

EVENSONG

for
Martin of Tours



Christ Church Parish
in
The Town of Stevensville
on
Kent Island, Maryland

NOTES ON...

...+Martin:Tours...

Martin, one of the patron saints of France as well as the patron of warriors, was born *circa* 330 at Sabaria, modern-day Szombathely, in Hungary. His early years were spent at Pavia in Italy. After a term of service in the Roman army, he traveled and finally settled in Poitiers, whose bishop, Hilary, he had come to admire.

The Tradition says that, while still preparing for Baptism, Martin was approached by a poor man, asking for alms in the name of Christ. Martin, drawing his sword, divided his military cloak and gave half to the beggar. On the following night, Jesus appeared to Martin, clothed in half a cloak, and said to him, "Martin, a simple catechumen, covered me with this garment."

Hilary ordained Martin to the priesthood sometime between 350 and 353. Inspired by the new monastic movement stemming from Egypt, Martin established a hermitage at nearby Liguge. To his dismay, he was named Bishop of Tours in 372. He reluctantly agreed to serve, hoping to continue his strict, ascetic habit of life. His monastery of Marmoutier, near Tours, had a great influence on the development of Celtic monasticism in Britain, where Ninian, among others, promoted Martin's ascetic and missionary ideals. The oldest church in Canterbury is dedicated to St. Martin.

Martin was unpopular among his episcopal colleagues, both because of his manner of life and his strong opposition to their oft-times violent prosecution of heresy. He was a diligent missionary to the pagan folk living near his hermitage, and was always a staunch defender of the poor and the helpless.

Martin died 1628 years ago - 11 November 397. His shrine at Tours became a popular site for pilgrimages, and a secure sanctuary for those seeking protection and justice.

...on Veterans' Day...

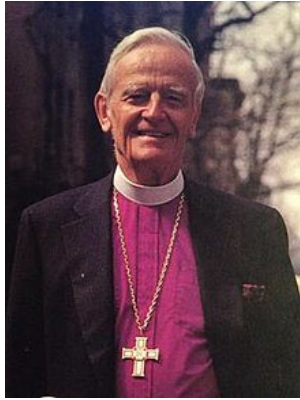
It was not until 1954 that this day was called Veterans' Day. Before that, it was Armistice Day, so-called because the truce concluding World War I went into effect on 11 November 1918 at 1100 local time in France. That "11th hour, 11th day, 11th month" observance was taught to so many of us as schoolchildren. For my part, I never recall being given the day off from school, but I do recall standing beside my desk in silence at 1100 on the day. I remember as well that my teachers said "Armistice Day" rather than "Veterans' Day," the older designation persisting in common usage after 1954. Our national custom and usage has expanded the original meaning as well as the name of this day, so we now include a time of remembrance and thanks for those who served and lived to come home. That makes this day a day belonging to all of us.... those who have served, and those who slept safe and sound because of that service.

Memorial Day (*originally called Decoration Day*) is much older than Veterans' Day, and specifically honors the war-dead. *Too often we diminish the focus of each day when we blur the stark demarcation intended by observing Memorial Day and Veterans' Day months apart and as separate, distinct days.* I am glad we have *this* day to honor veterans and a separate day upon which to honor the war-dead. On Veterans' Day, we are proud to stay focused and clear to say "Thanks" to while veterans' ears can hear us on this side of the grave.

Our weekly prayers on Sundays remember persons serving right now, and we pray asking that one day they may say these Veterans' Day prayers with us.

Enough. Enjoy this time together. God bless you.

The Rev'd Frank B. Crumbaugh III
9 November 2025



The Right Reverend, The XIII Bishop of New York
Paul Moore, Jr.

"The President of the United States of America takes pleasure in presenting the Navy Cross to Second Lieutenant Paul Moore, Jr. (MCSN: 0-8836), United States Marine Corps (Reserve), for extraordinary heroism and distinguished service while in command of a platoon of Company G, Second Battalion, Fifth Marines, First Marine Division, in combat against enemy Japanese forces in the Matanikau River Area, Guadalcanal, Solomon Islands, on the morning of 3 November 1942. Pressing forward in the face of a steady barrage of hostile machine-gun and mortar fire, Second Lieutenant Moore, by aggressive charges and skillful employment of his units, forced the enemy to retreat to the ocean's edge. As the Japanese fought desperately to survive, he stayed on the line with his platoon, directing its fire under terrific assaults by the enemy, and urged his men forward in a series of hand-grenade and bayonet charges, personally leading their successive attacks. In the final stages of the engagement, although critically wounded by a hand grenade fragment and lying prostrate and helpless, he continued to encourage his men to keep attacking until he lost consciousness. His cool, courageous daring and outstanding leadership were an inspiration to all in his command."

The Silver Star and the Purple Heart were awarded with Lt. Moore's Navy Cross for the Matanikau River action.

"War is a totally unacceptable instrument of foreign policy."

+Paul Moore, Jr.



Evensong for
The Feast of Saint Martin of Tours
9 November 2025 at five o'clock in the evening

Good evening and welcome. We're glad you're here. With the exception of hymns, everything you need for the service is in this booklet. The Daily Offices of Morning and Evening Prayer, as is true for all liturgies of the Church, may be sung or said. Singing the Offices, particularly Evening Prayer, has evolved over time, and Evensong is one of the Anglican tradition's greatest gifts to the Church. This service is being live streamed and will be available for replay on our website.

Perhaps you are a person who has not been regular in attending Church before, or perhaps you've been away from the Church for a while. You are especially welcomed. When you are comfortable here, and ready to affiliate with The Episcopal Church, or if you want to start up/start over, please speak with our clergy- they'll be glad to help.

** indicates that the people are to stand as they are able*

Prelude

***HYMN 720**

"O say can you see?"

To Anacreon in Heaven

The Opening Sentences

The people standing, the Officiant says

Let my prayer be set forth in thy sight as the incense, and let the lifting up of my hands be an evening sacrifice. *-Psalm 141:2*

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ. *-Philippians 1:2*

O worship the Lord in the beauty of holiness; let the whole earth stand in awe of him. *-Psalm 96:9*

Thine is the day, O God, thine also the night; thou hast established the moon and the sun. Thou hast fixed all the boundaries of the earth; thou hast made summer and winter. *-Psalm 74:15,16*

I will bless the Lord who giveth me counsel; my heart teacheth me, night after night. I have set the Lord always before me; because he is at my right hand, I shall not fall. *-Psalm 16:7,8*

Seek him that made the Pleiades and Orion, that turneth deep darkness into the morning, and darkeneth the day into night; that calleth for the waters of the sea, and poureth them out upon the face of the earth: The Lord is his Name. -Amos 5:8

If I say, "Surely the darkness will cover me, and the light around me turn to night," darkness is not dark to thee, O Lord; the night is as bright as the day; darkness and light to thee are both alike.

-Psalm 139:10,11

Jesus said, "I am the light of the world; he that followeth me shall not walk in darkness, but shall have the light of life." -John 8:12

The Confession of Sin

The Officiant says to the people

Dear friends in Christ, here in the presence of Almighty God, let us kneel in silence, and with penitent and obedient hearts confess our sins, so that we may obtain forgiveness by his infinite goodness and mercy.

Silence is kept. Officiant and People together, all kneeling

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done.

But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The Priest, or the Bishop if present, stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

The Invitatory and Psalter

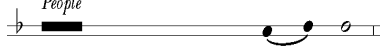
**All stand.*

Officiant



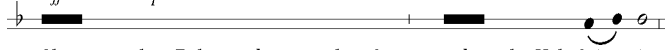
O God, make speed to save us.

People

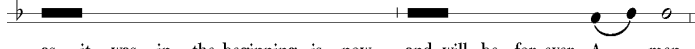


O Lord, make haste to help us.

Officiant and People

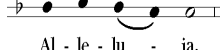


Glory to the Father, and to the Son, and to the Holy Spi - rit:



as it was in the beginning, is now, and will be for ever. A - men.

Except in Lent, add:



Al - le - lu - ia.



Church Service during Operation MacArthur, South Vietnam, November 1969

This metrical version of Phos hilaron is sung



1 O gra - cious Light, Lord Je - sus Christ, in
 2 Now sun - set comes, but light shines forth, the
 3 Wor - thy are you of end - less praise, O
 you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
 lamps are lit to pierce the night. Praise Fa - ther, Son, and
 Son of God, Life - giv - ing Lord; where - fore you are through
 blest is he, and blest are you, his ho - ly Son.
 Spi - rit: God who dwells in the e - ter - nal light.
 all the earth and in the high - est heaven a - dored.

This hymn may be sung unaccompanied as a four-part canon at a distance of one measure.

The Psalm Appointed

The Psalm



© 1956, Jerome Webster Meachen.

Psalm 15 *Domine, quis habitabit?*

- 1 LORD, who may dwell in your *tabernacle*? *
 who may abide upon your holy *hill*?
- 2 Whoever leads a blameless life and does what is *right*, *
 who speaks the truth from his *heart*.
- 3 There is no guile upon his tongue;
 he does no evil to his *friend*; *
 he does not heap contempt upon his *neighbor*.

- 4 In his sight the wicked is re-*jected*, *
but he honors those who fear the **LORD**.
- +5 He has sworn to do no *wrong* *
and does not take back his *word*.
- 6 He does not give his money in hope of *gain*, *
nor does he take a bribe against the *innocent*.
- 7 Whoever does these *things* *
shall never be over-*thrown*.

The Lessons and Canticles

The people are seated

The First Lesson Isaiah 58:6- 12

read by Sergeant First Class Warren Prender, United States Army, retired

A reading from The Book of Isaiah, the fifty-eighth chapter, beginning at the sixth verse

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall

raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Here endeth the lesson.



- 1 My soul doth ¹magnify the ¹Lord, *
- and my spirit hath re¹joiced in ¹God my ¹Savior.
- 2 For ¹he hath re¹garded *
- the ¹lowliness¹ of his ¹handmaiden.
- 3 For be¹hold from ¹henceforth *
- all gener¹ations shall ¹call me ¹blessed.
- 4 For he that is mighty hath ¹magnified¹ me, *
- and ¹holy¹ is his ¹Name.
- †5 And his mercy is on ¹them that ¹fear him *
- throughout ¹all ¹gener¹ations.
- 6 He hath showed ¹strength with his ¹arm; *
- he hath scattered the proud in the imagi¹nation¹ of their ¹hearts.
- 7 He hath put down the ¹mighty from their ¹seat, *
- and hath ex¹alted the ¹humble and ¹meek.
- 8 He hath filled the ¹hungry with ¹good things, *
- and the rich he hath ¹sent ¹empty a ¹way.
- 9 He remembering his mercy hath holpen his ¹servant ¹Israel, *
- as he promised to our forefathers, ¹
- Abraham and his ¹seed for ¹ever.

(Gloria Patri may be omitted)

Glory to the Father, and ¹to the ¹Son, *

and ¹to the ¹Holy ¹Spirit:

As it was in the be¹ginning, is ¹now, *

and ¹will be for ¹ever. A ¹men.

†Second half of double chant.





Marine PFC William Lunsford, Korea, 2 July 1951

The Second Lesson *Matthew 25:34-40*

read by Patricia Snyder, Commander, United States Navy, retired

A reading from the Gospel according to Matthew, the twenty-fifth chapter, beginning at the thirty-fourth verse:

Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me some-thing to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.'

Here endeth the lesson.

Nunc dimittis



- 1 Lord, now lettest thou thy servant de¹part in¹peace, *
- ac¹cording¹ to thy¹ word;
- 2 For mine eyes have¹ seen thy sal¹vation, *
- which thou hast prepared before the¹ face of¹ all¹ people,
- 3 To be a light to¹ lighten the¹ Gentiles, *
- and to be the¹ glory of thy¹ people¹ Israel.

(Gloria Patri may be omitted)

Glory to the Father, and¹ to the¹ Son, *

and¹ to the¹ Holy¹ Spirit:

As it was in the be¹ginning, is¹ now, *

and¹ will be for¹ ever. A¹men.

The Sermon

The Rev'd Frank B. Crumbaugh III, BA DivM
Priest-in-Charge of the Parish

The Apostles' Creed

Together, all standing

I believe in God, *the Father almighty, maker of heaven and earth;*

And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers

The people stand or kneel

The Lord be with you. *And with thy spirit.* Let us pray.

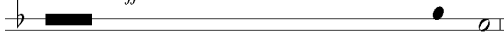
Our Father, *who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*



*Army PFC Lloyd Culick, Company A, 1st Battalion, 172nd Infantry
New Georgia, southwest Pacific, July 1943*

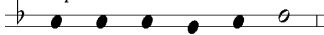
The Suffrages

Cantor or Officiant



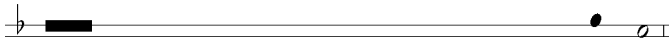
That this evening may be holy, good, and peace-ful,

People

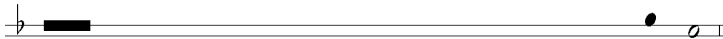


We en-treat you, O Lord.

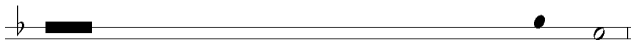
(This response is sung after each petition)



That your holy angels may lead us in paths of peace and good-will,



That we may be pardoned and forgiven for our sins and of-fen-ses,



That there may be peace to your Church and to the whole world,



That we may depart this life in your faith and fear,



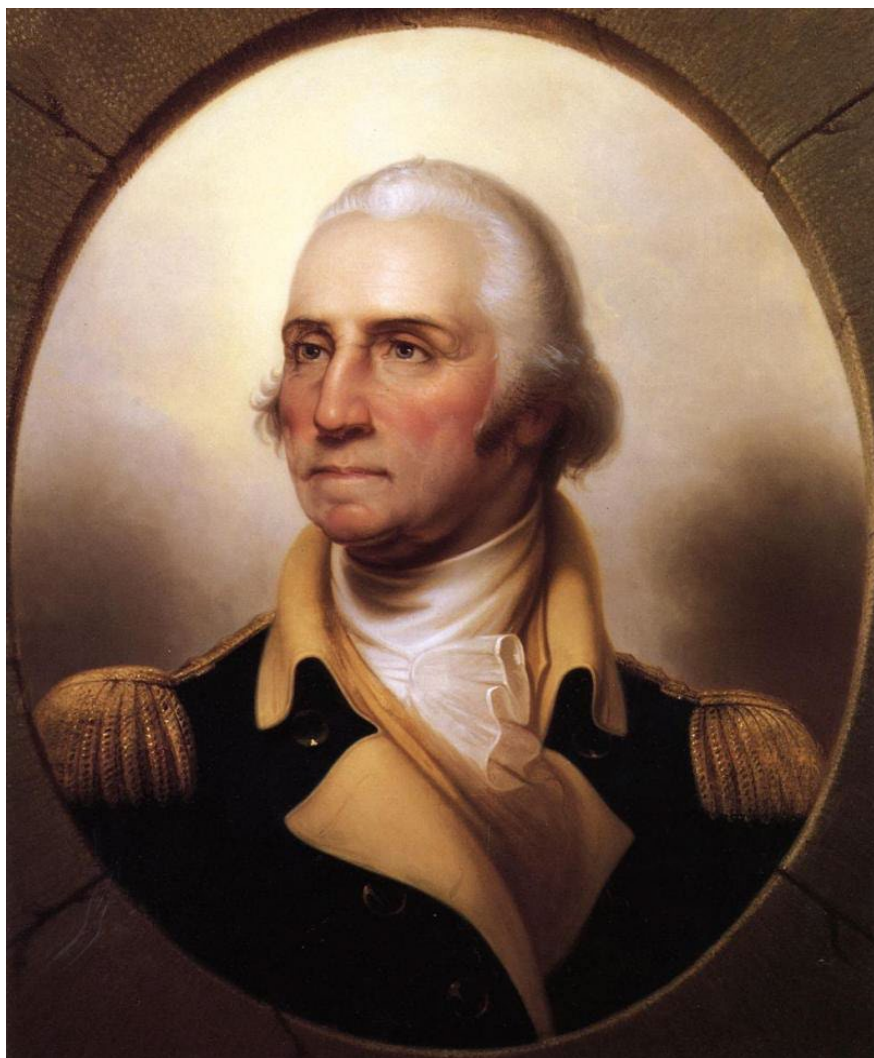
and not be condemned before the great judgment seat of Christ,



That we may be bound together by thy Holy Spirit in the communion of



[_____ and] all your saints, entrusting one another and all our life to Christ,



General of The Armies George Washington

President of the Constitutional Convention
President of the United States

Chancellor of The College of William & Mary
Congressional Gold Medal

Vestryman in Fairfax Parish and Church Warden of Truro Parish, The Diocese of Virginia

The Collect of the Day

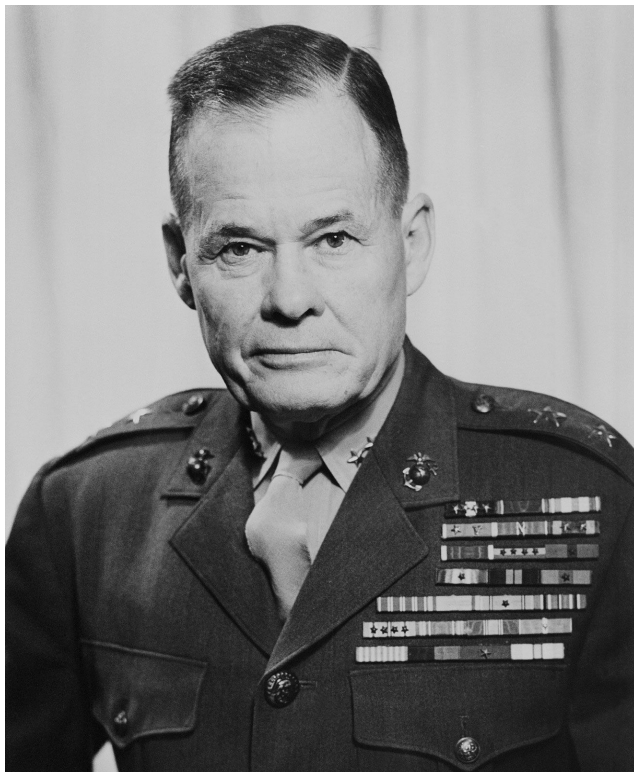
Lord God of hosts, who didst clothe thy servant Martin the soldier with the spirit of sacrifice, and didst set him as a bishop in thy Church to be a defender of the catholic faith: Give us grace to follow in his holy steps, that at the last we may be found clothed with righteousness in the dwellings of peace; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

For Our Country

Almighty God, who hast given us this good land for our heritage; We humbly beseech thee that we may always prove ourselves a people mindful of thy favor and glad to do thy will. Bless our land with honourable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogance, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. *Amen.*

For the Army

O Lord God of Hosts, stretch forth, we pray thee, thine almighty arm to strengthen and protect the soldiers of our country. Support them in the day of battle, and in the time of peace keep them safe from all evil; endue them with courage and loyalty; and grant that in all things they may serve without reproach; through Jesus Christ our Lord. *Amen.*



Lieutenant General Lewis Burwell Puller, USMC

"Chesty" Puller, shown here as a Major General, dropped out of VMI to enlist in the Marine Corps during World War I. He was promoted through the ranks, retiring as the most decorated Marine in our history. Among many other decorations, he received five Navy Crosses and one Distinguished Service Cross.

Known for colorful speech and forthright demeanor, he is remembered as saying: *"Alright. They're in front of us, they're behind us, they're on our left and they're on our right. They can't get away this time."*

LtGen Puller was a member of Christ Episcopal Church, Saluda, Virginia, where he is buried in the churchyard.

For the Navy

Eternal Lord God, who alone spreadest out the heavens, and rulest the raging of the sea; Vouchsafe to take into thy almighty and most gracious protection our country's Navy, and all who serve therein. Preserve them from the dangers of the sea, and from the violence of the enemy; that they may be a safeguard unto the United States of America, and a security for such as pass on the seas upon their lawful occasions; that the inhabitants of our land may in peace and quietness serve thee our God, to the glory of thy Name; through Jesus Christ our Lord. *Amen.*

For the Air Force

Gracious God, who hast established the firmament of Heaven, and created the great dome of the sky to give light to the world: Protect our Air Force, and all who serve therein. Shield from danger with thy never-failing care all who dare the eagle's flight, and grant to them safety in the performance of their duties. All this we ask for the sake of Him who died and rose for us, even Jesus Christ our Lord. *Amen.*

For the Marine Corps

Almighty and Ever-living God, keep always Faithful our Marine Corps. Strengthen them as they bring forward in strength from the sea the graces of liberation and protection. Preserve them alert as they guard the fleet in port, and valiant in performance of their duties at sea. We pray this in the Name of Jesus our Lord, and for His sake. *Amen.*

For the Coast Guard

Heavenly Father, who at the edge of the grave hast raised to new life thy Son our Savior Jesus Christ: Preserve always prepared the Coast Guard of this nation. Let their service be vigilant in bringing safety to navigation, and grant them success as they rescue seafarers. All which we ask for the sake of thy Holy Name. *Amen.*



General of The Army George Catlett Marshall, Jr.

Chief of Staff, United States Army
Secretary of State
Secretary of Defense
President, The American Red Cross
Congressional Gold Medal
Nobel Peace Prize

Member, Saint James' Episcopal Church, Leesburg, Virginia

For the Merchant Marine

Gracious God, who came not to be served but to serve: Look with favor upon the Merchant Mariners of this nation. Preserve well found their vessels, and send upon them the light of thy Grace as they go down to the sea in ships. Grant to them safe passage and prosperity in time of peace, and in time of war, courage and determination to complete their voyages. All which we ask in thy Holy Name. *Amen.*

this prayer for mission is added

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. *Amen.*

Before the close of the Office are said

The General Thanksgiving

Officiant and People

Almighty God, *Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

.



The Right Reverend, The IV Bishop of Southern Ohio
Henry Wise Hobson

"The Distinguished Service Cross is presented to Henry W. Hobson, Major, U.S. Army, for extraordinary heroism in action near St. Mihiel, France, September 12, 1918. Within ten minutes after the beginning of the advance, at 5 a. m., Major Hobson was twice wounded in the shoulder by a machine-gun bullet and by shrapnel in the leg. Being in command of the assault battalion and realizing the importance of its operations, he continued to accompany and direct his command throughout the day, notwithstanding his wounds which caused him great pain and difficulty of movement. At halts he had to be assisted to lie down and get up by his adjutant; nevertheless, he remained on duty until the fighting of the day was over."

"The function of the Gospel is to comfort the afflicted and afflict the comfortable."

+Henry Wise Hobson



1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
 4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its
 at thy word, who walk - edst on the foam - ing deep, and
 dark and rude, and bid its an - gry tu - mult cease, and
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we
 calm a - mid its rage didst sleep: O hear us when we
 give, for wild con - fu - sion, peace; O hear us when we
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns of praise from land and sea.



Lieutenant, junior grade George Herbert Walker Bush,
United States Navy Reserve

President of the United States
Distinguished Flying Cross
Presidential Medal of Freedom

Member of Saint Martin's Episcopal Church, Houston, Texas

A Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

Let us bless the Lord. Alleluia. Alleluia.

Thanks be to God. Alleluia. Alleluia.

The Officiant concludes the Office saying

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever.

Amen. -Ephesians 3:20,21

USS OHIO, BB-12, lying in Hampton Roads, Virginia, 1918





General George Smith Patton, Jr., United States Army

Distinguished Service Cross with Oak Leaf Cluster
Distinguished Service Medal with two Oak Leaf Clusters
Silver Star with Oak Leaf Cluster
Purple Heart

Member, The Episcopal Church of Our Saviour, San Gabriel, California



Army PFC John Sizemore, south of Dak To, South Vietnam 1969

