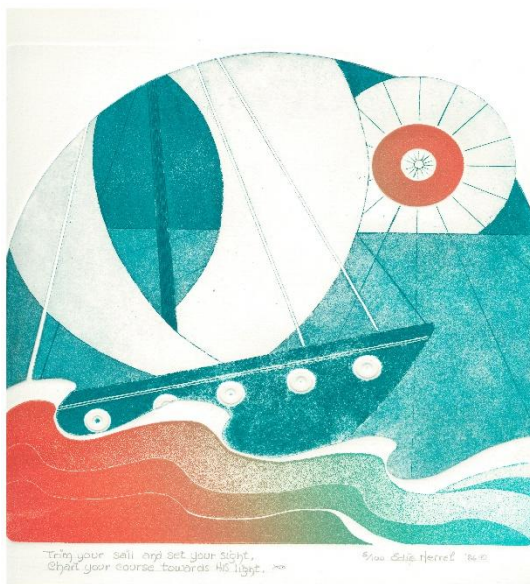




830 Romancoke Road
Stevensville, MD 21666
www.ccpki.org
410.643.5921

Christ Episcopal Church Day School
www.cecd.org
410.643.8248



The Third Sunday after the Epiphany January 25, 2026 10:00 AM

The Rt. Rev'd James J Shand, DD, Assisting Bishop of Easton
The Rev'd Frank B Crumbaugh III, Priest-in-Charge
Terrance Lively, Asst. to the Priest-in-Charge
Dr. Gary Van Essen, Minister of Music
Alesia Grier, Family Ministry Coordinator
Brenda Faulkner, Parish Administrator

HELPFUL INFORMATION

Nursery Care and Sunday School for children are available weekly during the 10 a.m. service in the Wiggle Worship Room, through the open door on the left side of the worship area. Activity/Coloring Tables are also available for children in the rear of the church.

To find restrooms and water fountains, exit the church through the rear doors and turn right. The restrooms and water fountains will be on your right before you exit the narthex.

A hearing-assist system and large-print bulletins are available. Please see an usher to request either of these items.

Our 10 a.m. Eucharist Service is live-streamed each Sunday. You can view the services on our website or our YouTube channel.

Please join us for refreshments and fellowship in the narthex after the service

Serving Today

Eucharistic Ministers: Bob Rosekrans, Lois Vanderbok

Lectors: Lisa Herlihy, Patrick Herlihy

Ushers: Warren Prender, Charlie Mead

Acolytes: Samuel Radley-Taylor, Logan Rosekrans, Landon Rosekrans

Altar Guild: Maria Jones, Becky Myers, Nancy Link

Counters: Molly Cannon, Liza Hamill

Greeters: Caroline Aland, Susie Reckord

Video Tech: Liza Hamill

Sound Tech: Bill Vanderbok

The Holy Eucharist: Rite Two

The Word of God

Welcome

Prelude

“Meditation on Psalm 42”

Wagner

+Processional Hymn

The Church’s one foundation

Hymnal #525

+Opening Sentences

Celebrant

Blessed be God, Father, Son, and Holy Spirit.

People

And blessed be God’s Kingdom now and forever. Amen.

+Collect for Purity (said by all)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.
2 and to one hope she press - es, with ev - ery grace en - dued.
3 and soon the night of weep - ing shall be the morn of song.
4 and the great Church vic - to - rious shall be the Church at rest.
5 like them, the meek and low - ly, on high may dwell with thee.



+ The Gloria

3

To God be the glo - ry, all glo - ry in the
Lord Je - sus, the on - ly be - got - ten of the

high - est and peace to his peo - ple who dwell here be - low, Our
Fa - ther we praise and we bless you, the Son and the Lamb. The

hea - v'n - ly Fa - ther, our Lord, and our sov - 'reign, to
sin of the world you have tak - en up - on you, have

you, the Al - migh - ty, our prai - ses be - stow. We wor - ship, and a -
mer - cy up - on us, the Great I AM. For ho - ly, you

dore you, we bow here be - fore you with grate - ful thanks - gi - ving, our
meet us, yet low - ly you greet us, the Lord in the high est, the

song let us raise. All glo - ry and hon - our and glad a - do -
Ho - ly One. All glo - ry to the Fath - er, the Son and the

- ra - tion to God in the high - est, ho - san - na and praise.
Spi - rit, From a - ges ev - er - last - ing, the Three in One.

+The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Isaiah 9:1-4

A Reading from the Book of Isaiah

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness--on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader The Word of the Lord.

People **Thanks be to God**

The Psalm

Psalm 27:1, 5-13

Read responsively by verse

- 1 The LORD is my light and my salvation;
whom then shall I fear? *
the LORD is the strength of my life;
of whom then shall I be afraid?
- 5 **One thing have I asked of the LORD;
one thing I seek; *
that I may dwell in the house of the LORD all the days
of my life;**
- 6 To behold the fair beauty of the LORD *
and to seek him in his temple.
- 7 **For in the day of trouble he shall keep me safe
in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.**
- 8 Even now he lifts up my head *
above my enemies round about me.
- 9 **Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the LORD.**
- 10 Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.
- 11 **You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek.**
- 12 Hide not your face from me, *
nor turn away your servant in displeasure.
- 13 **You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.**

A Reading from the First Letter of Paul to the Corinthians

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader The Word of the Lord*People* **Thanks be to God**

+Sequence Hymn

I want to walk as a child of the light

1 I want to walk as a child of the light.
 2 I want to see the bright - ness of God.
 3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.

God set the stars to give light to the world. The
 Clear sun of right - eous - ness, shine on my path, and
 When we have run with pa - tience the race, we

star of my life is Je - sus.
 show me the way to the Fa - ther.
 shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo
Shine in my heart, Lord Je - sus.

+The Holy Gospel

Matthew 4:12-23

Please turn to face the Celebrant

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew

People **Glory to you Lord Christ**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles--the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea-- for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ**

The Homily

+The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

+The Prayers of the People Form Six

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For an end to violence in Ukraine, Syria and Lebanon, Israel and Palestine, Yemen and the Horn of Africa; for all refugees; for peace in this community, the nation, and the World; **For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who will be born today and all who will die today; for all who live out of doors by no choice of their own, for those who have little or nothing to eat and those who have no work; for all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For *Sean* our Presiding Bishop, *Bud* our Bishop, and *Frank* our Priest; and for all bishops and other ministers; **For all who serve God in his Church.**

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

+The Peace

Celebrant The peace of Christ be always with you.
People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

The Offertory Anthem

“Ton-y-Botel”

Williams/arr. Thompson

- Electronic Giving scan the QR Code
- Text to Give by sending keyword CCPKI to 73256



Offertory Response

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**
(Hymnal #380, st. 3)

+The Great Thanksgiving

Eucharistic Prayer B

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

Facing the Holy Table, the Celebrant sings

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all of the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might.

Heav - en and earth are full of your glo - ry, Ho - san - na in the

high - est. Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est.

The people stand or kneel as able. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer this sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

+Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then may be sung

Eat this bread, drink this cup, come to me and
nev - er be hun - gry. Eat this bread, drink this cup,
trust in me and you will not thirst.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Communion Anthem “Make Me a Channel of Your Peace”

Temple

Patrick Herlihy, baritone

Lord You Have Come to the Lakeshore

The choir will sing the stanzas. Congregation, please join in singing the refrain, below.

Lord, you have come to the lakeshore looking neither for wealthy or wise ones;
You only asked me to follow humbly. *Refrain.*

You know so well my possessions; my boat carries no gold and no weapons;
You will find there my nets and labor. *Refrain.*

You need my hands, full of caring through my labors to give others rest,
And constant love that keeps on loving. *Refrain.*

You, who have fished other oceans, ever longed for by souls who are waiting,
My loving friend, as thus you call me. *Refrain.*

Refrain:

O Lord, with your eyes you have searched me, and while smil-ing

6 have spoken my name; now my boat's left on the shoreline be -

11 hind me; by your side I will seek oth-er seas.

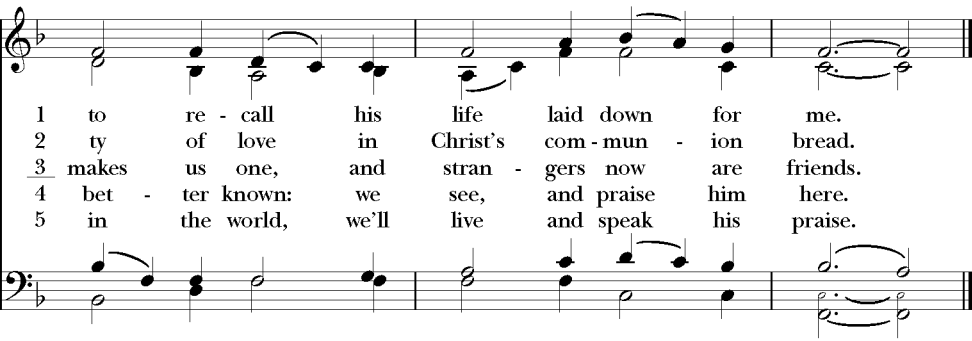
Unison or harmony



1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

Post-Communion Prayer

After Communion, the Celebrant says
Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

+Blessing

Birthdays & Anniversaries

+Recessional Hymn Singing songs of expectation **Hymnal #527**


+Dismissal

The Celebrant dismisses them with these words


People Let us go forth in the name of Christ.
Thanks be to God.

+Postlude “Voluntary on Psalm 67” Wagner

*Sanctus, Fraction Anthem & Second Communion Hymn © 1989
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1 Sing - ing songs of ex - pec - ta - tion, on - ward
 2 One the light of God's own pres - ence, o'er his
 3 One the strain the lips of thou - sands lift as



goes the pil - grim band, through the night of
 ran - somed peo - ple shed, chas - ing far the
 from the heart of one; one the con - flict,



doubt and sor - row, march - ing to the prom - ised land.
 gloom and ter - ror, bright - ening all the path we tread:
 one the per - il, one the march in God be - gun:



Clear be - fore us through the dark - ness gleams and
 one the ob - ject of our jour - ney, one the
 one the glad - ness of re - joic - ing on the



burns the guid - ing light: trust - ing God we
 faith which nev - er tires, one the ear - nest
 far e - ter - nal shore, where the one al -



march to - geth - er step - ping fear - less through the night.
 look - ing for - ward, one the hope our God in - spires.
 might - y Fa - ther reigns in love for ev - er - more.

PRAYER FOCUS

Becky Myers, Elise Riley, Mary Beth H., Karl Janovec, Karen Snow, Marlena Ventresca Parker (RIP) Family of Linda Mooney, Sophie Amador, Barry Miller, Suzanne Eaton, Meg Davison, Bill Gunther (RIP), Jason Lee, Dan Walsh, Alijah Wolflin and Family, Taylor McLoed, Cassidy Noble Loew Cummings, Monica Schons, Nina Goldfash, Steve Holt and Family, Kevin YuSavitz (RIP) and Family, Jim Craig, Dave Aland, Jeffrey Thomas, Fred Pruitt, Bill Struck, Danny Brown (RIP), June Wolff (RIP), John Zacker, Charli Beattie (RIP), Goldie Johnson, Sharon McCain, Kenny Albrecht, Pat Sherbert, Jesse Paul, Mark Alexander, Ted, Cam, Larry Wilkins, Anders Herlitz, Dickie Coursey, Alyson Beasley, Evelyn Wilson, Teresa Majka, Lynn Cohee, Cooper O'Brey (RIP) and Family, Zoya Brown, Charles "Butch" Heath (RIP) and Family, Scott, Dotty Surrette, Karen Grimm, Keith Suites (RIP) and Family, Larry, Liz Drescher, Dan Walsh, Tom Miller Charlie Ackerman, Ann Sieracki

PARISH ANNOUNCEMENTS

SUNDAY, JANUARY 25

TODAY!

Wiggle Worship Room: 10:00 a.m. for Pre-School – K

Sunday School: 10:00 a.m. for 1st – 5th Grade

Children's Choir Rehearsal: after Communion at the 10:00 Service

Choir Rehearsal: 11:25 a.m. in the Choir Room

Youth Group: 6:00 - 7:00 p.m. in the Conference Room

SCHEDULED MEETINGS THIS WEEK

Education for Ministry: Tuesday at 5:30 p.m.

Good Grief Session: Wednesday 6:00 – 7:30 p.m. in Shand Hall

Backpack Weekend Meals for Kids: Thursday at 8:30 a.m.

Soup & Salad Prep: Monday, Tuesday, Wednesday, Thursday

Contact Lindy to volunteer: soupgroupies@gmail.com

Soup/Salad Pick-up: Thursday 2:30 – 5:30 & Friday 11:30 - noon

AA: Wednesday and Friday at 7:30 p.m. & Saturday 2:00 p.m.

AA Women's Book Study: Friday at 6:30 p.m.

AI-Anon: Friday at 7:30 p.m.

Sunday, February 8, 2026

ONE WORSHIP SERVICE AT 10:00 a.m.

PARISH ANNUAL MEETING AT 11:15 a.m.

Celebrating 2025 and Looking Forward to 2026

* FINANCIAL AND OPERATING REPORTS

* ELECTION OF NEW VESTRY MEMBERS

* LUNCH & FELLOWSHIP TO FOLLOW

Please join us in this important gathering to learn more about your parish, celebrate our successes and hear about opportunities to participate in our many ministries.

CONTRIBUTIONS STATEMENTS

Be sure to check your email for your annual giving statement. If you need a printed copy, please contact the parish office at 410-643-5921 or office@ccpki.org.

GOOD GRIEF with Jone Taylor

Grief isn't simple. It can feel confusing, overwhelming, or you might even feel numb. And it doesn't follow a straight line - some days feel okay, and others can hit really hard. That is normal. Grief can take many forms, from the death of a loved one to divorce, job loss, or chronic illness. But no matter what you—or your loved one—is facing, God's Word promises He will comfort us in the midst of pain.

If you are grieving or know someone who is, come join us at **Good Grief Wednesday from 6:00–7:30 in Shand Hall**. We provide a safe space to explore your pain, confusion, thoughts and learn you are not alone. Contact Jone Taylor jonast21@gmail.com 706-248-2400.



The Haven Ministries Emergency Shelter is open, and our parish helps with this vital ministry by providing food for shelter guests. **We need**

volunteers to bring dinner on Feb. 17, 19, 20, 22. Bring a casserole (cooked & ready to serve in foil pan), salad (bagged salad is fine), bread, and dessert (optional) to the kitchen door at Kent Island Methodist Church at 6:30 p.m. **Contact Leslie Schneider (410-310-4085) lschneider3@msn.com.**

THE JOYFUL SOUND OF MUSIC IN OUR CHILDREN'S CHOIR!

The Children's Choir will sing at the 10:00 a.m. service on Sunday, March 22. All children are welcome to participate. We will be using props, so rehearsals are highly recommended for any child wishing to participate. **We'll be rehearsing on Sundays after communion in the Wiggle Room.** Miss Meg missmegsmusic@gmail.com.

ASH WEDNESDAY SERVICES

Plan to join us on **Ash Wednesday, Feb. 18 at noon or 7 p.m.** as we begin our Lenten Journey. Both services will include imposition of ashes; the 7:00 p.m. service will include the choir.

PARISH ANNOUNCEMENTS SUNDAY, JANUARY 25