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Christ Episcopal Church Day School
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The Twelfth Sunday after Pentecost
August 31, 2025
9:30 AM

The Rt. Rev. Santosh Marray, Bishop of Easton
The Rev'd Frank B Crumbaugh III, Priest-in-Charge
Dr. Gary Van Essen, Minister of Music
Alesia Grier, Family Ministry Coordinator
Brenda Faulkner, Parish Administrator

HELPFUL INFORMATION

Nursery Care and Sunday School for children are available weekly during the 9:30 a.m. service in the Wiggle Worship Room, through the open door on the left side of the worship area. Activity/Coloring Tables are also available for children in the rear of the church.

To find restrooms and water fountains, exit the church through the rear doors and turn right. The restrooms and water fountains will be on your right before you exit the narthex.

A hearing-assist system and large-print bulletins are available. Please see an usher to request either of these items.

Our 9:30 a.m. Eucharist Service is live-streamed each Sunday. You can view the services on our website or our YouTube channel.

Please join us for refreshments and fellowship in the narthex after the service!

Serving Today

Eucharistic Ministers: Jeff Pike, Lois Vanderbok

Lectors: Dottie Wilson, Bob Thompson

Ushers: Warren Prender

Acolytes: Avery Miller, Luke Bracket

Altar Guild: Lynne Shand, Betsy Sipes, Patti Snyder

Counters: Judy Peppel, Kate McNealey

Greeters: Charlie Mead, Molly Cannon

Video Tech: Bill Vanderbok

Sound Tech: Dottie Wilson

The Holy Eucharist: Rite Two

The Word of God

Welcome

Prelude

“My Hope is Built on Nothings Less”

arr. Eithun

+Processional Hymn

All who hunger, gather gladly

1. All who hun-ger gath-er glad-ly; ho-ly man-na
2. All who hun-ger, nev-er stran-gers, seek-er, be a
3. All who hun-ger, sing to-geth-er, Je-sus Christ is

is our bread. Come from wil-der-ness and wan-d'ring.
wel-come guest. Come from rest-less-ness and roam-ing.
liv-ing bread. Come from lone-li-ness and long-ing.

Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace, we have been fed. Blest are those who

days of full-ness, all a-round us is our food.
lost and scat-tered in com-mun-ion's love have stood.
from this ta-ble live their days in grat-i-tude.

Taste and see the grace e-ter-nal.
Taste and see the grace e-ter-nal.
Taste and see the grace e-ter-nal.

Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

+Opening Sentences

Celebrant
People

Blessed be God, Father, Son, and Holy Spirit.

And blessed be God's Kingdom now and forever. Amen.

+Collect for Purity (said by all)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

+The Kyrie

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

+The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

The First Lesson

Sirach 10:12-18

A Reading from the Book of Sirach

The beginning of human pride is to forsake the Lord; the heart has withdrawn from its Maker. For the beginning of pride is sin, and the one who clings to it pours out abominations. Therefore the Lord brings upon them unheard-of calamities, and destroys them completely. The Lord overthrows the thrones of rulers, and enthrones the lowly in their place. The Lord plucks up the roots of the nations, and plants the humble in their place. The Lord lays waste the lands of the nations, and destroys them to the foundations of the earth. He removes some of them and destroys them, and erases the memory of them from the earth. Pride was not created for human beings, or violent anger for those born of women.

Reader The Word of the Lord.

People **Thanks be to God**

The Psalm

Psalm 112

Read responsively by verse

- 1 Hallelujah! Happy are they who fear the Lord *
and have great delight in his commandments!
- 2 **Their descendants will be mighty in the land; *
the generation of the upright will be blessed.**
- 3 Wealth and riches will be in their house, *
and their righteousness will last for ever.
- 4 **Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.**
- 5 It is good for them to be generous in lending *
and to manage their affairs with justice.
- 6 **For they will never be shaken; *
the righteous will be kept in everlasting remembrance.**
- 7 They will not be afraid of any evil rumors; *
their heart is right; they put their trust in the Lord.
- 8 **Their heart is established and will not shrink, *
until they see their desire upon their enemies.**
- 9 They have given freely to the poor, * and their righteousness stands fast for
ever; they will hold up their head with honor.
- 10 **The wicked will see it and be angry; they will gnash their teeth and pine
away; * the desires of the wicked will perish.**

The Epistle

Hebrews 13:1-8, 15-16

A Reading from the Letter to the Hebrews

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence, "The Lord is my

helper; I will not be afraid. What can anyone do to me?" Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Reader The Word of the Lord

People **Thanks be to God**

+Sequence Hymn When the poor ones who have nothing

The musical score is written in 6/8 time with a key signature of one flat (Bb). It consists of four systems of music, each with a melody line and lyrics. Chords are indicated above the staff.

System 1: Chords: Dm, A7, Bb. Lyrics: 1 When the poor ones who have noth - ing share with strang - ers, 2 When at last all those who suf - fer find their com - fort, 3 When our joy fills up our cup to o - ver - flow - ing, 4 When our homes are filled with good - ness in a - bun - dance,

System 2: Chords: D7, Gm, C7, F. Lyrics: when the thirst - y wa - ter give un - to us all, when they hope though e - ven hope seems hope - less - ness, when our lips can speak no words oth - er than true, when we learn how to make peace in - stead of war,

System 3: Chords: E7, A7, Dm. Lyrics: when the crip - pled in their weak - ness strength - en oth - ers, when we love though hate at times seems all a - round us, when we know that love for sim - ple things is bet - ter, when each strang - er that we meet is called a neigh - bor,

System 4: Chords: Dm/C, Bb, A7, Dm. Lyrics: then we know that God still goes that road with us,

System 5: Chords: D7, Gm, A7, Dm Gm Dm. Lyrics: then we know that God still goes that road with us.

+The Holy Gospel

Luke 14:1, 7-14

Please turn to face the Celebrant

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke

People **Glory to you Lord Christ**

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted." He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ**

The Homily

+The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

+The Prayers of the People Form Six

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For an end to violence in Ukraine, Syria and Lebanon, Israel and Palestine, Yemen and the Horn of Africa; for all refugees; for peace in this community, the nation, and the World; **For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who will be born today and all who will die today; for all who live out of doors by no choice of their own, for those who have little or nothing to eat and those who have no work; for all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For *Sean* our Presiding Bishop, *Santos* our Bishop, and *Frank* our Priest; and for all bishops and other ministers; **For all who serve God in his Church.**

For the special needs and concerns of this congregation. We pray for the Search Committee as they seek our next Rector.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

+The Peace

<i>Celebrant</i>	The peace of Christ be always with you.
<i>People</i>	And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

Offertory Anthem

“How Beautiful”
Blee Mahaffey, soprano

Paris/arr. Larson

- Electronic Giving scan the QR Code
- Text to Give by sending keyword **CCPKI** to 73256



Offertory Response

A musical score for a three-part offertory response. It consists of three systems of music, each with a soprano line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#) and the time signature is 2/2. The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen." The first system covers the first two lines of lyrics, the second system covers the next two lines, and the third system covers the final line and the "Amen." The music is written in a simple, hymn-like style with block chords and moving lines.

Praise God, from whom all blessings flow; praise him, all creatures
here be - low; praise him a - bove, ' ye heaven - ly
host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

+The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

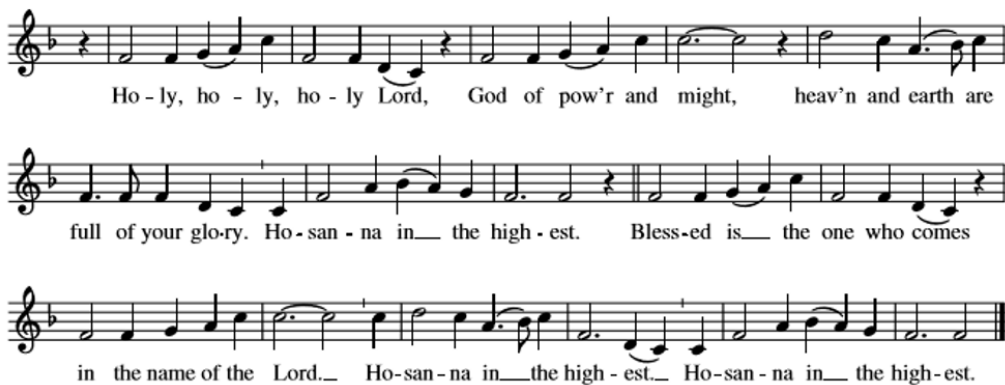
Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for by water and the Holy Spirit, you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.
AMEN.

As our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

+Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Communion Hymns # 321 My God, thy table now is spread

#148 Creator of the earth and skies

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in coun - tless
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.



1 Cre - a - tor of the earth and skies, to whom the
2 We have not known you: to the skies our mon - u -
3 We have not loved you: far and wide the wreck-age
4 For this, our fool - ish con - fi - dence, our pride of
5 Teach us to know and love you, Lord, and hum - bly



1 words of life be - long, grant us your truth to make us
2 ments of fol - ly soar, and all our self - wrought mis - er -
3 of our ha - tred spreads, and e - vils wrought by hu - man
4 know-ledge and our sin, we come to you in pen - i -
5 fol - low in your way. Speak to our souls the quick - ening



1 wise; grant us your power to make us strong.
2 ies have made us trust our - selves the more.
3 pride re - coil on un - re - pent - ant heads.
4 tence; in us the work of grace be - gin.
5 word, and turn our dark - ness in - to day.

+Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

+Blessing

Birthdays & Anniversaries

+Recessional Hymn # 477 All praise to thee, for thou, O King divine

+Dismissal

The Celebrant dismisses them with these words

Let us go forth in the name of Christ.

People

Thanks be to God.

+Postlude

“Postlude”

Couperin/arr. Kendall

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Please pray for: Becky Myers, Anna Sisson, Adele Sadiq, Sharon McCain, Carole Breen, Don & Melody Sutherland, Frank Rowan, Debbie & Bob, Jesse, Nick Majka, Evelyn Wilson, Susan Fralic, Linda Lou Stevens (RIP), Heather Schopplien, Lawrence Britt (RIP)-Britt/Coltharp Family, Steve Swain, Richard Thomas (RIP), Doris Foster, Patsy Gray, Mary Gray, Michelle Mortimer, Erika, Jerry Pierson (RIP)-Pierson Family, Jake Britt, Kristen Tyler

Descant

5 Let ev - ery tongue con - fess with one ac - cord



1 All praise to thee, for thou, O King di - vine,

2 Thou cam'st to us in low - li - ness of thought;

3 Let this mind be in us which was in thee,

4 Where - fore, by God's e - ter - nal pur - pose, thou

5 Let ev - ery tongue con - fess with one ac - cord



Je - sus Christ is Lord;



1 didst yield the glo - ry that of right was thine,

2 by thee the out - cast and the poor were sought;

3 who wast a ser - vant that we might be free,

4 art high ex - alt - ed o'er all crea - tures now,

5 in heaven and earth that Je - sus Christ is Lord;



and God the Fa - ther be by all a - dored.




1 that in our dark - ened hearts thy grace might shine.

2 and by thy death was God's sal - va - tion wrought.

3 hum - bling thy - self to death on Cal - va - ry.

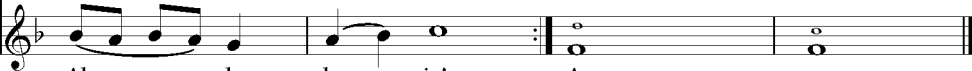
4 and given the Name to which all knees shall bow.

5 and God the Fa - ther be by all a - dored.



Al - le - lu - ia! A - men.

The Soprano part is written on a single staff in treble clef with a key signature of one flat (Bb). The first measure contains two rests, followed by eighth notes for 'Al' and 'le'. The second measure contains eighth notes for 'lu' and 'ia!', with a slur over the notes. The third measure contains a whole note 'A'. The fourth measure contains a whole note 'men.'. The piece concludes with a double bar line.



Al - le - lu - ia! A - men.

The Alto part is written on a single staff in treble clef with a key signature of one flat (Bb). The first measure contains eighth notes for 'Al' and 'le', with a slur over the notes. The second measure contains eighth notes for 'lu' and 'ia!', with a slur over the notes. The third measure contains a whole note 'A'. The fourth measure contains a whole note 'men.'. The piece concludes with a double bar line.

Parish Announcements

Sunday, August 31, 2025

Today: No Bible Study at 6:00 p.m.

Scheduled Meetings This Week

Soup & Salad Prep: Monday, Tuesday, Wednesday, Thursday (see Lindy)

AA: Wednesday and Friday at 7:30 p.m. & Saturday 2:00 p.m.

AA Women's Book Study: Friday at 6:30 p.m.

Al-Anon: Friday at 7:30 p.m.

Looking Ahead!

Parish Choir Begins Soon

The CCPKI Parish Choir resumes rehearsing for the fall on Sunday, 9/7 after the 9:30 a.m. service. The choir will resume singing at the 10 a.m. service on 9/21. New members are always welcome, without audition. For more information, please contact Gary Van Essen (music@ccpki.org).

Sunday 9/14 Service at Camp Wright at 9:30

Gather in the dining hall after the service for an early lunch. CCPKI will provide a deli tray. Please bring a side dish, casserole or dessert to share.



Sunday, 9/21: Return to fall worship schedule with services at 8 a.m. and 10 a.m.

Sunday School Resumes at 10:00 a.m. and Youth Group at 7:00 p.m.

Bible Study with Vicar Terrance- No Bible Study today.

Christ Church Parish and Living Water gather for Bible study on the Gospel of Matthew on Sundays at 6:00 p.m. in Shand Hall Narthex. The study is centered on hearing the voice of God through the richness of scripture to create, nurture, and sustain our faith. Join us as we are drawn together by Grace by the Holy Spirit and are sent into the work of our calling in the world.

Soup & Salad Sales

Visit our website to sign up to receive menus and pre-order each week. Preparing the soups and salads every week is a huge task and a really important ministry for our parish. We are always looking for volunteers. Contact Lindy (410-212-6269).

<https://www.cognitofrms.com/LindyColtharp/CCPKISoupsAndSalads>