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Christ Episcopal Church Day School
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The Eighteenth Sunday after Pentecost
October 12, 2025
10:00 AM

The Rt. Rev. Santosh Marray, Bishop of Easton
The Rev'd Frank B Crumbaugh III, Priest-in-Charge
Dr. Gary Van Essen, Minister of Music
Alesia Grier, Family Ministry Coordinator
Brenda Faulkner, Parish Administrator

HELPFUL INFORMATION

Nursery Care and Sunday School for children are available weekly during the 10 a.m. service in the Wiggle Worship Room, through the open door on the left side of the worship area. Activity/Coloring Tables are also available for children in the rear of the church.

To find restrooms and water fountains, exit the church through the rear doors and turn right. The restrooms and water fountains will be on your right before you exit the narthex.

A hearing-assist system and large-print bulletins are available. Please see an usher to request either of these items.

Our 10 a.m. Eucharist Service is live-streamed each Sunday. You can view the services on our website or our YouTube channel.

Please join us for refreshments and fellowship in the narthex after the service!

Serving Today

Eucharistic Ministers: Lisa Herlihy, Patrick Herlihy

Lectors: Donna Guilford, Dave Ellwood

Ushers: David Lee, Susan Hogan

Acolytes: Samuel Radley-Taylor, Reagan Hohman, Jordan McIlwain

Altar Guild: DeeDee & Kevin McCracken, Eileen Shreve, Carole Tulip

Counters: Judy Peppel, Anna Sisson

Greeters: Mary Lu Prender, Susie Reckord

Video Tech: Bill Vanderbok

Sound Tech: Dan Starsoneck

The Holy Eucharist: Rite Two

The Word of God

Welcome

Prelude

“Andante Grazioso”

Mozart/arr. Kendall

+**Processional Hymn #375** Give praise and glory unto God

+**Opening Sentences**

Celebrant

Blessed be God, Father, Son, and Holy Spirit.

People

And blessed be God’s Kingdom now and forever. Amen.

+**Collect for Purity (said by all)**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



1 Give praise and glo - ry un - to God, the Fa - ther of all bless - ing;
 2 The host of hea - ven prais-eth thee, O Lord of all do - min - ions;
 3 What God hath wrought to show his power he ev - er-more sus - tain - eth;



his might - y won - ders tell a - broad, his gra - cious-ness con -
 and mor - tals then, on land and sea, be - neath thy sha - dowing
 he watch - es o'er us ev - ery hour, his mer - cy nev - er



fess - ing. With balm my in - most heart he fills, his
 pin - ions, ex - ult in thy cre - a - tive might that
 wan - eth. Through all his king-dom's wide do - main, his



com - fort all my an - guish stills. To God be praise and glo - ry.
 do - eth all things well and right. To God be praise and glo - ry.
 right-ous-ness and jus - tice reign. To God be praise and glo - ry.



+The Gloria



Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord
God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
take a-way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Father:
re - ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spi - rit, in the glo - ry of God the Fa - ther. A - men.

+The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson

2 Kings 5:1-3, 7-15c

A Reading from the Book of 2 Kings

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy. "When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me. "But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Reader The Word of the Lord.

People **Thanks be to God**

The Psalm

Psalm 111

Read responsively by verse

1 Hallelujah! I will give thanks to the Lord with my whole heart, *
in the assembly of the upright, in the congregation.

**2 Great are the deeds of the Lord! *
they are studied by all who delight in them.**

3 His work is full of majesty and splendor, *
and his righteousness endures forever.

**4 He makes his marvelous works to be remembered; *
the Lord is gracious and full of compassion.**

5 He gives food to those who fear him; *
he is ever mindful of his covenant.

**6 He has shown his people the power of his works *
in giving them the lands of the nations.**

7 The works of his hands are faithfulness and justice; *
all his commandments are sure.

**8 They stand fast for ever and ever, *
because they are done in truth and equity.**

9 He sent redemption to his people;
he commanded his covenant forever; *
holy and awesome is his Name.

**10 The fear of the Lord is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures forever.**

A Reading from the Second Letter of Paul to Timothy

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful--for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader The Word of the Lord*People* **Thanks be to God****+Sequence Hymn #655** O Jesus, I have promised



1 O Je - sus, I have prom-ised to serve thee to the end:
2 O let me hear thee speak-ing in ac - cents clear and still,
3 O Je - sus, thou hast prom-ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas-sion, the mur-murs of self - will;
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.
O speak, and make me lis - ten, thou guard-ian of my soul.
O give me grace to fol - low, my Mas - ter and my friend.

+The Holy Gospel

Luke 17:11-19

Please turn to face the Celebrant

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke

People **Glory to you Lord Christ**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ**

The Homily

+The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

+The Prayers of the People Form Six

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For an end to violence in Ukraine, Syria and Lebanon, Israel and Palestine, Yemen and the Horn of Africa; for all refugees; for peace in this community, the nation, and the World; **For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who will be born today and all who will die today; for all who live out of doors by no choice of their own, for those who have little or nothing to eat and those who have no work; for all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For *Sean* our Presiding Bishop, *Santosb* our Bishop, and *Frank* our Priest; and for all bishops and other ministers; **For all who serve God in his Church.**

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

+The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

The Offertory Anthem “Draw Us in the Spirit’s Tether” Friedell/arr. Curry

Draw us in the Spirit's tether, for when humbly in Thy name,
Two or three are met together, Thou are in the midst of them; Alleluia, alleluia!
Touch we now Thy garment's hem.

As disciples used to gather in the name of Christ to sup,
Then with thanks to God the Father break the bread and bless the cup, Alleluia,
alleluia!
So knit Thou our friendship up.

All our meals and all our living make us sacraments of Thee,
That by caring, helping, giving, we may be disciples true. Alleluia, alleluia!
We will serve Thee faithfully.
(Percy Dearmer)

- **Electronic Giving** scan the QR Code
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Offertory Response #705 As those of old their first fruits brought **st. 1**

As those of old their first fruits brought of vineyard, flock, and field
to God, the giver of all good, the source of bounteous yield;
so we today our first fruits bring, the wealth of this good land,
of farm and market, shop and home, of mind, and heart, and hand.

+The Great Thanksgiving Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

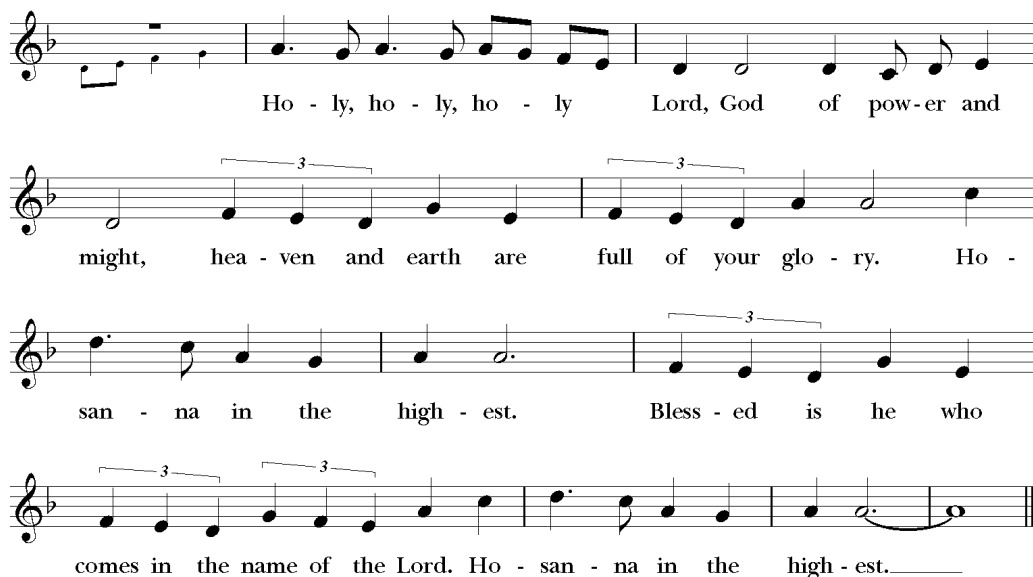
Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for by water and the Holy Spirit, you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.
AMEN.

As our Savior Christ has taught us, we are bold to say,

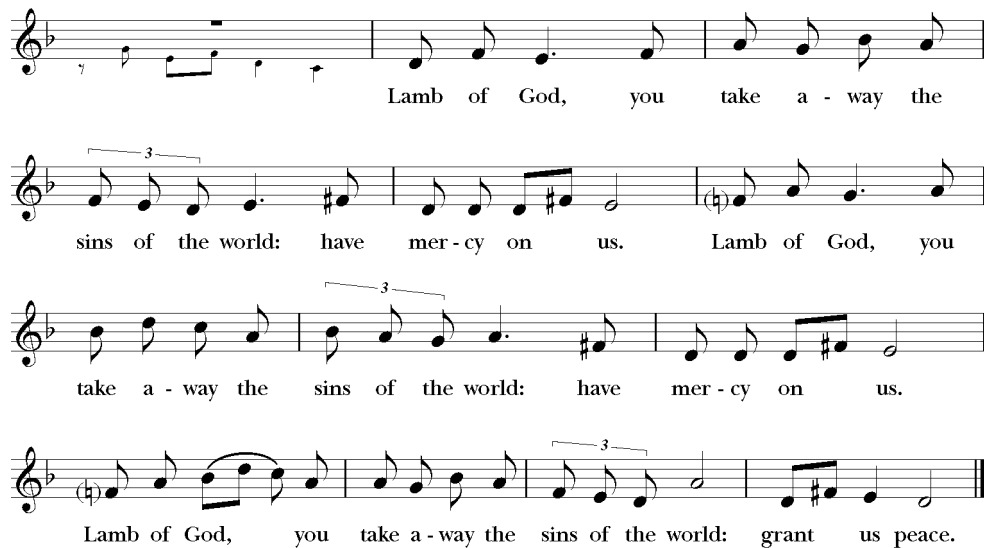
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

+Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung



Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

The musical score is written on four staves in G major (one sharp) and 3/4 time. It features a variety of note values including eighth, quarter, and half notes, as well as rests. Trills are indicated by a '3' over a group of notes. The lyrics are written below the staves, aligned with the corresponding notes.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Communion Music

"Aria"
"Pastoral"

-Peeters
- J. S. Bach

+Post-Communion Prayer

After Communion, the Celebrant says
Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

+Blessing

Birthdays & Anniversaries

+Recessional Hymn I danced in the morning Bulletin pg 18-19

+Dismissal

The Celebrant dismisses them with these words

People Let us go forth in the name of Christ.
Thanks be to God.

+Postlude "Toccata in d minor" - J. S. Bach
 Dave Hasek, organ

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Thank you to our volunteer guest organist, Dave Hasek. Dave is a member of the parish and a professional organist who has earned Colleague Certification from the American Guild of Organists. We are grateful to Dave for sharing his time and talent this morning!

+Recessional Hymn

I danced in the morning

Unison G Em Bm Em

1 I danced in the morn-ing when the world was be - gun, and I
 2 I danced for the scribe and the Phar - i - see, but they
 3 I danced on the Sab - bath and I cured the lame, the
 4 I danced on a Fri - day when the sky turned black; it's
 5 They cut me down and I leapt up high,

Am D7

danced in the moon and the stars and the sun, and I
 would not dance and they would not fol - low me; I
 ho - ly peo - ple said it was a shame; they
 hard to dance with the dev - il on your back; they
 I am the life that - 'll nev - er, nev - er die; I'll

G Em Bm Em

came down from heav - en and I danced on the earth. At
 danced for the fish - er - men, for James and John; they
 whipped and they stripped and they hung me on high; and they
 bur - ied my bod - y and they thought I'd gone, but
 live in you if you'll live in me;

Am D7 C/G G *Refrain* G Bm

Beth - le - hem I had my birth.
 came with me and the Dance went on.
 left me there on a cross to die. Dance, then, where-
 I am the Dance and I still go on.
 I am the Lord of the Dance, said he.

Em G

ev - er you may be; I am the Lord of the

Am/C D D7/C G C/G G/D D7/C

Dance, said he. And I'll lead you all where - ev - er you may

G/B Am/C Am D7 G C/G G

be, and I'll lead you all in the Dance, said he.

PRAYER FOCUS

Becky Myers, Melody Sutherland, Anna Sisson, Adele Sadiq, Sharon McCain, Jake Britt, Kristen Tyler, Scott Kipp, Emma Sweeney, Keith Suits, Barry Miller, Casey Perryman (RIP), Dawn M, Sierra, Austyn, Sophie Amador, Mackenzie Sindorf, Lynda Snyder, Gannon Bassford, Maggie Chambliss, Todd McCreight (RIP) & Family, Alijha Wolfin, Mark Alexander, Dennis Noonan, Meg Chambliss, Rosa Davis, Karl Janovec, Sue Patchal,