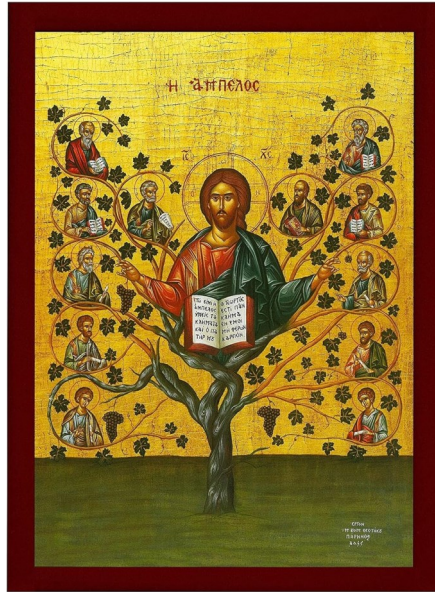




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Christ Episcopal Church Day School
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The Fifth Sunday of Easter

April 28, 2024
8:00 AM

The Rt. Rev. Santosh Marray, Bishop of Easton
The Rev. Frank Crumbaugh III, Interim Rector
Dr. Gary Van Essen, Minister of Music
Jane Ford, Family Ministry Coordinator
Brenda Faulkner, Parish Administrator

Please pray for: Roger Ballard, Becky Myers, Goldey Vansant, Eileen Shreve, Susan Fralic, Fr. Frank Crumbaugh, Mary Jones (RIP), Francis Jones, Evelyn Folliot, Gary Valentine, Jim Ewing, Linda & Warren, Larry Wilkins, Kane Sexton-deployed until October, Brandi Sydnor, Kane Sexton, Bill Hamill, Shane Wheeler, Teresa Majka, Cam, Tiffany Schneider, Barbara Wright

Prayer Requests can be sent to prayer@ccpki.org

Ways to Support Christ Church

- **Electronic Giving scan the QR Code**
- **Text to Give** by sending keyword **CCPKI** to **73256**
- **By Check** written to CCPKI
- **Bank:** Have your bank send a check or make an ACH transfer



Serving 8am

Eucharistic Ministers: Lois Vanderbok

Lectors: Cathy Smith, Maria Jones

Ushers: Cathy Smith, Eric Hummel

Altar Guild: Dot Deren, Fred & Linda Klingensmith,
Nancy Link, Julia Bollinger

Counters: Leslie Schneider, Liza Hamill

The Holy Eucharist: Rite One

The Word of God

Welcome	The Rev. Frank B Crumbaugh III
Prelude	“Fairest Lord Jesus” -arr. Eithun
+Processional Hymn #296	We know that Christ is raised
+Opening Sentences	BCP pg 323
*The Summary of the Law	BCP pg 324
*The Collect of the Day	Bulletin
The First Lesson and Psalm	Bulletin
The Epistle	Bulletin
+The Gospel	Bulletin
The Homily	The Rev. Frank B Crumbaugh III
+The Nicene Creed	BCP pg 326
*The Prayers of the People	BCP pg 328
*Confession	BCP pg 331
*Absolution	BCP pg 332
+The Peace	

The Holy Communion

The Offertory		
+The Great Thanksgiving	Eucharistic Prayer I	BCP pg 333
*The Lord’s Prayer		BCP pg 336
*Breaking of the Bread		BCP pg 337
Communion		
*Post-Communion Prayer		BCP pg 339
*Blessing		
Announcements		
+Recessional Hymn #213	Come away to the skies	sts. 1, 2, & 4
+Dismissal		
+Postlude	“Come, Let Us Sing” -Paxton	

+The Collect of the Day

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Acts 8:26-40

A Reading from the Acts of the Apostles

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to

speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader The Word of the Lord.

People **Thanks be to God**

The Psalm

Psalm 22:24-30

Read responsively by verse.

24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who
worship him.

**25 The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"**

26 All the ends of the earth shall remember and turn to
the LORD, *and all the families of the nations shall bow
before him.

**27 For kingship belongs to the LORD; *
he rules over the nations.**

28 To him alone all who sleep in the earth bow down in worship; *all who go down to the dust fall before him.

29 My soul shall live for him; my descendants shall serve him; *they shall be known as the LORD'S for ever.

30 They shall come and make known to a people yet unborn * the saving deeds that he has done.

The Epistle

1 John 4:7-21

A Reading from the First Letter of John

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and

hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader The Word of the Lord.

People **Thanks be to God**

+The Holy Gospel

John 15:1-8

Please turn to face the Celebrant

Celebrant The Holy Gospel of our Lord Jesus Christ
according to John

People **Glory be to thee, O Lord.**

Jesus said to his disciples, “I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.”

Celebrant The Gospel of the Lord

People **Praise be to thee, O Christ.**

Announcements

Confirmation/Reception—For anyone interested in being confirmed or received into the Episcopal Church, classes will be held on Sunday, **May 12th, 19th, June 2nd, and 9th** after the last service. Bishop's visitation will be on **June 16th at 9:30AM**. Please contact the parish office for more information 410-643-5921 or office@ccpki.org or speak to Fr. Frank directly.

First Communion for those in Lindy Coltharp's class will be held on Sunday, May 5th at the 10 am service.

Like to add something to the parish announcements?
Send you information to office@ccpki.org