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Christ Episcopal Church Day School
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The Eighth Sunday after Pentecost
August 3, 2025
9:30 AM

The Rt. Rev. Santosh Marray, Bishop of Easton
The Rev'd Frank B Crumbaugh III, Priest-in-Charge
Dr. Gary Van Essen, Minister of Music
Alesia Grier, Family Ministry Coordinator
Brenda Faulkner, Parish Administrator

HELPFUL INFORMATION

Nursery Care and Sunday School for children are available weekly during the 9:30 a.m. service in the Wiggle Worship Room, through the open door on the left side of the worship area. Activity/Coloring Tables are also available for children in the rear of the church.

To find restrooms and water fountains, exit the church through the rear doors and turn right. The restrooms and water fountains will be on your right before you exit the narthex.

A hearing-assist system and large-print bulletins are available. Please see an usher to request either of these items.

Our 9:30 a.m. Eucharist Service is live-streamed each Sunday. You can view the services on our website or our YouTube channel.

Please join us for refreshments and fellowship in the narthex after the service!

Serving Today

Eucharistic Ministers: Liza Hamill, Juanita Dombkowski

Lectors: Beverly Cooper, Becky Meyers

Ushers: Bernie Gast, Warren Prender

Acolytes: Jordan McIlwain, Samuel Radley-Taylor

Altar Guild: Maria Jones, Becky Myers

Counters: Judy Peppel, Kate McNealey

Greeters: Caroline Aland, Molly Cannon

Video Tech: Bill Vanderbok

Sound Tech: Dottie Wilson

The Holy Eucharist: Rite Two

The Word of God

Welcome

Prelude

Jesu, Joy of Man's Desiring

J. S. Bach

+**Processional Hymn #408** Sing praise to God who reigns above

+**Opening Sentences**

Celebrant Blessed be God, Father, Son, and Holy Spirit.
People **And blessed be God's Kingdom now and forever. Amen.**

+**Collect for Purity (said by all)**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

+**The Kyrie**

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

+**The Collect of the Day**

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**



1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al-might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
keep - eth; by morn - ing glow or eve - ning shade his watch - ful
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep - eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

The First Lesson

Ecclesiastes 1:2, 12-14; 2:18-23

A Reading from the Book of Ecclesiastes

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me -- and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So, I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Reader The Word of the Lord.

People **Thanks be to God**

The Psalm

Psalm 49:1-11

Read responsively by verse

- 1 Hear this, all you peoples;
hearken, all you who dwell in the world, *
you of high degree and low, rich and poor together.
- 2 **My mouth shall speak of wisdom, ***
and my heart shall meditate on understanding.
- 3 I will incline my ear to a proverb *
and set forth my riddle upon the harp.
- 4 **Why should I be afraid in evil days, ***
when the wickedness of those at my heels surrounds me,
- 5 The wickedness of those who put their trust in their goods, *
and boast of their great riches?

- 6 **We can never ransom ourselves, ***
 or deliver to God the price of our life;
- 7 For the ransom of our life is so great, *
 that we should never have enough to pay it,
- 8 **In order to live for ever and ever, ***
 and never see the grave.
- 9 For we see that the wise die also; like the dull and stupid they perish *
 and leave their wealth to those who come after them.
- 10 **Their graves shall be their homes for ever,**
 their dwelling places from generation to generation, *
 though they call the lands after their own names.
- 11 Even though honored, they cannot live for ever; *
 they are like the beasts that perish.

The Epistle

Colossians 3:1-11

A Reading from the Letter of Paul to the Colossians

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader The Word of the Lord

People **Thanks be to God**

+Sequence Hymn #529 In Christ there is no East or West

+The Holy Gospel

Luke 12:13-21

Please turn to face the Celebrant

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke

People **Glory to you Lord Christ**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ**

The Homily

+The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,

Unison or harmony

1 In Christ there is no East or West, in
2 Join hands, dis - ci - ples of the faith, what -
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
e'er your race may and be! Who serves my Fa - ther
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
as his child is sure - ly kin to me.
one in him, through - out the whole wide earth.

of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

+The Prayers of the People Form Six

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For an end to violence in Ukraine, Syria and Lebanon, Israel and Palestine, Yemen and the Horn of Africa; for all refugees; for peace in this community, the nation, and the World;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who will be born today and all who will die today; for all who live out of doors by no choice of their own, for those who have little or nothing to eat and those who have no work; for all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For *Sean* our Presiding Bishop, *Santosb* our Bishop, and *Frank* our Priest; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. We pray for the Search Committee as they seek our next Rector.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

+The Peace

<i>Celebrant</i>	The peace of Christ be always with you.
<i>People</i>	And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

The Offertory

Blest Are The Pure In Heart

Malcolm Archer

- Electronic Giving scan the QR Code
- Text to Give by sending keyword **CCPKI** to **73256**



Offertory Response

Musical notation for the first line of the Offertory Response. It consists of a treble and bass staff in G major (one sharp) and 2/2 time. The melody is in the treble staff, and the bass staff provides a harmonic accompaniment.

Praise God, from whom all bless-ings flow; praise him, all crea-tures

Musical notation for the second line of the Offertory Response. It continues the melody and accompaniment from the first line.

here be - low; praise him a - bove, ' ye heaven - ly

Musical notation for the third line of the Offertory Response. It concludes the phrase with a double bar line.

host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Celebrant The Lord be with you.

People **And also with you.**

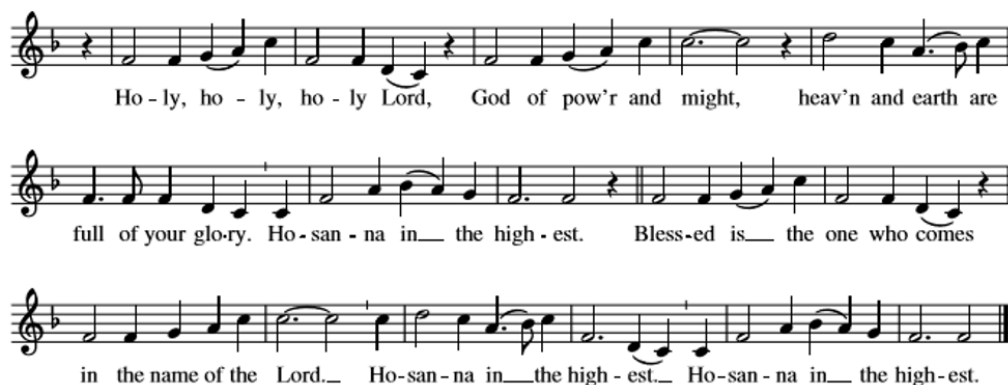
Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for by water and the Holy Spirit, you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

AMEN.

As our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

+Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Communion Music

Andante Tranquillo

Percy W. Whitlock

Vesper Voluntary No. 3

Edward Elgar

+Post-Communion Prayer

After Communion, the Celebrant says
Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

+Blessing

Birthdays & Anniversaries

+Recessional Hymn #595 God of grace and God of glory

+Dismissal

The Celebrant dismisses them with these words

Let us go forth in the name of Christ.

People

Thanks be to God.

+Postlude

Grand Chœur

César Franck

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Thank you to our volunteer substitute organist, Dave Hasek. Dave is a member of the parish and a professional organist who has earned the Colleague Certification from the American Guild of Organists. We are grateful to Dave for sharing his time and talent this morning!



1 God of grace and God of glo - ry, on thy peo - ple
2 Lo! the hosts of e - vil round us scorn thy Christ, as -
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to
4 Save us from weak res - ig - na - tion to the e - vils



pour thy power; crown thine an - cient Church's sto - ry;
sail his ways! From the fears that long have bound us
thy con - trol; shame our wan - ton, self - ish glad - ness,
we de - plore; let the gift of thy sal - va - tion



bring her bud to glo - rious flower. Grant us wis - dom,
free our hearts to faith and praise: grant us wis - dom,
rich in things and poor in soul. Grant us wis - dom,
be our glo - ry ev - er - more. Grant us wis - dom,



grant us cour - age, for the fac - ing of this hour.
grant us cour - age, for the liv - ing of these days.
grant us cour - age, lest we miss thy king - dom's goal.
grant us cour - age, serv - ing thee whom we a - dore.



Parish Announcements

Sunday, August 3, 2025

Today:

The Wiggle Worship Room is open for young children of all ages. Come and see God at work and play with our little ones!

Scheduled Meetings This Week

Bible Study: Today 6:00 – 7:00 in Shand Hall Narthex

Soup & Salad Prep: Monday, Tuesday, Wednesday, Thursday (see Lindy)

AA: Wednesday and Friday at 7:30 p.m. & Saturday 2:00 p.m.

AA Women's Book Study: Friday at 6:30 p.m.

Al-Anon: Friday at 7:30 p.m.

Looking Ahead!

Sunday, 9/14: Service at Camp Wright at 9:30 a.m. (no services in church)

Sunday, 9/21: Return to fall worship schedule with services at 8 a.m. and 10 a.m.

Bible Study with Vicar Terrance

Christ Church Parish and Living Water will be having a Bible study on the Gospel of Matthew on Sundays at 6:00 p.m. in Shand Hall Narthex. The study is expected to last 9 sessions and is centered on hearing the voice of God through the richness of scripture to create, nurture, and sustain our faith. Join us as we are drawn together by Grace by the Holy Spirit and are sent into the work of our calling in the world.

Summer Backpack Weekend Meals for Children

During the month of July, our amazing parish and community volunteers packed and delivered **480 bags of weekend meals** for the QACPS 4-week Title 1 and Migrant summer school session. Funding for the summer program was provided by the QAC Backpack Committee. Beginning in mid-September, Christ Church will once again provide weekend meals for children in Kent Island Elementary, Bayside Elementary and Sudlersville Middle Schools. We always welcome new volunteers and donations of funds and child-friendly food. Contact Kathy Sells at 410-490-6042 or backpacks@ccpki.org.

Soup & Salad Sales

Visit our website to sign up to receive menus and pre-order each week. Preparing the soups and salads every week is a huge task and a really important ministry for our parish. We are always looking for volunteers. Contact Lindy (410-212-6269).

<https://www.cognitofrms.com/LindyColtharp/CCPKISoupsAndSalads>



The Need is Growing!

Thank you, Christ Church Parish, for all you do for Haven Ministries! Please continue to help us with your generous food donations. If you would like to support Haven Ministries with a monetary donation, you may write a check to Christ Church Parish with “**Food Pantry**” in the memo, place cash in an envelope writing “**Food Pantry**” on the front or make an online donation choosing “**Food Pantry**” from the dropdown menu.

Christ Church Internet Upgrades Complete

The CCPKI Wifi has been upgraded. We now have a Guest Login

The name is now: Christ Church Guest

The password is CC-Guest

If you currently have our previous password automatically connecting, please use this one going forward.

NEW! Christ Church CHILDREN’S FOOD MINISTRY Helps Combat Childhood Hunger

We are so grateful for the outpouring of support for this **new year-round parish ministry**. Every week, we purchase a supply of child-friendly food and send it to the Haven Ministries Food Pantry, at a cost of about \$300. If you would like to support this parish ministry with a monetary donation, you may write a check to Christ Church Parish with “**Children’s Food Ministry**” in the memo; place cash in an envelope writing “**Children’s Food Ministry**” on the front; or make an online donation choosing “**Children’s Food Ministry**” from the dropdown menu. For more information, please contact Leona Parker (301) 807-8503 Leona.parker22@gmail.com. Thank you in advance for your generosity!

Fall Handbell Choir Players Needed



We are excited to announce that our new Handbell Choir will be semester-based (fall and spring) to allow greater participation and reduced time commitment.

We are still seeking three players to complete our ensemble for the fall.

The fall semester will require just seven Thursday evening rehearsals (6 - 7 p.m.), between October 9th and January 22nd and three Sunday morning performances. Potential members should have experience reading music (handbell experience is helpful but not required). If you are interested, please contact Gary Van Essen (music@ccpki.org) as soon as possible.