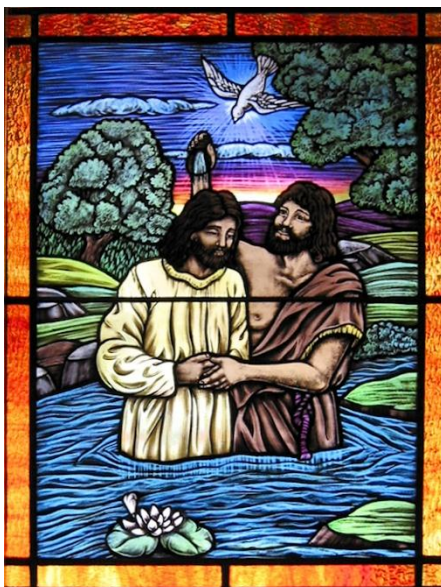




830 Romancoke Road
Stevensville, MD 21666
www.ccpki.org
410.643.5921

Christ Episcopal Church Day School
www.cecd.org
410.643.8248



The First Sunday after the Epiphany:
The Baptism of Our Lord
January 11, 2026
10:00 AM

The Rt. Rev'd James J Shand, DD, Assisting Bishop of Easton
The Rev'd Frank B Crumbaugh III, Priest-in-Charge
Terrance Lively, Asst. to the Priest-in-Charge
Dr. Gary Van Essen, Minister of Music
Alesia Grier, Family Ministry Coordinator
Brenda Faulkner, Parish Administrator

HELPFUL INFORMATION

Nursery Care and Sunday School for children are available weekly during the 10 a.m. service in the Wiggle Worship Room, through the open door on the left side of the worship area. Activity/Coloring Tables are also available for children in the rear of the church.

To find restrooms and water fountains, exit the church through the rear doors and turn right. The restrooms and water fountains will be on your right before you exit the narthex.

A hearing-assist system and large-print bulletins are available. Please see an usher to request either of these items.

Our 10 a.m. Eucharist Service is live-streamed each Sunday. You can view the services on our website or our YouTube channel.

Please join us for refreshments and fellowship in the narthex after the service

Serving Today

Eucharistic Ministers: Keith Fulmer, Leslie Schneider

Lectors: Helen Vansant, David Lee

Ushers: Ron McCready, Laurelle McCready

Acolytes: Luke Brackett, Reagan Hohman, Vivian Dorsey

Altar Guild: DeeDee & Kevin McCracken, Eileen Shreve, Carole Tulip

Counters: Judy Peppel, Susan Hogan

Greeters: Becky Myers, Connie Clark

Video Tech: Samuel Radly-Taylor

Sound Tech: Josh Dorsey and Bill Vanderbok

The Holy Eucharist: Rite Two

The Word of God

Welcome

Prelude “O Master, Let Me Walk with Thee” Young

+Processional Hymn Wash O God our sons and daughters Bulletin pg 4

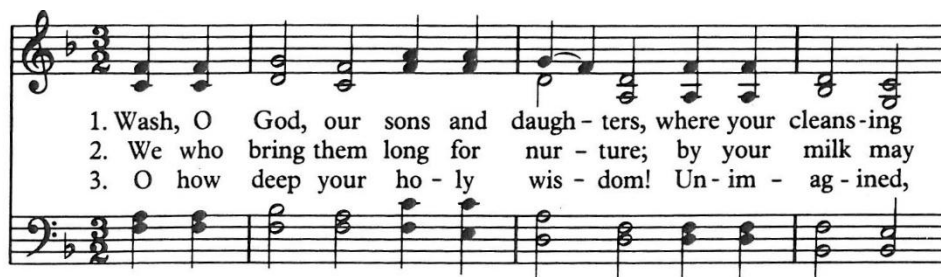
+Opening Sentences

Celebrant Blessed be God, Father, Son, and Holy Spirit.
People **And blessed be God’s Kingdom now and forever. Amen.**

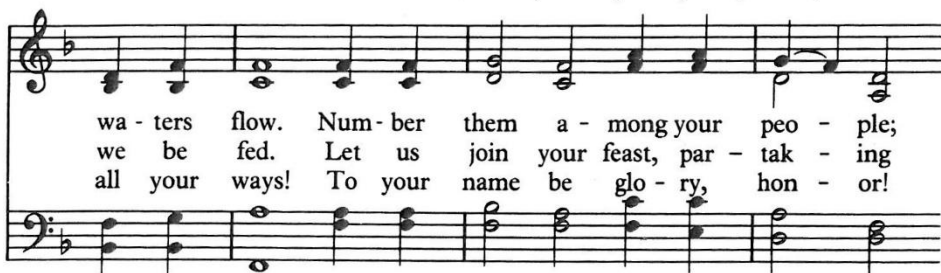
+Collect for Purity (said by all)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

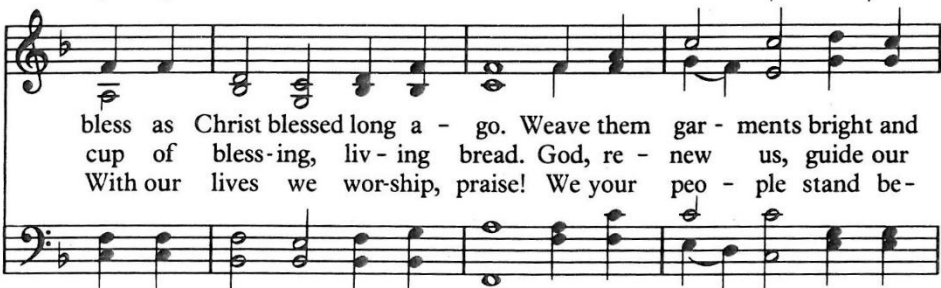
+Processional Hymn Wash O God our sons and daughters



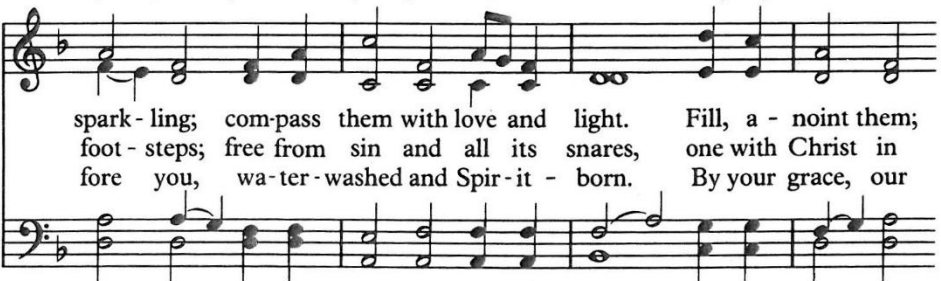
1. Wash, O God, our sons and daugh - ters, where your cleans - ing
 2. We who bring them long for nur - ture; by your milk may
 3. O how deep your ho - ly wis - dom! Un - im - ag - ined,



wa - ters flow. Num - ber them a - mong your peo - ple;
 we be fed. Let us join your feast, par - tak - ing
 all your ways! To your name be glo - ry, hon - or!



bless as Christ blessed long a - go. Weave them gar - ments bright and
 cup of bless - ing, liv - ing bread. God, re - new us, guide our
 With our lives we wor - ship, praise! We your peo - ple stand be -



spark - ling; com - pass them with love and light. Fill, a - noint them;
 foot - steps; free from sin and all its snares, one with Christ in
 fore you, wa - ter - washed and Spir - it - born. By your grace, our



send your Spir - it, ho - ly dove and heart's de - light.
 liv - ing, dy - ing, by your Spir - it, chil - dren, heirs.
 lives we of - fer. Re - cre - ate us; God, trans - form!

+ The Gloria

3

To God be the glo - ry, all glo - ry in the
Lord Je - sus, the on - ly be - got - ten of the

high - est and peace to his peo - ple who dwell here be - low, Our
Fa - ther we praise and we bless you, the Son and the Lamb. The

hea - v'n - ly Fa - ther, our Lord, and our sov - 'reign, to
sin of the world you have tak - en up - on you, have

you, the Al - migh - ty, our prai - ses be - stow. We wor - ship, and a -
mer - cy up - on us, the Great I AM. For ho - ly, you

do re you, we bow here be - fore you with grate - ful thanks - gi - ving, our
meet us, yet low - ly you greet us, the Lord in the high est, the

song let us raise. All glo - ry and hon - our and glad a - do -
Ho - ly One. All glo - ry to the Fath - er, the Son and the

- ra - tion to God in the high - est, ho - san - na and praise.
Spi - rit, From a - ges ev - er - last - ing, the Three in One.

+The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The First Lesson

Isaiah 42:1-9

A Reading from the Book of Jeremiah Isaiah

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Reader The Word of the Lord.

People **Thanks be to God**

The Psalm

Psalm 29

Read responsively by verse

1 Ascribe to the Lord, you gods, *
ascribe to the Lord glory and strength.

**2 Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness.**

3 The voice of the Lord is upon the waters;
the God of glory thunders; *
the Lord is upon the mighty waters.

**4 The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor.**

5 The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;

**6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.**

7 The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.

**8 The voice of the Lord makes the oak trees writhe *
and strips the forests bare.**

9 And in the temple of the Lord *
all are crying, "Glory!"

**10 The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.**

11 The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.

A Reading from the Acts of the Apostles

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord

People **Thanks be to God**

+Sequence Hymn

Christ, when for us you were baptized

1 Christ, when for us you were bap - tized, God's Spi - rit on you came,
 2 God called you his be - lov - ed Son, called you his ser - vant true,
 3 Straight - way and stead - fast un - til death you then o - beyed his call
 4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,

as peace - ful as a dove and yet as ur - gent as a flame.
 sent you his king - dom to pro - claim, his ho - ly will to do.
 free - ly as Son of Man to serve and give your life for all.
 that, like - wise in God's ser - vice we may per - fect free - dom find.

+The Holy Gospel

Matthew 3:13-17

Please turn to face the Celebrant

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew

People **Glory to you Lord Christ**

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ**

The Homily

+The Baptismal Covenant

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

+The Prayers of the People Form Six

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For an end to violence in Ukraine, Syria and Lebanon, Israel and Palestine, Yemen and the Horn of Africa; for all refugees; for peace in this community, the nation, and the World; **For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who will be born today and all who will die today; for all who live out of doors by no choice of their own, for those who have little or nothing to eat and those who have no work; for all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For *Sean* our Presiding Bishop, *Bud* our Bishop, and *Frank* our Priest; and for all bishops and other ministers; **For all who serve God in his Church.**

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

+The Peace

Celebrant The peace of Christ be always with you.
People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

The Offertory Anthem

“When Jesus Christ Baptisèd Was”

Marchand

When Jesus Christ baptized was, the Holy Ghost descended with grace;
The Father’s voice was heard in that place: *“Tu es Filius meus; mihi complacet.”*
 (“You are my son, in whom I am well pleased.”)

There were three Persons and one Lord, The Son baptised with one accord.
The Father said these blessed words: *“Tu es Filius meus; mihi complacet.”*

Consider now, all Christianity, how the Father said because of thee
The great mystery of the Trinity: *“Tu es Filius meus; mihi complacet.”*

Now, Jesu, as thou art both God and man, and were baptised in River Jordan,
At our last end, we pray three say then: *“Tu es Filius meus; mihi complacet.”*
(*Medieval Carol text*)

- **Electronic Giving** scan the QR Code
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Offertory Response

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.
(Hymnal #380, st. 3)

+The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Facing the Holy Table, the Celebrant sings

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all of the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might.

Heav - en and earth are full of your glo - ry, Ho - san - na in the

high - est. Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est.

The people stand or kneel as able. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer this sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

+Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then may be sung

Eat this bread, drink this cup, come to me and
nev - er be hun - gry. Eat this bread, drink this cup,
trust in me and you will not thirst.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Communion Hymns “I come,” the great Redeemer cries

Hymnal #116

The sinless one to Jordan came

Hymnal #120




1 "I come," the great Re - deem - er cries, "to do thy will, O Lord!"
2 "Thus it be - comes us to ful - fill all right-eous-ness," he said.
3 Hark, a glad voice! The Fa - ther speaks from heaven's ex - alt - ed height:
4 The Sa - vior Je - sus, well - be - loved! His Name we will pro - fess,
5 No more we'll count our - selves our own but his in bonds of love.

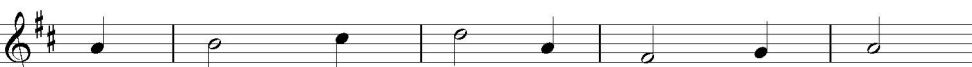


1 At Jor - dan's stream, be - hold! He seals the sure pro - phet - ic word.
2 Then, faith - ful to the Lord's com-mands, through Jor-dan's flood was led.
3 "This is my Son, my well - be - loved, in whom I take de - light."
4 like him de - sir - ous to ful - fill God's will in right-eous - ness.
5 Oh, may such bonds for ev - er draw our souls to things a - bove!

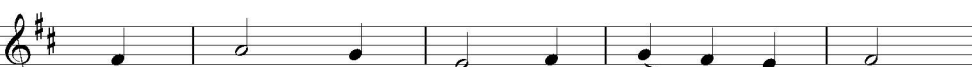





1 The sin - less one to Jor - dan came,
 2 Up - ris - ing from the wat - ers there,
 3 A - bove him see the heaven - ly Dove,
 4 How blest that mis - sion then be - gun
 5 O Christ, may we bap - tized from sin,
 6 On you may all your peo - ple feed,



1 and in the riv - er shared our stain;
 2 the Fa - ther's voice did then de - clare
 3 the sign of God the Fa - ther's love,
 4 to heal and save a race un - done!
 5 go forth with you a world to win:
 6 and know you are the Bread in - deed,



1 God's right - eous - ness he thus ful - filled,
 2 that Christ, the Son of God, had come
 3 now by the Ho - ly Spi - rit shed
 4 Straight to the wil - der - ness he goes
 5 grant us the Ho - ly Spi - rit's power
 6 who gives e - ter - nal life to those



1 and chose the path his Fa - ther willed.
 2 to lead his scat - tered peo - ple home.
 3 up - on the Son's a - noint - ed head.
 4 to wres - tle with his peo - ple's foes.
 5 to shield us in temp - ta - tion's hour.
 6 that with you died, and with you rose.

Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

⁺Blessing

Birthdays & Anniversaries

+Recessional Hymn O love, how deep, how broad, how high

Hymnal #448

sts. 1, 2, 3, 6

+Dismissal

The Celebrant dismisses them with these words

Let us go forth in the name of Christ.

People

Thanks be to God.


+Postlude


“Immortal, Invisible, God Only Wise”


-arr. Wagner

Processional Hymn, Sanctus and Fraction Anthem © 1989 UMPH.

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1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so


1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom


1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

PRAYER FOCUS

Becky Myers, Elise Riley, Mary Beth H., Karl Janovec, Karen Snow, Marlena Ventresca Parker (RIP) Family of Linda Mooney, Sophie Amador, Barry Miller, Suzanne Eaton, Meg Davison, Bill Gunther (RIP), Jason Lee, Dan Walsh, Alijah Wolflin and Family, Taylor McLoed, Cassidy Noble Loew Cummings, Monica Schons, Nina Goldfash, Steve Holt and Family, Kevin YuSavitz (RIP) and Family, Jim Craig, Dave Aland, Jeffrey Thomas, Fred Pruitt, Bill Struck, Danny Brown (RIP), June Wolff (RIP), John Zacker, Charli Beattie (RIP), Goldie Johnson, Sharon McCain, Kenny Albrecht, Pat Sherbert, Jesse Paul, Mark Alexander, Ted, Cam, Larry Wilkins, Anders Herlitz, Dickie Coursey

PARISH ANNOUNCEMENTS

SUNDAY, JANUARY 11

TODAY!

Wiggle Worship Room: 10:00 a.m. for Pre-School – K

Sunday School: 10:00 a.m. for 1st – 5th Grade

Choir Rehearsal: 11:25 a.m. in the Choir Room

Youth Group: 6:00 - 7:00 p.m. in the Conference Room

SCHEDULED MEETINGS THIS WEEK

Education for Ministry: Tuesday at 5:30 p.m.

Finance Committee Meeting: Wednesday at 7:00 p.m.

Backpack Weekend Meals for Kids: Thursday at 8:30 a.m.

Watercolor Painting Class: Saturday at 10:00 a.m.

Soup & Salad Prep: Monday, Tuesday, Wednesday, Thursday

Contact Lindy to volunteer: soupgroupies@gmail.com

Soup/Salad Pick-up: Thursday 2:30 – 5:30 & Friday 11:30 - noon

AA: Wednesday and Friday at 7:30 p.m. & Saturday 2:00 p.m.

AA Women's Book Study: Friday at 6:30 p.m.

Al-Anon: Friday at 7:30 p.m.



The Haven Ministries Emergency Shelter is open, and our parish helps with this vital ministry by providing food for shelter guests.

We need volunteers to bring dinner on January 13 and 15. Bring a casserole (cooked & ready to serve in foil pan), salad (bagged salad is fine), bread, and dessert (optional) to the kitchen door at Kent Island Methodist Church at 6:30 p.m. **Contact Leslie Schneider (410-310-4085) lschneider3@msn.com**

WATERCOLOR PAINTING WORKSHOP WITH STAN LINK SATURDAY, JANUARY 17 FROM 10:00 a.m. – 1:00 p.m.

Cost: \$25.00. All materials will be provided. All proceeds will go to Haven Ministries. There is a sign-up sheet in the Narthex.

LOOKING AHEAD

ORDINATION SERVICE FOR TERRANCE LIVELY

On **January 24, 2026, at 10:00 a.m.**, Vicar Terrance Lively will be ordained at Christ Church Kent Island. Please mark your calendar and plan on attending this glorious event with lunch to follow. Please RSVP no later than January 18, 2026, by emailing curate@ccpki.org or by calling the Parish Office.

PARISH ANNUAL MEETING

Celebrating 2025 and Looking Forward to 2026!

Sunday, February 8, 2026, after the 10:00 a.m. Service

- * FINANCIAL AND OPERATING REPORTS
- * ELECTION OF NEW VESTRY MEMBERS
- * LUNCH & FELLOWSHIP TO FOLLOW

Ministry Leaders are asked to provide their reports by January 18th. The completed report will be available for review on Sunday, February 1st.

THE JOYFUL SOUND OF MUSIC!

OUR CHILDREN'S CHOIR IS BACK!



The Children's Choir will sing again at the 10:00 a.m. service on March 22. **Rehearsals will begin on Sunday, January 18** in the Wiggle Room after communion. All children are welcome to participate. We will be using props, so rehearsals are highly recommended for any child wishing to participate. Question? Contact Miss Meg at missmegsmusic@gmail.com.

OPPORTUNITY TO JOIN THE HANDBELL CHOIR

Our handbell choir has **one opening** for the spring semester! The position only plays one bell, so it is a great spot for someone who can read music but has never played bells. The spring semester is only six rehearsals (Thursdays from 6:00 – 7:00 p.m.) and three performances (Sunday mornings). Contact Gary Van Essen (music@ccpki.org) for more information.