



*Christ
Church
Parish* est. 1631
Kent Island

830 Romancoke Road
Stevensville, MD 21666
ccpki.org
410.643.5921

Christ Episcopal Church Day School
cecds.org
410.643.8248



The Fifth Sunday of Easter
April 28, 2024
10:00 AM

The Rt. Rev. Santosh Marray, Bishop of Easton
The Rev. Frank Crumbaugh, Interim Rector
Dr. Gary Van Essen, Minister of Music
Jane Ford, Family Ministry Coordinator
Brenda Faulkner, Parish Administrator

Please pray for: Roger Ballard, Becky Myers, Goldey Vansant, Eileen Shreve, Susan Fralic, Fr. Frank Crumbaugh, Mary Jones (RIP), Francis Jones, Evelyn Folliot, Gary Valentine, Jim Ewing, Linda & Warren, Larry Wilkins, Kane Sexton-deployed until October, Brandi Sydnor, Kane Sexton, Bill Hamill, Shane Wheeler, Teresa Majka, Cam, Tiffany Schneider, Barbara Wright

Prayer Requests can be sent to prayer@ccpki.org

Ways to Support Christ Church

- **Electronic Giving scan the QR Code**
- **Text to Give** by sending keyword **CCPKI** to **73256**
- **By Check** written to CCPKI
- **Bank:** Have your bank send a check or make an ACH transfer



Serving Today

Eucharistic Ministers: Bob Rosekrans, Leslie Schneider

Lectors: David Lee, Pat Spinella

Acolyte: Landon Rosekrans, Avery Miller, Izzy Slavin

Ushers: Warren Prender, Charlie Schwan

Altar Guild: Dot Deren, Fred & Linda Klingensmith, Nancy Link, Julia Bollinger

Counters: Leslie Schneider, Liza Hamill

Greeters: Molly Cannon, Caroline Aland

Video Tech: Liza Hamill

Holy Baptism and The Holy Eucharist: Rite Two

The Word of God

Welcome

The Rev. Frank Crumbaugh III

Prelude

“Fairest Lord Jesus”

arr. Eithun

+Processional Hymn

We know that Christ is raised and dies no more



We know that Christ is raised and dies no more. _____
We share by wa - ter in his sav - ing death. _____
The Fa - ther's splen - dor clothes the Son with life. _____
A new cre - a - tion comes to life and grows. _____



Em - braced by death he broke its fear - ful hold; _____
Re - born we share with him an Eas - ter life. _____
The Spi - rit's pow - er shakes the Church of God. _____
as Christ's new bo - dy takes on flesh and blood. _____



and our de - spair he turned to blaz - ing joy. _____
as liv - ing mem - bers of a liv - ing Christ. _____ Al - le -
Bap - tized we live with God the Three in One. _____
The u - ni - verse re - stored and whole will sing: _____



lu - ia! _____ Al - le - lu - ia! A - men.

+Opening Sentences

The people standing, the Celebrant says

Alleluia! Christ is risen! ***The Lord is risen indeed! Alleluia!***

There is one Body and one Spirit; ***There is one hope in God's call to us;***
One Lord, one Faith, one Baptism; ***One God and Father of all.***

The Lord be with you. ***And also with you.*** Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Acts 8:26-40

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: “Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.” The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader The Word of the Lord.

People ***Thanks be to God***

The Psalm

Psalm 22:24-30

Read responsively by verse.

24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.

**25 *The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"***

26 All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.

**27 *For kingship belongs to the LORD; *
he rules over the nations.***

28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.

**29 *My soul shall live for him; my descendants shall serve him; *
they shall be known as the LORD'S for ever.***

30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

The Epistle

1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them.

+Please stand as able

Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader The Word of the Lord

People **Thanks be to God**

+Sequence Hymn

Come, my Way, my Truth, my Life



1 Come, my Way, my Truth, my Life: such a
 2 Come, my Light, my Feast, my Strength: such a
 3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all
 light as shows a feast; such a feast as mends in
 joy as none can move; such a love as none can



strife; such a life as kill - eth death.
 length; such a strength as makes his guest.
 part; such a heart as joys in love.

+The Holy Gospel

John 15:1-8

Please turn to face the Celebrant

Celebrant The Holy Gospel of our Lord Jesus Christ according to John

People **Glory to you Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to

you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.”

Celebrant The Gospel of the Lord.

People ***Glory to you, Lord Christ.***

The Sermon

The Rev. Frank Crumbaugh III

Holy Baptism and Renewal of Vows

Presentation and Examination of the Candidate

The Celebrant says

The Candidates for Holy Baptism will now be presented.

The candidates unable to answer for themselves are presented individually by their Parents and Godparents

Parents and Godparents

I present Jameson Patrick to receive the Sacrament of Baptism.

I present Owen James to receive the Sacrament of Baptism.

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of infants and younger children

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

I renounce them.

Do you renounce all sinful desires that draw you from the love of God?

I renounce them.

Do you turn to Jesus Christ and accept him as your Savior?

I do.

Do you put your whole trust in his grace and love?

I do.

Do you promise to follow and obey him as your Lord?

I do.

After all have been presented and the now people standing, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

We will.

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

+The Baptismal Covenant

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

+Prayers for the Candidate

The Celebrant then says

Let us now pray for these persons who are to receive the Sacrament of new birth.

Deliver them, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open their hearts to your grace and truth.

Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep them in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach them to love others in the power of the Spirit.

Lord, hear our prayer.

Send them into the world in witness to your love.

Lord, hear our prayer.

Bring them to the fullness of your peace and glory.

Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. ***Amen.***

***Thanksgiving over the Water**

The Celebrant blesses the water, first saying

The Lord be with you. ***And also with you.***

Let us give thanks to the Lord our God. ***It is right to give him thanks and praise.***

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and forever.

Amen.

***The Baptisms of Jameson Patrick and Owen James**

The candidate is presented in turn, by name, to the Celebrant, who then pours water upon the candidate, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. ***Amen.***

When this action has been completed for all candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Then the Bishop or Priest places a hand on the person's head, marking upon the forehead the sign of the Cross and saying

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. **Amen.**

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace of the Lord be always with you. ***And also with you.***

The Holy Communion

The Offertory Anthem

“Love Has Broken Down the Wall” -Miller

Love has broken down the wall. Let us join our hearts as one.

We're accepted as we are. Through love's power all are reconciled.

Cast aside your doubts and fears. Peace and love, freely offered here.

We will tear down the wall! We will tear down every wall!

Love has called us, one and all. Love has broken down the wall.

(text by Mark Miller)

Offertory Response

Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low: Al - le -
lu - ia, al - le - lu - ia! Praise him a - bove ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly
Ghost: O praise him, O praise him, al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

+The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, In your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

+Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

This is the feast of victory

Choir only: This is the feast of victory for our God. Alleluia, alleluia, alleluia!

All:

Final Antiphon



This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Song

I Am the Vine

Unison

1. I am the vine, and you are the branch - es,
 2. I am the vine, and God is the gard -ner
 3. I am the vine, and you are the branch - es,

I am the vine, and in me, you thrive, cut from my
 tend - ing the vine - yard, burn - ing the waste, prun - ing the
 tend - rils of faith, reach out and grow strong! You are my

be - ing, you can do noth - ing, I course through stem and leaf,
 dead shoot, clean - ing the good fruit, grapes for the vin - tage wine,
 friends, with new un - der - stand - ing - stay in my

leap - ing, a - live.
 sweet to the taste.

com - pa - ny, here you be - long.

+Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

+Blessing

Announcements

+Recessional Hymn

Come away to the skies

Bulletin pg 19

+Dismissal

The Celebrant dismisses them with these words

Let us go forth in the name of Christ.

People

Thanks be to God.

+Postlude

“Come, Let Us Sing”

Paxton

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Unison or harmony

1 Come a - way to the skies, my be - lov - ed, a - rise and re -
 2 Now with sing - ing and praise, let us spend all the days, by our
 3 For the glo - ry we were first cre - a - ted to share, both the
 4 We with thanks do ap - prove the de - sign of that love which hath
 *5 Hal - le - lu - jah we sing, to our Fa - ther and King, and his

1 joyce in the day thou wast born; ___ on this fes - ti - val day,
 2 hea - ven - ly Fa - ther be - stowed, ___ while his grace we re - ceive
 3 na - ture and king - dom di - vine! ___ Now cre - a - ted a - gain
 4 joined us to Je - sus' ___ Name; ___ so u - ni - ted in heart,
 5 rap - tu - rous prais - es, re - peat: ___ to the Lamb that was slain,

1 come ex - ult - ing a - way, and with sing - ing to Zi - on re - turn. ___
 2 from his boun - ty, and live to the hon - or and glo - ry of God. ___
 3 that our lives may re - main, through - out time and e - ter - ni - ty thine. ___
 4 let us nev - er - more part, till we meet at the feast of the Lamb. ___
 5 hal - le - lu - jah a - gain, sing, all heav - en, and fall at his feet. ___

Announcements

Confirmation/Reception—For anyone interested in being confirmed or received into the Episcopal Church, classes will be held on Sunday, **May 12th, 19th, June 2nd, and 9th** after the last service. Bishop’s visitation will be on **June 16th at 9:30AM**. Please contact the parish office for more information 410-643-5921 or office@ccpki.org or speak to Fr. Frank directly.

First Communion for those in Lindy Coltharp's class will be held on Sunday, May 5th at the 10 am service.

Today’s Baptisms—Today we celebrate the baptisms of:

Jameson Patrick Simpkins

Son of Adam & Sarah Simpkins

Godparents—Micaela & Kendall Smith

and

Owen James Dodson

Son of Denis & Catherine Dodson

Godparents—Eric & Kayla Dodson

Like to add something to the parish announcements?

Send you information to office@ccpki.org