



830 Romancoke Road
Stevensville, MD 21666
www.ccpki.org
410.643.5921

Christ Episcopal Church Day School
www.cceds.org
410.643.8248



The Eleventh Sunday after Pentecost
August 24, 2025
9:30 AM

The Rt. Rev. Santosh Marray, Bishop of Easton
The Rev'd Frank B Crumbaugh III, Priest-in-Charge
Dr. Gary Van Essen, Minister of Music
Alesia Grier, Family Ministry Coordinator
Brenda Faulkner, Parish Administrator

HELPFUL INFORMATION

Nursery Care and Sunday School for children are available weekly during the 9:30 a.m. service in the Wiggle Worship Room, through the open door on the left side of the worship area. Activity/Coloring Tables are also available for children in the rear of the church.

To find restrooms and water fountains, exit the church through the rear doors and turn right. The restrooms and water fountains will be on your right before you exit the narthex.

A hearing-assist system and large-print bulletins are available. Please see an usher to request either of these items.

Our 9:30 a.m. Eucharist Service is live-streamed each Sunday. You can view the services on our website or our YouTube channel.

Please join us for refreshments and fellowship in the narthex after the service!

Serving Today

Eucharistic Ministers: Lisa Herlihy, Patrick Herlihy

Lectors: Liza Hamill, Dave Ellwood

Ushers: David Lee, Susan Hogan

Acolytes: Kai Moore, Reagan Hohman, Jordan McIlwain

Altar Guild: Lynne Shand, Betsy Sipes, Patti Snyder

Counters: Dottie Wilson, Susan Hogan

Greeters: Caroline Aland, Susie Reckord

Video Tech: Dottie Wilson

Sound Tech: Bill Vanderbok

The Holy Eucharist: Rite Two

The Word of God

Welcome

Prelude

“Give Me Jesus”

arr. Eithun

+**Processional Hymn #522** Glorious things of thee are spoken

+**Opening Sentences**

Celebrant Blessed be God, Father, Son, and Holy Spirit.
People **And blessed be God’s Kingdom now and forever. Amen.**

+**Collect for Purity (said by all)**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

+**The Kyrie**

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

+**The Collect of the Day**

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Descant

4 Blest in - hab - it - ants of Zi - on, washed in the Re -

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
 2 See! the streams of liv - ing wa - ters, spring - ing from e -
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -

deem - er's blood! Whom their souls re -

of our God; he whose word can - not be
 ter - nal love, well sup - ply thy sons and
 fire ap - pear for a glo - ry and a
 deem - er's blood! Je - sus, whom their souls re -

ly on, makes them kings and priests to God.

bro - ken formed thee for his own a - bode;
 daugh - ters and all fear of want re - move.
 cov - ering, show - ing that the Lord is near.
 ly on, makes them kings and priests to God.

'Tis his love his peo - ple raise o - ver

on the Rock of A - ges found - ed, what can shake thy
 Who can faint, when such a riv - er ev - er will their
 Thus de - riv - ing from their ban - ner, light by night, and
 'Tis his love his peo - ple rais - es o - ver self to

self to reign and as priests, his

sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn

sol - emn prais - es each an of - fering brings.

round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.

The First Lesson

Isaiah 58:9b-14

A Reading from the Book of Isaiah

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

Reader The Word of the Lord.

People **Thanks be to God**

The Psalm

Psalms 103:1-8

Read responsively by verse

- 1 Bless the Lord, O my soul, *
and all that is within me, bless God's holy name.
- 2 **Bless the Lord, O my soul, ***
and forget not all the benefits of the Lord.
- 3 The Lord forgives all your sins *
and heals all your infirmities;
- 4 **Redeeming your life from the grave ***
and crowning you with mercy and loving-kindness;
- 5 Satisfying you with good things, *
and renewing your youth like an eagle's.

**6 The Lord executes righteousness *
 and judgement for all who are oppressed.**

7 O Lord, you made your ways known to Moses *
 and your works to the children of Israel.

**8 You are full of compassion and mercy, *
 slow to anger and of great kindness.**

The Epistle

Hebrews 12:18-29

A Reading from the Letter to the Hebrews

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader The Word of the Lord

People **Thanks be to God**

+Sequence Hymn # 566 From thee all skill and science flow

1 From thee all skill and sci-ence flow, all pi-ty, care, and love,
2 And has-ten, Lord, that per-fect day when pain and death shall cease,

all calm and cour-age, faith and hope: O pour them from a-bove!
and thy just rule shall fill the earth with health and light and peace;

Im-part them, Lord, to each and all, as each and all shall need,
when ev-er-blue the sky shall gleam, and ev-er-green the sod,

to rise, like in-cense, each to thee, in no-ble thought and deed.
and our rude work de-face no more the hand-i-work of God.

+The Holy Gospel

Luke 13:10-17

Please turn to face the Celebrant

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke
People **Glory to you Lord Christ**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ**

The Homily

+The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

+The Prayers of the People Form Six

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For an end to violence in Ukraine, Syria and Lebanon, Israel and Palestine, Yemen and the Horn of Africa; for all refugees; for peace in this community, the nation, and the World; **For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who will be born today and all who will die today; for all who live out of doors by no choice of their own, for those who have little or nothing to eat and those who have no work; for all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For *Sean* our Presiding Bishop, *Santosh* our Bishop, and *Frank* our Priest; and for all bishops and other ministers; **For all who serve God in his Church.**

For the special needs and concerns of this congregation. We pray for the Search Committee as they seek our next Rector.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

+The Peace

<i>Celebrant</i>	The peace of Christ be always with you.
<i>People</i>	And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

Offertory Anthem

“The Church’s One Foundation”

arr. Pethel

- Electronic Giving scan the QR Code
- Text to Give by sending keyword **CCPKI** to **73256**



Offertory Response

A musical score for the Offertory Response, consisting of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 2/2. The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise him a - bove, ' ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men." The first system covers the first line of lyrics, the second system covers the second line, and the third system covers the third line. The piano accompaniment consists of chords and moving lines that support the vocal melody.

Praise God, from whom all blessings flow; praise him, all crea-tures

here be - low; praise him a - bove, ' ye heaven - ly

host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Celebrant The Lord be with you.

People **And also with you.**

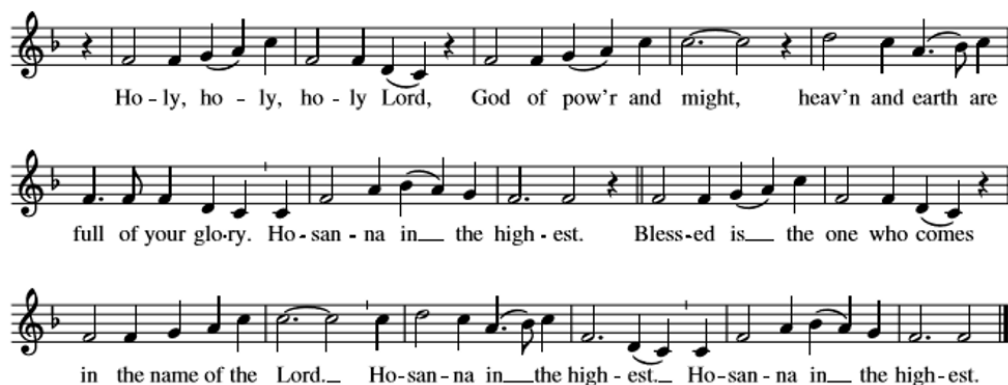
Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for by water and the Holy Spirit, you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

AMEN.

As our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

+Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Communion Anthem “Love Diving, All Loves Excelling”

arr. Pethel

Communion Hymns #304 I come with joy to meet my Lord

#8 Morning has broken

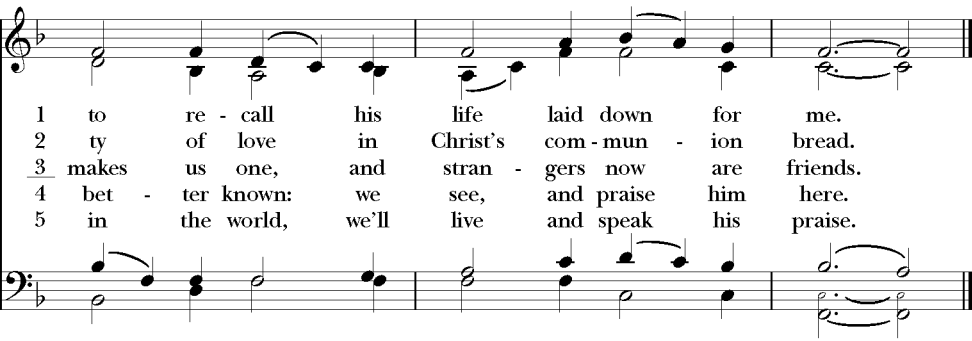
Unison or harmony



1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

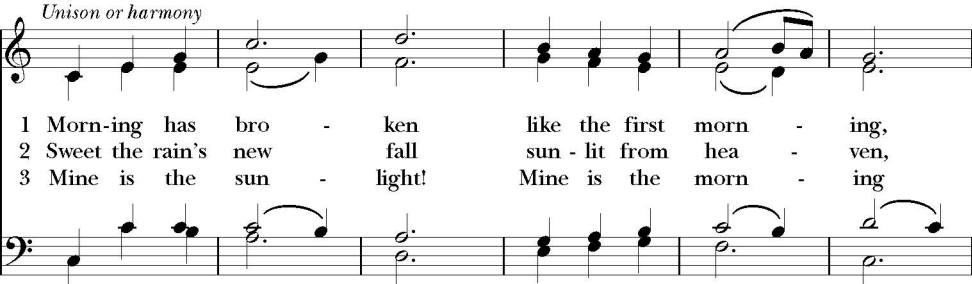


1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

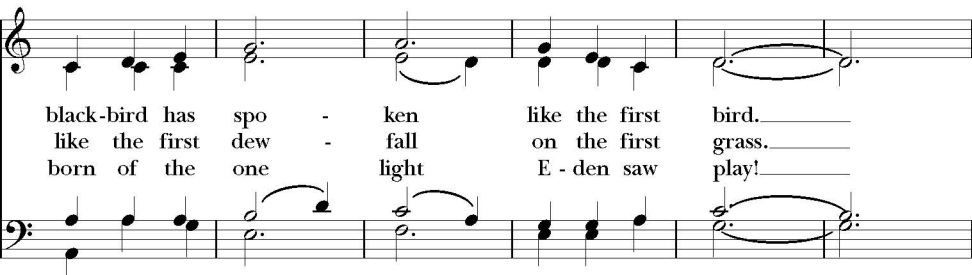


1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

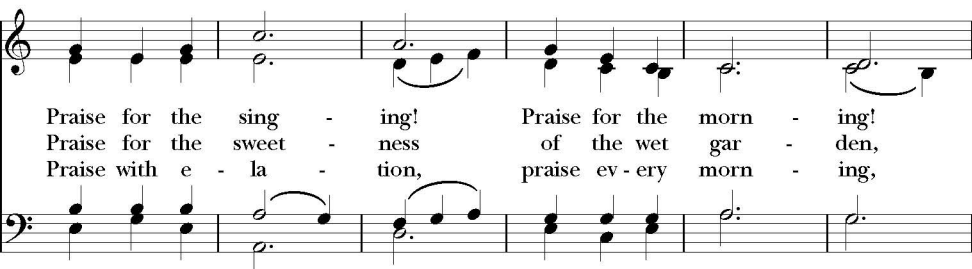
Unison or harmony



1 Morn-ing has bro - ken like the first morn - ing,
 2 Sweet the rain's new fall sun - lit from hea - ven,
 3 Mine is the sun - light! Mine is the morn - ing



black-bird has spo - ken like the first bird. _____
 like the first dew - fall on the first grass. _____
 born of the one light E - den saw play! _____



Praise for the sing - ing! Praise for the morn - ing!
 Praise for the sweet - ness of the wet gar - den,
 Praise with e - la - tion, praise ev - ery morn - ing,



Praise for them, spring - ing fresh from the Word!
 sprung in com - plete - ness where his feet pass. _____
 God's re - cre - a - tion of the new day! _____

+Post-Communion Prayer

After Communion, the Celebrant says
Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

+Blessing

Birthdays & Anniversaries

+Recessional Hymn Come, we that love the Lord **Bulletin pg 15**

+Dismissal

The Celebrant dismisses them with these words

People Let us go forth in the name of Christ.
Thanks be to God.

+Postlude “Declaration” Groden

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1. Come, we that love the Lord, And let our joys be known; Join
 2. Let those re - fuse to sing Who nev - er knew our God; But
 3. The hill of Zi - on yields A thou - sand sa - cred sweets. Be -
 4. Then let our songs a - bound, And ev - 'ry tear be dry; We're



1. in a song with sweet ac - cord, Join in a song with sweet ac -
 2. chil - dren of the heav'n - ly King, But chil - dren of the heav'n - ly
 3. fore we reach the heav'n - ly fields, Be - fore we reach the heav'n - ly
 4. march - ing through Im - man - uel's ground, We're march - ing thro' Im - man - uel's



1. cord, And thus sur - round the throne, And thus sur - round the throne.
 2. King, May speak their joys a - broad, May speak their joys a - broad.
 3. fields, Or walk the gold - en streets, Or walk the gold - en streets.
 4. ground, To fair - er worlds on high, To fair - er worlds on high.



We're march - ing to Zi - on, Beau - ti - ful, beau - ti - ful
 We're march - ing on to Zi - on,

Zi - on; We're march - ing up - ward to Zi - on,

Zi - on, Zi - on,

The beau - ti - ful cit - y of God,

Please pray for: Anna Sisson, Adele Sadiq, Sharon McCain, Philip Taylor, Bud Dunlap, Laura Ervin Mele (RIP)- Rick & Karen Ervin & Family, Sophie Amador, Pat Sherbert, Melanie, Tami Vanhoy (RIP), Carole Breen, Dickie Coursey, Mark Alexander, Cam, Jerry Pierson, Larry Wilkins, Wendy Rue, Ted, Micheal, Erin Dunlap, Flood Victims in Texas, Pat Sherbert, John Pope (RIP), Alijah Wolflin & Emily, Karen Green, John & Chris Gschwend, Don & Melody Sutherland, Frank Rowan, Debbie & Bob, Jesse, Nick Majka, Evelyn Wilson, Susan Fralic, Linda Lou Stevens (RIP), Heather Schoplien

Prayer Requests can be sent to prayer@ccpki.org

Parish Announcements

Sunday, August 24, 2025

Today

We thank our Parish Band for leading music in our worship today!

Blessing of the Backpacks for all children at today's service, followed by an ice cream social in the Wiggle Room.

Scheduled Meetings This Week

Bible Study: Today 6:00 – 7:00 p.m. in Shand Hall Narthex

Soup & Salad Prep: Monday, Tuesday, Wednesday, Thursday (see Lindy)

AA: Wednesday and Friday at 7:30 p.m. & Saturday 2:00 p.m.

AA Women's Book Study: Friday at 6:30 p.m.

Al-Anon: Friday at 7:30 p.m.

Looking Ahead!

Sunday, 9/14: Service at Camp Wright at 9:30 a.m. (no services in church)

Sunday, 9/21: Return to fall worship schedule with services at 8 a.m. and 10 a.m.

Sunday 9/21: Sunday School Resumes at 10:00 a.m. and Youth Group at 7:00 p.m.

Parish Choir Begins Soon

The CCPKI Parish Choir resumes rehearsing for the fall on Sunday, 9/7 after the 9:30 a.m. service. The choir will resume singing at the 10 a.m. service on 9/21. New members are always welcome, without audition. For more information, please contact Gary Van Essen (music@ccpki.org).

Bible Study with Vicar Terrance

Christ Church Parish and Living Water are having a Bible study on the Gospel of Matthew on Sundays at 6:00 p.m. in Shand Hall Narthex. The study is expected to last 9 sessions and is centered on hearing the voice of God through the richness of scripture to create, nurture, and sustain our faith. Join us as we are drawn together by Grace by the Holy Spirit and are sent into the work of our calling in the world.

Soup & Salad Sales

Visit our website to sign up to receive menus and pre-order each week. Preparing the soups and salads every week is a huge task and a really important ministry for our parish. We are always looking for volunteers. Contact Lindy (410-212-6269).

<https://www.cognitofrms.com/LindyColtharp/CCPKISoupsAndSalads>

Addressing Food Insecurity is a High Priority for Christ Church Outreach Ministries. Here's How You Can Help:

Backpack Weekend Meals for Kids On Thursday, 9/11 we will begin our 10th year of parish support for the Backpack Weekend Meals program. Collaborating with School Counselors, we provide individual bags of weekend food for at-risk children at Kent Island Elementary School, Bayside Elementary School and Sudlersville Middle School. Every Thursday morning, at 8:30 a.m. in Shand Hall, we pack individual bags and deliver them to the schools. Teachers put a bag in each eligible child's backpack. We are always grateful for your donations of food. Pick up a Backpack Food Priorities card in the Narthex. Drop your donations at the office or in our storage room on the back hallway near the Day School. If you would like to make a monetary donation to the Backpack program, you may write a check to Christ Church Parish with "**Backpacks**" in the memo, place cash in an envelope writing "**Backpacks**" on the front or make an online donation choosing "**Backpacks**" from the dropdown menu. We would love to welcome some new volunteers this fall. For information, contact Kathy Sells, 410-490-6042 or backpacks@ccpki.org.



The Need Continues! Haven Ministries continues to experience very high numbers of families and individuals who need food assistance. Please continue to help with your generous food donations. Haven Ministries has a wish list on Amazon.com so you can go online and order food for delivery directly to Haven Ministries. If you would like to support Haven Ministries with a monetary donation, you may write a check to Christ Church Parish with "**Food Pantry**" in the memo, place cash in an envelope writing "**Food Pantry**" on the front or make an online donation choosing "**Food Pantry**" from the dropdown menu.

Children's Food Ministry Helps Combat Childhood Hunger

This recently-formed parish ministry helps ensure that Haven Ministries has a regular supply of healthy child-friendly food on their shelves. Haven Ministries staff tell us what they need, and every week we place an online Sam's Club order and have it delivered directly to Haven Ministries. Our weekly cost is about \$300. If you would like to make a donation, you may write a check to Christ Church Parish with "**Children's Food Ministry**" in the memo, place cash in an envelope writing "**Children's Food Ministry**" on the front or make an online donation choosing "**Children's Food Ministry**" from the dropdown menu. For more information, please contact Leona Parker (301) 807-8503 Leona.parker22@gmail.com.

Thank you, Christ Church Parishioners for your prayers, caring and generosity!

