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Christ Episcopal Church Day School  
[www.cceds.org](http://www.cceds.org)  
410.643.8248



The Third Sunday after Pentecost  
June 29, 2025  
9:30 AM

The Rt. Rev. Santosh Marray, Bishop of Easton  
The Rev'd Frank B Crumbaugh III, Priest-in-Charge  
Dr. Gary Van Essen, Minister of Music  
Alesia Grier, Family Ministry Coordinator  
Brenda Faulkner, Parish Administrator

## HELPFUL INFORMATION

Nursery Care and Sunday School for children are available weekly during the 9:30 a.m. service in the Wiggle Worship Room, through the open door on the left side of the worship area. Activity/Coloring Tables are also available for children in the rear of the church.

To find restrooms and water fountains, exit the church through the rear doors and turn right. The restrooms and water fountains will be on your right before you exit the narthex.

A hearing-assist system and large-print bulletins are available. Please see an usher to request either of these items.

Our 9:30 a.m. Eucharist Service is live-streamed each Sunday. You can view the services on our website or YouTube.

Please join us for refreshments and fellowship in the narthex after the service!

### Serving Today

**Eucharistic Ministers:** Jeffrey Pike, Juanita Dombkowski

**Lectors:** Cheryl Valentine, Charlie Mead

**Acolytes:** Avery Miller, Kai Moore, Jordan McIlwain

**Ushers:** John Reckord, Leslie Schneider

**Altar Guild:** Lynne Shand, Betsy Sipes, Patti Snyder

**Counters:** Dottie Wilson, Susan Hogan

**Greeters:** Caroline Aland, Susie Reckord

**Video Tech:** Steve Dombkowski

**Sound Tech:** Dottie Wilson

# The Holy Eucharist: Rite Two

## The Word of God

Welcome

Prelude

“Upon an Old English Hymn Tune”

Jenkins

+**Processional Hymn #525** The Church’s one foundation

+**Opening Sentences**

*Celebrant* Blessed be God, Father, Son, and Holy Spirit. Alleluia.  
*People* **And blessed be God’s Kingdom now and forever. Amen.**

+**Collect for Purity (said by all)**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

+**The Kyrie**

Lord, have mercy.  
**Christ, have mercy.**  
Lord, have mercy.

+**The Collect of the Day**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der men see her sore op - pressed,  
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:  
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
 4 she waits the con - sum - ma - tion of peace for ev - er - more;  
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
 5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.  
2 and to one hope she press - es, with ev - ery grace en - dued.  
3 and soon the night of weep - ing shall be the morn of song.  
4 and the great Church vic - to - rious shall be the Church at rest.  
5 like them, the meek and low - ly, on high may dwell with thee.



## The First Lesson

1 Kings 19:15-16, 19-21

A Reading from the First Book of Kings

The Lord said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place." So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

*Reader* The Word of the Lord.

*People* **Thanks be to God**

## The Psalm

Psalm 16

*Read responsively by verse*

- 1      Protect me, O God, for I take refuge in you; \*  
I have said to the Lord, "You are my Lord,  
my good above all other."
- 2      **All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.**
- 3      But those who run after other gods \*  
shall have their troubles multiplied.
- 4      **Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.**
- 5      O Lord, you are my portion and my cup; \*  
it is you who uphold my lot.

- 6      **My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.**
- 7      I will bless the Lord who gives me counsel; \*  
my heart teaches me, night after night.
- 8      **I have set the Lord always before me; \*  
because he is at my right hand I shall not fall.**
- 9      My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.
- 10     **For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.**
- 11     You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.

## **The Epistle**

Galatians 5:1, 13-25

A Reading from the Letter of Paul to the Galatians

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus

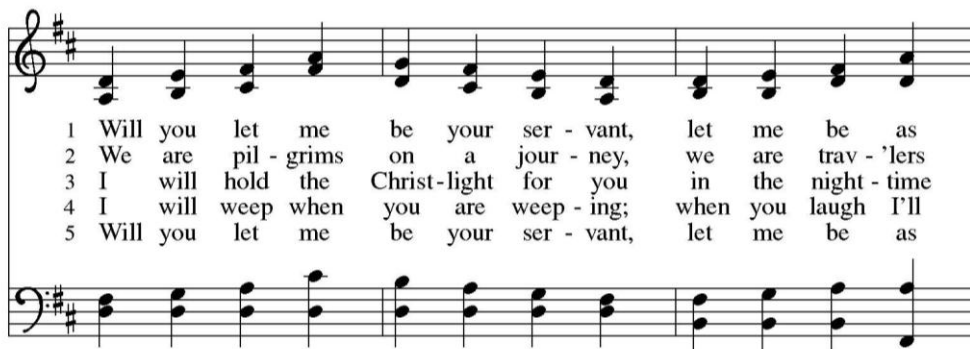
have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

*Reader* The Word of the Lord

*People* **Thanks be to God**

**+Sequence Hymn**

Will you let me be your servant?



1 Will you let me be your ser - vant, let me be as  
 2 We are pil - grims on a jour - ney, we are trav - 'lers  
 3 I will hold the Christ - light for you in the night - time  
 4 I will weep when you are weep - ing; when you laugh I'll  
 5 Will you let me be your ser - vant, let me be as



Christ to you? Pray that I may have the grace to  
 on the road; we are here to help each oth - er  
 of your fear; I will hold my hand out to you,  
 laugh with you. I will share your joy and sor - row  
 Christ to you? Pray that I may have the grace to



let you be my ser - vant, too.  
 walk the mile and bear the load.  
 speak the peace you long to hear.  
 till we've seen this jour - ney through.  
 let you be my ser - vant, too.



## **+The Holy Gospel**

Luke 9:51-62

*Please turn to face the Celebrant*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke

*People* **Glory to you Lord Christ**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ**

## **The Homily**

## **+The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **+The Prayers of the People Form Six**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For an end to violence in Ukraine, Syria and Lebanon, Israel and Palestine, Yemen and the Horn of Africa; for all refugees; for peace in this community, the nation, and the World;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who will be born today and all who will die today; for all who live out of doors by no choice of their own, for those who have little or nothing to eat and those who have no work; for all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For *Sean* our Presiding Bishop, *Santosh* our Bishop, and *Frank* our Priest; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation. We pray for the Search Committee as they seek our next Rector.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*The Celebrant concludes with an absolution or a suitable Collect.*

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**+The Peace**

*Celebrant*      The peace of Christ be always with you.  
*People*          **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

**The Holy Communion**

**Offertory Anthem**

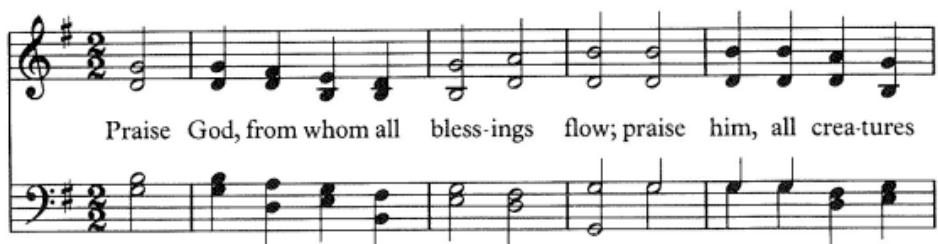
“Arioso”

Jenkins

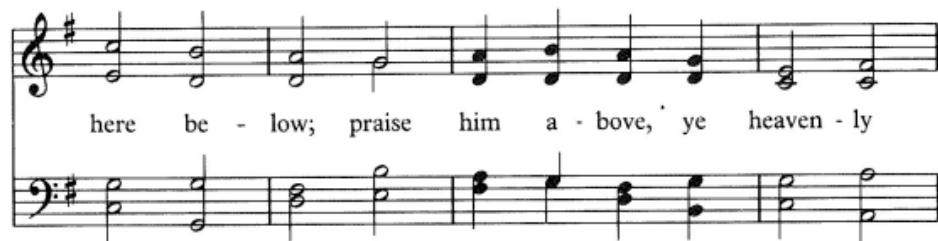
- **Electronic Giving** scan the QR Code
- **Text to Give** by sending keyword **CCPKI** to **73256**



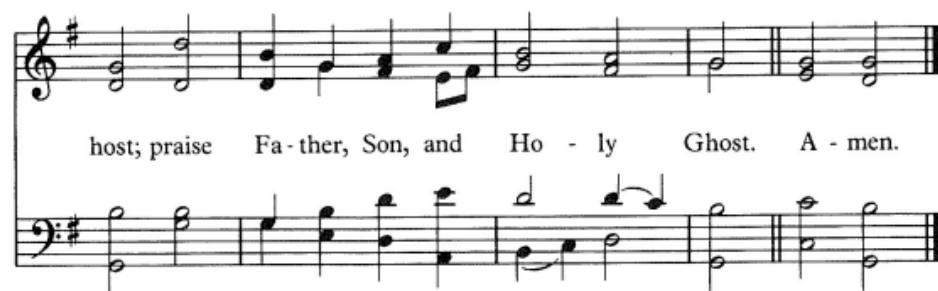
## Offertory Response



Praise God, from whom all bless-ings flow; praise him, all crea-tures



here be - low; praise him a - bove, ' ye heaven - ly



host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

### +The Great Thanksgiving

### Eucharistic Prayer D

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

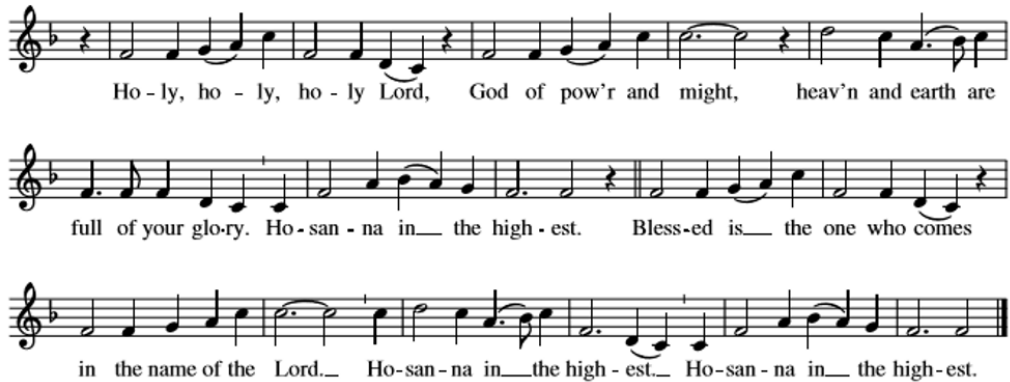
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,



*The people stand or kneel.*

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again, you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose, he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.



Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

[Remember (*Sean, Santosh, Frank* and) all who minister in your Church.]

[Remember all your people, and those who seek your truth.]

[Remember \_\_\_\_\_.]

[Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with \_\_\_\_\_) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

As our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **+Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

**Communion Music**      “Draw Us in the Spirit’s Tether”      Childs

## **+Post-Communion Prayer**

*After Communion, the Celebrant says*  
Let us pray.

*Celebrant and People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## **+Blessing**

## **Birthdays & Anniversaries**

**+Recessional Hymn # 559**    Lead us, heavenly Father, lead us

**+Dismissal**

*The Celebrant dismisses them with these words*

Let us go forth in the name of Christ.

*People*

**Thanks be to God.**

**+Postlude**

“Now Thank We All Our God”

J.S. Bach

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Thank you to our volunteer substitute organist, Dave Hasek. Dave is a member of the parish and a professional organist who has earned Colleague Certification from the American Guild of Organists. We are grateful to Dave for sharing his time and talent this morning!

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -  
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness  
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,  
 thou dost know; thou didst tread this earth be - fore us;  
 heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing  
 thou didst feel its keen - est woe; yet un - fear - ing,  
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - every bless - ing, if our God our Fa - ther be.  
 per - se - ver - ing, to thy pas - sion thou didst go.  
 par - doned, guid - ed, noth - ing can our peace des - troy.

**Please pray for:** Darleen Wigal (RIP)-Warren Prender & Family, Wendy Parnell Creasy (RIP), Fred Sherbert, Alan Martin, Melanie, Cassidy, Nick G.M., Barbi Bedell, Grace, Charles Waesche (RIP)-DeeDee McCracken & Family, Anna Sisson, Don S., Roger Ballard (RIP)-Ballard Family-Beverly Cooper & Family, Michelle Mortimer, William Marple, Lisa Andrews, Melissa Wellman, Adele Sadiq, Sharon McCain, Philip Taylor

**Prayer Requests can be sent to [prayer@ccpki.org](mailto:prayer@ccpki.org)**

## Parish Announcements

### Sunday, June 29, 2025

#### Today:

Our parish nurse, Susie Reckord, will be available for blood pressure checks after the 9:30 service today.

#### Scheduled Meetings This Week

Bible Study: Wednesday at 10:00 a.m.

Soup & Salad Prep: Monday, Tuesday, Wednesday, Thursday (see Lindy)

AA: Wednesday and Friday at 7:30 p.m. & Saturday 2:00 p.m.

AA Women's Book Study: Friday at 6:30 p.m.

Al-Anon: Friday at 7:30 p.m.

#### Bible Study

Patrick Murphy is leading a Bible study on Peter: Learning to Be Like Jesus. The class meets on Wednesdays at 10:00 am in the conference room. For information, please email Patrick: [pmurphy801@yahoo.com](mailto:pmurphy801@yahoo.com) or speak with him after the service. All are welcome!



#### Fall Handbell Choir Players Needed

We are excited to announce that our new Handbell Choir will be semester-based (fall and spring) to allow greater participation and reduced time commitment. We are still seeking **three** players to complete our ensemble for the fall. The fall semester will require just seven Thursday evening rehearsals (6 - 7 p.m.), between October 9th and January 22nd and three Sunday morning performances. Potential members should have experience with reading music (handbell experience is helpful but not required). If you are interested, please contact Gary Van Essen ([music@ccpki.org](mailto:music@ccpki.org)) as soon as possible.

#### A Special Sewing Project for the Hand Bells

On the bell performance tables, there will be a layer of 4" thick foam to hold the bells and help with resonance. We will be using three six-foot tables and we have purchased six pieces of foam that are 4" x 30" x 36". **We're looking for someone with sewing skills** to make a cover for each pad. If you can help or know of someone, please contact the parish office or Kathy Sells ([kathysells6042@gmail.com](mailto:kathysells6042@gmail.com)) 410-490-6042.

## The CCPKI Children's Food Ministry is Focused on Childhood Hunger

Haven Ministries is experiencing an 85% increase in clients being served at the pantry, many of whom are families with young children. Child-friendly food flies off the shelves. The HM food pantry coordinator has given us a specific list of child-friendly food priorities, and we have begun placing a weekly online order at Sam's Club for delivery directly to Haven Ministries. The consistent, predictable availability of this child-friendly food is a big help to the pantry and the families they serve.

The weekly cost of this ministry is about \$300. We have received some grant money to help fund this endeavor, but we will need a consistent flow of donations and grants to sustain it through the year. If you would like to help with a cash donation, please write your check to Christ Church with "Children's Food Ministry" in the memo. Contact Leona Parker (301) 807-8503 [Leona.parker22@gmail.com](mailto:Leona.parker22@gmail.com). Thank you in advance for your generosity!



## Food Insecurity is on the Rise!

In the first four months of 2024, 3,815 individuals were served at the food pantry. **In the first four months of 2025 6,965 individuals were served, an increase of 82.57%!** Please help us keep up with the demand. Here is a wish list, but all donations are welcome:

- Canned meats: chicken, ham, tuna
- Pasta and Pasta Sauce
- Chef Boyardee-type Canned Pasta Meals
- Canned Fruits and Vegetables
- Peanut Butter & Jelly
- Cereal, Healthy Snacks
- Toiletries, Paper Products

## Soup & Salad Sales

Visit our website to sign up to receive menus and pre-order each week. Preparing the soups and salads every week is a huge task and a really important ministry for our parish. We are always looking for volunteers. Come join us! Contact Lindy (410-212-6269). <https://www.cognitoforms.com/LindyColtharp/CCPKISoupsAndSalads>