

Service of Holy Eucharist

with the Rite of Ordination
to the Sacred Ministry of Word and Sacrament
For Terrance D. Lively



Eve of the Feast of the Conversion of Saint Paul
Saturday, January 24, 2026 | 10:00 A.M.
Christ Church Parish, Kent Island
Stevensville, Maryland

WELCOME AND ANNOUNCEMENTS

The Reverend Frank Crumbaugh, III

PRELUDE – *Dona Nobis Pacem* (ELW #753)
Ich ruf zu dir, Herr Jesu Christ, BWV 639 - J.S. Bach

Living Water Lutheran Choir
Dr. Gary Van Essen

THE INTRODUCTORY RITES

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✙ Son,
and of the Holy Spirit.
Amen.

The presiding minister leads the following prayer of preparation.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
Amen.

The following confession is prayed.

Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

Most merciful God,
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen.

The presiding minister announces God's forgiveness with these words.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✙ Son, and of the Holy Spirit.
Amen.

The assembly stands.

PROCESSIONAL HYMN – *Built on a Rock* (LBW #365)

The assembly stands as the hymn is sung by all.



1 Built on a rock the church shall stand, e - ven when stee - ples are
2 Not in our tem - ples made with hands God, the Al - might - y, is
3 We are God's house of liv - ing stones, built for his own hab - i -
4 Yet in this house, an earth - ly frame, Je - sus the chil - dren is
5 Through all the pass - ing years, O Lord, grant that, when church bells are



fall - ing; crum - bled have spires in ev - 'ry land, bells still are
dwell - ing; high in the heav'n's his tem - ple stands, all earth - ly
ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us
bless - ing; hith - er we come to praise his name, faith in our
ring - ing, man - y may come to hear God's Word where he this



chim - ing and call - ing— call - ing the young and old to rest, call - ing the
tem - ples ex - cel - ling. Yet he who dwells in heav'n a - bove deigns to a -
life and sal - va - tion. Were two or three to seek his face, he in their
Sav - ior con - fess - ing. Je - sus to us his Spir - it sent, mak - ing with
prom - ise is bring - ing: I know my own, my own know me; you, not the



souls of those dis - tressed, long - ing for life ev - er - last - ing.
bide with us in love, mak - ing our bod - ies his tem - ple.
midst would show his grace, bless - ings up - on them be - stow - ing.
us his cov - e - nant, grant - ing his chil - dren the king - dom.
world, my face shall see; my peace I leave with you. A - men

Text: Nicolai F. S. Grundtvig, 1783–1872; tr. Carl Doving, 1867–1937, adapt.
Music: KIRKEN DEN ER ET GAMMELT HUS, Ludvig M. Lindeman, 1812–1887

Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress

APOSTOLIC GREETING

During this time, the presiding minister and the assembly greet each other.

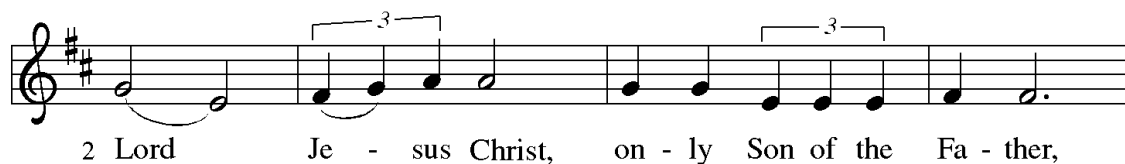
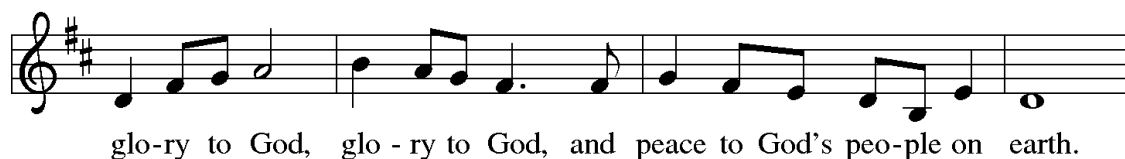
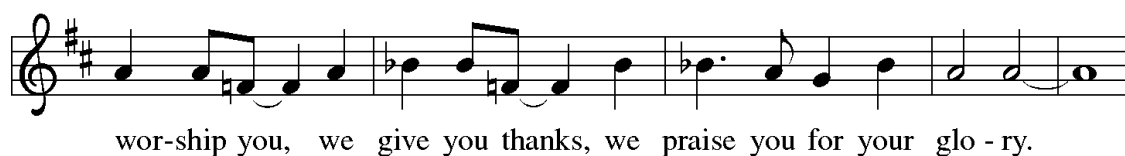
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE

Living Water Lutheran Choir

The following canticle of praise is sung by all.





world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



Refrain
Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



3 For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther. A - men.



Final refrain
Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on



earth, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

Let us pray.

A brief silence is kept before the prayer.

Almighty and merciful God, you built your church on the foundation of the apostles and prophets, and you instituted the office of the ministry of word and sacrament so that the apostolic and prophetic work might continue throughout the ages. Grant that Terrance, now to be ordained, may carry out this ministry faithfully in the power of your Spirit; through your Son, Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

THE LITURGY OF THE WORD

OLD TESTAMENT LESSON – *Ezekiel 37:1-14*

Mx. Victoria Jesswein

The reading may be announced:

A reading from the prophet Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” Then he said to me, “Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

The word of the Lord.

Thanks be to God.

PSALTER LESSON – Psalm 91 *Que Habitat*
The psalm for the day is sung in dialogue.

The Reverend Frank Crumbaugh, III



You who dwell in the shelter of the Most High,
who abide in the shadow of the Almighty—
you will say to the Lord, “My refuge and my stronghold,
my God in whom I put my trust.”

**For God will rescue you from the snare of the hunter
and from the deadly plague.**

**God’s wings will cover you, and you will find refuge beneath them;
God’s faithfulness will be your shield and defense.**

You shall not fear any terror in the night,
nor the arrow that flies by day;
nor the plague that stalks in the darkness,
nor the sickness that lays waste at noon.

**A thousand may fall at your side and ten thousand at your right hand,
but it will not come near you.**

**You will only have to look with your eyes,
and you will see the reward of the wicked.**

Because you have made the Lord your refuge,
and the Most High your habitation,
no evil will befall you,
nor shall affliction come near your dwelling.

**For God will give the angels charge over you,
to guard you in all your ways.**

**Upon their hands they will bear you up,
lest you strike your foot against a stone.**

You will tread upon the lion cub and viper;
you will trample down the lion and the serpent.

I will deliver those who cling to me;
I will uphold them, because they know my name.

**They will call me, and I will answer them;
I will be with them in trouble; I will rescue and honor them.**

**With long life will I satisfy them,
and show them my salvation.**

EPISTLE LESSON – 2 Corinthians 5:11-21

Mrs. Jone Mills Taylor

The reading may be announced:

A reading from Paul's Second Letter to the Corinthians.

Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So, if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So, we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

The word of the Lord.

Thanks be to God.



The assembly stands to welcome the gospel.

Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

The gospel is announced.

Glory to you, O Lord.

So, he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

Praise to you, O Christ.

Silence for reflection follows the sermon.

The Reverend Dr. R. Guy Erwin

HYMN OF THE DAY – *Lord Keep Us Steadfast in Your Word* (ELW #517)

The assembly stands to proclaim the word of God in song.



1 Lord, keep us stead - fast in your word; curb those who
2 Lord Je - sus Christ, your pow'r make known, for you are
3 O Com - fort - er of price - less worth, send peace and



by de - ceit or sword would wrest the king - dom from your Son
Lord of lords a - lone; de - fend your ho - ly church, that we
u - ni - ty on earth; sup - port us in our fi - nal strife



and bring to naught all he has done.
may sing your praise e - ter - nal - ly.
and lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–1878, alt.
Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543

NICENE CREED

The creed is spoken by the assembled congregation in unison after the introduction by the bishop.

Let us confess our faith in the words of the Nicene Creed.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary**

and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE ORDINATION RITE

PRESENTATION OF THE ORDINAND

Mrs. Beth Deemer and Mrs. Lois Vanderbok

The assembly stands. The candidate for ordination gathers with presenters and addressing ministers before the assembly.

We present for ordination to the ministry of word and sacrament Terrance Dale Lively, who has been prepared, examined, and approved for this ministry and who has been called by the church to this ministry through the Delaware-Maryland Synod with Living Water Lutheran Church and Christ Church Parish Kent Island in Stevensville, Maryland.

Thanks be to God.

The presenters move aside, and the assembly is seated.

ADDRESS TO THE ORDINAND

The presiding minister addresses the candidate.

All baptized Christians are called to share in Christ's ministry of love and service in the world, to the glory of God and for the sake of the human family and the whole creation.

Terrance, according to apostolic usage you are now to be entrusted with the office of word and sacrament in the one holy catholic church by the laying on of hands and by prayer.

The ordinand turns to the face the addressing ministers.

The Venerable Andy Bird

A reading from John: Jesus said, "Peace be with you. As the Father has sent me, so I send you. Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." (*John 20:21-23*)

The Reverend Grace Herrold

A reading from Matthew: Jesus said, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.” (*Matthew 28:18-20*)

The Reverend Larry Herrold

A reading from First Corinthians: I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes. (*1 Corinthians 11:23-26*)

EXAMINATION OF THE ORDINAND

The presiding minister addresses questions to the candidate.

Before almighty God, to whom you must give account, and in the presence of this assembly, I ask: Will you assume this office, believing that the church’s call is God’s call to the ministry of word and sacrament?

The candidate responds: I will, and I ask God to help me.

The church in which you are to be ordained confesses that the holy scriptures are the word of God and are the norm of its faith and life. We accept, teach, and confess the Apostles’, the Nicene, and the Athanasian Creeds. We also acknowledge the Lutheran confessions as true witnesses and faithful expositions of the holy scriptures. Will you therefore preach and teach in accordance with the holy scriptures and these creeds and confessions?

The candidate responds: I will, and I ask God to help me.

Will you be diligent in your study of the holy scriptures and faithful in your use of the means of grace? Will you pray for God’s people, nourish them with the word and sacraments, and lead them by your own example in faithful service and holy living?

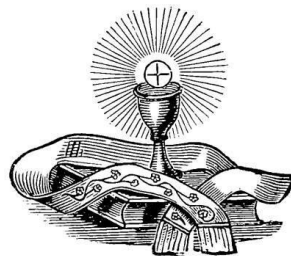
The candidate responds: I will, and I ask God to help me.

Will you give faithful witness in the world through word and deed, that God’s love may be known in all that you do?

The candidate responds: I will, and I ask God to help me.

Almighty God, who has given you the will to do these things, graciously give you the strength and compassion to perform them.

The assembly responds: **Amen.**



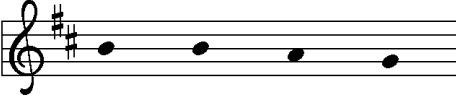
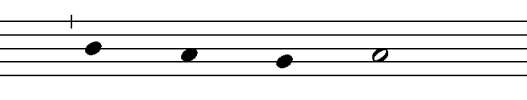
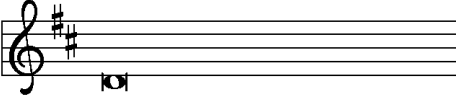

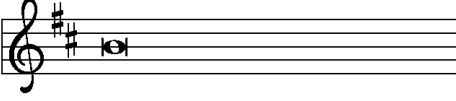
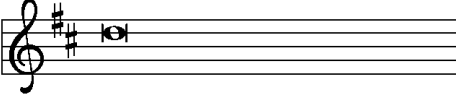
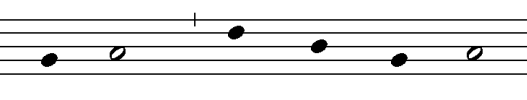
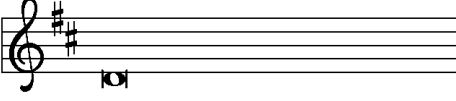



THE LITANY OF SAINTS

Mrs. Krystal Waters

The assembly kneels or stands for the prayers. The ordinand lays prostrate in the center aisle.

The cantor invites the assembly into responsive prayer.

Leader		Assembly
 <p>Lord, have mercy. Christ, have mercy. Lord, have mercy.</p>		 <p>Lord, have mercy. Christ, have mercy. Lord, have mercy.</p>
 <p>Be gra - cious to us: De - liv - er your people:</p>		 <p>Hear us, O God. Hear us, O God.</p>
 <p>You loved us before the You rescued the people You spoke You gave your only Son for the life</p>		 <p>world was made: Hear us, O God. of your promise: Hear us, O God. through your prophets: Hear us, O God. of the world: Hear us, O God.</p>
 <p>For us and for our salvation he came down from heaven: Great is your love. and was born of the vir - gin Mary: Great is your love. who by his cross and suffering re - deemed the world: Great is your love. and has washed us from our sins: Great is your love. who on the third day rose from the dead: Great is your love. and has given us the vic - to - ry: Great is your love. who ascend - ed on high: Great is your love. and intercedes for us at the right hand of God: Great is your love.</p>		
 <p>For the gift of the For the one holy catholic and apos - tol - ic church: For the great cloud of witnesses</p>		 <p>Ho - ly Spirit: Thanks be to God. Thanks be to God. into which we are bap - tized: Thanks be to God.</p>
 <p>For Sarah and Abraham, Isaac and For Gideon and Deborah, Da - vid For Moses and Isaiah, Jeremi - ah For Miriam and Rahab, Abi - gail</p>		 <p>Re - bekah: Thanks be to God. and Esther: Thanks be to God. and Daniel: Thanks be to God. and Ruth: Thanks be to God.</p>



For Mary, mother of our Lord: **Thanks be to God.**
For John, who baptized in the Jordan: **Thanks be to God.**
For Mary Magdalene and Joanna, Ma-ry and Martha: **Thanks be to God.**
For James and John, Pe - ter and Andrew: **Thanks be to God.**
For Paul and Apollos, Ste - phen and Phoebe: **Thanks be to God.**



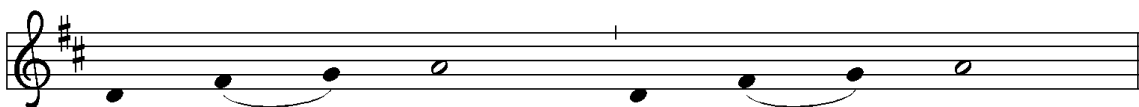
For all holy men and women,
our mothers and fa - thers in faith: **Thanks be to God.**
For the noble band of the prophets: **Thanks be to God.**
For the glorious company of the a - postles: **Thanks be to God.**
For the white-robed ar - my of martyrs: **Thanks be to God.**
For cherubim and seraphim,
Michael and the ho - ly angels: **Thanks be to God.**



Be gra - cious to us: **Hear us, O God.**
De - liv - er your people: **Hear us, O God.**



Give new life to your servants by the grace of baptism: **Hear us, O God.**
Strengthen all who bear the sign of the cross: **Hear us, O God.**
Clothe us in compas - sion and love: **Hear us, O God.**
Bring us with all your saints to the riv - er of life: **Hear us, O God.**



Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

Text: *Welcome to Christ*, 1997
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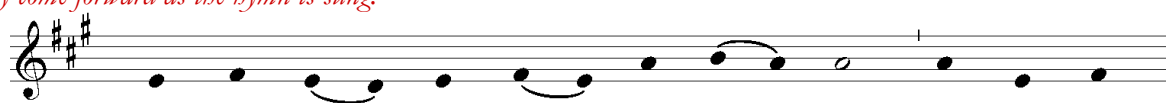
The presiding minister concludes the prayers with these words.

Almighty God, the giver of all good gifts, in your divine providence you have appointed various orders in your Church: Give your grace, we humbly pray, to all who are called to any office and ministry for your people; and so fill them with the truth of your doctrine and clothe them with holiness of life, that they may faithfully embody your care for the Church, the whole of creation, the sick, the poor, the marginalized and oppressed, and in so doing bear your light to all the world through Jesus Christ, our Savior and Lord. **Amen.**



HYMN OF INVOCATION – *Come, Holy Ghost* (Hymnal 1982 #504)

The candidate kneels while the hymn is sung by all. Clergy who would like to participate in the laying on of hands may come forward as the hymn is sung.



1. Come, Ho - ly Ghost, our souls in - spire, and light - en
3. Thy bless - ed unc - tion from a - bove is com - fort,
5. A - noint and cheer our soil - ed face with the a -



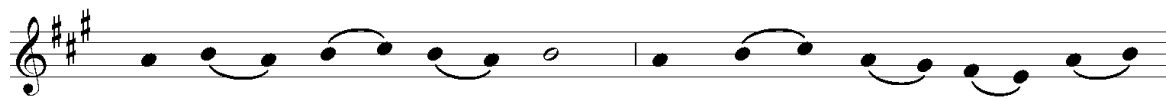
with ce - les - tial fire. 2. Thou the a - noint - ing
life, and fire of love. 4. En - a - ble with per -
bun-dance of thy grace. 6. Keep far our foes, give



Spi - rit art, who dost thy seven - fold gifts im - part.
pet - ual light the dull - ness of our blind - ed sight.
peace at home: where thou art guide, no ill can come.



7. Teach us to know the Fa - ther, Son, and thee, of



both, to be but One, 8. that through the a - ges



all a - long, this may be our end - less song:



9. praise to thy e - ter - nal mer - it,



Fa - ther, Son, and Ho - ly Spi - rit.

THANKSGIVING

The presiding minister leads the assembly in giving thanks.

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy God, holy and mighty, holy and immortal,
we bless you for your infinite love in Christ our Lord,
in whom we have redemption and forgiveness of sins
according to the riches of his grace.

We thank you that by his death your Son overcame death,
and that, raised by your mighty power, he gives us new life.

We praise you that, having ascended into heaven,
Christ pours out his gifts abundantly on the church,
making some apostles, some prophets, some evangelists, some pastors and teachers,
to equip your people for their work of ministry for building up the body of Christ.

The presiding minister lays both hands on the head of the candidate. Other ministers may be invited by the presiding minister to participate.

Following a time of silent prayer, the presiding minister continues, praying for the candidate.

Eternal God, through your Son, Jesus Christ,
pour out your Holy Spirit upon Terrance
and fill Terrance with the gifts of grace for the ministry of word and sacrament.
Bless your servant's proclamation of your word and administration of your sacraments,
so that your church may be gathered for praise and strengthened for service.
Make Terrance a faithful pastor, patient teacher, and wise counselor.
Grant that in all things Terrance may serve without reproach,
that your people may be renewed and your name be glorified in the church;
through Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

GIVING OF A STOLE

Mrs. Nancy Lively and Mrs. Adele Vessey

The candidate may remain kneeling. A stole is placed over the candidate's shoulders as the presiding minister says:

Receive this stole as a sign of your work, and live in obedience to the Lord Jesus, serving his people and remembering his promise: "Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light." (Matthew 11:28-30)

THE CHARGES

The candidate stands. The following scripture passages are addressed to the candidate.

The Reverend Chris Schaefer

Hear the words of the apostles: Pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life to which you were called. (1 Timothy 6:11-12)

The Reverend Sara Yotter

And again: Take heed to yourselves and to all the flock, in which the Holy Spirit has made you guardians, to feed the church of God, obtained with the blood of God's own Son. (Acts 20:28)

The Reverend Frank Crumbaugh, III

And again: Tend the flock of God that is in your charge, not under compulsion but willingly, not for sordid gain, but eagerly. Do not lord it over those in your charge, but be examples to the flock. And when the chief shepherd appears, you will win the crown of glory that never fades away. (1 Peter 5:2-4)

The Reverend Cheryl Winter

And again: Think of us in this way, as servants of Christ and stewards of God's mysteries. Moreover, it is required of stewards that they be found trustworthy. (1 Corinthians 4:1-2)

The presiding minister continues.

Terrance, care for God's people, bear their burdens,
and do not betray their confidence.
So, discipline yourself in life and teaching that you preserve the truth,
giving no occasion for false security or illusory hope.
Witness faithfully in word and deed to all people.
Give and receive comfort as you serve within the church.
And be of good courage, for God has called you,
and your labor in the Lord is not in vain.

THE BLESSING

The presiding minister continues.

The God of peace, who brought again from the dead our Lord Jesus,
the great shepherd of the sheep, by the blood of the eternal covenant,
make you complete in everything good so that you may do God's will,
working in you that which is pleasing in God's sight;
through Jesus Christ, to whom be the glory forever and ever.

Amen.

The assembly stands.

ACCLAMATION BY THE ASSEMBLY

The ministers and the candidate face the assembly. The presiding minister addresses the assembly.

Will you, assembled as the people of God and speaking for the whole church,
receive Terrance as messenger of Jesus Christ,
sent by God to serve all people with the gospel of hope and salvation?
Will you regard him as a servant of Christ?

We will, and we ask God to help us.

Will you pray for Terrance,
help and honor him for his work's sake,
and in all things strive to live together in the peace and unity of Christ?

We will, and we ask God to help us.

The presiding minister presents the newly ordained to the assembly.

Let it be acclaimed that Terrance is a called and ordained minister of word and sacrament in the church of Christ. Terrance has Christ's authority to preach the word of God and administer the sacraments, serving God's people as together we bear God's creative and redeeming love to all the world.

Amen. Thanks be to God.

After the newly ordained minister of word and sacrament has been presented, the assembly may offer acclamation with applause.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

LITURGY OF THE EUCHARIST

OFFERTORY ANTHEM – *Beautiful Savior, Tom Fettke (arr.)*

Christ Church Parish Choir

The offering gathered for today goes to the ministry of the church in the community and will benefit the joint ministry of Backpack Buddies at Living Water Lutheran and Christ Church Parish. The newly ordained prepares the table.

DOXOLOGY – *Praise God, From Whom All Blessings Flow (ELW #884)*

After the offering is gathered, the assembly stands. The gathered gifts may be brought forward and the doxology is sung by all.

Praise God, from whom all bless - ings flow; praise him, all

crea - tures here be - low; praise him a - bove, ye

heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

OFFERING PRAYER

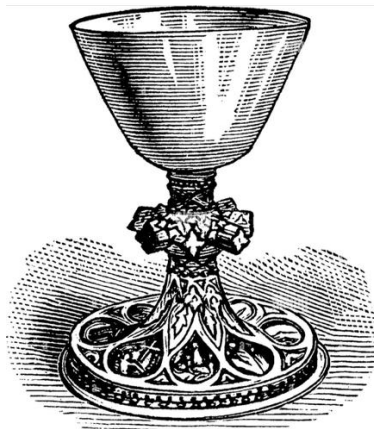
The Reverend Frank Crumbaugh, III

After the table is set, the assisting minister may lead one of the following or a similar prayer.

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

Amen.



THE GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you. And al - so with you.

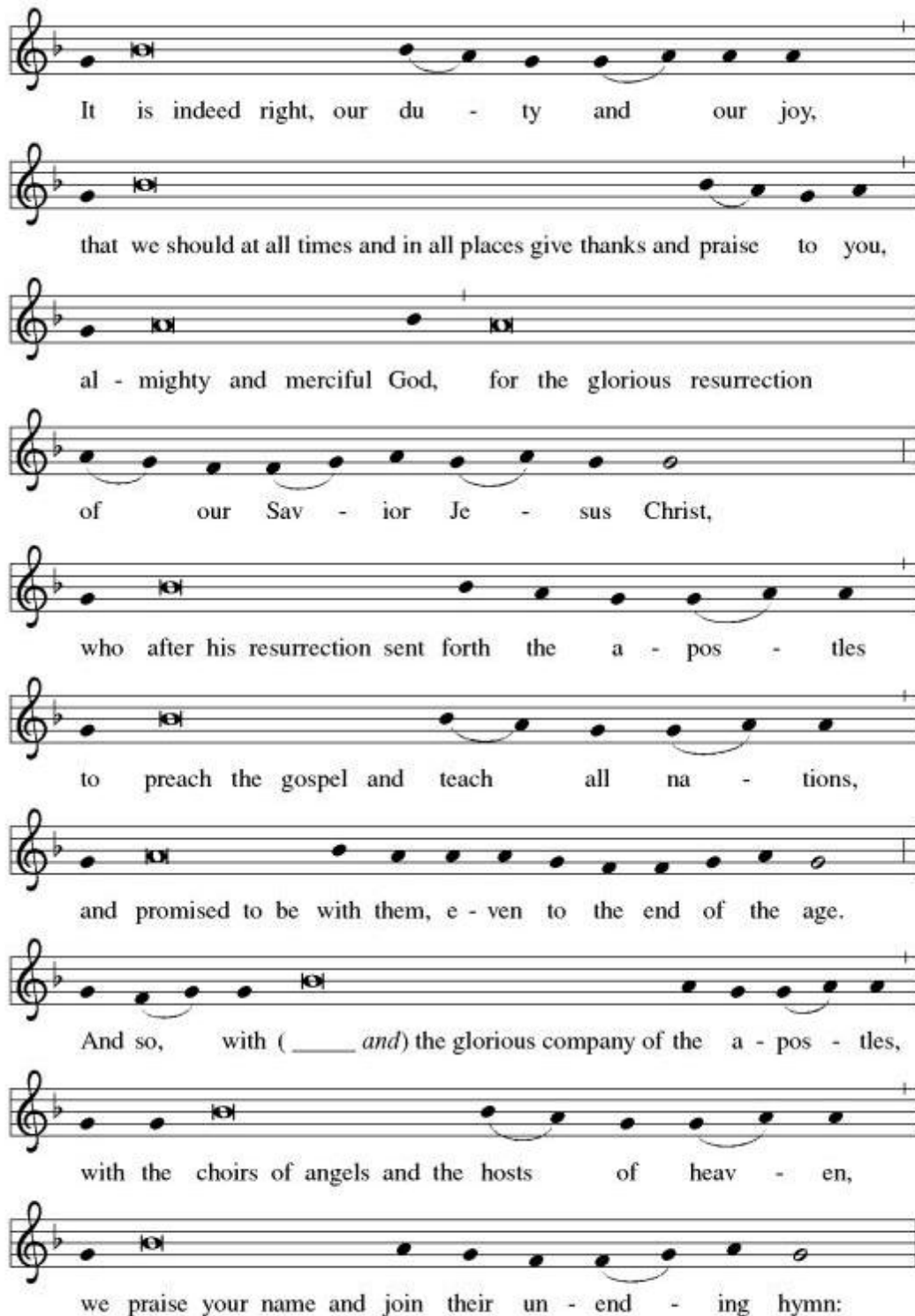
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THE PREFACE

The thanksgiving continues with the preface for the day or season:



It is indeed right, our du - ty and our joy,
that we should at all times and in all places give thanks and praise to you,
al - mighty and merciful God, for the glorious resurrection
of our Sav - ior Je - sus Christ,
who after his resurrection sent forth the a - pos - tles
to preach the gospel and teach all na - tions,
and promised to be with them, e - ven to the end of the age.
And so, with (____ and) the glorious company of the a - pos - tles,
with the choirs of angels and the hosts of heav - en,
we praise your name and join their un - end - ing hymn:

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SANCTUS

Sung by all.



THANKSGIVING AT THE TABLE

The presiding minister continues, using one of the following or another appropriate form.

You are indeed holy, almighty and merciful God.

You are most holy,

and great is the majesty of your glory.

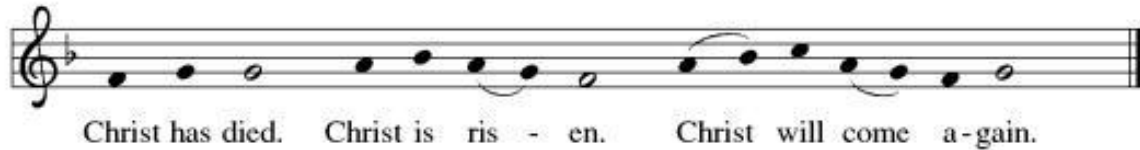
You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
'This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



THE LORD'S PRAYER – *Hymnal 1982 #S119*

The presiding minister introduces the Lord's Prayer which is sung by all.

Lord, remember us in your kingdom and teach us to pray.

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

FRACTION AND INVITATION TO COMMUNION

The presiding minister invites the assembly to communion .

Behold the Lamb of God who takes away the sin of the world. Happy are those called to the supper of the Lamb.

Lord, I am not worthy to receive you. But only say the word and I shall be healed.

AGNUS DEI

Sung by all.

ed. Vat. XVIII

A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.

A-gnus De - i, qui tol-lis pec-ca-ta mun- di: mi-se-re-re no - bis.

A-gnus De - i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa-cem.

DISTRIBUTION OF HOLY COMMUNION

All baptized individuals and those seeking a life in Christ are invited to receive communion. Ushers will dismiss you by row for communion. You may proceed down the center aisle to the altar rail where you may kneel or stand to receive the host. Gluten-free hosts are available for those that require them. Communicants may drink wine from the common chalice or may intinct wine or grape juice from the other chalices. If you are unable to come to the altar rail for communion, but desire to receive, please let the usher know so that the Eucharist may be brought to you. If you do not wish to commune you are welcome to come to the rail for a blessing and may indicate this by crossing your hands over your chest when the minister approaches you. After you have received communion, you may return to your seat using the side aisles. The ministers commune either after or before others receive communion.

COMMUNION HYMN I – *Let us Break Bread Together* (ELW #471)

Music may accompany the communion and all may sing.



1 Let us break bread to - geth-er on our knees;
2 Let us drink wine to - geth-er on our knees;
3 Let us praise God to - geth-er on our knees;



let us break bread to - geth-er on our knees.
let us drink wine to - geth-er on our knees.
let us praise God to - geth-er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer-cy on me.

Text: African American spiritual

Music: BREAK BREAD TOGETHER, African American spiritual

COMMUNION HYMN II – *One Bread, One Body* (ELW #496)

Refrain



One bread, one bod-y, one Lord of all; one cup of



bles-sing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1 Gen - tile or Jew, ser - vant or free,
2 Man - y the gifts, man - y the works,
3 Grain for the fields, scat-tered and grown,



wom-an or man, no more.
one in the Lord of all.
gath-ered to one for all.

Refrain

Text: John Foley, SJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ

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COMMUNION HYMN III – *Thee We Adore, O Hidden Savior* (LBW #199)



1 Thee we a - dore, O hid - den Sav - ior, thee,
 2 O blest me - mo - rial of our dy - ing Lord,
 3 Foun - tain of good - ness, Je - sus, Lord and God:
 4 O Christ, whom now be - neath a veil we see:

who in thy sac - ra - ment art pleased to be;
 who liv - ing bread to us shall here af - ford:
 cleanse us, un - clean, with thy most cleans - ing blood;
 may what we thirst for soon our por - tion be,

both flesh and spir - it in thy pres - ence fail,
 oh, may our souls for - ev - er feed on thee,
 in - crease our faith and love, that we may know
 to gaze on thee un - veiled, and see thy face,

yet here thy pres - ence we de - vout - ly hail.
 and thou, O Christ, for - ev - er pre - cious be.
 the hope and peace which from thy pres - ence flow.
 the vi - sion of thy glo - ry, and thy grace. A - men

Text: Thomas Aquinas, 1227–1274; tr. James R. Woodford, 1820–1885
 Music: ADORO TE DEVOTE, mode V: *Processionale*, Paris, 1697

EUCCHARISTIC BLESSING

After all have returned to their places, the assembly stands. The presiding minister says a table blessing; the assembly responds.

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

HYMN AFTER COMMUNION – *Nunc Dimittis* (ELW #201)



Now, Lord, you let your ser - vant go in peace: your word has
been ful - filled. My own eyes have seen the sal - va - tion
which you have pre - pared in the sight of ev - 'ry peo - ple:
a light to re - veal you to the na - tions and the glo - ry of your
peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,
and to the Ho - ly Spir - it, as it was in the be - gin - ning,
is now, and will be for - ev - er. A - men.

Music: Plainsong, adapt. *Lutheran Book of Worship*
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PRAYER AFTER COMMUNION

The Reverend Frank Crumbaugh, III

The assisting minister leads one of the following or a similar prayer after communion.

Let us pray.

We thank you, almighty and gracious God, that you have fed us with heavenly food, the true body and blood of your Son, uniting us through him in the communion of the Holy Spirit. As you have raised up among us a faithful servant for the ministry of word and sacrament, grant that we, with Terrance, may joyfully serve you in all our days and finally rejoice in your glory; through Jesus Christ, our Savior and Lord.

Amen.



THE CONCLUDING RITES

BENEDICTION

The presiding minister proclaims God's blessing.

Go into the world in peace, be of good courage: render no one an evil thing for an evil thing; strengthen the faint-hearted, support the weak, cry out for justice, honor all people, love and serve the Lord. And may the blessing of Almighty God, Father, Son ✠, and Holy Spirit be with you now and forever.

Amen.

SENDING HYMN – *A Mighty Fortress is Our God* (ELW #504)



1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat - 'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham-pion comes to fight, whom
 vour us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap-ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg-ment must pre-vail! One lit - tle word sub - dues him.
 they can - not win the day. The king-dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*
 Music: EIN FESTE BURG, Martin Luther
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DISMISSAL

The newly ordained dismisses the assembly.

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE – *And Did Those Feet in Ancient Time* – Hubert Parry

Dr. Gary Van Essen



ABOUT THE FEAST OF THE CONVERSION OF PAUL THE APOSTLE

The Feast of the Conversion of Paul, the Apostle, is commemorated on January 25th in the liturgical calendar as the church remembers how Saul (or Paul) of Tarsus, formerly a persecutor of the early Christian Church, was led by God's grace to become one of its chief proclaimers of the gospel. Additionally, this feast concludes the observance of the Week of Christian Unity which starts at the Feast of the Confession of Peter on January 18th.

The Feast reminds us of Paul's transformational experience of a vision on the road to Damascus, his conversion to Christianity, and his powerful devotion to spreading the gospel of Christ to the church through his extensive epistles and travels. Paul's writings serve as a strong foundation for much of the church's theological understanding of the gospel promise in Christ Jesus, our salvation through faith, and the power of the proclamation of the gospel to the world.

SERVING IN THE ORDINATION AND HOLY EUCHARIST

PRESIDING MINISTER AND CELEBRANT

The Reverend William “Bill” Gohl, Jr.
Bishop of the Delaware-Maryland Synod

ASSISTING MINISTER

The Reverend Frank Crumbaugh, III
Priest-in-charge, Christ Church Parish Kent Island

PREACHING MINISTER

The Reverend Dr. R. Guy Erwin
President, United Lutheran Seminary
Bishop Emeritus of the Southwest California Synod

OLD TESTAMENT LECTOR

Mx. Victoria Jesswein
Archivist, United Lutheran Seminary

PSALMIST

The Reverend Frank Crumbaugh, III
Priest-in-charge, Christ Church Parish Kent Island

EPISTLE LECTOR

Mrs. Jone Mills Taylor
Vestry, Christ Church Parish Kent Island

PRESENTERS

Mrs. Beth Deemer
Internship Committee and Choir, Living Water Lutheran Church

Mrs. Lois Vanderbok
Senior Warden, Christ Church Parish Kent Island

ADDRESSING MINISTERS

The Venerable Andy Bird
Priest-in-charge, St. Timothy-in-the-Valley Episcopal Church

The Reverend Larry Herrold
Pastor, Beaver Lutheran Church

The Reverend Grace Herrold
Pastor, United Church of Christ

CANTOR

Mrs. Krystal Waters
Vicar, Christ the Servant Lutheran Church

CHARGE MINISTERS

The Reverend Chris Schaefer
Pastor, Divinity Lutheran Church

The Reverend Sara Yotter
Pastor, Joy Reigns Lutheran Church

The Reverend Frank Crumbaugh, III
Priest-in-charge, Christ Church Parish Kent Island

The Very Reverend Cheryl Winter
Dean of the College for Clergy in the Diocese of West Virginia

COMMUNION ASSISTANTS

The Reverend Larry Herrold
Pastor, Beaver Lutheran Church

CRUCIFER

Mr. Samuel Radley-Taylor
Christ Church Parish Kent Island

BIBLE BEARERS

Ms. Lilly May
Christ Church Parish Kent Island

Ms. Emma May
Christ Church Parish Kent Island

TORCH BEARERS

Mr. Luke Brackett
Christ Church Parish Kent Island

Ms. Avery Miller
Christ Church Parish Kent Island

ALTAR GUILD

Mrs. Patti Snyder
Christ Church Parish Kent Island

GREETERS

Mr. Charlie Mead
Christ Church Parish Kent Island

Mrs. Molly Cannon
Christ Church Parish Kent Island

USHERS

Mrs. Jone Mills Taylor
Christ Church Parish Kent Island

Mr. John Reckord
Christ Church Parish Kent Island

AUDIO TECHNICIAN

Mr. Bill Vanderbok
Christ Church Parish Kent Island

VIDEO TECHNICIAN

Mr. Steve Dombkowski
Christ Church Parish Kent Island

SPECIAL THANKS

The altar flowers are given to the glory of God in honor of the ordination of Terrance Lively by his family: his mother, Mrs. Nancy Lively; his aunt and uncle, Mrs. Phyllis Payne and Mr. Harold Payne; his aunt and uncle, Mrs. Adele Vessey and Mr. Charlie Jaeger; and his cousin, Dr. Brandon Vessey and Mrs. Alicia Giles.

The lunch reception immediately following the service is made possible through the generous gift of Christ Church Parish Kent Island.

The choirs and musicians of Christ Church Parish Kent Island and Living Water Lutheran for giving of their time and musical gifts. The ushers, acolytes, altar guild, and technicians for their time and gifts.