

# THE NATIVITY OF OUR LORD JESUS CHRIST

DECEMBER 24, 2025



Christmas Eve Services

4:00 p.m. & 8:00 p.m.

# THE NATIVITY OF OUR LORD JESUS CHRIST

## THE HOLY EUCHARIST: RITE Two

### Prelude

“Zu Bethlehem geboren” (To Bethlehem)  
 “Of the Father’s Love Begotten”  
 “Lo, How A Rose Is Growing”  
 “Sleepers, Awake”  
*Dave Hasek, organ*

Walcha  
 Held  
 Leavitt  
 J. S. Bach

### Welcome

### Introit

“O Holy Night”  
*Text by John S. Dwight*

A. Adams/arr. J. Behnke

O holy night! The stars are brightly shining;  
 It is the night of our dear Savior’s birth.  
 Long lay the world in sin and error pining,  
 Till He appears and the Soul felt its worth.

Truly He taught us to love one another;  
 His law is love and His gospel is peace.  
 Chains shall He break, for the slave is our brother,  
 And in His name all oppression shall cease

A thrill of hope the weary world rejoices,  
 For yonder breaks a new and glorious morn!  
 Fall on your knees! O hear the angel voices!  
 O night divine, O night when Christ was born!  
 O night, O holy night, O night divine!

Sweet hymns of joy in grateful chorus raise we;  
 Let all within us praise His holy name.  
 Christ is the Lord; O praise His name forever!  
 His power and glory evermore proclaim!

### \*Processional Hymn

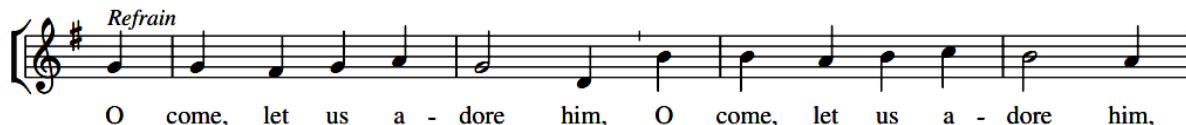
O come, all ye faithful



1. O come, all ye faith - ful, joy - ful and tri - um-phant, O come ye, O come ye, to  
 2. ¶ God from God, Light from Light e - ter - nal, ¶ lo! he ab - hors not the  
 3. ¶ Sing, choirs of an - gels, sing in ex - ul - ta - tion; ¶ sing, all ye ci - ti-zens of  
 4. ¶ Yea, Lord, we greet thee, born this hap - py morn - ing, ¶ Je - sus, to thee be



Beth - le - hem; come and be - hold him, born the King of an - gels;  
 Vir - gin's womb; on - ly be - got - ten Son of the Fa - ther;  
 heav'n a - bove; glo - ry to God, glo - ry in the high - est;  
 glo - ry giv'n; Word of the Fa - ther, now in flesh ap - pear - ing;



O come, let us a - dore him, O come, let us a - dore him,



O come, let us a - dore him, Christ the Lord.

## +Opening Sentences

*The people remain standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

## +Collect for Purity (said by all)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## +The Gloria

Angels we have heard on high



1. An - gels we have heard on high, sing - ing sweet - ly through the night,  
3. Come to Beth - le - hem and see him whose birth the an - gels sing;



and the moun - tains in re - ply e - cho - ing their brave de - light.  
come, a - dore on bend - ed knee Christ the Lord, the new - born King.

*Refrain*



Glo - - - - - ri - a in ex - cel - sis De - o!



Glo - - - - - ri - a in ex - cel - sis De - o!

## +The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. **Amen.**

## The First Reading

Isaiah 9:2-7

A Reading from the Book of Isaiah

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness--on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

Reader The Word of the Lord

*People* Thanks be to God

## Hymn

Love came down at Christmas

(4 p.m. only; the congregation may remain seated)

1 Love came down at Christ - mas, love all love - ly, love di - vine;  
2 Wor - ship we the God - head, love in - car - nate, love di - vine;  
3 Love shall be our to - ken; love be yours and love be mine,

love was born at Christ - mas: star and an - gels gave the sign.  
wor - ship we our Je - sus, but where-with for sa - cred sign?  
love to God and neigh - bor, love for plea and gift and sign.

**The Psalm (8 p.m. only)**

Psalm 96

*The Choir introduces the antiphon, all repeat it. The Cantor chants the psalm verses, all repeating the antiphon as indicated.*



Let the heav'ns re - joice, and the earth be glad!

- 1 Sing to the LORD a new song; \*  
sing to the LORD, all the whole earth.
- 2 Sing to the LORD and bless his Name; \*  
proclaim the good news of his salvation from day to day.
- 3 Declare his glory among the nations \*  
and his wonders among all peoples.
- 4 For great is the LORD and greatly to be praised; \*  
he is more to be feared than all gods. **[ANT.]**
- 5 As for all the gods of the nations, they are but idols; \*  
but it is the LORD who made the heavens.
- 6 Oh, the majesty and magnificence of his presence! \*  
Oh, the power and the splendor of his sanctuary!
- 7 Ascribe to the LORD, you families of the peoples; \*  
ascribe to the LORD honor and power.
- 8 Ascribe to the LORD the honor due his Name; \*  
bring offerings and come into his courts.
- 9 Worship the LORD in the beauty of holiness; \*  
let the whole earth tremble before him.
- 10 Tell it out among the nations: "The LORD is King! \*  
he has made the world so firm that it cannot be moved;  
he will judge the peoples with equity." **[ANT.]**
- 11 Let the heavens rejoice, and let the earth be glad;  
let the sea thunder and all that is in it; \*  
let the field be joyful and all that is therein.
- 12 Then shall all the trees of the wood shout for joy  
before the LORD when he comes, \*  
when he comes to judge the earth.
- 13 He will judge the world with righteousness \*  
and the peoples with his truth. **[ANT.]**

A Reading from the Letter of Paul to Titus

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Reader The Word of the Lord

*People* Thanks be to God

**+Sequence Hymn**

“Hark! the herald angels sing”

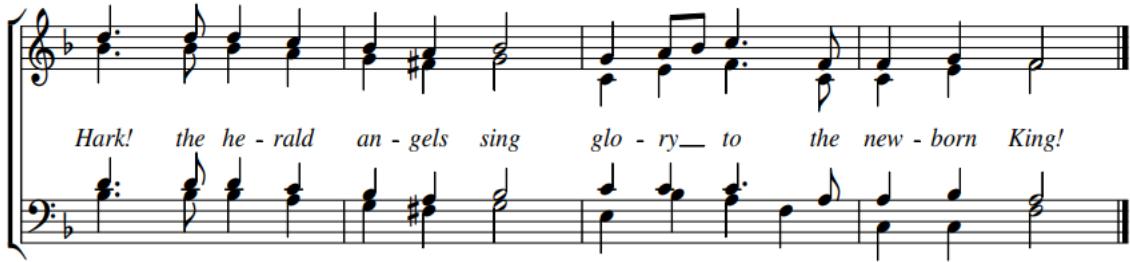
*Vs. 1: all, Vs. 2: choir only, Vs. 3: all*

1. Hark! the her - ald - an - gels sing— glo - ry to the new - born King!  
 2. Christ, by high - est heaven a - dored, Christ, the ev - er - last - ing Lord,  
 3. Hail, the heaven - born Prince of Peace! Hail, the Sun of Right - eous - ness!

Peace on earth and mer - cy mild,— God and sin - ners re - con - ciled!  
 late in time be - hold him come,— off - spring of the Vir - gin's womb:  
 Light and life to all he brings,— risen with heal - ing in his wings.

Joy - ful, all ye na - tions, rise,— join the tri - umph of the skies;  
 Veiled in flesh the God - head see;— hail th'in - car - nate De - i - ty.  
 Mild he lays his glo - ry by,— born that we no more may die,

with th'an - ge - lic host pro - claim: Christ is born in Beth - le - hem!  
 Pleased as man with us to dwell, Je - sus,— our Em - man - u - el!  
 born to raise us from the earth, born to give us se - cond birth.



## +The Holy Gospel

Luke 2:1-20

(4 p.m., Congregation may sit for a re-enactment of the Christmas story by our parish children and youth.)

(8 p.m., Congregation please remain standing and face the Celebrant)

*Celebrant* The Holy Gospel of our Lord according to Luke

*People* **Glory to you Lord Christ**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see" I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!" When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

*Celebrant* The Gospel of the Lord

*People* **Praise to you Lord Christ**

## The Homily

## +The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## **+The Prayers of the People**

*(Congregation may kneel or stand as able)*

*The Leader and People pray responsively*

Dear Friends in Christ, on this most holy night when we celebrate our Savior's birth, let us pray for those in need and for ourselves, saying:

**Loving God, hear our prayer.**

For the holy Church catholic throughout the World that it may faithfully proclaim the good news of salvation, we pray to you saying:

**Loving God, hear our prayer.**

For an end to strife among all people, especially in Israel/Palestine, Syria, Lebanon, Ukraine and the Horn of Africa; for restoration and healing anywhere violence and pain are principal features of daily life; for goodwill among the peoples of the Earth, that justice and peace may prevail, we pray to you saying:

**Loving God, hear our prayer.**

For all who will be born today and all who will die today, for those who live out-of-doors by no choice of their own, for those who have little or nothing to eat and those who have no work, we pray to you saying:

**Loving God, hear our prayer.**

For the sick and the suffering and those who remember and care for them, and for the hungry, the oppressed and those in prison, that your grace may find them, we pray to you saying:

**Loving God, hear our prayer.**

For those who by reason of their work are in danger or are separated from their families this night, remembering especially medical personnel, police officers and firefighters, and servicemen and women deployed abroad, we pray to you saying:

**Loving God, hear our prayer.**

For the leaders of the Church throughout the World, especially those in Jerusalem, Rome and Canterbury; for Sean our Presiding Bishop, Bud our Bishop, and Frank our Priest; and for ourselves in this ancient parish, that we may do justice, love mercy and walk humbly with God, we pray to you saying:

**Loving God, hear our prayer.**

For those whom we love but see no longer, especially those in whose memory Christmas Flowers are given; asking that the light of God's eternal glory may shine upon them, we pray to you saying:

**Loving God, hear our prayer.**

*The Celebrant then says*

Most Merciful God, you loved the World so much that you sent your Beloved Son; hear the prayers of your people. Give us zeal for your mission and joy in our service, through Jesus Christ our Savior. **Amen.**

## **Confession of Sin**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Leader and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **+The Peace**

*All stand. The Celebrant says to the people*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and the people may greet one another in the name of the Lord.*

# The Holy Communion

## The Offertory Anthem

“Sing Gloria”

arr. Wagner

Gloria in excelsis Deo! Sing Gloria in excelsis Deo!  
Angels we have heard on high sweetly singing o'er the plains,  
And the mountains in reply echoing their joyous strains.  
Ding dong! Merrily on high in heav'n the bells are ringing;  
Ding dong! Verily the sky is riv'n with angel singing.  
Angels from the realms of glory wing your flight o'er all the earth;  
Ye who sang creation's story now proclaim Messiah's birth:  
Come and worship, worship Christ the newborn King.  
(text adapted by Douglas Wagner, from carols by G.R. Woodward & James Montgomery)

## +Offertory Response

The musical notation consists of three staves of music in G major, 3/4 time. The first staff starts with G, D, G, C, D<sup>7</sup>, G. The lyrics are: "Glo-ry be to God the Fa-ther, glo-ry be to Christ the Son, glo-ry". The second staff starts with D, G, C, D<sup>7</sup>, G, C, Am. The lyrics are: "to the Ho-ly Spir-it, glo-ry to the Three-in-One. Here we of-fer to you". The third staff starts with D, Bm, Em, Am, D, C. The lyrics are: "glad - ly all the gifts that you im - part, as we". The fourth staff continues with G, C, D<sup>7</sup>, Em, C, G, C, D<sup>7</sup>, G. The lyrics are: "glo - ry in your Pre - sence, giv - ing from a grate - ful heart". Chords are indicated above the staff lines: G, D, G, C, D<sup>7</sup>, G, D, Bm, Em, Am, D, C, G, C, D<sup>7</sup>, Em, C, G, C, D<sup>7</sup>, G.

Offertory response words copyright © 2003 Brenda J. Heard. Permission to copy and use in local church worship and music is granted with the inclusion of this entire copyright citation on every copy. Source: The United Methodist General Board of Discipleship, Center for Worship Resourcing, PO Box 340003, Nashville, Tennessee 37203-0003. Telephone (615) 340-7070; Website <http://www.umcworship.org>; Email address: [WorshipCenter@gbod.org](mailto:WorshipCenter@gbod.org).

## +The Great Thanksgiving

*Celebrant*      The Lord be with you.  
*People*           **And also with you.**  
*Celebrant*      Lift up your hearts.  
*People*           **We lift them to the Lord.**  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*           **It is right to give God thanks and praise.**

*Facing the Holy Table, the Celebrant sings*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all of the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

The musical notation consists of four staves of music. The first staff begins with a G clef and a common time signature. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might," followed by a repeat sign. The second staff continues with "heaven and earth are full of your glo - ry. Ho -". The third staff begins with "san - na in the high - est. Ho - san - na in the high - est." The fourth staff begins with "Blessed is he who comes in the name of the Lord. Ho -". The music concludes with "san - na in the high-est. Ho - san - na in the high-est." The notation includes various note heads, stems, and rests, with some notes connected by beams and others by vertical stems.

*The people stand or kneel as able. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer this sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

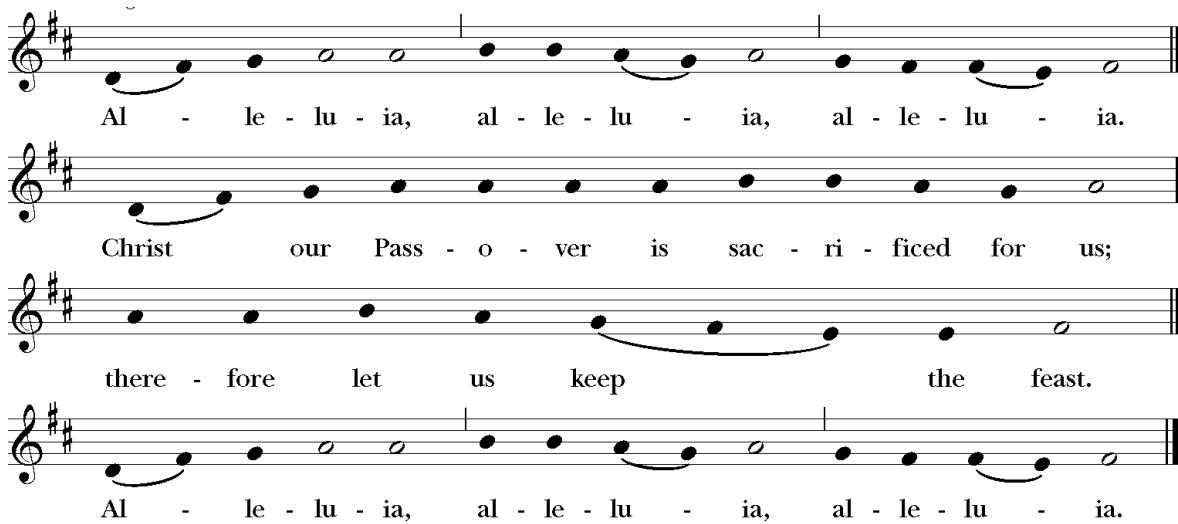
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## +The Breaking of the Bread

*The Celebrant breaks the consecrated Bread, a period of silence is kept, and all sing*



*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

**Communion Voluntary**

“Away in a Manger”

Williams

**Communion Anthem**

“Angels’ Carol”

Rutter

Have you heard the sound of the angel voices, ringing out so sweetly, ringing out so clear?  
Have you seen the star shining out so brightly, as a sign from God, that Christ the Lord is here?  
Have you heard the news that they bring from heaven to the humble shepherds, who have waited long?  
Gloria in excelsis, Deo! Hear the angels sing their joyful song.

He is come in peace in the winter's stillness, like a gentle snowfall in the gentle night;  
He is come in joy like the sun at morning filling all the world with radiance and with light.  
He is come in love as the child of Mary; in a simple stable, we have seen his birth:  
Gloria in excelsis, Deo! Hear the angels singing “Peace on Earth.”

He will bring new light to a world in darkness, like a bright star shining in the skies above;  
He will bring new hope to the waiting nations when he comes to reign in purity and love.  
Let the Earth rejoice at the Saviour's coming; let the Heavens answer with the joyful morn:  
Gloria in excelsis, Deo! Hear the angels singing, “Christ is born.”

*(text by John Rutter)*

## Communion Hymn

### “What child is this”

*Unison or harmony*

1 What child is this, who, laid to rest, on  
 2 Why lies he in such mean estate where  
 3 So bring him in - cense, gold, and myrrh, come,

Ma - ry's lap is sleep - ing? Whom an - gels greet with  
 ox and ass are feed - ing? Good Chris - tian, fear: for  
 peas - ant, king, to own him; the King of kings sal -

an - thems sweet, while shep - herds watch are keep - ing?  
 sin - ners here the si - lent Word is plead - ing.  
 va - tion brings, let lov - ing hearts en - throne him.

*Refrain*

This, this is Christ the King, whom shep - herds  
 guard and an - gels sing; haste, haste to  
 bring him laud, the babe, the son of Ma - ry.

## +Post-Communion Prayer

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*All sit for the singing of "Silent Night."*

*The lights will be dimmed during the hymn of mediation as we celebrate the light of the newborn Christ Child.*

*(4 p.m., we invite you to activate your glow stick at this time by bending it in the center.)*

*(8 p.m., the ushers will bring the light of Christ to you, originating from the flame of the Paschal Candle.*

*Please tip the unlit candle only as the acolytes share the light among the congregation.)*

## Hymn of Meditation

### "Silent Night"

The musical score for "Silent Night" is a two-voice setting in common time and G major. The top voice (soprano) begins with a melodic line featuring eighth-note chords and sustained notes. The lyrics for the first section are:

Si - lent night, ho - ly night, all is calm,  
Si - lent night, ho - ly night, shep - herds quake  
Si - lent night, ho - ly night, Son of God,

The bottom voice (bass) provides harmonic support with sustained notes and eighth-note chords. The lyrics for the second section continue:

all is bright round yon vir - gin mo - ther and child.  
at the sight, glo - ries stream from hea - ven a - far,  
love's pure light ra - diant beams from thy ho - ly face,

The top voice then begins a third section with a melodic line featuring eighth-note chords and sustained notes. The lyrics are:

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly  
heaven - ly hosts sing al - le - lu - ia; Christ, the Sa - vior, is  
with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

The bottom voice continues to provide harmonic support. The final section begins with a melodic line featuring eighth-note chords and sustained notes. The lyrics are:

peace. Sleep in hea - ven - ly peace.  
born! Christ, the Sa - vior, is born!  
birth. Je - sus, Lord, at thy birth.

### **+The Blessing**

May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

*(Please extinguish candles)*

### **+Recessional Hymn**

“Joy to the World”

Bulletin pg 18

### **+The Dismissal**

*Celebrant* Alleluia, Alleluia. Let us go forth in peace,  
rejoicing that God has come to dwell among us.

*People* **Thanks be to God. Alleluia, Alleluia.**

### **+Postlude**

“Join the Triumph of the Skies”

arr. Wagner

*Offertory Anthem* © 2004 Lorenz. *The Hymn Society & Oxford University Press. Sanctus* © 1977 G.I.A. Publications. *Fraction Anthem* © 1981 G.I.A Publications. *Communion Anthem* © 1988 Oxford University Press. Reprinted under OneLicense.net, A709795.

<sup>+</sup>Recessional Hymn

"Joy to the World"

1 Joy to the world! the Lord is come: let earth re -  
 2 Joy to the world! the Sa - vior reigns; let us our  
 \*3 No more let sins and sor - rows grow, nor thorns in -  
 4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and  
 songs em - ploy, while fields and floods, rocks, hills and plains, re -  
 fest the ground; he comes to make his bless - ings flow far  
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture  
 peat the sound - ing joy, re - peat the sound - ing  
 as the curse is found, far as the curse is  
 won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and  
 2 re - peat the sound - ing joy, re -  
 3 far as the curse is found, far  
 4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.  
 joy, re - peat, re - peat the sound - ing joy.  
 found, far as, far as the curse is found.  
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,  
 peat the sound - ing joy,  
 as the curse is found,  
 won - ders of his love,



# Christmas Memorials



## Given by:

MaryBeth & Joseph Best  
Patti Chandler  
Carol & Dennis Conrad  
Dot Deren  
James Dawson & Arline Stephan  
Juanita & Steve Dombkowski  
Julie Eaton  
Dave & Helen Ellwood  
Lynn & Jim Hall  
Liza Hamill  
Nancy & Stan Link  
Thomas & Toinette McDowell  
Charlie Mead  
Judy & Al Peppel  
Julie Ranelli  
The Rosekrans Family  
Bud & Lynne Shand  
Eileen Shreve  
Betsy Sipes  
Carole Tulip  
Rev Ken & Cheryl Valentine  
Gary & Emily Van Essen  
Goldey & Helen Vansant  
  
Sheila Willis

## In Memory of:

Millie Leonard & Julia Blazey, Mary Jane & Bill Best, Dyann Carroll  
Liz Drescher  
Peg & Fletch Byrom, Don Conrad  
Dick Deren, Donald Didden  
Beloved Family Members  
Adele Sadiq  
Donna May Bryan, Roy Eaton, Julia Eaton, Ruth Foster  
Our Parents  
William Hall  
Pete Hamill, Peter & Margot Hamill  
Our Parents & Loved Ones  
Genevieve Moreira, Dorothy & George McDowell, Antonio Moreira  
Mary, Ed & Barbara Mead  
Departed Loved Ones  
Charles R. Harris, My Grandparents  
Dawn Raynor  
Loved Ones  
Douglas Shreve, The Sherbert Family, The Norwood Family  
Allan Sipes, Thelma Boffen  
Loved Ones  
John & Dorothy Valentine, George Stanley Wright II & III  
Our Grandparents  
Marie Vansant, Goldey Vansant, Sr., Arthur & Helen Perkins,  
Stanley & Pearl Vansant, Loved Ones  
John Coursey

## Given by:

Tim & Caroline Aland  
Julie Eaton  
Liza Hamill  
  
Nancy & Stan Link  
Terrance Lively  
Mike Parmer & Leslie Schneider  
Julie Ranelli  
Bud & Lynne Shand  
Eileen Shreve  
Carole Tulip  
Gary & Emily Van Essen  
Gary & Emily Van Essen  
Rev Ken & Cheryl Valentine  
Goldey & Helen Vansant

## In Honor of:

Andrew, Tim, David, Mary, Emma, Katie, George, Hunter  
Sheila Willis & Family, Bruce Coursey & Family  
Grandnephews & nieces: Wallace, Marigold, Harriet, Silas, Nolan, Kaitlin, Christopher, William  
Our Children & Grandchildren  
The Saints of Christ Church  
Our Grandchildren  
My Grandparents  
Our Children & Our Grandson  
Joshua Melton, U.S. Navy  
Thankful for family & friends  
Cora Van Essen  
The CCPKI Choir, Handbell Choir & Praise Band  
Aria Kendal, Amin Sawyer, Lynn Valentine  
Our Grandchildren, Gavreel & River Vansant

## Serving at 4:00 PM

*Tonight's service will be Live Streamed on YouTube*

**Celebrant & Preacher:** The Rev. Frank B. Crumbaugh III

**Vicar:** Terrance Lively

**Deacon:** The Rev. Melody Sutherland

**Musicians:** Gary Van Essen (director), Dave Hasek (organ), The Christ Church Parish Choir, Meg May & Margurite Starsoneck (children's choir directors)

**Eucharistic Ministers:** Liza Hamill, Lois Vanderbok

**Lectors:** Cheryl Valentine, Charlie Mead

**Ushers:** Charlie Mead, Bernie Gast, Bob Rosekrans, Leslie Schneider

**Acolytes:** Samuel Radley-Taylor, Luke Brackett, Kai Moore

**Greeters:** Molly Cannon, Becky Myers

**Video Tech:** Bill Vanderbok

**Sound Tech:** Dan Starsoneck

## Serving at 8:00 PM

*Tonight's service will be Live Streamed on YouTube*

**Celebrant & Preacher:** The Rev. Frank B. Crumbaugh III

**Deacon:** The Rev. Melody Sutherland

**Musicians:** Gary Van Essen (director), Dave Hasek (organ), Eliana Ranelli (cantor), The Christ Church Parish Choir

**Eucharistic Ministers:** Keith Fulmer, Patti Snyder

**Lectors:** Bob Thompson, Julie Ranelli

**Ushers:** Warren Prender, Cathy Smith, Charlie Schwan, Liza Hamill

**Acolytes:** Samuel Radley-Taylor, Avery Miller, Jordan McIlwain

**Greeters:** Mary Lu Prender, Toinette McDowell

**Counters:** Liza Hamill, Judy Peppel

**Video Tech:** Dottie Wilson

**Sound Tech:** Dan Starsoneck

Christ Church Parish - Kent Island, 830 Romancoke Rd., Stevensville, MD 21666

[www.ccpki.org](http://www.ccpki.org) 410-643-5921