." \*  
Then you forgave me the guilt of my **sin**.
- 7 Therefore all the faithful will make their prayers to you in time of **trouble**; \*  
when the great waters overflow, they shall not **reach them**.
- 8 You are my hiding-place; you preserve me from **trouble**; \*  
you surround me with shouts of de-**liverance**.
- 9 "I will instruct you and teach you in the way that you should **go**; \*  
I will guide you with my **eye**.

- 10 Do not be like horse or mule, which have no under-*standing*,\*  
who must be fitted with bit and bridle, or else they will not stay *near you*."
- 11 Great are the tribulations of the *wicked*,\*  
but mercy embraces those who trust in the *LORD*.
- 12 Be glad, you righteous, and rejoice in the *LORD*,\*  
shout for joy, all who are true of *heart*.

## The Second Lesson

Romans 5:12-19

A reading from the letter of Paul to the Romans

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

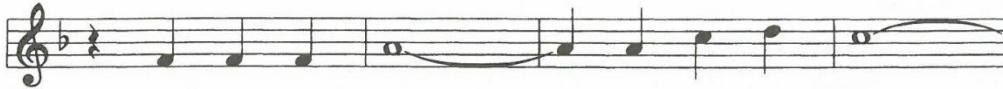
Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

The Word of the Lord. *Thanks be to God.*

**\*The Sequence Hymn**    Jesus Walked This Lonesome Valley



1. Je - sus      walked \_\_\_\_\_      this lone - some      val - ley;  
 2. We must      walk \_\_\_\_\_      this lone - some      val - ley;  
 3. You must      go \_\_\_\_\_      and stand your      tri - al;



he had to walk \_\_\_\_\_      it by him - self. \_\_\_\_\_  
 we have to walk \_\_\_\_\_      it by our - selves. \_\_\_\_\_  
 you have to stand \_\_\_\_\_      it by your - self. \_\_\_\_\_



— Oh,      no - bod - y else \_\_\_\_\_      could walk it      for him;  
 — Oh,      no - bod - y else \_\_\_\_\_      can walk it      for us;  
 — Oh,      no - bod - y else \_\_\_\_\_      can stand it      for you;



he had to walk \_\_\_\_\_      it by him - self. \_\_\_\_\_  
 we have to walk \_\_\_\_\_      it by our - selves. \_\_\_\_\_  
 you have to stand \_\_\_\_\_      it by your - self. \_\_\_\_\_

**\*The Holy Gospel**

Matthew 4:1-11

The Holy Gospel of our Lord Jesus Christ according to Matthew.

***Glory to you, Lord Christ.***

After Jesus was baptized, he was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

*'One does not live by bread alone, but by every word that comes from the mouth of God.'*"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written,

*'Do not put the Lord your God to the test.'*"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

*'Worship the Lord your God, and serve only him.'*"

Then the devil left him, and suddenly angels came and waited on him.

The Gospel of the Lord. ***Praise to you, Lord Christ.***

**The Sermon**

The Rev'd Frank B. Crumbaugh III

**\*The Nicene Creed**

We believe in one God, ***the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

*A Deacon or Priest then says*

Let us confess our sins against God and our neighbor.

*The people may stand or kneel. Silence may be kept.*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you ✠ forgive you all your sins through our Lord Jesus Christ ✠ strengthen you in all goodness ✠ and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace of the Lord be always with you. ***And also with you.***

## The Holy Eucharist

### The Offertory Anthem

“Lord Jesus, Think on Me”

Toole

Lord Jesus, think on me, and purge away my sin.  
From earth-born passions set me free, and make me pure within.

Lord Jesus, think on me, amid the battle's strife.  
In all my pain and misery be thou my health and life.

Lord Jesus, think on me, nor let me go astray.  
Through darkness and perplexity point thou the heavenly way.

Lord Jesus, think on me, that, when this life is past,  
I may eternal brightness see, and share thy joy at last.  
*(Synesius, of Cyrene c. 400; tr. A.W. Chatfield)*

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*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*



*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and might.\_\_\_\_  
Ho - ly, ho - ly, ho - ly Lord, God of power and might,\_\_\_\_  
hea - ven and earth are full,\_\_\_\_ full\_\_\_\_ of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blest is the one who comes\_\_\_\_ in the Name of the Lord.\_\_\_\_ Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant and People sing*

*Celebrant*



There - fore we pro - claim the mys - ter - y of faith:

*Celebrant and People*



Christ has died. Christ is ris - en. Christ will come a - gain.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

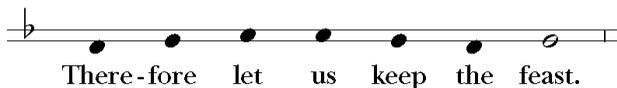
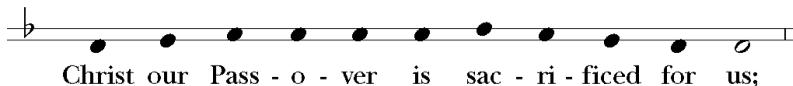
And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, *who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is sung*



*This setting may be sung full by all, or by the choir, or as a versicle and response.*

*Facing the people, the Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*During the ministration of Communion, hymns, psalms, or anthems may be sung.*

**Communion Hymn**                      My song is love unknown                      **Hymnal #458**  
Sts. 1 & 2: all; St. 3: low voices; St. 4 high voices; Sts. 5-6: soloists; St. 7: all

*After Communion, the people may stand or kneel and the Celebrant says*

Let us pray.

*Celebrant and People*

***Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.***

*The Bishop when present, or the Priest, blesses the people. The Deacon, or the Celebrant, dismisses them saying*

Deacon                      People

Let us bless the Lord.                      Thanks be to God.

**\*Recessional Hymn**                      Lord, who throughout these forty days                      **Hymnal #142**

**\*Postlude**                      "Sarabande" from Suite XI                      Handel

*Sequence Hymn © 1991 Concordia Publishing House. Sanctus & Fraction Anthem © 1989 The United Methodist Publishing House. Reprinted under OneLicense.net, A709795.*

Unison or harmony

1 My song is love un - known, my Sa - vior's love to me, love  
2 He came from his blest throne sal - va - tion to be - stow, but  
\*3 Some - times they strew his way, and his strong prais - es sing, re -  
\*4 Why, what hath my Lord done? What makes this rage and spite? He  
\*5 They rise, and needs will have my dear Lord made a - way; a

1 to the love - less shown that they might love - ly be. O  
2 men made strange, and none the longed - for Christ would know. But  
3 sound - ing all the day ho - san - nas to their King. Then  
4 made the lame to run, he gave the blind their sight. Sweet  
5 mur - der - er they save, the Prince of Life they slay. Yet

1 who am I that for my sake my Lord should take frail flesh, and die?  
2 O my friend, my friend in - deed, who at my need his life did spend.  
3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.  
4 in - ju - ries! Yet they at these them-selves dis-please, and 'gainst him rise.  
5 stead-fast he to suf-fering goes, that he his foes from thence might free.

\*6 In life no house, no home  
my Lord on earth might have;  
in death no friendly tomb  
but what a stranger gave.  
What may I say?  
Heaven was his home;  
but mine the tomb  
wherein he lay.

7 Here might I stay and sing,  
no story so divine:  
never was love, dear King,  
never was grief like thine,  
This is my friend,  
in whose sweet praise  
I all my days  
could gladly spend.



1 Lord, who through-out these for - ty days for us didst fast and pray,  
2 As thou with Sa - tan didst con-tend, and didst the vic-tory win,  
3 As thou didst hun-ger bear and thirst, so teach us, gracious Lord,  
4 And through these days of pen - i - tence, and through thy Pas-sion - tide,  
5 A - bide with us, that so, this life of suf - fering o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.  
2 O give us strength in thee to fight, in thee to con-quer sin.  
3 to die to self, and chief - ly live by thy most ho - ly word.  
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
5 an Eas - ter of un - end - ing joy we may at - tain at last!



**PARISH ANNOUNCEMENTS**  
**SUNDAY, FEBRUARY 22**

**TODAY!**

Sunday School: 10:00 a.m. for Pre-School – 5<sup>th</sup> Grade

Choir Rehearsal: 11:25 a.m. in the Choir Room

Youth Group: 6:00 p.m. in the Conference Room

**BIBLE STUDY** at 6:00 p.m. in Shand Hall

**SCHEDULED MEETINGS THIS WEEK**

Education for Ministry: Tuesday at 5:30 p.m.

Backpack Weekend Meals for Kids: Thursday at 8:30 a.m.

Good Grief: Wednesday at 6:00 p.m.

Handbell Choir Rehearsal: Thursday at 6:00 p.m.

\*\*\*\*\*

Soup & Salad Prep: Monday, Tuesday, Wednesday, Thursday

Contact Lindy to volunteer: [soupgroupies@gmail.com](mailto:soupgroupies@gmail.com)

Soup/Salad Pick-up: Thursday 2:30 – 5:30 & Friday 11:30 - noon

\*\*\*\*\*

AA: Wednesday and Friday at 7:30 p.m. & Saturday 2:00 p.m.

AA Women's Book Study: Friday at 6:30 p.m.

Al-Anon: Friday at 7:30 p.m.

**BIBLE STUDY**

Terrance Lively+ is leading a study on the book of Genesis. Please join him on Sunday evening at 6:00 p.m. in Shand Hall. All are welcome to attend.

**THE JOYFUL SOUND OF MUSIC IN OUR CHILDREN'S CHOIR!**

The Children's Choir will sing at the 10:00 a.m. service on Sunday, March 22. All children are welcome to participate. **We'll be rehearsing on Sundays after communion in the Wiggle Worship Room.** Miss Meg [missmegsmusic@gmail.com](mailto:missmegsmusic@gmail.com).



**The Haven Ministries Emergency Shelter is open**, and our parish helps with this vital ministry by providing food for shelter guests. **We need volunteers to bring dinner on March 27, 29, 30, 31.**

Bring a casserole (cooked & ready to serve in foil pan), salad (bagged salad is fine), bread, and dessert (optional) to the kitchen door at Kent Island Methodist Church at 6:30 p.m. **Contact Leslie Schneider (410-310-4085) [lschneider3@msn.com](mailto:lschneider3@msn.com).**

### **GOOD GRIEF with Jone Taylor**

Grief isn't simple. It can feel confusing, overwhelming, or you might even feel numb. And it doesn't follow a straight line - some days feel okay, and others can hit really hard. That is normal. Grief can take many forms, from the death of a loved one to divorce, job loss, or chronic illness. But no matter what you—or your loved one—is facing, God's Word promises He will comfort us in the midst of pain.

If you are grieving or know someone who is, come join us at **Good Grief on Wednesday from 6:00–7:30 in Shand Hall**. We provide a safe space to explore your pain, confusion, thoughts and learn you are not alone.

Contact Jone Taylor [jonast21@gmail.com](mailto:jonast21@gmail.com) 706-248-2400.

### **EASTER FLOWER OFFERING**

If you would like to honor the memory of a loved one or give thanksgiving for someone special in your life with an offering toward the purchase of Easter flowers to adorn the church, please fill out a flower memorial slip and place it in the offering plate prior to March 22nd. Please include "Easter Flowers" on the memo line.



# Easter Flowers

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**Given by:** \_\_\_\_\_

Check one:  *In memory of*       *Thanksgiving for*

\_\_\_\_\_  
**Person to be remembered or honored**

Check one:  *In memory of*       *Thanksgiving for*

\_\_\_\_\_  
**Person to be remembered or honored**

Check one:  *In memory of*       *Thanksgiving for*

\_\_\_\_\_  
**Person to be remembered or honored**