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The Thirteenth Sunday after Pentecost

August 18, 2024

9:30 AM

The Rt. Rev. Santosh Marray, Bishop of Easton  
The Rev. Frank B Crumbaugh III, Interim Rector  
Dr. Gary Van Essen, Minister of Music  
Brenda Faulkner, Parish Administrator

# The Holy Eucharist Rite Two

## The Word of God

Welcome

The Rev. Charlotte Meyer

Prelude

“An Die Musik”

Schubert

*Micabla Hendrix, bassoon*

+Processional Hymn

When in our music God is glorified



1 When in our mu - sic God is glo - ri - fied, \_\_\_\_\_  
2 How of - ten, mak - ing mu - sic, we have found \_\_\_\_\_  
3 So has the Church, in lit - ur - gy and song, \_\_\_\_\_  
4 And did not Je - sus sing a psalm that night \_\_\_\_\_  
5 Let ev - ery in - stru - ment be tuned for praise! \_\_\_\_\_



1 and a - dor - a - tion leaves no room for pride, \_\_\_\_\_  
2 a new di - men - sion in the world of sound, \_\_\_\_\_  
3 in faith and love, through cen - tu - ries of wrong, \_\_\_\_\_  
4 when ut - most e - vil strove a - gainst the Light? \_\_\_\_\_  
5 Let all re - joice who have a voice to raise! \_\_\_\_\_



1 it is as though the whole cre - a - tion cried \_\_\_\_\_  
2 as wor - ship moved us to a more pro - found \_\_\_\_\_  
3 borne wit - ness to the truth in ev - ery tongue, \_\_\_\_\_  
4 Then let us sing, for whom he won the fight, \_\_\_\_\_  
5 And may God give us faith to sing al - ways \_\_\_\_\_



— Al - le - lu - ia! — Al - le - lu - ia! A - men.

## +Opening Sentences

*Celebrant* Blessed be God, Father Son, and Holy Spirit.  
*People* ***And blessed be God's Kingdom now and forever. Amen.***

## +Collect for Purity (said by all)

***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

## +The Trisagion

*Celebrant* Lord, have mercy.  
*People* ***Christ, have mercy.***  
*Celebrant* Lord, have mercy.

## +The Collect of the Day

*Celebrant* The Lord be with you.  
*People* ***And also with you.***  
*Celebrant* Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

## A Reading from the First Book of Kings

David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established. Solomon loved the LORD, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the LORD appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?" It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honor all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life."

*Reader* The Word of the Lord.

*People* **Thanks be to God**

## The Psalm

Psalm 111

*Read responsively by verse*

1 Hallelujah!

I will give thanks to the LORD with my whole heart, \*  
in the assembly of the upright, in the congregation.

**2 *Great are the deeds of the LORD! \****

***they are studied by all who delight in them.***

3 His work is full of majesty and splendor, \*  
and his righteousness endures for ever.

**4 *He makes his marvelous works to be remembered; \****  
***the LORD is gracious and full of compassion.***

5 He gives food to those who fear him; \*  
he is ever mindful of his covenant.

**6 *He has shown his people the power of his works \****  
***in giving them the lands of the nations.***

7 The works of his hands are faithfulness and justice; \*  
all his commandments are sure.

**8 *They stand fast for ever and ever, \****  
***because they are done in truth and equity.***

9 He sent redemption to his people;  
he commanded his covenant for ever; \*  
holy and awesome is his Name.

**10 *The fear of the LORD is the beginning of wisdom; \****  
***those who act accordingly have a good understanding;***  
***his praise endures for ever.***

## The Epistle

Ephesians 5:15-20

A Reading from the Letter of Paul to the Ephesians

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

*Reader* The Word of the Lord.

*People* ***Thanks be to God***

## Sequence Hymn

Bread of the world, in mercy broken

Bread of the world, in mer - cy bro - ken, Wine of the  
soul, in mer - cy shed, by whom the words of life were  
spo - ken, and in whose death our sins are dead:  
look on the heart by sor - row bro - ken, look on the  
tears by sin - ners shed; and be thy feast to us the  
to - ken that by thy grace our souls are fed.

## +The Gospel

John 6: 51-58

*Please turn to face the Celebrant*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John

*People* Glory to you Lord Christ

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh." The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live

because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.”

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ**

**The Homily**

The Rev. Charlotte Meyer

+The Nicene Creed

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

**+The Prayers of the People Form Six**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For those who answer when we call for help, remembering especially the firefighters, police officers and emergency medical personnel in our several communities; for all who sit in judgement in the law courts and those who keep the jails; for an end to violence in Ukraine, Syria and Lebanon, Israel and Palestine, Yemen and the Horn of Africa; for all displaced by warfare or natural disaster; for peace in this community, the nation, and the World;

***For all who work for justice, freedom, and peace.***

For all who plough and plant, and for all who work the waters around us; for the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who will be born today and all who will die today; for all who live out of doors by no choice of their own, for those who have little or nothing to eat and those who have no work; for all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For the Search Committee as they seek our Priest-in-Charge; for *Michael* our Presiding Bishop, for *Sean* our Presiding Bishop-elect, *Santosh* our Bishop, *Frank* our Priest, and *Lois* and *Warren* our Church Wardens; and for all bishops and other ministers;



***For all who serve God in his Church.***

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

***Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.***

*The Bishop when present, or the Priest, pronounces the Absolution*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### +The Peace

*The Bishop, when present, or the Priest, stands and says*

The peace of the Lord be always with you. **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## The Holy Communion

### Offertory Anthem

“Joyful, Joyful, We Adore Thee”

arr. Pethel

### Offertory Response

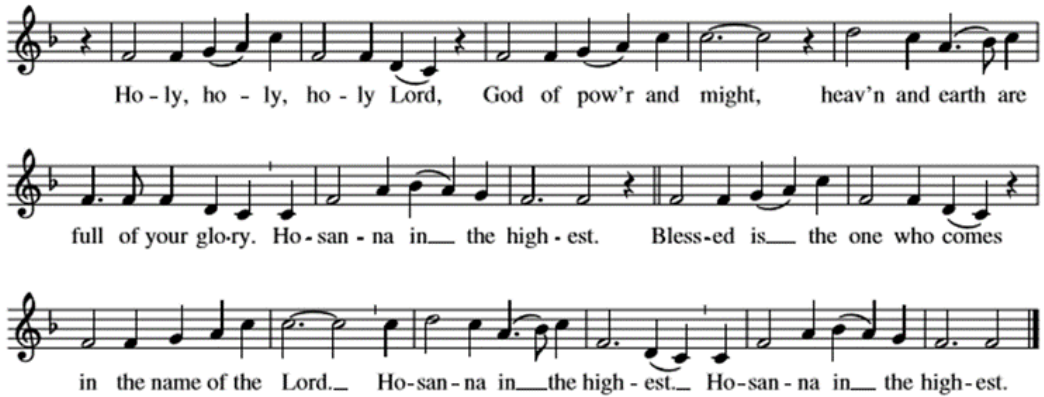
Praise God from whom all bless - ings flow; praise him, all  
crea - tures here be - low; praise him a - bove, ye heav'n - ly host:  
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are  
 full of your glo-ry. Ho - san - na in\_\_ the high - est. Bless-ed is\_\_ the one who comes  
 in the name of the Lord\_\_ Ho-san - na in\_\_the high - est\_\_ Ho-san - na in\_\_ the high-est.

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Christ has died. Christ is risen. Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

As our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

## +Breaking of the Bread

*The Celebrant breaks the consecrated Bread, and a period of silence is kept.*

## +Fraction Anthem

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* ***Therefore let us keep the feast. Alleluia.***

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

**Communion Song** “Love Divine, All Loves Excelling” arr. Pethel

## +Post-Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

***Almighty and ever-living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.***

## +Blessing

## Announcements

1 Lord, en - throned in heaven - ly splen - dor, first - be -  
 \*2 Here our hum - blest hom - age pay we, here in  
 \*3 Though the low - lyest form doth veil thee as of  
 4 Pas - chal Lamb, thine of - fering, fi - nished once for  
 5 Life - im - part - ing heaven - ly Man - na, smit - ten

1 got - ten from the dead. Thou a - lone, our strong de -  
 2 lov - ing rev - erence bow; here for faith's dis - cern - ment  
 3 old in Beth - le - hem, here as there thine an - gels  
 4 all when thou wast slain, in its full - ness un - di -  
 5 Rock with stream - ing side, heaven and earth with loud ho -

Al - le -

1 fend - er, lift - est up thy peo - ple's head.  
 2 pray we, lest we fail to know thee now.  
 3 hail thee, branch and flower of Jes - se's stem.  
 4 min - ished shall for ev - er - more re - main.  
 5 san - na wor - ship thee, the Lamb who died.

lu - ia! Al - le - lu - ia! Al - le -

Al - le - lu - ia! Al - le - lu - ia!

lu - ia!

1 Je - sus, true and liv - ing  
 2 Thou art here, we ask not  
 Al - le - lu - ia! 3 We in wor - ship join with  
 4 Cleans - ing us from ev - ery  
 5 Risen, a - scend - ed, glo - ri -

1 bread! Je - sus, true and liv - ing bread!  
 2 how. Thou art here, we ask not how.  
 3 them. We in wor - ship join with them.  
 4 stain. Cleans - ing us from ev - ery stain.  
 5 fied! Risen, a - scend - ed, glo - ri - fied!

**+Dismissal**

*The Celebrant dismisses them with these words*

Let us go forth in the name of Christ.

*People*

***Thanks be to God.***

**+Postlude**

“Postludium”

Young

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**Please pray for:** Susan Fralic, Kane Sexton, Shane Wheeler, Phillip Taylor, Steve Gartside, Carole Breen, Josh Huff, Maria Smith, Sharon Smith, Jill Noonan, Diane K., Connie Schwan (RIP), Paul Schwan, MaryAnn Nuens, Sophie Amador, Gail Renborg, Becky Myers, Chris Wheatley (RIP), Pam Leonard, Martha Conrad, Dickie Coursey, Bruce Coursey, Larry Wilkins, Ellen O'Brien (RIP), Emma Sweeney, Pat Sherbert, Kane Sexton, Caden Link, Wray Nolen, Bob Westover, Joni Sams, Keri Ann Thomas, Trisha Z, Sierra Lewis, Adam Britt (RIP)-Britt & Collier Family, Lynn Clark, Dottie Keegan, Brandi Sydnor, Kathie Hudson, Moore Smith, Mike David, Patsy Gray, Anneliese Jones (RIP)-Cathy Smith & Family, Fr. Frank Crumbaugh, Jim Ewing, Don Sutherland, Roger Ballard

**Prayer Requests can be sent to [prayer@ccpki.org](mailto:prayer@ccpki.org)**

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## Serving Today

**Eucharistic Ministers:** Keith Fulmer, Leslie Schneider

**Lectors:** Helen Vansant, Dottie Wilson

**Ushers:** Eric Hummel, Linette Hummel

**Acolytes:** Avery Miller, Christopher Buckingham

**Altar Guild:** Dot Deren, Fred & Linda Klingensmith, Nancy Link, Julia Bollinger

**Counters:** Leslie Schneider, Liza Hamill

**Greeters:** Charlie Mead, Molly Cannon

**Video Tech:** Liza Hamill