



The Second Sunday after Pentecost  
June 22, 2025  
9:30 AM

The Rt. Rev. Santosh Marray, Bishop of Easton  
The Rev'd Frank B Crumbaugh III, Priest-in-Charge  
Dr. Gary Van Essen, Minister of Music  
Alesia Grier, Family Ministry Coordinator  
Brenda Faulkner, Parish Administrator

# The Holy Eucharist: Rite Two

## The Word of God

Welcome

Prelude

“When Peace Like a River”

arr. Wagner

+**Processional Hymn #493** O for a thousand tongues to sing **sts. 1-5**

+**Opening Sentences**

*Celebrant* Blessed be God, Father Son, and Holy Spirit. Alleluia.  
*People* **And blessed be God’s Kingdom now and forever. Amen.**

+**Collect for Purity (said by all)**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

+**The Kyrie**

Lord, have mercy.  
**Christ, have mercy.**  
Lord, have mercy.

+**The Collect of the Day**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!



6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heaven.

## The First Lesson

Isaiah 65:1-9

### A Reading from the Book of Isaiah

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the Lord: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

*Reader* The Word of the Lord.

*People Thanks* **be to God**

## The Psalm

Psalms 22:18-27

*Read responsively by verse*

- 18 Be not far away, O Lord; \*  
you are my strength; hasten to help me.
- 19 **Save me from the sword, \***  
**my life from the power of the dog.**
- 20 Save me from the lion's mouth, \*  
my wretched body from the horns of wild bulls.
- 21 **I will declare your Name to my brethren; \***  
**in the midst of the congregation, I will praise you.**

- 22 Praise the Lord, you that fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.
- 23 **For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.**
- 24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.
- 25 **The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him: \*  
"May your heart live for ever!"**
- 26 All the ends of the earth shall remember and turn to the Lord, \*  
and all the families of the nations shall bow before him.
- 27 **For kingship belongs to the Lord; \*  
he rules over the nations.**

## **The Epistle**

Galatians 3:23-29

A Reading from the Letter of Paul to the Galatians

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore, the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

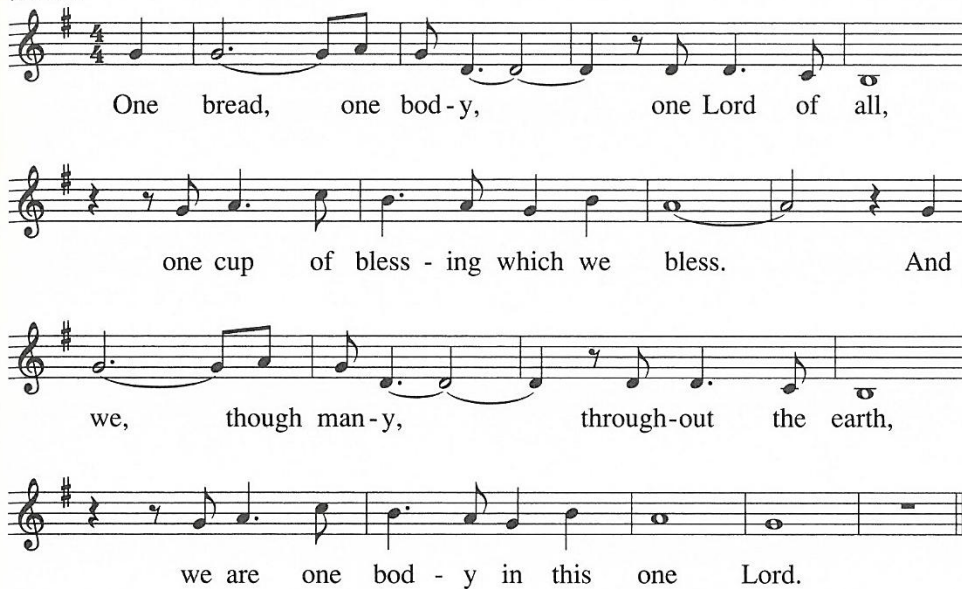
*Reader* The Word of the Lord

*People* **Thanks be to God**

# +Sequence Hymn

One bread, one body

## Refrain



One bread, one bod-y, one Lord of all,  
one cup of bless - ing which we bless. And  
we, though man-y, through-out the earth,  
we are one bod - y in this one Lord.

## Verses



1. Gen - tile or Jew, ser - vant or free,  
2. Man - y the gifts, man - y the works,  
3. Grain for the fields, scat-tered and grown,  
wom - an or man no more.  
one in the Lord of all.  
gath - ered to one for all.

D.C.

## **+The Holy Gospel**

Luke 8:26-39

*Please turn to face the Celebrant*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke

*People* **Glory to you Lord Christ**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time, he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So, he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So, he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So, he went away, proclaiming throughout the city how much Jesus had done for him.

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ**

## **The Homily**

## **+The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



## **+The Prayers of the People Form Six**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For an end to violence in Ukraine, Syria and Lebanon, Israel and Palestine, Yemen and the Horn of Africa; for all refugees; for peace in this community, the nation, and the World;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who will be born today and all who will die today; for all who live out of doors by no choice of their own, for those who have little or nothing to eat and those who have no work; for all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For *Sean* our Presiding Bishop, *Santosh* our Bishop, and *Frank* our Priest; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation. We pray for the Search Committee as they seek our next Rector.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*The Celebrant concludes with an absolution or a suitable Collect.*

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **+The Peace**

*Celebrant*      The peace of Christ be always with you.  
*People*          **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## **The Holy Communion**

### **Offertory Anthem**

“Word of God, Speak”  
*Garrett Van Essen, tenor*

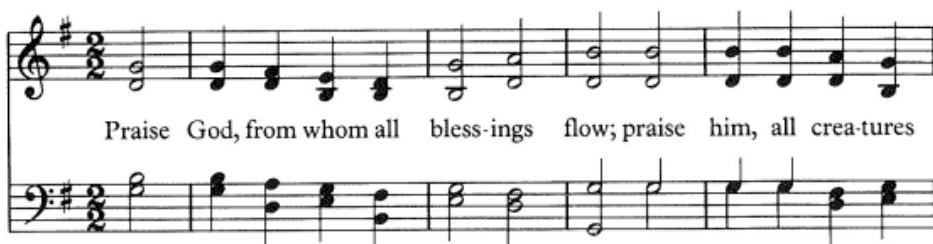
Millard & Kipley

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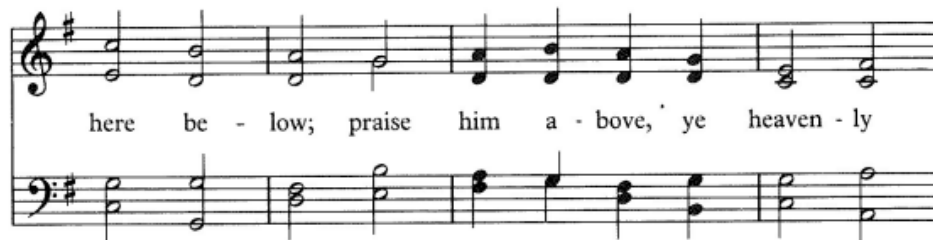
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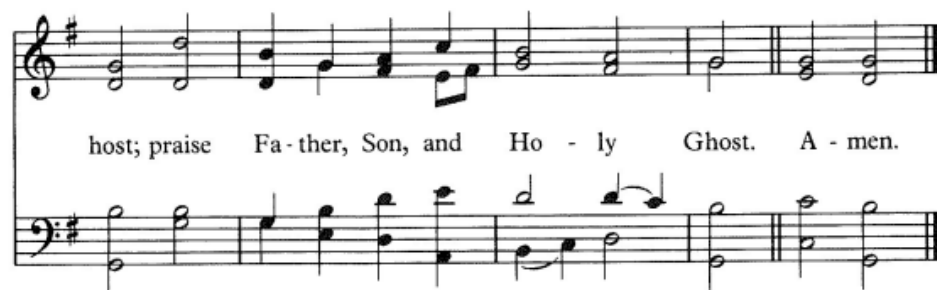
## Offertory Response



Praise God, from whom all bless-ings flow; praise him, all crea-tures



here be - low; praise him a - bove, ' ye heaven - ly



host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

### +The Great Thanksgiving

### Eucharistic Prayer D

*Celebrant*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Lift up your hearts.

*People*

**We lift them to the Lord.**

*Celebrant*

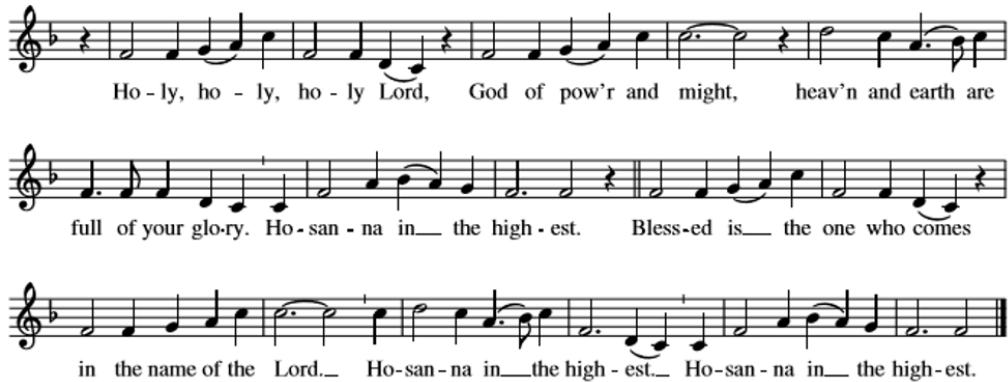
Let us give thanks to the Lord our God.

*People*

**It is right to give thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,



*The people stand or kneel.*

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again, you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose, he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

[Remember (*Sean, Santosb, Frank* and) all who minister in your Church.]

[Remember all your people, and those who seek your truth.]

[Remember \_\_\_\_\_.]

[Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with \_\_\_\_\_) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

As our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## +Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

## Communion Song

For everyone born



1 For ev - ery - one born, a place at the ta - ble,  
2 For wom - an and man, a place at the ta - ble,  
3 For young and for old, a place at the ta - ble,  
4 For just and un - just, a place at the ta - ble,  
5 For ev - ery - one born, a place at the ta - ble,



for ev - ery - one born, clean wa - ter and bread,  
re - vis - ing the roles, de - cid - ing the share,  
a voice to be heard, a part in the song,  
a - bus - er, a - bused, with need to for - give,  
to live with - out fear, and sim - ply to be,





a shel - ter, a space, a safe place for grow - ing,  
 with wis - dom and grace, di - vid - ing the pow - er,  
 the hands of a child in hands that are wrin - kled,  
 in an - ger, in hurt, a mind - set of mer - cy,  
 to work, to speak out, to wit - ness and wor - ship,

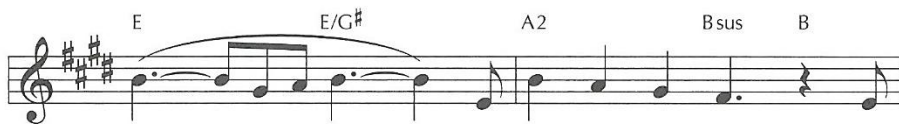


for ev - ery - one born, a star o - ver - head,  
 for wom - an and man, a sys - tem that's fair,  
 for young and for old, the right to be - long,  
 for just and un - just, a new way to live,  
 for ev - ery - one born, the right to be free,

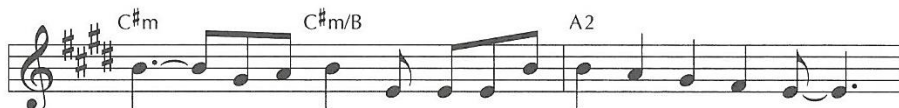
*Refrain*



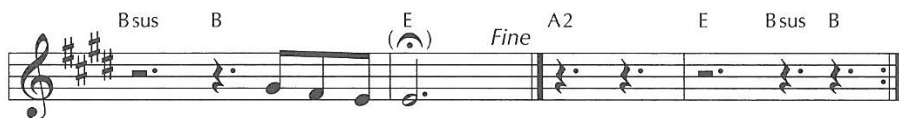
and God will de-light when we are cre - a - tors of jus - tice and



joy, com - pas - sion and peace: yes,



God will de-light when we are cre - a - tors of jus - tice,



jus-tice and joy!

## **+Post-Communion Prayer**

*After Communion, the Celebrant says*  
Let us pray.

*Celebrant and People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## **+Blessing**

## **Birthdays & Anniversaries**

**+Recessional Hymn #535** Ye servants of God, your Master proclaim

## **+Dismissal**

*The Celebrant dismisses them with these words*

*People* Let us go forth in the name of Christ.  
**Thanks be to God.**

**+Postlude** “Immortal, Invisible, God Only Wise” arr. Wagner

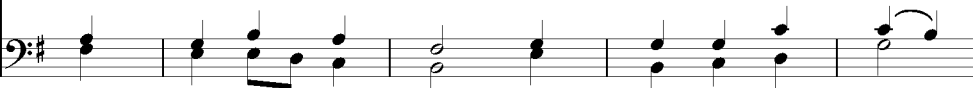
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1 Ye ser - vants of God, your Mas - ter pro - claim,  
2 God rul - eth on high, al - might - y to save;  
3 Sal - va - tion to God who sits on the throne!  
4 Then let us a - dore, and give him his right:



and pub - lish a - broad his won - der - ful Name;  
and still he is nigh: his pres - ence we have.  
Let all cry a - loud, and hon - or the Son.  
All glo - ry and power, all wis - dom and might,



the Name all - vic - to - rious of Je - sus ex - tol:  
The great con - gre - ga - tion his tri - umph shall sing,  
The prais - es of Je - sus the an - gels pro - claim,  
and hon - or and bless - ing, with an - gels a - bove,



his king - dom is glo - rious; he rules o - ver all.  
as - crib - ing sal - va - tion to Je - sus our King.  
fall down on their fa - ces, and wor - ship the Lamb.  
and thanks nev - er - ceas - ing and in - fi - nite love.



**Please pray for:** Darleen Wigal (RIP)-Warren Prender & Family, Wendy Parnell Creasy (RIP), Fred Sherbert, Alan Martin, Melanie, Cassidy, Nick G.M., Barbi Bedell, Grace, Charles Waesche (RIP)-DeeDee McCracken & Family, Anna Sisson, Don S., Roger Ballard (RIP)-Ballard Family-Beverly Cooper & Family, Michelle Mortimer, William Marple, Lisa Andrews, Melissa Wellman, Adele Sadiq

**Prayer Requests can be sent to [prayer@ccpki.org](mailto:prayer@ccpki.org)**

### **Serving Today**

**Eucharistic Ministers:** Juanita Dombkowski, Bob Rosekrans

**Lectors:** Helen Vansant, Pat Spinella

**Acolytes:** Logan Rosekrans, Landon Rosekrans, Reagan Hohman

**Ushers:** Warren Prender, Charlie Mead

**Altar Guild:** Dot Deren, Fred & Linda Klingensmith, Nancy Link, Julia Bollinger

**Counters:** Judy Peppel, Anna Sisson

**Greeters:** Mary Lu Prender, Toinette McDowell

**Video Tech:** Steve Dombkowski

**Sound Tech:** Dottie Wilson

## Parish Announcements

### Sunday, June 22, 2025

#### **TODAY!**

**BABY SHOWER** for Emily and Gary Van Essen after the 9:30 service. Please join us in Shand Hall!

#### **Scheduled Meetings This Week**

Bible Study: Wednesday at 10:00 a.m.

Soup & Salad Prep: Monday, Tuesday, Wednesday, Thursday (see Lindy)

AA: Wednesday and Friday at 7:30 p.m. & Saturday 2:00 p.m.

AA Women's Book Study: Friday at 6:30 p.m.

Al-Anon: Friday at 7:30 p.m.

#### **The Children's Food Ministry:**

##### **A New Christ Church Ministry Focused on Childhood Hunger**

Haven Ministries is experiencing an 85% increase in clients being served at the pantry, many of whom are families with young children. Child-friendly food flies off the shelves. The HM food pantry coordinator has given us a specific list of child-friendly food priorities, and we have begun placing a weekly online order at Sam's Club for delivery directly to Haven Ministries. The consistent, predictable availability of this child-friendly food is a big help to the pantry!

The weekly cost of this ministry is about \$300. We have been fortunate to receive some grant money to help fund this endeavor, but it won't be enough to sustain the program through the year. We will need to augment grants with monetary donations from our congregation. If you would like to help with a donation, please write your check to Christ Church with "Children's Food Ministry" in the memo. Contact Leona Parker (301) 807-8503 [Leona.parker22@gmail.com](mailto:Leona.parker22@gmail.com). Thank you in advance for your generosity!

#### **Bible Study**

Patrick Murphy is leading a Bible study on Peter: Learning to Be Like Jesus. The class meets on Wednesdays at 10:00 am in the conference room. For information, please email Patrick: [pmurphy801@yahoo.com](mailto:pmurphy801@yahoo.com) All are welcome!

### A Special Project for the Hand Bells

On the bell performance tables, there will be a layer of 4" thick foam to hold the bells and help with resonance. We will be using three six-foot tables and have purchased six pieces of foam that are 4" x 30" x 36". We're looking for someone with sewing skills to make a cover for each pad. If you can help or know of someone, please contact the parish office or Kathy Sells ([kathysells6042@gmail.com](mailto:kathysells6042@gmail.com)) 410-490-6042.

### Singers and Instrumentalist Needed for Summer Music

Each summer, when the Parish Choir is on break, Christ Church welcomes volunteer musicians from the church and community to present sacred vocal or instrumental anthems at the 9:30 a.m. service. If you are interested in presenting a solo, duet, or other musical offering, please contact Gary Van Essen ([music@ccpki.org](mailto:music@ccpki.org)). There are still slots available in July and August and Gary can help you with selecting an appropriate song.



### Food Insecurity is on the Rise!

In the first four months of 2024, 3,815 individuals were served at the food pantry. **In the first four months of 2025 6,965 individuals were served, an increase of 82.57%!** Please help us keep up with the demand. Here is a wish list, but all donations are welcome:

- Canned meats: chicken, ham, tuna
- Pasta and Pasta Sauce
- Chef Boyardee-type Canned Pasta Meals
- Canned Fruits and Vegetables
- Peanut Butter & Jelly
- Cereal, Healthy Snacks
- Toiletries, Paper Products

### Soup & Salad Sales

Visit our website to sign up to receive menus and pre-order each week. Preparing the soups and salads every week is a huge task and a really important ministry for our parish. We are always looking for volunteers. Come join us! Contact Lindy (410-212-6269). <https://www.cognitoforms.com/LindyColtharp/CCPKISoupsAndSalads>