



830 Romancoke Road  
Stevensville, MD 21666  
ccpki.org  
410.643.5921

Christ Episcopal Church Day School  
cecds.org  
410.643.8248



*The Third Sunday after the Epiphany*  
*Annual Meeting Sunday*  
January 26, 2025

10:00 AM

The Rt. Rev. Santosh Marray, Bishop of Easton  
The Rev. Frank B Crumbaugh III, Interim Rector  
Dr. Gary Van Essen, Minister of Music  
Alesia Grier, Family Ministry Coordinator  
Brenda Faulkner, Parish Administrator

# The Holy Eucharist: Rite Two

## The Word of God

Welcome

Prelude

“O Master, Let Me Walk with Thee”

arr. Young

+Processional Hymn

Sing today of those who came here



Sing to - day of those who came here, far from all they  
Sing to - day of those who built here, con - se - cra - ting  
Sing to - day of those who pray here that the church may  
Sing to - day of those who work here lead - ing, teach - ing,  
Sing of those who yet will come here, and the vis - ion

8



loved and knew, yet they found Christ still a - mong them  
time and space to the preach - ing of the good news  
be at one, that in place of fear and an - ger  
wel - com - ing; each their gifts and gra - ces off - er,  
they will bring of that day when none are nee - dy

14



and His pro - mi - ses still true; then their hearts were  
meant for all the hu - man race: "Life in Christ is  
deeds of just - ice may be done, and pro - phet - ic  
sing - ing, play - ing, nurt - ur - ing to up - build this  
and when Christ a - lone is King; still these walls with

20



warmed and strengthened to em - brace and claim the new.  
life a - bun - dant, find in Him your rest - ing place.  
lives point for - ward to the vict' - ry Christ has won.  
con - gre - ga - tion in its Christ - ian wit - ness - ing.  
praise will ec - ho and a thou - sand tongues will sing.

## +Opening Sentences

*Celebrant* Blessed be God, Father Son, and Holy Spirit.

*People* **And blessed be God's Kingdom now and forever. Amen.**

## +Collect for Purity (said by all)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## +Song of Praise



1. O all ye works of God\_ now come to thank\_ him and\_ a - dore;  
4. O earth and sea\_ O all\_ that live in wa - ter or\_ on shore,



O an - gels sing and bless\_ the Lord and praise him ev - er - more.  
O men\_ and wo - men bless\_ the Lord and praise him ev - er - more.

## +The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The First Lesson

Nehemiah 8:1-3, 5-6, 8-10

### A Reading from the Book of Nehemiah

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

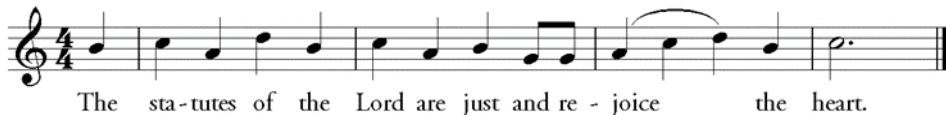
*Reader* The Word of the Lord.

*People* **Thanks be to God**

## The Psalm

Psalm 19

Antiphon:



*The Choir will introduce the antiphon, and then all repeat it. The Cantor will chant the psalm verses, all repeating the antiphon as indicated.*

- 1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.
- 2 One day tells its tale to another, \*  
and one night imparts knowledge to another.

- 3 Although they have no words or language, \*  
and their voices are not heard,
- 4 Their sound has gone out into all lands, \*  
and their message to the ends of the world.      *Antiphon*
- 5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect and revives the soul; \*  
the testimony of the LORD is sure and gives wisdom to the innocent.
- 8 The statutes of the LORD are just and rejoice the heart; \*  
the commandment of the LORD is clear and gives light to the eyes.      *Antiphon*
- 9 The fear of the LORD is clean and endures for ever; \*  
the judgments of the LORD are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, \*  
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- 12 Who can tell how often he offends? \*  
cleanse me from my secret faults.      *Antiphon*
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O LORD, my strength and my redeemer.

## A Reading from the First Letter of Paul to the Corinthians

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

*Reader* The Word of the Lord.

*People* **Thanks be to God**

*Unison or harmony*

The musical score is written for voice and piano. It consists of four systems, each with a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are arranged in three parts: Part 1 (lines 1-3), Part 2 (lines 4-6), and Part 3 (lines 7-9). The piano accompaniment features a steady bass line with chords that support the vocal melody.

1 The spa - cious fir - ma - ment on high,  
 2 Soon as the eve - ning shades pre - vail,  
 3 What though in sol - emn si - lence all

with all the blue e - ther - eal sky,  
 the moon takes up the won - drous tale,  
 move round the dark ter - res - trial ball?

and span - gled heavens, a shin - ing frame,  
 and night - ly to the lis - tening earth  
 What though no re - al voice nor sound

their great O - rig - i - nal pro - claim.  
 re - peats the sto - ry of her birth:  
 a - mid their ra - diant orbs be found?

*Hymn continued on next page*

The un - wea - ried sun from day to day  
 whilst all the stars that round her burn,  
 In rea - son's ear they all re - joice,

does his Cre - a - tor's power dis - play;  
 and all the plan - ets in their turn,  
 and ut - ter forth a glo - rious voice;

and pub - lish - es to ev - ery land  
 con - firm the ti - dings, as they roll  
 for ev - er sing - ing as they shine,

the work of an al - mighty hand.  
 and spread the truth from pole to pole.  
 "The hand that made us is di - vine."

## +The Holy Gospel

Luke 4:14-21

*Please turn to face the Celebrant*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke

*People* **Glory to you Lord Christ**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ**

## The Homily

## +The Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit**

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### +The Prayers of the People Form Three

*The Leader and People pray responsively*

Father, we pray for your holy catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for *Sean* our Presiding Bishop, *Santosh* our Bishop, *Frank* our Priest and for all  
bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for an end to violence in Ukraine, Syria and Lebanon, Israel and Palestine, Yemen  
and the Horn of Africa. We pray for *Donald* our President and *Wes* our Governor and for all  
who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

We pray for the Search Committee as they seek our next Rector. We give thanks for the Bay and the good Earth around us; for the opportunities you provide for us to serve you; in every place and time, give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

We pray for those who live out of doors by no choice of their own, those who have little or nothing to eat and those who have no work; have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

## **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

*A period of silence is kept*

*Leader and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **+The Peace**

*Celebrant*      The peace of Christ be always with you.  
*People*          **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## **The Holy Communion**

### **Offertory Anthem**

“Hark the Glad Sound”

Curry

Hark the glad sound! The Savior comes, the Savior promised long;  
Let every heart prepare a throne, and every voice a song! *Gloria in excelsis Deo!*

He comes the prisoners to release, in Satan's bondage held.  
The gates of brass before Him burst, the iron fetters yield!

He comes the broken heart to bind, the bleeding soul to cure,  
And with the treasures of His grace, He helps the humble poor.

Our glad hosannas, Prince of Peace, thy welcome shall proclaim;  
And heaven's eternal arches ring, with Thy beloved name!  
*(text by Philip Doddridge)*

### **+Offertory Response**

**Praise God, from whom all blessing flow;**  
**Praise him, all creatures here below;**  
**Praise him above, ye heavenly host:**  
**Praise Father, Son, and Holy Ghost. Amen.**  
(Hymnal #380, st. 3)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a proper preface is sung*

Therefore we praise you joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_ and ] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

As our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **+Breaking of the Bread**

*The Celebrant breaks the consecrated Bread, and a period of silence is kept.*

### **+Fraction Anthem**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

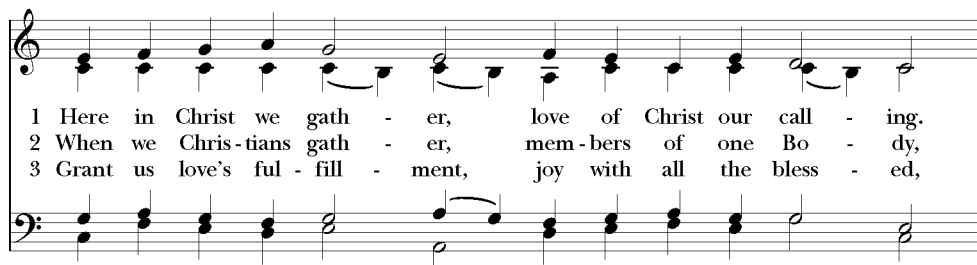
# Communion Hymn

God is love, and where true love is

*Refrain*



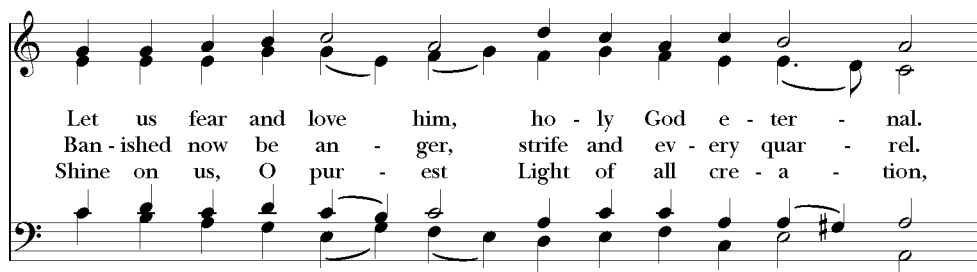
God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.  
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,  
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,

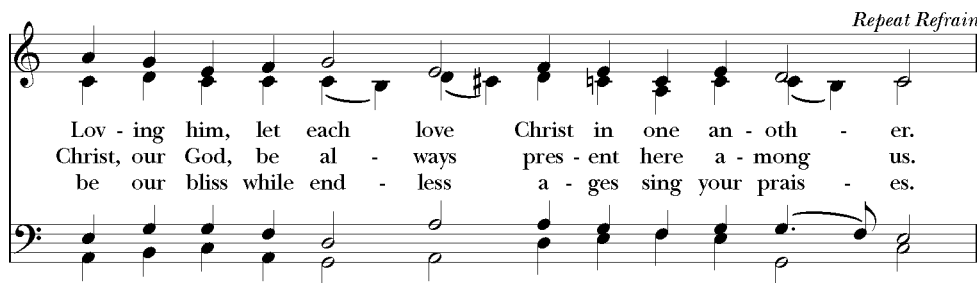


Christ, our love, is with us, glad - ness be his greet - ing.  
 let there be in us no dis - cord but one spi - rit.  
 when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.  
 Ban - ished now be an - ger, strife and ev - ery quar - rel.  
 Shine on us, O pur - est Light of all cre - a - tion,

*Repeat Refrain*



Lov - ing him, let each love Christ in one an - oth - er.  
 Christ, our God, be al - ways pres - ent here a - mong us.  
 be our bliss while end - less a - ges sing your prais - es.

**Communion Song**

“God of Wonders”

Hindalong & Byrd

**+Post-Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and ever-living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

**+Blessing**

**+Recessional Hymn**

Gracious Spirit, give your servants

Bulletin pg 18

**+Dismissal**

*The Celebrant dismisses them with these words*

Let us go forth in the name of Christ.

*People*

**Thanks be to God.**

**+Postlude**

“A Festal Flourish”

Dixon

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1. Gra - cious Spir - it, give your ser - vants joy to set sin's  
 2. Word made flesh, who gave up glo - ry to be - come our  
 3. Lov - ing God, who birthed cre - a - tion from the noth - ing -  
 4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,  
 great high priest, tak - ing on our hu - man na - ture  
 ness of space, kin - dling life where all was emp - ty,  
 un - be - gun, bound - less grace and per - fect jus - tice,

peace to share love's li - ber - ty. Through us bring your balm of  
 to re - deem the last and least: let your cour - age and com -  
 turn - ing cha - os in - to grace: when we feel con - fused and  
 right - eous and for - giv - ing One: so en - fold us in you

glad - ness to the wound - ed and op - pressed; help us claim and  
 pas - sion shape and guide our min - is - tries; as our Sav - ior  
 fruit - less, dawn up - on our rest - less night; give us faith's im -  
 mer - cy that our wills and yours u - nite; through us may the

show God's fa - vor as a peo - ple called and blessed.  
and our Shep - herd, lead us to the truth that frees.  
ag - i - na - tion, hope's re - new - ing, love's de - light.  
world be - hold you, find your love, your truth, your light.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The treble staff contains a melody with lyrics written below it. The bass staff contains a bass line with chords. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: "show God's fa - vor as a peo - ple called and blessed. and our Shep - herd, lead us to the truth that frees. ag - i - na - tion, hope's re - new - ing, love's de - light. world be - hold you, find your love, your truth, your light." The music ends with a double bar line.

**Please pray for:** Jim Ewing, Roger Ballard, Pat Sherbert, Mary Ellen Didden, Susan Faucoglio, Kate McCracken, Molly McCracken, Sierra, Robert Lipsner( RIP)- Jim & Nancy Lipsner, Sue Worsham, Nancy Lively, Lottie, Evelyn Wilson, Sharon McCain, The Byroms in VT, Dickie Coursey, Ted Wooten, Cam Stickley, Bob Guilford, Liam, Chris McCarthy, Sophie Amador, Kasey Sharrow, North Carolina, Larry Wilkens, Carole Breen, Ann Case, Bruce Alexander, Collette Loetz (RIP)- Loetz Family, Mariam (RIP), Susan Morris, Rick Melton, Monica Rabinowitz, Tony Chalk, Buddy & Dickie, +Fr. Paul Hudock (Herlihy), Amy Barrett (RIP), Myers/Farmer/Wigeins Family, Teresa Wilbur (RIP), Samuel Rossetti (RIP), Amy Shup, Wanda Pauletta, Johns Family, The Nelson Family, The Troy's, Ashley, Brian Parks & Family, Todd & Cathie Mc Creight, Dawson

Prayer Requests can be sent to [prayer@ccpki.org](mailto:prayer@ccpki.org)

## Ways to Give to Christ Church

- **Electronic Giving scan the QR Code**
- **Text to Give** by sending keyword **CCPKI** to **73256**
- **By Check** written to CCPKI
- **Bank:** Have your bank send a check or make an ACH transfer



## Serving 10 am

**Eucharistic Ministers:** Patti Snyder, Bob Rosekrans

**Lectors:** Charlie Mead, Pat Spinella

**Ushers:** Bernie Gast, Susan Hogan

**Acolytes:** Landon Rosekrans, Logan Rosekrans, Avery Miller

**Altar Guild:** Dee Dee & Kevin McCracken, Eileen Shreve, Carole Tulip

**Counters:** Susan Hogan, Judy Peppel

**Greeters:** Connie Clark, Becky Myers

**Video Tech:** Bill Vanderbok

## ANNUAL MEETING TODAY!

We will have ONE service at 10 a.m. followed by the Annual Meeting. Come and hear about the many ways Christ Church has grown and given back in 2024 and learn about plans for the future. A free pizza and salad lunch will follow the meeting. If you'd like, please bring a dessert to share!



## Join Us for Excellent Music and Great Food!

**On Sunday, February 16th, the Arundel Vocal Ensemble (AVE) will sing** as part of the 10 a.m. Eucharist service and then perform a thirty-minute concert immediately following the service. AVE is the premier, auditioned choral ensemble from Arundel High School in Gambrills, MD. **After the concert, Christ Church will host a potluck lunch for everyone. We will provide a deli platter; please bring a dish to share.** Invite a friend and come celebrate with excellent music, great food, and your friends from Christ Church!



## Used iPhone Needed

We need an iPhone (iPhone 11 or newer) to replace a failing one used to control our sound system during worship services. If you have a phone in good condition that you'd be willing to donate, please email ([music@ccpki.org](mailto:music@ccpki.org)) or see Gary Van Essen. Thank you!



## California Wildfire Relief

Episcopal Relief & Development has set up a Wildfire Response Fund to provide emergency and long-term recovery support to the people affected by the wildfires in California. Please donate on the home page [www.episcopalrelief.org](http://www.episcopalrelief.org).

## Watercolor Painting Workshop

Stan Link will hold a beginner watercolor workshop **on Sat., 2/8 from 1:00 to 4:00 p.m.** in Shand Hall. Learn the basics of watercolor painting including types of brushes and their uses, various types of watercolor paper, how to mix paints and how to use the right amount of water. Stan will demonstrate painting techniques, and he will walk you through, step-by-step, as you paint a picture to take home with you! All materials will be provided. The cost is \$20. Proceeds will go to Haven Ministries. Participation is limited to 30 people so sign up now on the sheet in the narthex.



**Food is needed for the Haven Ministries shelter dinner on February 6, 7, & 8**



Please bring a casserole (cooked & ready to serve in foil pan), salad (bagged salad is fine), bread, dessert (optional). Food should be delivered to kitchen door at Kent Island Methodist Church at 6:30 p.m. If you can help, please contact Leslie Schneider (410-310-4085) or [lschneider3@msn.com](mailto:lschneider3@msn.com).

## 2024 Contribution Statements

The 2024 contribution statement will be sent to your email address on file. If you have questions or don't receive your statement by the end of this week, please contact the parish office.

## Soup & Salad Sales

**See the soup "groupies" in the narthex after the 10:00 service** if you'd like to purchase available items from last Thursday's market. Visit our website to sign up for Soup Group emails, receive menus and the opportunity to pre-order for each week's market! We always need volunteers to help prepare soups and salads. Contact Lindy (410-212-6269) for more information.

## Help Us Get the Word Out!

We are blessed to have an active, growing church with many opportunities and events happening each week, more than can be announced at church on Sunday!

**If you would like to publicize an event, please complete this form:**

[tinyurl.com/ccpkicomm](http://tinyurl.com/ccpkicomm)

We will share it in the weekly tri-fold, e-blast, and/or newsletter. For more info, contact [communications@ccpki.org](mailto:communications@ccpki.org)



**Sunday Feb 2 at 5:30  
Youth Group at 7:00  
Mark Your Calendar!  
Family Dinner is Open to All!**

## CALENDAR FOR THE WEEK

### Sunday, January 26

8:30 a.m. Choir Rehearsal  
10:00 a.m. Holy Eucharist, Rite II  
11:15 a.m. **ANNUAL MEETING**  
11:45 a.m. Brunch  
7:00 p.m. Youth Group

### Monday, January 27

Soup Group Prep  
5:00 p.m. Evening Prayer

### Tuesday, January 28

Soup Group Prep  
5:00 p.m. Evening Prayer  
5:30 p.m. Education for Ministry

### Wednesday, January 29

10:00 a.m. Soup Group Prep  
5:00 p.m. Evening Prayer

### Thursday, January 30

8:30 Backpack Program Packing  
11:00 Soup Group Prep  
2:30 p.m. Soup Pickup  
5:00 p.m. Evening Prayer

### Friday, January 31

11:00 Soup Pickup

### Saturday, February 1

### Sunday, February 2

8:00 a.m. Holy Eucharist, Rite I  
10:00 a.m. Holy Eucharist with **Music by our Church Band**  
11:25 a.m. Choir Rehearsal  
5:30 p.m. **FAMILY DINNER**  
7:00 p.m. Youth Group

## CHRIST CHURCH PARISH

### KENT ISLAND

830 Romancoke Rd.  
Stevensville, MD 21666  
[www.ccpki.org](http://www.ccpki.org)

Office: 410-643-5921 Hours: T-Th 9 am – 3pm  
Clergy Emergencies: 609-709-3939

The Rt. Rev. Santosh Marray, Bishop of Easton

Rev. Frank B. Crumbaugh III, Interim Rector  
[rector@ccpki.org](mailto:rector@ccpki.org)

Lois Vanderbok, Senior Warden  
[srwarden@ccpki.org](mailto:srwarden@ccpki.org)

Warren Prender, Junior Warden  
[jrwarden@ccpki.org](mailto:jrwarden@ccpki.org)

### CHURCH STAFF


Brenda Faulkner, Parish Administrator  
[office@ccpki.org](mailto:office@ccpki.org)


Gary Van Essen, Minister of Music  
[music@ccpki.org](mailto:music@ccpki.org)


Alesia Grier, Family Ministry Coordinator  
[familyministry@ccpki.org](mailto:familyministry@ccpki.org)

Bob Moore, Sexton

Have an announcement you'd like to see in the trifold next week? Submit it by Tuesday at [tinyurl.com/ccpkicomm](http://tinyurl.com/ccpkicomm)

 @ChristChurchKentIsland

 @ChristChurchKentIsland

 @ChristChurchParishKentIsland



### January 26, 2025

*Welcome! At Christ Church Parish Kent Island, you will find worship grounded in our congregation's four centuries of living God's mission. We value Jesus' teaching of all-inclusive, non-judgmental love. We are nourishing bodies, minds, and spirits; providing a safe place for renewal and recovery; and cultivating faith through meaningful relationships.*

### HELPFUL INFORMATION

Nursery Care and Sunday School are available during the 10 a.m. service for children ages birth – 5<sup>th</sup> grade in the Wiggle Worship Room, directly off the nave.

To find restrooms and water fountains, exit the nave through the rear doors & turn right. The restrooms and water fountains will then be on your right before you exit the narthex.

We offer a hearing-assist system, which can stream to your cell phone/Bluetooth device or to a provided audio receiver. Additionally, large-print bulletins are available. Please see an usher to request either of these items.

Our 10 a.m. Eucharist Service is live-streamed each Sunday. You can view the services and sermons on our website or YouTube.

Please join us for refreshments and fellowship in the narthex after the service!