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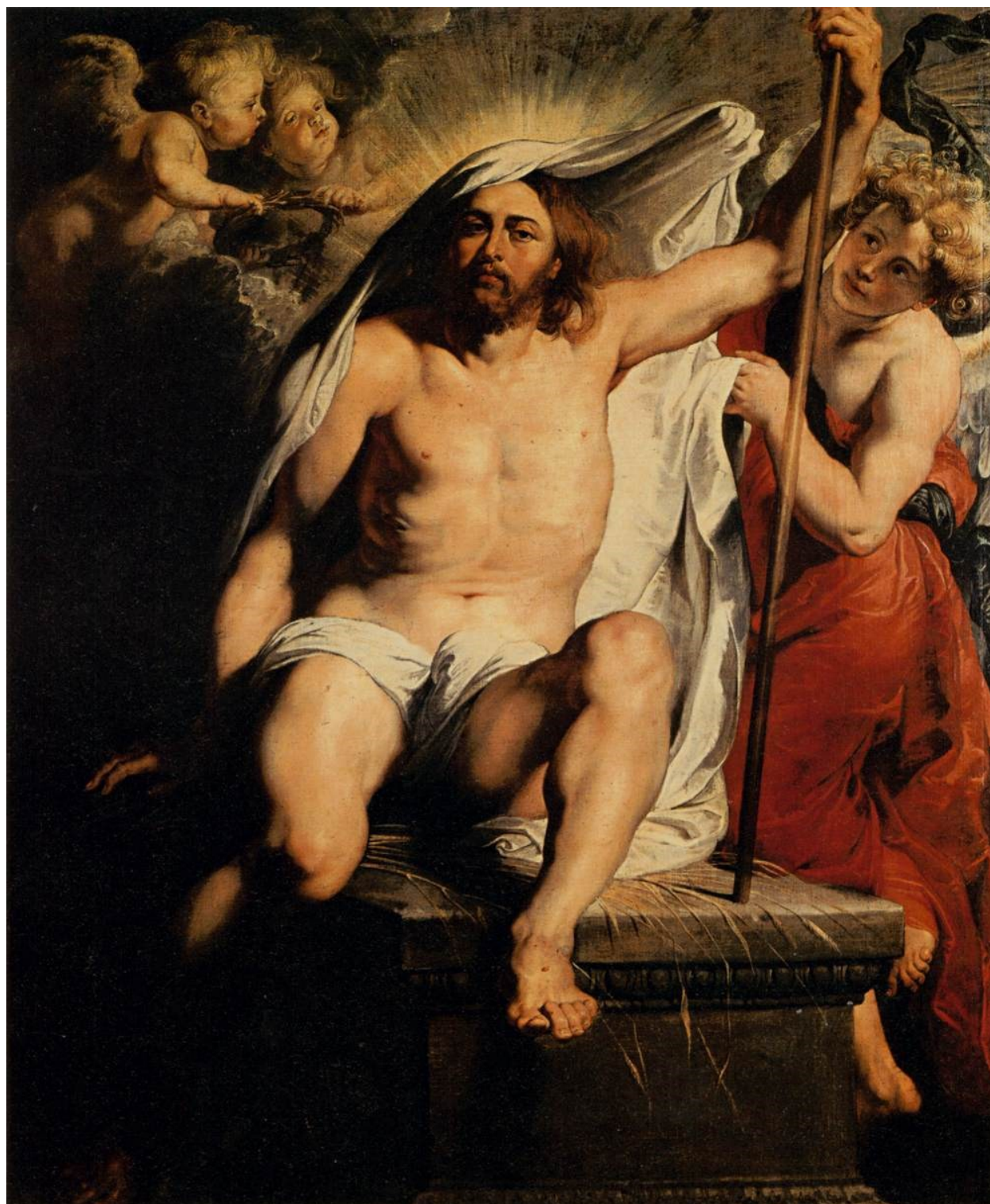
Easter Sunday



March 31, 2024

10:00 am

The Rt. Rev. Santosh Marray, Bishop of Easton
The Rev. Frank Crumbaugh III, Interim Rector
Dr. Gary Van Essen, Minister of Music
Jane Ford, Family Ministry Coordinator
Brenda Faulkner, Parish Administrator



The Resurrection

Peter Paul Rubens, 1616

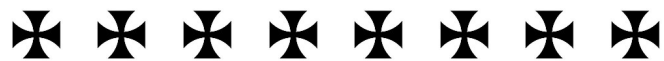


Happy Easter! Let the Rector, Church Wardens, Vestry and Staff of the Parish be among the first to greet you with the ancient cry of the Church at Easter:

Χριστός ανέστη! Αληθώς ανέστη!

“Christ is Risen! He is Risen indeed!”

In the Name of the Risen Lord, we pray God’s richest blessings on you and yours throughout the Great Fifty Days of feasting which begin today. Let the feast be abundant, rich and gentle-characterized by play, rest, good food and drink, and reconnection with family and/or friends too-long unseen. Take time as well during the Great Fifty Days to attend theatre, musical performances, art exhibitions, and other opportunities that will feed the senses, and through them the soul. One of the surest ways to acknowledge the power of the Resurrection in human life is to see its evidence in the arts.



DID YOU KNOW that the Eucharistic Prayer used in this service is one of the oldest surviving prayers we have? It is translated from *The Liturgy of Saint Basil*, written down no later than 379CE, and so of course had been in use before then. It is adapted for use by Orthodox, Coptic, Roman Catholic and Anglican Christians, making it perhaps more widely used among Christians than any other Eucharistic Prayer.



EASTER SUNDAY

HOLY EUCHARIST: RITE TWO

The Word of God

Prelude

“Truro” (Christ is Alive! Let Christians Sing)

Kerr

Welcome

The Rev. Frank B Crumbaugh III

Introit

“Shall All Be Made Alive”

Wagner

Thanks be to God who giveth us the victory. Thanks be to God, through Jesus Christ.
For as in Adam, all die, even so in Christ shall all be made alive!

Text from I Corinthians 15: 57,22

+Processional Hymn

Jesus Christ is risen today

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

Hymn continued on next page

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

+Opening Sentences

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

(Repeated three times)

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

+Gloria

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

Continued

take a-way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

+The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson

Isaiah 25:6-9

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this

is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Reader The Word of the Lord.

People **Thanks be to God**

The Psalm

Psalm 118:1-2, 14-24

Read responsively at the asterisk

- 1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD's doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.

The Epistle

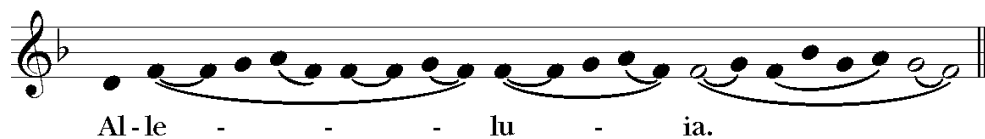
Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People **Thanks be to God**

+The Great Alleluia



+The Gospel

John 20:1-18

Please stand and face the Celebrant

Celebrant The Holy Gospel of our Lord Jesus Christ according to John

People **Glory to you Lord Christ**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Celebrant The Gospel of the Lord

People **Praise to you Lord Christ**

Holy Baptism and Renewal of Vows

Presentation and Examination of the Candidate

The Celebrant says

The Candidate for Holy Baptism will now be presented.

Sponsors We present *Gabriel Carmino* to receive the Sacrament of Baptism.

Then the Celebrant asks the following questions of the parents, and godparents.

Celebrant Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

All I renounce them.

Celebrant Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

All I renounce them.

Celebrant Do you renounce all sinful desires that draw you from the love of God?

All I renounce them.

Celebrant Do you turn to Jesus Christ and accept him as your Savior?

All I do.

Celebrant Do you put your whole trust in his grace and love?

All I do.

Celebrant Do you promise to follow and obey him as your Lord?

All I do.

Then the celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support *this child* in *his* life in Christ?

People **We will.**

The Celebrant then says these or similar words

Let us join with *this child* who *is* committing *himself* to Christ and renew our own baptismal covenant.

+The Baptismal Covenant

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of the saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the
breaking of bread, and in the Prayers?
People **I will with God's help.**

Celebrant Will you persevere in resisting evil, and whenever you fall into sin,
repent and return to the Lord?
People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the
dignity of every human being?
People **I will, with God's help.**

+Prayers for the Candidates

The Celebrant then says to the congregation

Let us now pray for *this child* who *is* to receive the Sacrament of new birth.

Leader Deliver *him* O Lord, from the way of sin and death.
People **Lord, hear our prayer.**

Leader Open *his* heart to your grace and truth.
People **Lord, hear our prayer.**

Leader Fill *him* with your holy and life-giving Spirit.
People **Lord, hear our prayer.**

Leader Keep *him* in the faith and communion of your holy Church.
People **Lord, hear our prayer.**

Leader Teach *him* to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Leader Send *him* into the world in witness to your love.
People **Lord, hear our prayer.**

Leader Bring *him* to the fullness of your peace and glory.
People **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen**

+Thanksgiving over the Water

The Celebrant blesses the water, first saying

People The Lord be with you.
And also with you.
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that *she* who here *is* cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

+The Baptism

The candidate is presented to the celebrant who pours water on the candidate saying

Gabriel, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying

Gabriel, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *this* your *servant* forgiveness of sin, and have raised *him* to the new life of grace. Sustain *him*, O Lord, in your Holy Spirit. Give *him* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized.

Clergy and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

+The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

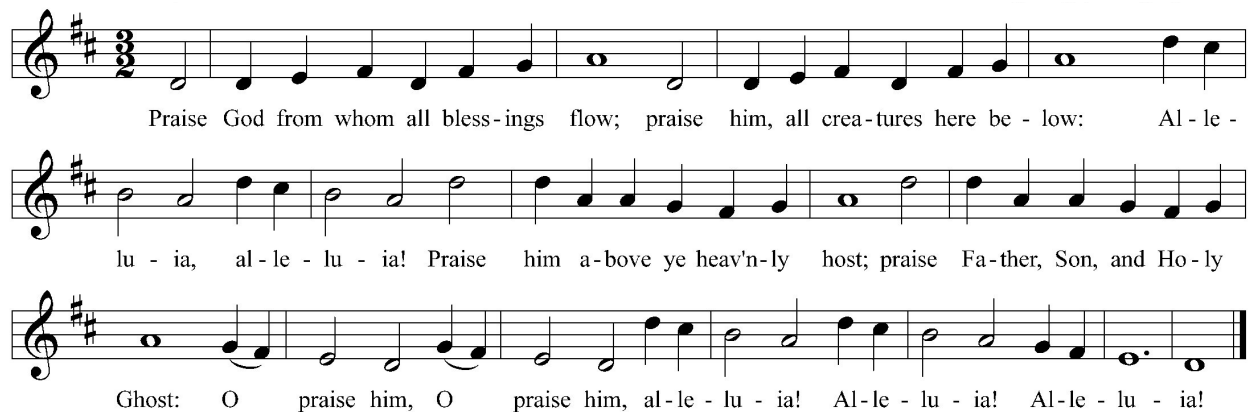
The Offertory Anthem

“Hallelujah” from Messiah

Handel/ed. Hopson

Hallelujah! For the Lord God Omnipotent reigneth.
The kingdom of this world is become the kingdom of our Lord,
And of His Christ, and of His Christ; And He shall reign for ever and ever, Hallelujah!

+Offertory Response



Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low: Al - le -
lu - ia, al - le - lu - ia! Praise him a -bove ye heav'n-ly host; praise Fa-ther, Son, and Ho - ly
Ghost: O praise him, O praise him, al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

+The Great Thanksgiving

Eucharistic Prayer D

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

[Remember (NN. and) all who minister in your Church.]

[Remember all your people, and those who seek your truth.]

[Remember _____.]

[Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with _____) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

People and Celebrant

**Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory
for ever and ever. Amen**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Fraction Anthem

This is the feast of victory

Choir only: This is the feast of victory for our God. Alleluia, alleluia, alleluia!

All:

Final Antiphon

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately delivers it to the people.

Communion Anthem

“The Trumpet Shall Sound” from Messiah
Lucas White, baritone

Handel

The trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

Communion Hymn

I serve a risen Saviour

1. I serve a ris - en Sav - ior, He's in the world to - day; —
 2. In all the world a - round me I see His lov - ing care, —
 3. Re - joice, re - joice. O Chris - tian, lift up your voice and sing. —

1. I know that He is liv - ing, what - ev - er oth - ers say; —
 2. And though my heart grows wea - ry I nev - er will de - spair; —
 3. E - ter - nal hal - le - lu - jahs to Je - sus Christ, the King! —

1. I see His hand of mer - cy, I hear His voice of cheer, —
 2. I know that He is lead - ing through all the storm - y blast, —
 3. The hope of all who seek Him, the help of all who find, —

1. And just the time I need Him — He's al - ways near. —
 2. The day of His ap - pear - ing — will come at last. —
 3. None oth - er is so lov - ing, — so good and kind. —

He lives, — He lives, — Christ Je - sus lives — to - day! —
 He lives, He lives,

He walks with me and talks with me a - long life's nar - row way. —

He lives, — He lives, — sal - va - tion to im - part! —

He lives, He lives,

You ask me how I know He lives? He lives with-in my heart. —

The musical score is written for voice and piano. It consists of three systems. The first system has a vocal line and a piano accompaniment. The second system has a vocal line with a long note and a piano accompaniment. The third system has a vocal line and a piano accompaniment. The key signature is one flat (Bb) and the time signature is 4/4.

Communion Voluntary

“In the Garden”

arr. V. Johnson

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

+The Easter Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Announcements

+Recessional Hymn

Now all the vault of heav'n resounds

1 Now all the vault of heav'n re-sounds In praise of love that
2 E - ter - nal is the gift he brings, There - fore our heart with
3 Oh, fill us, Lord, with daunt-less love; Set heart and will on
4 A - dor - ing prais - es now we bring And with the heav'n-ly

still a - bounds: "Christ has tri - umphed! He is liv - ing!"
rap - ture sings: "Christ has tri - umphed! He is liv - ing!"
things a - bove That we con - quer through your tri - umph;
bless - ed sing: "Christ has tri - umphed! Al - le - lu - ia!"

Sing, choirs of an - gels, loud and clear! Re - peat their song
Now still he comes to give us life And by his pres -
Grant grace suf - fi - cient for life's day That by our lives
Be to the Fa - ther, and our Lord, To Spir - it blest,

of glo - ry here: "Christ has tri - umphed! Christ has tri - umphed!"
 ence stills all strife. Christ has tri - umphed! He is liv - ing!
 we tru - ly say: Christ has tri - umphed! He is liv - ing!
 most ho - ly God, All the glo - ry, nev - er end - ing!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

+The Dismissal

Priest Go in peace to love and serve the Lord. Alleluia! Alleluia!
People **Thanks be to God. Alleluia! Alleluia!**

+Postlude Except from "Grand Choeur Dialogue" Gigout

Serving Today

Eucharistic Ministers: Lisa Herlihy, Patrick Herlihy

Lectors: Caroline Aland, Jennifer Leach

Acolyte: Avery Miller, Izzy Slavin

Ushers: Dan Starsoneck, Marguerite Starsoneck

Altar Guild: Dot Deren, Fred & Linda Klingensmith, Nancy Link, Julia Bollinger

Counters: Liza Hamill, Judy Peppel

Greeters: Charlie Mead, Mary Lu Prender

Video Tech: Dottie Wilson

*Special thanks to our musicians: Dave Hasek, organ; Richard Sigwald, trumpet;
 Jack Smith, trumpet; Matt Chabot, French horn; Matthew Hodge, trombone*

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EASTER FLOWERS

In Memory of:	Given by:
Millie Leonard, Julia Blazey, Bill, Jane and Dyann Best	Marybeth & Joe Best
Pierre Andre Blinoff & Cheryl Kolbeins	Bluette N. Blinoff
Our loved ones who are with God	Dennis & Carol Conrad
Our Parents & Grandparents	Gretchen Zimmerman & Frank Crumbaugh
Dick Deren & Donald Didden	Dot Deren
Jack Wright	Steve & Juanita Dombkowski
Our Parents	Dave & Helen Ellwood
Georgia Frances Fulmer	Keith and all the Fulmer babies
Audrey & Anthony Maczisz, Alois & Betty Link	Stan & Nancy Link
Dorothy & George McDowell	Tom & Toinette McDowell
Antonio Moreira	Tom & Toinette McDowell
Genevieve Moreira	Tom & Toinette McDowell
Mary & Ed Mead, Barbara D Mead	Charlie Mead
Departed Loved Ones	Al & Judy Peppel
Dawn Raynor	The Rosekrans Family
Allan Sipes, Thelma Boffen	Betsy Sipes
John & Maryanne Spencer Merle, Jean Marie James, John Francis Wujciak	Catherine Spencer
Paul Stobaugh, Church Trichilo	Ann Trichilo
Helen & Arthur Perkins, Marie Vansant, Goldey Vansant, Sr., Pearl & Stanley Vansant & Loved Ones	Helen & Goldey Vansant
Jerry Joe York	Carrie York
In Honor of:	Given by:
Our children and their spouses, and our grandchildren	Gretchen Zimmerman & Frank Crumbaugh
Wallace, Marigold, Chris, Kaitlin, Harriet	Liza Hamill
Our sons, daughter-in-laws, grandchildren	Stan & Nancy Link
Sofie Amador	Tom & Toinette McDowell
Emily Van Essen & The CCPKI Choir	Gary Van Essen
Gavreel & River Vansant & their cousins	Helen & Goldey Vansant
Our son & daughter & families	John & Paula Wolflin