



830 Romancoke Road  
Stevensville, MD 21666  
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Christ Episcopal Church Day School  
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410.643.8248



## *The Presentation of Our Lord*

February 2, 2025

10:00 AM

The Rt. Rev. Santosh Marray, Bishop of Easton  
The Rev. Frank B Crumbaugh III, Interim Rector  
Dr. Gary Van Essen, Minister of Music  
Alesia Grier, Family Ministry Coordinator  
Brenda Faulkner, Parish Administrator

+Please stand as able



# The Holy Eucharist: Rite Two

## The Word of God

Welcome

Prelude

“Meditation in C”

Dixon

+Processional Hymn

Hail to the Lord who comes

Hymn #259

+Opening Sentences

*Celebrant*

Blessed be God, Father Son, and Holy Spirit.

*People*

**And blessed be God's Kingdom now and forever. Amen.**

+Collect for Purity (said by all)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

+Song of Praise



1. O all ye works of God\_ now come to thank\_ him and\_ a - dore;  
4. O earth and sea\_ O all\_ that live in wa - ter or\_ on shore,



O an - gels sing and bless\_ the Lord and praise him ev - er - more.  
O men\_ and wo - men bless\_ the Lord and praise him ev - er - more.

## +The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The First Lesson

Malachi 3:1-4

A Reading from the Book of Malachi

Thus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

*Reader* The Word of the Lord.

*People* **Thanks be to God**

## The Psalm

Psalms 84

*Read responsively*

1 How dear to me is your dwelling, O LORD of hosts! \*  
My soul has a desire and longing for the courts of the LORD;  
my heart and my flesh rejoice in the living God.

2 The sparrow has found her a house  
and the swallow a nest where she may lay her young; \*  
by the side of your altars, O LORD of hosts,  
my King and my God.

3 Happy are they who dwell in your house! \*  
they will always be praising you.

**4 Happy are the people whose strength is in you! \*  
whose hearts are set on the pilgrims' way.**

5 Those who go through the desolate valley will find it a place of springs, \* for the early rains have covered it with pools of water.

**6 They will climb from height to height, \*  
and the God of gods will reveal himself in Zion.**

7 LORD God of hosts, hear my prayer; \*  
hearken, O God of Jacob.

**8 Behold our defender, O God; \*  
and look upon the face of your Anointed.**

9 For one day in your courts is better than a thousand in my own room, \* and to stand at the threshold of the house of my God than to dwell in the tents of the wicked.

**10 For the LORD God is both sun and shield; \*  
he will give grace and glory;**

11 No good thing will the LORD withhold \*  
from those who walk with integrity.

**12 O LORD of hosts, \*  
happy are they who put their trust in you!**

## **The Epistle**

Hebrews 2:14-18

A Reading from the First Letter to the Hebrews

Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and

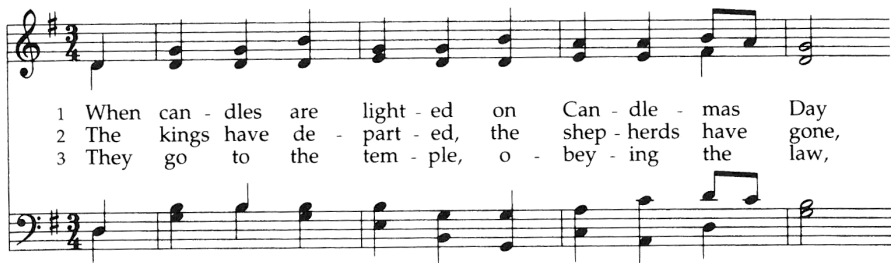
faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

*Reader* The Word of the Lord.

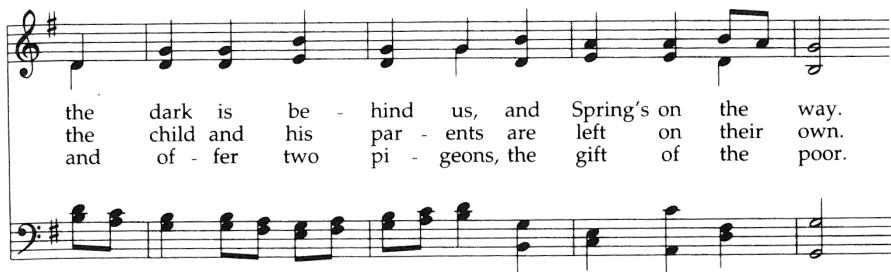
*People* **Thanks be to God**

**+Sequence Hymn**

When candles are lighted on Candlemas Day



1 When can - dles are light - ed on Can - dle - mas Day  
2 The kings have de - part - ed, the shep - herds have gone,  
3 They go to the tem - ple, o - bey - ing the law,



the dark is be - hind us, and Spring's on the way.  
the child and his par - ents are left on their own.  
and of - fer two pi - geons, the gift of the poor.



A glo - ry dawns in ev - ery dark place,



the light of Christ, the full - ness of grace.

## **+The Holy Gospel**

Luke 2:22-40

*Please turn to face the Celebrant*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke

*People* **Glory to you Lord Christ**

Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons." Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, "Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel." And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed-- and a sword will pierce your own soul too." There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ**

## **The Homily**

## +The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.



## **+The Prayers of the People Form Three**

*The Leader and People pray responsively*

Father, we pray for your holy catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for *Sean* our Presiding Bishop, *Santos* our Bishop, *Frank* our Priest and for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for an end to violence in Ukraine, Syria and Lebanon, Israel and Palestine, Yemen and the Horn of Africa. We pray for *Donald* our President and *Wes* our Governor and for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

We pray for the Search Committee as they seek our next Rector. We give thanks for the Bay and the good Earth around us; for the opportunities you provide for us to serve you; in every place and time, give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

We pray for those who live out of doors by no choice of their own, those who have little or nothing to eat and those who have no work; have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

## **Confession of Sin**

*Celebrant*        Let us confess our sins against God and our neighbor.

*A period of silence is kept*

*Leader and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **+The Peace**

*Celebrant*        The peace of Christ be always with you.

*People*            **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## The Holy Communion

**Offertory Anthem**

“The Church’s One Foundation”

S. S. Wesley /arr. Pethel

**+Offertory Response**

**Praise God, from whom all blessing flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.**  
(Hymnal #380, st. 3)

**+The Great Thanksgiving**

Eucharistic Prayer B

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is right to give God thanks and praise.</b>

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a proper preface is sung*

Therefore we praise you joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_ and ] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

As our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**+Breaking of the Bread**

*The Celebrant breaks the consecrated Bread, and a period of silence is kept.*

**+Fraction Anthem**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

**Communion Music**                      “Let All Things Now Living”                      arr. Pethel

**Communion Hymn**                      Ye Servants of God                      Hymn #545

**+Post-Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Almighty and ever-living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

**+Blessing**

**+Recessional Hymn**      Lord God, you now have set you servant free      Hymn #499

**+Dismissal**

*The Celebrant dismisses them with these words*

Let us go forth in the name of Christ.  
*People*      **Thanks be to God.**

**+Postlude**      “Voluntary on “Engelberg””      arr. Wagner

*Sequence Hymn* © 1992 Stainer & Bell Ltd. *Sanctus* © 1977 G.I.A. Publications.  
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## **Christ Church Concert Band**

Micahla Hendrix, bassoon  
Warren Prender, trumpet  
Eliana Ranelli, percussion  
Mike Ranelli, tuba  
Sophia Ranelli, percussion  
Bob Rosekrans, oboe  
Logan Rosekrans, clarinet  
Landon Rosekrans, trumpet  
Emily Schaefer, bass clarinet  
Katie Schaefer, clarinet  
Emily Van Essen, piano

**Please pray for:** Jim Ewing, Roger Ballard, Pat Sherbert, Mary Ellen Didden, Susan Faucoglio, Kate McCracken, Molly McCracken, Sierra, Robert Lipsner( RIP)- Jim & Nancy Lipsner, Sue Worsham, Nancy Lively, Lottie, Evelyn Wilson, Sharon McCain, The Byroms in VT, Dickie Coursey, Ted Wooten, Cam Stickley, Bob Guilford, Liam, Chris McCarthy, Sophie Amador, Kasey Sharrow, North Carolina, Larry Wilkens, Carole Breen, Ann Case, Bruce Alexander, Collette Loetz (RIP)- Loetz Family, Mariam (RIP), Susan Morris, Rick Melton, Monica Rabinowitz, Tony Chalk, Buddy & Dickie, Fr. Paul Hudock (Herlihy), Amy Barrett (RIP), Myers/Farmer/Wigeins Family, Teresa Wilbur (RIP), Samuel Rossetti (RIP), Amy Shup, Wanda Pauletta, Johns Family, The Nelson Family, The Troy's, Becky Myers, Ashley, Brian Parks & Family, Todd & Cathie McCreight, Dawson, The Rev. George Good (RIP)-Kathy Sells & Family

**Prayer Requests can be sent to [prayer@ccpki.org](mailto:prayer@ccpki.org)**

## Ways to Give to Christ Church

- **Electronic Giving scan the QR Code**
- **Text to Give** by sending keyword **CCPKI** to **73256**
- **By Check** written to CCPKI
- **Bank:** Have your bank send a check or make an ACH transfer



## Serving 10 am

**Eucharistic Ministers:** Keith Fulmer, Lois Vanderbok

**Lectors:** Lisa Herlihy, Patrick Herlihy

**Ushers:** John Reckord, Charlie Schwan

**Acolytes:** Reagan Hohman, Katie Schaefer, Emily Schaefer

**Altar Guild:** Dot Deren, Fred & Linda Klingensmith, Nancy Link, Julia Bollinger

**Counters:** Anna Sisson, Judy Peppel

**Greeters:** Mary Lu Prender, Toinette McDowell

**Video Tech:** Bill Vanderbok



**FREE FAMILY DINNER TODAY!**  
**5:30 SHAND HALL**  
**ALL ARE WELCOME!**  
**YOUTH GROUP TONIGHT AT 7:00!**  
**Grades 6 - 12**



### Help Us Get the Word Out!

We are blessed to have an active, growing church with many opportunities and events happening each week, more than can be announced at church on Sunday!

**If you would like to publicize an event, please complete this form:**

[tinyurl.com/ccpkicomm](https://tinyurl.com/ccpkicomm)

We will share it in the weekly tri-fold, e-blast, and/or newsletter. For more info, contact [communications@ccpki.org](mailto:communications@ccpki.org)

### Watercolor Painting Workshop **COME JOIN US!**

There are still a few slots available for Stan Link's beginner watercolor workshop on **Sat., 2/8 from 1:00 to 4:00 p.m.** in Shand Hall. Learn the basics of watercolor painting. Stan will demonstrate painting techniques, and he will walk you through, step-by-step, as you paint a picture to take home with you! All materials will be provided. The cost is \$20.



### **Proceeds will go to Haven Ministries.**

Sign up now on the sheet in the narthex or call the church office.

**Join Us for Excellent Music and Great Food! On Sunday, February 16th, the Arundel Vocal Ensemble (AVE) will sing** as part of the 10 a.m. Eucharist service and then perform a thirty-minute concert immediately following the service.

AVE is the premier, auditioned choral ensemble from Arundel High School in Gambrills, MD. **After the concert, Christ Church will host a potluck lunch for everyone. We will provide a deli platter; please bring a dish to share.**

**Invite a friend** and come celebrate with excellent music, great food, and your friends from Christ Church!



**Food is needed for the Haven Ministries shelter dinner on February 6, 7, & 8**



Please bring a casserole (cooked & ready to serve in foil pan), salad (bagged salad is fine), bread, dessert (optional). Food should be delivered to kitchen door at Kent Island Methodist Church at 6:30 p.m.

If you can help, please contact Leslie Schneider (410-310-4085) or [lschneider3@msn.com](mailto:lschneider3@msn.com).

### **Soup & Salad Sales**

**See the soup "groupies" in the narthex after the 10:00 service** if you would like to purchase available items from last Thursday's market:

- French Onion Mushroom Soup
- Minestrone w/ Beef & Sausage Soup
- Chicken Salad
- French Green Lentil Salad
- Asian Cabbage Salad w/ Rice Noodles
- Veggie Bag: Brussels Sprout Cauliflower Blend

Visit our website to sign up for Soup Group emails, receive menus and the opportunity to pre-order for each week's market! We always need volunteers to help prepare soups and salads. Contact Lindy (410-212-6269) for more information.

## CALENDAR FOR THE WEEK

### Sunday, February 2

8:00 a.m. Holy Eucharist Rite 1  
10:00 a.m. Holy Eucharist **with Music by  
our Christ Church Church Band**  
11:25 a.m. Choir Rehearsal  
5:30 p.m. Family Dinner  
7:00 p.m. Youth Group

### Monday, February 3

5:00 p.m. Evening Prayer

### Tuesday, February 4

5:00 p.m. Evening Prayer  
5:30 p.m. Education for Ministry

### Wednesday, February 5

5:00 p.m. Evening Prayer  
7:30 p.m. AA Meeting

### Thursday, February 6

8:30 a.m. Backpack Program Packing  
2:30 p.m. Soup Pickup  
5:00 p.m. Evening Prayer

### Friday, February 7

11:00 a.m. Soup Pickup  
6:30 p.m. AA Women's Book Study  
7:30 p.m. AA Meeting  
7:30 p.m. Al-Anon Meeting

### Saturday, February 8

1:00 – 4:00 p.m. Watercolor Class  
2:00 p.m. AA Meeting

### Sunday, February 9

8:00 a.m. Holy Eucharist, Rite I  
10:00 a.m. Holy Eucharist Rite II  
11:15 a.m. Blood Pressure Screenings  
11:25 a.m. Choir Rehearsal  
7:00 p.m. Youth Group

## CHRIST CHURCH PARISH

### KENT ISLAND

830 Romancoke Rd.  
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The Rt. Rev. Santosh Marray, Bishop of Easton

Rev. Frank B. Crumbaugh III, Interim Rector  
[rector@ccpki.org](mailto:rector@ccpki.org)

Lois Vanderbok, Senior Warden  
[srwarden@ccpki.org](mailto:srwarden@ccpki.org)

Warren Prender, Junior Warden  
[jrwarden@ccpki.org](mailto:jrwarden@ccpki.org)

## CHURCH STAFF

Brenda Faulkner, Parish Administrator  
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Gary Van Essen, Minister of Music  
[music@ccpki.org](mailto:music@ccpki.org)

Alesia Grier, Family Ministry Coordinator  
[familyministry@ccpki.org](mailto:familyministry@ccpki.org)

Bob Moore, Sexton

Have an announcement you'd like to see in  
the trifold next week? Submit it by  
Tuesday at [tinyurl.com/ccpkicomm](http://tinyurl.com/ccpkicomm)



@ChristChurchKentIsland



@ChristChurchKentIsland



@ChristChurchParishKentIsland



## February 2, 2025

*Welcome! At Christ Church Parish Kent Island, you will find worship grounded in our congregation's four centuries of living God's mission. We value Jesus' teaching of all-inclusive, non-judgmental love. We are nourishing bodies, minds, and spirits; providing a safe place for renewal and recovery; and cultivating faith through meaningful relationships.*

## HELPFUL INFORMATION

Nursery Care and Sunday School are available during the 10 a.m. service for children ages birth – 5<sup>th</sup> grade in the Wiggle Worship Room, directly off the nave.

To find restrooms and water fountains, exit the nave through the rear doors & turn right. The restrooms and water fountains will then be on your right before you exit the narthex.

We offer a hearing-assist system, which can stream to your cell phone/Bluetooth device or to a provided audio receiver. Additionally, large-print bulletins are available. Please see an usher to request either of these items.

Our 10 a.m. Eucharist Service is live-streamed each Sunday. You can view the services and sermons on our website or YouTube.

Please join us for refreshments and fellowship in the narthex after the service!