



830 Romancoke Road
Stevensville, MD 21666
ccpki.org
410.643.5921

Christ Episcopal Church Day School
cecds.org
410.643.8248



PALM/PASSION SUNDAY

MARCH 24, 2024

The Rt. Rev. Santosh Marray, Bishop of Easton
The Rev. Frank Crumbaugh III, Interim Rector
Dr. Gary Van Essen, Minister of Music
Jane Ford, Family Ministries Coordinator
Brenda Faulkner, Parish Administrator



Notes on Holy Week 2024

Beyond the Scriptural witness, most of what we know about Holy Week observance comes to us from the diary of a 4th Century Spanish nun named Egeria. This blessed soul made pilgrimage to the Holy Land and was in Jerusalem for what she reports in her diary was called "Great Week." In her diary, Egeria records what she saw and did as the devotions of Holy Week unfolded.

What we begin today is both a recollection of what Egeria recorded, and it is in itself a pilgrimage rather like the one upon which Egeria wrote her diary. We begin the Palm Sunday observance by recalling His triumphal entry into Jerusalem. We cry: "Hosanna to the son of David! Hosanna to the King!" And of course, by the time we finish the Gospel for the day we're howling for His Blood. The Proper Liturgy of Palm Sunday makes clear what duplicitous, cowardly, naïve, creatures we are. Palm Sunday sets us on a road that will take us into an upper room, and to the foot of The Cross, and eventually to an empty tomb.

But we need to make the whole trip. Those who would move from Palm Sunday to Easter, skipping Holy Week, have not pondered those events by which God brought Easter into the World. To move directly from Palm Sunday to Easter Day is a drive-by, fast-food approach to understanding the Paschal Mystery, and it will nourish about as well.

Please permit this day and the rest of Holy Week to enfold you and carry you along. Like a rock rolling down a hill, this week gathers momentum, and takes on a life of its own, as surely now as it did when Jesus Himself lived and died it.

These are the most sacred, solemn, and glorious days of our Faith. There is nowhere better this week to be than walking this week with Jesus and His friends.



PALM SUNDAY/PASSION SUNDAY
HOLY EUCHARIST: RITE TWO
The Liturgy of the Palms

At 10:00 am the service begins jointly with Living Water Lutheran Church in the circular driveway.

+Greeting

Celebrant Blessed is the King who comes in the name of the Lord.

People **Hosanna in the highest!**

Celebrant Let us pray.

Mercifully assist us, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts whereby you have given us life everlasting; through your Son, Jesus Christ our Lord.

People **Amen.**

+Palm Sunday Gospel

Mark 11:1-11

When they were approaching Jerusalem, at Bethpage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

+Blessing of Palms

The presiding minister and the assembly greet each other.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son, Jesus Christ, our Lord. On this day he entered the holy city of Jerusalem in triumph and was proclaimed King of kings by those who spread their garments and branches of palm along the way. Let these branches be for us signs of his victory. And grant that we who bear them in his name may ever hail him as our King and follow him in the way that leads to eternal life. For he lives and reigns with you and the Holy Spirit, one God, now and forever.

People **Amen.**

Celebrant Blessed is the King who comes in the name of the Lord.

People **Hosanna in the highest!**

+Procession

The assisting minister addresses the assembly

Let us go forth in peace,

People

In the Name of Christ. Amen

+Processional Hymn

All glory, laud, and honor

The Congregations each move in procession to their worship spaces.

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

The Liturgy of the Passion

+The Collect of the Day

Celebrant The Lord be with you

People

And also with you

Celebrant

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. **Amen.**

The First Lesson

Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Reader The Word of the Lord.

People **Thanks be to God**

The Psalm

Psalms 31:9-16

Read responsively by verse

- 9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.
- 10 **For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction, and my bones are consumed.**
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 **I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.**
- 13 For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.
- 14 **But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.**
- 15 My times are in your hand; *
rescue me from the hand of my enemies, and from those who persecute me.
- 16 **Make your face to shine upon your servant, *
and in your loving-kindness save me."**

The Epistle

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

People **Thanks be to God**

Reprinted under OneLicense.net, A709795 © 1998 Abingdon Press

Dm Dm maj7 Dm7 Dm6 Gm7 E7/G# Asus A

1. We sang our glad ho - san - nas and waved our branch - es high, but
 *(2. We) heard an an - gry Je - sus in Tem - ple courts de - clare, "Be
 (3. We) served him at the ta - ble with wine, un - leav - ened bread. "The
 (4. We) saw a suf - fer - ing Je - sus a - lone, with - out a friend, and

Dm Dm maj7 Dm7 Dm6 Gm7/Bb A7sus A6 Dm

some were si - lent, frown - ing, as Je - sus rode on by. They
 gone, you mon - ey chang - ers! This is a house of prayer." Though
 one who will be - tray me now eats with me," he said. His
 heard the voic - es shout - ing a - buse un - til the end. We

Gm7 Gm7/C F2 F Dm Dm/C Dm/B Bb7 Asus A7

sought a roy - al Sav - ior, but did not un - der - stand a
 man - y came for heal - ing and stayed to hear his word, still
 friends would not be - lieve him, but one by one that night, as
 wept as we stood watch - ing Love's light grow dim and die, and

Dm Dm maj7 Dm7 Dm6 Gm7 Asus A7+ Dm

king could rule by lov - ing in - stead of by com - mand. 2. We
 oth - ers, hos - tile, plot - ted and thus his death as - sured. 3. We
 sol - diers came to take him, they scur - ried out of sight. 4. We
 cried, "Why did this hap - pen? God, tell us, tell us why!

The Passion of our Lord Jesus Christ according to Mark

[Mark 14:1 - 15:47]

NARRATOR It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said,

ACCUSORS "Not during the festival, or there may be a riot among the people."

NARRATOR While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger,

ACCUSORS "Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor."

NARRATOR And they scolded her. But Jesus said,

JESUS "Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her."

NARRATOR Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him. On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him,

DISCIPLES "Where do you want us to go and make the preparations for you to eat the Passover?"

NARRATOR So he sent two of his disciples, saying to them,

JESUS "Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, 'The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?' He will show you a large room upstairs, furnished and ready. Make preparations for us there."

NARRATOR So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal. When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said,

JESUS "Truly I tell you, one of you will betray me, one who is eating with me."

NARRATOR They began to be distressed and to say to him one after another,

DISCIPLES "Surely, not I?"

NARRATOR He said to them,

JESUS "It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."

NARRATOR While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said,

JESUS "Take; this is my body."

NARRATOR Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them,

JESUS "This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God."

NARRATOR When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them,

JESUS "You will all become deserters; for it is written, 'I will strike the shepherd, and the sheep will be scattered.' But after I am raised up, I will go before you to Galilee."

NARRATOR Peter said to him,

PETER "Even though all become deserters, I will not."

NARRATOR Jesus said to him,

JESUS "Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times."

NARRATOR But he said vehemently,

PETER "Even though I must die with you, I will not deny you."

NARRATOR And all of them said the same. They went to a place called Gethsemane; and he said to his disciples,

JESUS "Sit here while I pray."

NARRATOR He took with him Peter and James and John, and began to be distressed and agitated. And said to them,

JESUS "I am deeply grieved, even to death; remain here, and keep awake."

NARRATOR And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said,

JESUS "Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want."

NARRATOR He came and found them sleeping; and he said to Peter,

JESUS "Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak."

NARRATOR And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them,

JESUS "Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

NARRATOR Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying,

JUDAS "The one I will kiss is the man; arrest him and lead him away under guard."

NARRATOR So when he came, he went up to him at once and said,

JUDAS "Rabbi!"

NARRATOR and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,

JESUS "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled."

NARRATOR All of them deserted him and fled. A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked. They took Jesus to

the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying,

ACCUSORS "We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'"

NARRATOR But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,

HIGH PRIEST "Have you no answer? What is it that they testify against you?"

NARRATOR But he was silent and did not answer. Again the high priest asked him,

HIGH PRIEST "Are you the Messiah, the Son of the Blessed One?"

NARRATOR Jesus said,

JESUS "I am; and 'you will see the Son of Man seated at the right hand of the Power,' and 'coming with the clouds of heaven.'"

NARRATOR Then the high priest tore his clothes and said,

HIGH PRIEST "Why do we still need witnesses? You have heard his blasphemy! What is your decision?"

NARRATOR All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him,

ACCUSORS "Prophesy!"

NARRATOR The guards also took him over and beat him. While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said,

SERVANT "You also were with Jesus, the man from Nazareth."

NARRATOR But he denied it, saying,

PETER "I do not know or understand what you are talking about."

NARRATOR And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders,

SERVANT "This man is one of them."

NARRATOR But again he denied it. Then after a little while the bystanders again said to Peter,

ACCUSORS "Certainly you are one of them; for you are a Galilean."

NARRATOR But he began to curse, and he swore an oath,

PETER "I do not know this man you are talking about."

NARRATOR At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him,

JESUS "Before the cock crows twice, you will deny me three times."

NARRATOR And he broke down and wept. As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

PILATE "Are you the King of the Jews?"

NARRATOR He answered him,

JESUS "You say so."

NARRATOR Then the chief priests accused him of many things. Pilate asked him again,

PILATE "Have you no answer? See how many charges they bring against you."

NARRATOR But Jesus made no further reply, so that Pilate was amazed. Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

PILATE "Do you want me to release for you the King of the Jews?"

NARRATOR For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

PILATE "Then what do you wish me to do with the man you call the King of the Jews?"

NARRATOR They shouted back,

CROWD "Crucify him!"

NARRATOR Pilate asked them,

PILATE "Why, what evil has he done?"

NARRATOR But they shouted all the more,

CROWD "Crucify him!"

NARRATOR So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

ACCUSORS "Hail, King of the Jews!"

NARRATOR They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

the people stand

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

ACCUSORS "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!"

NARRATORS In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

ACCUSORS "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe."

NARRATOR Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

JESUS "Eloi, Eloi, lema sabachthani?"

NARRATOR which means,

JESUS "My God, my God, why have you forsaken me?"

NARRATOR When some of the bystanders heard it, they said,

ACCUSORS "Listen, he is calling for Elijah."

NARRATOR And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

ACCUSORS "Wait, let us see whether Elijah will come to take him down."

NARRATOR Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

CENTURION "Truly this man was God's Son!"

NARRATOR There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem. When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

The Homily

The Rev. Frank B Crumbaugh III

+The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and the People greet one another in the name of the Lord.

The Holy Communion

The Offertory

“Come Sweet Death, Come Blessed Rest”

-Bach/arr. Wagner

+Offertory Response

10 a.m. Service Only



Then grant us, Lord, like them to be, full
O Fa ther, Son, and Spi - rit blests, to
oft in fast and prayer with thee; our spi - rits strength-en
thee be ev - ery prayer ad - dressed, who art in three - fold
with thy grace, and give us joy to see thy face.
Name a - dored, from age to age, the on - ly Lord.

+The Great Thanksgiving

Eucharistic Prayer A

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, the Celebrant proceeds

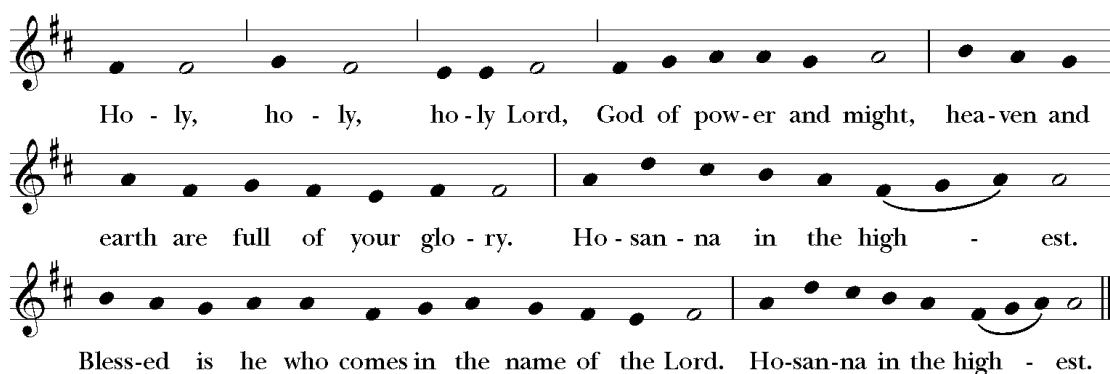
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord.

Here a Proper Preface is sung

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

+Sanctus

10 a.m. Service Only



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

+The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Communion Hymn

O sacred head, sore wounded

10:00 am Service Only

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
 3 In thy most bit - ter pas - sion my heart to share doth cry,
 *4 What lan - guage shall I bor - row to thank thee, dear - est friend,
 *5 My days are few, O fail not, with thine im - mor - tal power,
 1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
 2 thy power is all ex - pir - ed, and quenched the light of light.
 3 with thee for my sal - va - tion up - on the cross to die.
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?
 5 to hold me that I quail not in death's most fear - ful hour;
 1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
 4 Oh, make me thine for - ev - er! and should I faint - ing be,
 5 that I may fight be - friend - ed, and see in my last strife

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Announcements

+Recessional Hymn O sacred head, sore wounded, **vss. 1-3** **8:00 am Service Only**
See Bulletin page 14

Recessional Anthem “Cross Cry” -arr. G. Martin **10 a.m. Service Only**
Lucas White, baritone soloist

I think I heard Him say, when He was strugglin' up the hill,
I think I heard Him say, “Take my mother home.”
I think I heard Him say, when they was rafflin' off His clothes,
I think I heard Him say, “Take my mother home.
Then I'll die easy, take my mother home; I'll die so easy, take my mother home.”

I think I heard Him say, when they were liftin' up the cross. . .

I think I heard Him cry, when they was nailin' in the nails. . .

“I'll die this death on Calvary, won't have to die no more.
I'll die on Calvary, won't have to die no more.”

I think I heard Him say, when He was givin' up the ghost. . .
(traditional Spiritual adapted by Hall Johnson)

Announcements

Holy Week Services Maundy Thursday, March 28th at 7:00 PM
 Good Friday, March 29th at Noon & 7:00 PM
 Easter Sunrise Service, March 31st at 6:30 AM
 Easter Service, March 31st at 8:00 AM & 10:00 AM

Easter Egg Hunt—Mark your calendars for Sunday, March 31st following the 10am service.

Save the Date—Please join us on Sunday, April 7th for our free Family Dinner at 5:30pm and plan to stay for a FREE concert at 7:00pm provided by the Chesapeake Bay Community Band.

Broad Creek Cemetery news—In preparation for Easter visitors, the cemetery was given a good raking on Friday, March 19. A big thank you to Dave Hasek, Bob Guilford, Bob Seitz, Bill Vanderbok, Warren Prender, Charlie Mead and John Reckord for their time and efforts.

Like to add something to the parish announcements?

Send you information to office@ccpki.org

Serving Today

8:00 am Service

Eucharistic Minister: Liza Hamill

Lectors: Cathy Smith, Thom Hirsch

Ushers: Cathy Smith, Maria Jones

10:00 am Service

Eucharistic Minister: Leslie Schneider, Patrick Herlihy

Lectors: Beverly Cooper, Becky Myers

Ushers: Dan Starsonneck, Marguerite Starsonneck

Acolytes: Reagan Hohman, Samuel Radley Taylor, Landon Rosekrans

Altar Guild: Dee Dee & Kevin McCracken, Eileen Shreve, Carole Tulip

Counters: Judy Peppel, Kate McNealey

Greeters: Caroline Aland, Susie Reckord

Video Tech: Dottie Wilson