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Stevensville, MD 21666
www.ccpki.org
410.643.5921

Christ Episcopal Church Day School
www.cecds.org
410.643.8248



The Sixth Sunday after Pentecost
July 20, 2025
9:30 AM

The Rt. Rev. Santosh Marray, Bishop of Easton
The Rev'd Frank B Crumbaugh III, Priest-in-Charge
Dr. Gary Van Essen, Minister of Music
Alesia Grier, Family Ministry Coordinator
Brenda Faulkner, Parish Administrator

HELPFUL INFORMATION

Nursery Care and Sunday School for children are available weekly during the 9:30 a.m. service in the Wiggle Worship Room, through the open door on the left side of the worship area. Activity/Coloring Tables are also available for children in the rear of the church.

To find restrooms and water fountains, exit the church through the rear doors and turn right. The restrooms and water fountains will be on your right before you exit the narthex.

A hearing-assist system and large-print bulletins are available. Please see an usher to request either of these items.

Our 9:30 a.m. Eucharist Service is live-streamed each Sunday. You can view the services on our website or our YouTube channel.

Please join us for refreshments and fellowship in the narthex after the service!

Serving Today

Eucharistic Ministers: Patti Snyder, Leslie Schneider

Lectors: Lisa Herlihy, Patrick Herlihy

Ushers: John Reckord, Charlie Schwan

Acolytes: Kai Moore, Avery Miller, Jordan McIlwain

Altar Guild: Dot Deren, Fred & Linda Klingensmith, Nancy Link, Julia Bollinger

Counters: Judy Peppel, Anna Sisson

Greeters: Molly Cannon, Mary Lu Prender

Video Tech: Dottie Wilson

Sound Tech: Dan Starsonneck

The Holy Eucharist: Rite Two

The Word of God

Welcome

Prelude

“Allein Gott in der Hoh sei Ehr”
(All Glory be to God on High)

Zachau

+**Processional Hymn #421** All glory be to God on high

+**Opening Sentences**

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People **And blessed be God’s Kingdom now and forever. Amen.**

+**Collect for Purity (said by all)**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

+**The Kyrie**

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

+**The Collect of the Day**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

The First Lesson

Genesis 18:1-10a

A Reading from the Book of Genesis

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on--since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

Reader The Word of the Lord.

People **Thanks be to God**

The Psalm

Psalm 15

Read responsively by verse

1 LORD, who may dwell in your tabernacle? *
who may abide upon your holy hill?

**2 Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.**

3 There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.

**4 In his sight the wicked is rejected, *
but he honors those who fear the LORD.**

5 He has sworn to do no wrong *
and does not take back his word.

**6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.**

7 Whoever does these things *
shall never be overthrown.

The Epistle

Colossians 1:15-28

A Reading from the Letter of Paul to the Colossians

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Reader The Word of the Lord

People **Thanks be to God**



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

+**Sequence Hymn #488** Be thou my vision, O Lord of my heart

+**The Holy Gospel**

Luke 10:38-42

Please turn to face the Celebrant

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke

People **Glory to you Lord Christ**

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ**

The Homily

+**The Nicene Creed**

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

+The Prayers of the People Form Six

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For an end to violence in Ukraine, Syria and Lebanon, Israel and Palestine, Yemen and the Horn of Africa; for all refugees; for peace in this community, the nation, and the World;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who will be born today and all who will die today; for all who live out of doors by no choice of their own, for those who have little or nothing to eat and those who have no work; for all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For *Sean* our Presiding Bishop, *Santosh* our Bishop, and *Frank* our Priest; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. We pray for the Search Committee as they seek our next Rector.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

+The Peace

<i>Celebrant</i>	The peace of Christ be always with you.
<i>People</i>	And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

Offertory Anthem

“Give Me Jesus”

Tim Aland, tenor

- Electronic Giving scan the QR Code
- Text to Give by sending keyword **CCPKI** to 73256



Offertory Response

A musical score for a three-part offertory response. It consists of three systems of music, each with a treble and bass staff joined by a brace. The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are written below the staves.

Praise God, from whom all bless-ings flow; praise him, all crea-tures

here be - low; praise him a - bove, ' ye heaven - ly

host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

+The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

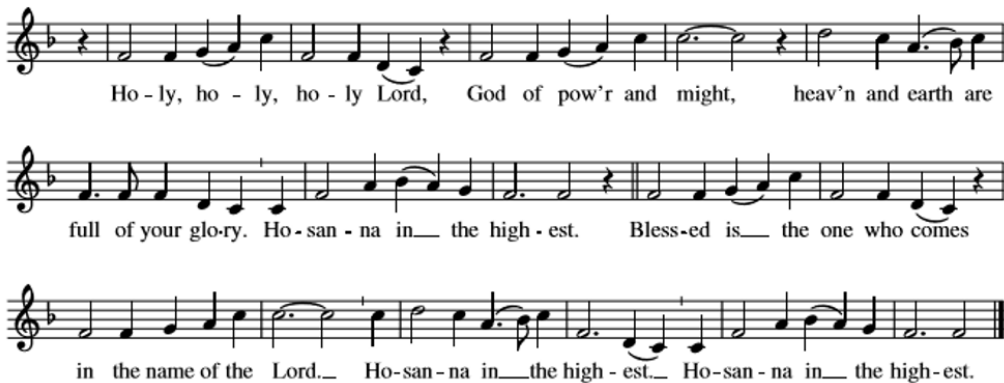
Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for by water and the Holy Spirit, you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.
AMEN.

As our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

+Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

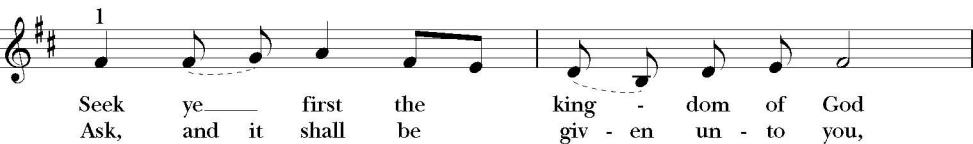
Communion Music #316 This is the hour of banquet and of song
#711 Seek ye first the kingdom of God

1 This is the hour of ban-quet and of song;
 2 Too soon we rise; we go our sev-eral ways;
 3 Feast af-ter feast thus comes and pass-es by,

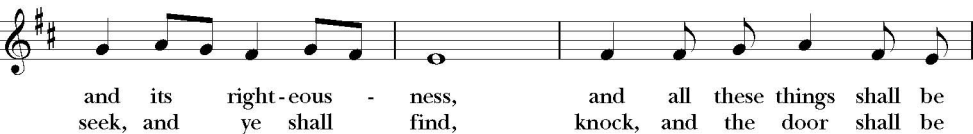
this is the heaven-ly ta-ble spread for me;
 the feast, though not the love, is past and gone,
 yet, pass-ing, points to the glad feast a-bove,

here let me feast, and feast-ing, still pro-long the
 the Bread and Wine con-sumed: yet all our days thou
 giv-ing us fore-taste of the fes-tal joy, the

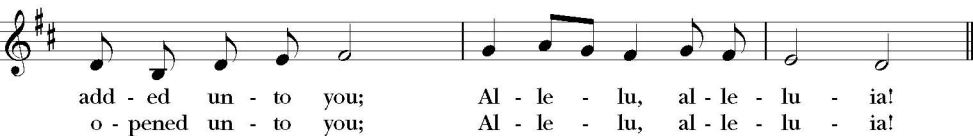
brief, bright hour of fel-low-ship with thee.
 still art here with us—our Shield and Sun.
 Lamb's great mar-riage feast of bliss and love.



Seek ye first the king - dom of God
Ask, and it shall be giv - en un - to you,



and its right-eous - ness, and all these things shall be
seek, and ye shall find, knock, and the door shall be



add - ed un - to you; Al - le - lu, al - le - lu - ia!
o - pened un - to you; Al - le - lu, al - le - lu - ia!

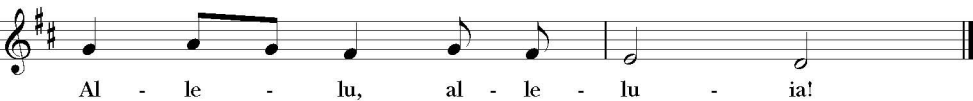
Refrain



Al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia!



Al - le - lu, al - le - lu - ia!

+Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

+Blessing

Birthdays & Anniversaries

+Recessional Hymn Blessed assurance, Jesus is mine!

+Dismissal

The Celebrant dismisses them with these words

Let us go forth in the name of Christ.

People

Thanks be to God.

+Postlude

“Pipings”

Southbridge

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+Recessional Hymn

Blessed assurance, Jesus is mine!



1. Bless - ed as - sur - ance, Je - sus is mine! — O what a
 2. Per - fect sub - mis - sion, per - fect de - light, — Vi - sions of
 3. Per - fect sub - mis - sion, all is at rest, — I in my



1. fore-taste of glo - ry di - vine! — Heir of sal - va - tion, pur - chase of
 2. rap - ture now burst on my sight; — An - gels de - scend - ing, bring from a -
 3. sav - ior am hap - py and blest; — Watch - ing and wait - ing, look - ing a -



1. God, — Born of His spir - it, washed in His blood. —
 2. bove — Ech - oes of mer - cy, whis - pers of love. —
 3. bove, — Filled with His good - ness, lost in His love. —



This is my sto - ry, this is my song, — Prais - ing my

sav - ior all the day long; — This is my sto - ry, this is my

song, — Prais - ing my sav - ior all the day long. —

Please pray for: William Marple, Lisa Andrews, Don S., Melissa Wellman, Michelle Mortimer, Anna Sisson, Adele Sadiq, Sharon McCain, Philip Taylor, Bud Dunlap, Laura Ervin Mele (RIP)- Rick & Karen Ervin & Family, Sophie Amador, Pat Sherbert, Melanie, Tami Vanhoy (RIP), Carole Breen, Dickie Coursey, Mark Alexander, Cam, Jerry Pierson, Larry Wilkins, Wendy Rue, Ted, Micheal, Erin Dunlap, Flood Victims in Texas, Pat Sherbert, John Pope (RIP), Alijah Wolflin & Emily, Karen Green, John & Chris Gschwend

Prayer Requests can be sent to prayer@ccpki.org

Ms. Karen Green would like to thank everyone for their continued prayers and support.

Parish Announcements

Sunday, July 20, 2025

Today: Vacation Bible Sunday School!

Today and every Sunday in July, children will meet at 9:30 in the Wiggle Room to experience the Joy in Jesus! All are welcome!



Scheduled Meetings This Week

Backpack Summer Session: Packing bags Thursday at 8:30 a.m.

Soup & Salad Prep: Monday, Tuesday, Wednesday, Thursday (see Lindy)

AA: Wednesday and Friday at 7:30 p.m. & Saturday 2:00 p.m.

AA Women's Book Study: Friday at 6:30 p.m.

Al-Anon: Friday at 7:30 p.m.

Soup & Salad Sales

Visit our website to sign up to receive menus and pre-order each week. Preparing the soups and salads every week is a huge task and a really important ministry for our parish. We are always looking for volunteers. Contact Lindy (410-212-6269).

<https://www.cognitoforms.com/LindyColtharp/CCPKISoupsAndSalads>

The Need Continues. Keep up the Great Work!

Please help us keep up with the demand. Here is a wish list, but all donations are welcome:

- Canned meats: chicken, ham, tuna
- Pasta and Pasta Sauce
- Chef Boyardee-type Canned Pasta Meals
- Canned Fruits and Vegetables
- Peanut Butter & Jelly, Cereal, Healthy Snacks
- Toiletries, Paper Products



If you would like to support this ministry with a monetary donation, you may write a check to Christ Church Parish with "**Food Pantry**" in the memo, place cash in an envelope writing "**Food Pantry**" on the front or make an online donation choosing "**Food Pantry**" from the dropdown menu.

NEW Christ Church Food Ministry Helps Combat Childhood Hunger

We are so grateful for the outpouring of support for this **new year-round parish ministry**. Every week, we will purchase a supply of child-friendly food and send it to Haven Ministries Food Pantry at a weekly cost of about \$300. If you would like to support this ministry with a monetary donation, you may write a check to Christ Church Parish with “**Children’s Food Ministry**” in the memo, place cash in an envelope writing “**Children’s Food Ministry**” on the front or by making an online donation choosing “**Children’s Food Ministry**” from the dropdown menu. For more information, please contact Leona Parker (301) 807-8503 Leona.parker22@gmail.com. Thank you in advance for your generosity!

Dust off Your Instrument & Join the Band!



The Christ Church Concert Band will play at the 9:30 a.m. service on August 24th and is seeking additional instrumental musicians. This is a great opportunity for high school or adult instrumentalists to play with a parish ensemble without any long-term commitment. Members will be provided with the music ahead of time and should be able to learn their part on their own. The Band will rehearse together at 8:15 a.m. on August 24th. Contact Gary Van Essen (music@ccpki.org) for more information.

Fall Handbell Choir Players Needed



We are excited to announce that our new Handbell Choir will be semester-based (fall and spring) to allow greater participation and reduced time commitment.

We are still seeking **three** players to complete our ensemble for the fall. The fall semester will require just seven Thursday evening rehearsals (6 - 7 p.m.), between October 9th and January 22nd and three Sunday morning performances. Potential members should have experience reading music (handbell experience is helpful but not required). If you are interested, please contact Gary Van Essen (music@ccpki.org) as soon as possible.

Christ Church Connections Ministry



The Connections Ministry offers a variety of ways to address parishioners’ needs through visiting with a trained volunteer, rides to medical appointments and casserole deliveries for those who need a hot meal during illness or recovery. Volunteers are needed in all of these areas. Please see the poster in the narthex, pick up a handout and prayerfully consider how you can help. If the Connections Ministry can help you, please don’t hesitate to email connections@ccpki.org or call the parish office.