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Christ Episcopal Church Day School
www.cecd.org
410.643.8248



The Fifteenth Sunday after Pentecost
September 21, 2025
10:00 AM

The Rt. Rev. Santosh Marray, Bishop of Easton
The Rev'd Frank B Crumbaugh III, Priest-in-Charge
Dr. Gary Van Essen, Minister of Music
Alesia Grier, Family Ministry Coordinator
Brenda Faulkner, Parish Administrator

HELPFUL INFORMATION

Nursery Care and Sunday School for children are available weekly during the 10 a.m. service in the Wiggle Worship Room, through the open door on the left side of the worship area. Activity/Coloring Tables are also available for children in the rear of the church.

To find restrooms and water fountains, exit the church through the rear doors and turn right. The restrooms and water fountains will be on your right before you exit the narthex.

A hearing-assist system and large-print bulletins are available. Please see an usher to request either of these items.

Our 10 a.m. Eucharist Service is live-streamed each Sunday. You can view the services on our website or our YouTube channel.

Please join us for refreshments and fellowship in the narthex after the service!

Serving Today

Eucharistic Ministers: Patti Snyder, Keith Fulmer

Lectors: Helen Vasant, Jennifer Leach

Ushers: Charlie Mead, Bernie Gast

Acolytes: Landon Rosekrans, Logan Rosekrans, Kai Moore

Altar Guild: Dot Deren, Fred & Linda Klingensmith, Nancy Link, Julia Bollinger

Counters: Dottie Wilson, Susan Hogan

Greeters: Molly Cannon, Susie Reckord

Video Tech: Steve Dombkowski

Sound Tech: Dottie Wilson

The Holy Eucharist: Rite Two

The Word of God

Welcome

Prelude

“Amazing Grace”

arr. Young

+**Processional Hymn #390** Praise to the Lord, the Almighty

+**Opening Sentences**

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People **And blessed be God’s Kingdom now and forever. Amen.**

+**Collect for Purity (said by all)**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

+**The Gloria S280**

+**The Collect of the Day**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

health and sal - va - tion; join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his



or - gan, and song, sound - ing in glad ad - o - ra - tion.
need - est hath been grant - ed in what he or - dain - eth?
might - y can do, who with his love doth be - friend thee.
peo - ple a - gain; glad - ly for ev - er a - dore him.



Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord

God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Father:

re - ceive our prayer. For you a-lone are the Ho - ly One, you a- lone are the

Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The First Lesson

Jeremiah 8:18-9:1

A Reading from the Book of Jeremiah

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: "Is the Lord not in Zion? Is her King not in her?" ("Why have they provoked me to anger with their images, with their foreign idols?") "The harvest is past, the summer is ended, and we are not saved." For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

Reader The Word of the Lord.

People **Thanks be to God**

The Psalm

Psalm 79:1-9

Read responsively by verse

- 1 O God, the heathen have come into your inheritance;
they have profaned your holy temple; *
they have made Jerusalem a heap of rubble.
- 2 **They have given the bodies of your servants as food for the birds of the air, * and the flesh of your faithful ones to the beasts of the field.**
- 3 They have shed their blood like water on every side of Jerusalem, *
and there was no one to bury them.
- 4 **We have become a reproach to our neighbors, *
an object of scorn and derision to those around us.**
- 5 How long will you be angry, O LORD? *
will your fury blaze like fire for ever?
- 6 **Pour out your wrath upon the heathen who have not known you *
and upon the kingdoms that have not called upon your Name.**
- 7 For they have devoured Jacob * and made his dwelling a ruin.
- 8 **Remember not our past sins; let your compassion be swift to meet us; *
for we have been brought very low.**
- 9 Help us, O God our Savior, for the glory of your Name; *
deliver us and forgive us our sins, for your Name's sake.

A Reading from the First Letter of Paul to Timothy

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all -- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader The Word of the Lord

People **Thanks be to God**

+Sequence Hymn #538 God of mercy, God of grace

+The Holy Gospel

Luke 16:1-13

Please turn to face the Celebrant

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke

People **Glory to you Lord Christ**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal

1 God of mer - cy, God of grace, show the bright - ness of thy
2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy
dored. Let the na - tions shout and sing glo - ry

8

Church with light di - vine, and thy sav - ing health ex -
to their Sa - vior King; let all be, be - low, a -

8

tend un - to earth's re - mot - est end.
bove, one in joy, and light, and love.

homes. "Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ**

The Homily

+The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

+The Prayers of the People Form Six

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For an end to violence in Ukraine, Syria and Lebanon, Israel and Palestine, Yemen and the Horn of Africa; for all refugees; for peace in this community, the nation, and the World; **For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who will be born today and all who will die today; for all who live out of doors by no choice of their own, for those who have little or nothing to eat and those who have no work; for all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For *Sean* our Presiding Bishop, *Santosb* our Bishop, and *Frank* our Priest; and for all bishops and other ministers; **For all who serve God in his Church.**

For the special needs and concerns of this congregation. We pray for the Search Committee as they seek our next Rector.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

+The Peace

Celebrant The peace of Christ be always with you.
People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

The Offertory Anthem “Let Heavenly Music Fill This Place”

Young

Let heavenly music fill this place and all the harmonies of heaven be heard;
Let one grand song of praise resound, one alleluia!

Let mighty organs peal and roll and choirs invisible be heard;
Let anthems grand now thrill my soul, one alleluia!

O may we join the heavenly choir that through the ages will sing on;
In praise to Father and to Son, one alleluia! *(text by Gordon Young)*

- **Electronic Giving** scan the QR Code
- **Text to Give** by sending keyword **CCPKI** to **73256**



Offertory Response #705 As those of old their first fruits brought st. 1

As those of old their first fruits brought of vineyard, flock, and field to
God, the giver of all good, the source of bounteous yield;
so we today our first fruits bring, the wealth of this good land,
of farm and market, shop and home, of mind, and heart, and hand.

*The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for by water and the Holy Spirit, you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.
AMEN.

As our Savior Christ has taught us, we are bold to say,

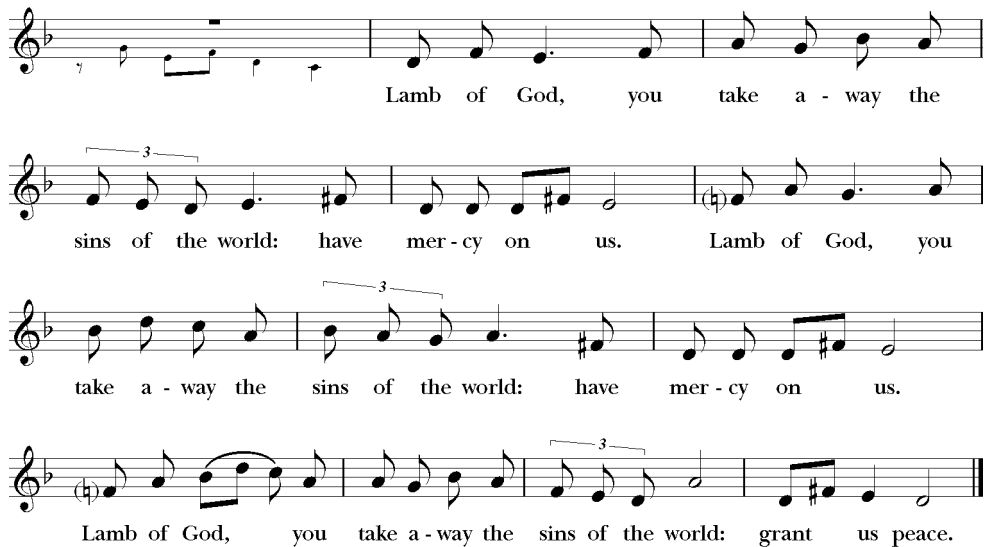
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

+Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung



The musical score is written on four staves in G major (one sharp) and 3/4 time. The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace." The score includes various musical notations such as treble clefs, key signatures, time signatures, and dynamic markings. There are also triplets indicated by a '3' over a group of notes.

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Communion Anthem

“King of Glory, King of Peace”

Schweizer

Blee Mahaffey & Meg May, sopranos

King of glory, King of peace, I will love thee;
and that love may never cease, I will move thee.
Thou hast granted my request, thou hast heard me;
thou didst note my working breast, thou hast spared me.

Wherefore with my utmost art I will sing thee,
and the cream of all my heart I will bring thee.
Small it is, in this poor sort to enroll thee:
e'en eternity's too short to extol thee. *(text by George Herbert)*

Communion Hymn #475 God himself is with us

+Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

+Blessing

1 God him - self is with us; let us all a - dore him,
 2 Glad - ly, Lord, we of - fer thine to be for ev - er,
 3 Thou per - vad - est all things: let thy rad - iant beau - ty
 4 Come, a - bide with - in me; let my soul, like Ma - ry,

and with awe ap - pear be - fore him. God is here with -
 soul and life and each en - deav - or. Help us to sur -
 light mine eyes to see my du - ty. As the ten - der
 be thine earth - ly sanc - tu - ar - y. Come, in - dwell - ing

in us; souls in si - lence fear him, hum - bly, fer - vent -
 ren - der earth's de - ceit - ful trea - sures, pride of life, and
 flow - ers ea - ger - ly un - fold them, to the sun - light
 Spi - rit, with trans - fi - guring splen - dor; love and hon - or

ly draw near him. Now his own who have known
 sin - ful plea - sures: thou a - lone shalt be known
 calm - ly hold them, so let me qui - et - ly
 will I ren - der. Where I go here be - low,



God, in wor-ship low - ly, yield their spi - rits whol - ly.
Lord of all our be - ing, life's true way de - cree - ing.
in thy rays im - bue me; let thy light shine through me.
let me bow be - fore thee, know thee, and a - dore thee.



Birthdays & Anniversaries

+**Recessional Hymn #583** O holy city, seen of John

+**Dismissal**

The Celebrant dismisses them with these words

Let us go forth in the name of Christ.
People **Thanks be to God.**

+**Postlude** “All Creatures of Our God and King” arr. Eithun

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PRAYER FOCUS

Becky Myers, Melody Sutherland, Anna Sisson, Adele Sadiq, Sharon McCain, Carole Breen, Frank Rowan, Debbie & Bob, Jesse, Nick Majka, Evelyn Wilson, Susan Fralic, Linda Lou Stevens (RIP), Heather Schopplien, Lawrence Britt (RIP)-Britt/Coltharp Family, Steve Swain, Richard Thomas (RIP), Doris Foster, Patsy Gray, Mary Gray, Michelle Mortimer, Erika, Jerry Pierson (RIP)-Pierson Family, Jake Britt, Kristen Tyler, Scott Kipp, Emma Sweeney, Keith Suits, Barry Miller, Casey Perryman (RIP), Dawn M, Sierra, Austyn, Sophie Amador, Mackenzie Sindorf, Lynda Snyder, Gannon Bassford, Maggie Chambliss, Todd McCreight (RIP) & Family, Alijha Wolfin, Mark Alexander, Dennis Noonan



1 O ho - ly ci - ty, seen of John, where Christ, the Lamb, doth reign,
2 O shame to us who rest con - tent while lust and greed for gain
3 Give us, O God, the strength to build the ci - ty that hath stood
4 Al - rea - dy in the mind of God that ci - ty ris - eth fair:



with - in whose four - square walls shall come no night, nor need, nor pain,
in street and shop and ten - e - ment wring gold from hu - man pain,
too long a dream, whose laws are love, whose crown is ser - vant - hood,
lo, how its splen - dor chal - leng - es the souls that great - ly dare—



and where the tears are wiped from eyes that shall not weep a - gain!
and bit - ter lips in blind de - spair cry, "Christ hath died in vain!"
and where the sun that shin - eth is God's grace for hu - man good.
yea, bids us seize the whole of life and build its glo - ry there.

Parish Announcements

Sunday, September 21, 2025

Today:

The Wiggle Room with Sunday School is open for all young children

Choir Rehearsal: 11:25 a.m. in the Choir Room

Youth Group: 6:00 p.m. in the Conference Room

Bible Study: 6:00 – 7:00 p.m. in Shand Hall Narthex

SCHEDULED MEETINGS

Tuesday: EfM at 5:30 p.m. in the Conference Room

Thursday: Backpack Weekend Meals for Kids at 8:30 a.m. in the Shand Hall Narthex

Thursday: Soup/Salad Pick-up 2:30 – 5:30 p.m. in the Shand Hall Narthex

Friday: Soup/Salad Pick-up 11:30 a.m. – noon in the Shand Hall Narthex

Soup & Salad Prep: Monday, Tuesday, Wednesday, Thursday (see Lindy)

AA: Wednesday and Friday at 7:30 p.m. & Saturday 2:00 p.m.

AA Women's Book Study: Friday at 6:30 p.m.

Al-Anon: Friday at 7:30 p.m.

Looking Ahead!

Bell Choir Rehearsal: Thursday Oct 9th at 6:00 p.m.

Christ Church Haven Ministries Food Drive Oct 19th – 26th

Living Water Fall Bazaar/ CCPKI Trunk or Treat Oct 25th

Bible Study with Vicar Terrance

Christ Church Parish and Living Water gather for Bible study on the Gospel of Matthew on Sundays at 6:00 p.m. in Shand Hall Narthex. The study is centered on hearing the voice of God through the richness of scripture to create, nurture, and sustain our faith. Join us as we are drawn together by Grace by the Holy Spirit and are sent into the work of our calling in the world.

OUR MUSIC PROGRAM IS GROWING! If you love to sing and/or play an instrument, please consider joining our Parish Choir or Bell Choir. We learn and grow together and have fun while doing it, all for the glory of God! New members are always welcome, without audition. Contact Gary Van Essen: music@ccpki.org

Bishop Marray's Farewell Celebration!



The Standing Committee
of the Diocese of Easton
invites you to honor and celebrate

The Rt. Rev. Santosh K. Marray, DMin., DD
Eleventh Bishop of the Diocese of Easton
Ending of a Pastoral Relationship

on Saturday, October 18, 2025
Feast of St. Luke, the Evangelist
at 10:30 in the morning
Christ Church, Kent Island

Lunch Reception & Program
following the service.
Your prayers & presence are requested.

Clergy White Stoles

R.S.V.P. by October 6, 2025
410-822-1919 Office
lynn@dioceseofeaston.org

RETIREMENT PURSE

A retirement purse is being collected to honor the ministry of Bishop Marray and Lynn and to give thanks for their dedication and work over the past nine years. This gift will be presented to them at their Farewell Celebration on Saturday, October 18th. Your contribution, no matter what size, will be greatly appreciated! Checks can be made payable to the Diocese of Easton with "BISHOP" in the memo.