



*Christ  
Church  
Parish* est. 1631  
*Kent Island*

830 Romancoke Road  
Stevensville, MD 21666  
ccpki.org  
410.643.5921

**Christ Episcopal Church Day School**  
cecds.org  
410.643.8248



The Third Sunday in Lent  
March 3, 2024  
10:00 AM

The Rt. Rev. Santosh Marray, Bishop of Easton  
The Rev. Frank Crumbaugh III, Interim Rector  
Dr. Gary Van Essen, Minister of Music  
Jane Ford, Family Ministry Coordinator  
Brenda Faulkner, Parish Administrator

# The Holy Eucharist: Rite Two

## The Word of God

Welcome

The Rev. Frank B Crumbaugh III

Prelude

“I Have No Help But Thee”

-Langran/arr. L. Smith

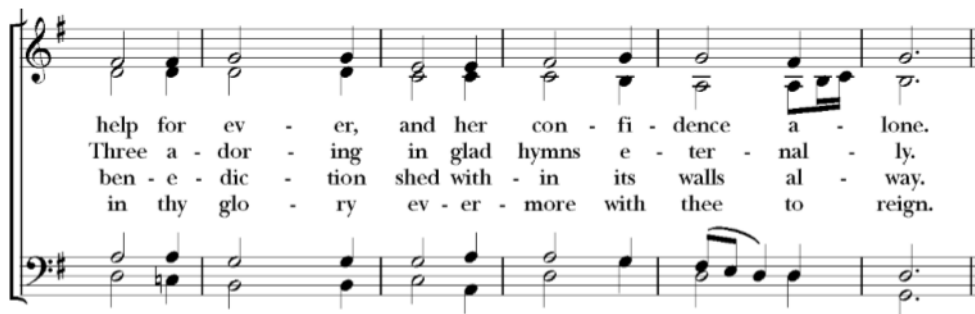
+Processional Hymn

Christ is made the sure foundation

1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's  
pours per - pet - ual mel - o - dy; God the One in  
hear thy serv - ants as they pray, and thy full - est  
with the bless - ed to re - tain, and here - af - ter



## +A Penitential Order

*The people standing, the Celebrant says*

Blessed be the God of our salvation:

*People*

**Who bears our burdens and forgives our sins.**

## +The Decalogue: Contemporary

Hear the commandments of God to his people:  
I am the Lord your God who brought you out of bondage.  
You shall have no other gods but me.

***Amen. Lord have mercy.***

You shall not make for yourself any idol.

***Amen. Lord have mercy.***

You shall not invoke with malice the Name of the Lord your God.

***Amen. Lord have mercy.***

Remember the Sabbath day and keep it holy.

***Amen. Lord have mercy.***

Honor your father and your mother.

***Amen. Lord have mercy.***

You shall not commit murder.

***Amen. Lord have mercy.***

You shall not commit adultery.

***Amen. Lord have mercy.***

You shall not steal.

***Amen. Lord have mercy.***

You shall not be a false witness.

***Amen. Lord have mercy.***

You shall not covet anything that belongs to your neighbor.

***Amen. Lord have mercy.***

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. 1 John 1:8,9

*The Deacon then says*

Let us confess our sins against God and our neighbor.

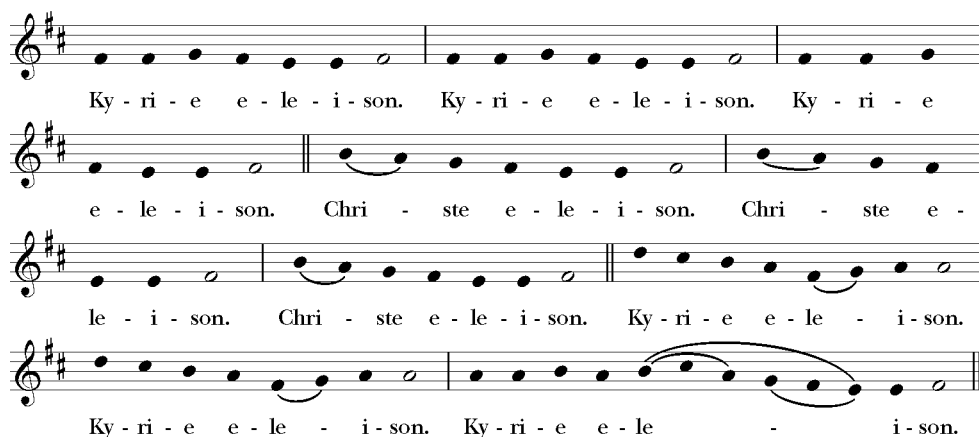
*The people may stand or kneel. Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you forgive you all your sins through our Lord Jesus Christ strengthen you in all goodness and by the power of the Holy Spirit keep you in eternal life. Amen.

## +The Kyrie



## +The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The First Lesson

Exodus 20:1-17

A Reading from the Book of Exodus

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep

it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

*Reader* The Word of the Lord.

*People* **Thanks be to God**

## **The Psalm**

Psalm 19

*Read responsively by verse.*

- 1     The heavens declare the glory of God, \*  
        and the firmament shows his handiwork.
- 2     **One day tells its tale to another, \***  
        **and one night imparts knowledge to another.**
- 3     Although they have no words or language, \*  
        and their voices are not heard,
- 4     **Their sound has gone out into all lands, \***  
        **and their message to the ends of the world.**
- 5     In the deep has he set a pavilion for the sun; \*  
        it comes forth like a bridegroom out of his chamber;  
        it rejoices like a champion to run its course.
- 6     **It goes forth from the uttermost edge of the heavens**  
        **and runs about to the end of it again; \***  
        **nothing is hidden from its burning heat.**
- 7     The law of the Lord is perfect and revives the soul; \*  
        the testimony of the Lord is sure and gives wisdom to the innocent.

- 8      **The statutes of the Lord are just and rejoice the heart; \***  
         **the commandment of the Lord is clear and gives light to the eyes.**
- 9      The fear of the Lord is clean and endures for ever; \*  
         the judgments of the Lord are true and righteous altogether.
- 10     **More to be desired are they than gold, more than much fine gold, \***  
         **sweeter far than honey, than honey in the comb.**
- 11     By them also is your servant enlightened, \*  
         and in keeping them there is great reward.
- 12     **Who can tell how often he offends? \***  
         **cleanse me from my secret faults.**
- 13     Above all, keep your servant from presumptuous sins;  
         let them not get dominion over me; \*  
         then shall I be whole and sound, and innocent of a great offense.
- 14     **Let the words of my mouth and the meditation of my heart**  
         **be acceptable in your sight, \***  
         **O Lord, my strength and my redeemer.**

## **The Epistle**

1 Corinthians 1:18-25

A Reading from the First Letter of Paul to the Corinthians

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.” Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

*Reader* The Word of the Lord.

*People* **Thanks be to God**

# +Sequence Hymn

Here, O Lord, your servants gather

Unison

1. Here, O Lord, your ser-vants gath-er, hand we link with hand;  
 1. Se - ka - i no to - mo to te o tsu - na - gi,  
 2. Man - y are the tongues we speak, scat-tered are the lands,  
 3. Na-ture's se - crets o - pen wide, chang-es nev - er cease.  
 4. Grant, O God, an age re-newed, filled with death-less love;

look-ing toward our Sav-ior's cross, joined in love we stand.  
 fyu - ji - ka no mo - to ni ta - tsu wa - re - ra,  
 yet our hearts are one in God, one in love's de - mands.  
 Where, oh where, can wea - ry souls find the source of peace?  
 help us as we work and pray, send us from a - bove

As we seek the realm of God, we u - nite to pray:  
 Ka - mi no mi - ku - ni o me a te to shi,  
 E'en in dark-ness hope ap-pears, call - ing age and youth:  
 Un - to all those sore dis-tressed, torn by end-less strife:  
 truth and cour-age, faith and power, need - ed in our strife:

Je - sus, Sav - ior, guide our steps, for you are the Way.  
 Shu Ye - su no mi - chi o su - su - mi yu - kan.  
 Je - sus, teach - er, dwell with us, for you are the Truth.  
 Je - sus, heal - er, bring your balm, for you are the Life.  
 Je - sus, Mas - ter, be our Way, be our Truth, our Life.



## +The Holy Gospel

John 2:13-22

*Please turn to face the Celebrant*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John  
*People* **Glory to you Lord Christ**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

*Celebrant* The Gospel of the Lord

*People* **Praise to you Lord Christ**

**The Homily**

The Rev. Frank B Crumbaugh III

## +The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### **+The Prayers of the People Form Four**

*Deacon or other leader*

Let us pray for the Church and for the world.  
Grant, Almighty God, that all who confess your Name may  
be united in your truth, live together in your love, and reveal  
your glory in the world.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

*The Celebrant adds a concluding Collect.*

**+The Peace**

*Celebrant*      The peace of Christ be always with you.  
*People*          **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## **The Holy Communion**

**Offertory Anthem**      “When I Survey the Wondrous Cross” -Mason/arr. G. Martin

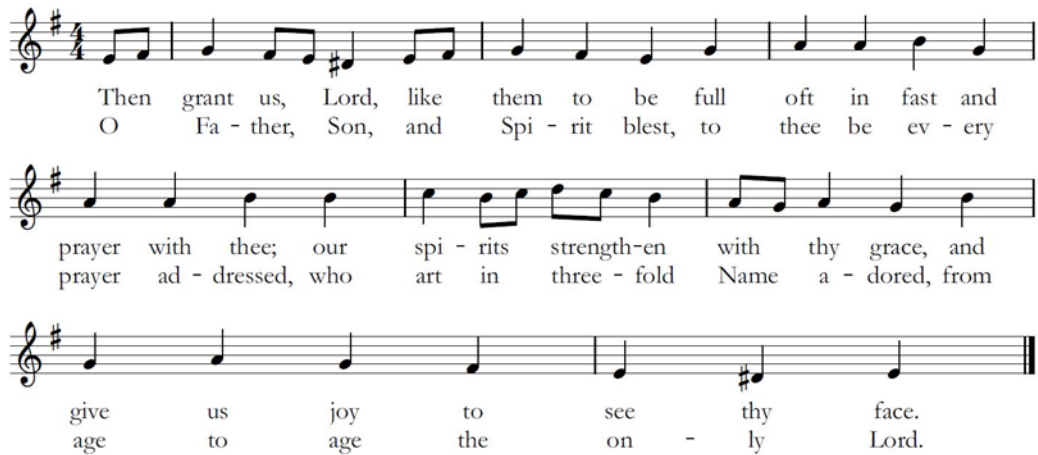
When I survey the wondrous cross on which the Prince of glory died,  
my richest gain I count but loss, and pour contempt on all my pride.

Forbid it, Lord, that I should boast, save in the death of Christ, my God!  
All the vain things that charm me most, I sacrifice them to his blood.

See, from his head, his hands, his feet, sorrow and love flow mingled down.  
Did e'er such love and sorrow meet, or thorns compose so rich a crown?

Were the whole realm of nature mine, that were a present far too small;  
Love, so amazing, so divine, demands my soul, my life, my all! Amen!  
*(text by Issac Watts)*

## Offertory Response



Then grant us, Lord, like them to be full oft in fast and  
O Fa - ther, Son, and Spi - rit blest, to thee be ev - ery  
prayer with thee; our spi - rits strength-en with thy grace, and  
prayer ad - dressed, who art in three - fold Name a - dored, from  
give us joy to see thy face.  
age to age the on - ly Lord.

## +The Great Thanksgiving

## Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

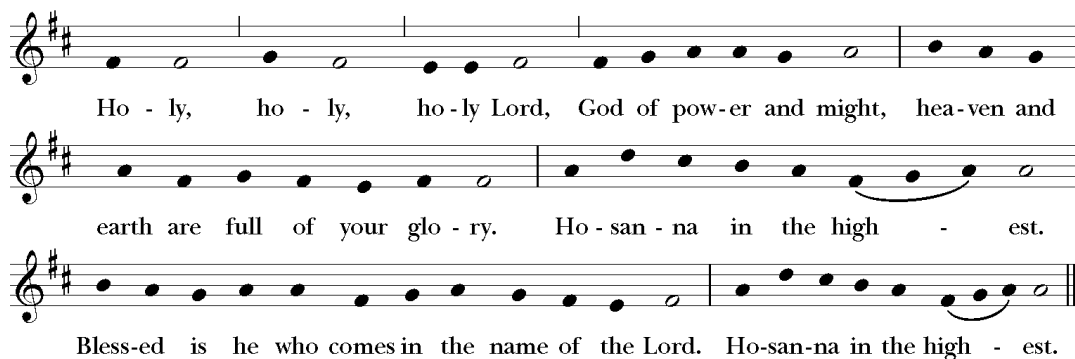
*People* **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every where to give thanks to you,  
Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung*

Therefore we praise you joining our voices with Angels and Archangels and with all  
the company of heaven, who for ever sing this hymn to proclaim the glory of your  
Name:



*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**+Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

## +Fraction Anthem

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## Communion Song

“God of Wonders”

-Byrd & Hindalong

## +Post-Communion Prayer

*After Communion, the Celebrant says*  
Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## Announcements



# +Recessional Hymn

Hail, thou once despised Jesus!



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
\*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;  
thee were laid: by al - might - y love a - noint - ed,  
to a - bid; all the heaven - ly hosts a - dore thee,  
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
thou hast full a - tone - ment made. All thy peo - ple are for -  
seat - ed at thy Fa - ther's side. There for sin - ners thou art  
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it  
giv - en through the vir - tue of thy blood: o - pened is the  
plead - ing; there thou dost our place pre - pare; ev - er for us  
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor; life is giv - en through thy Name  
gate of hea - ven, re - con - ciled are we with God.  
in - ter - ced - ing, till in glo - ry we ap - pear.  
Sa - vior's mer - its, help to chant Em - man - uel's praise!

# +Dismissal

*The Celebrant dismisses them with these words*

Go in peace to love and serve the Lord.

*People*

**Thanks be to God.**

# +Postlude

“Lenten Postlude”

-Schwanda

*Sequence hymn © 1989 UMPH. Reprinted under OneLicense.net, A709795.*

Join us Tonight at 5:30pm  
for our **Family Dinner**

All Are Welcome

**Serving Today**

**Eucharistic Ministers:** Lisa Herlihy, Patrick Herlihy

**Lectors:** Helen Vansant, Charlie Mead

**Ushers:** Bernie Gast, John Reckord

**Acolytes:** Katie Schaefer, Emily Schaefer, Samuel Radley Taylor

**Altar Guild:** Dot Deren, Fred & Linda Klingensmith, Nancy Link, Julia Bollinger

**Counters:** Leslie Schneider, Liza Hamill

**Greeters:** Charlie Mead, Molly Cannon

**Video Tech:** Liza Hamill

*Special Thanks to Dave Hasek for accompanying the choir anthem today!*

**Please pray for:** Roger Ballard, Becky Myers, Goldey Vansant, Eileen Shreve, Susan Fralic, Joyce Petix, Gerri Delisle, Caden Link, Jane Palmer, Don (RIP), Bob Hogan, Ted Wooten, Larry Wilkins, Charlie Thomas, Wanda Rose (RIP), Emmary Sweeney, River Vansant, Tom Christensen, Sheila Savage, Kelly C., Betsy Boffen (RIP), Berry & Harley Williams-Dawn & Colt Williams, Dwight Coursey (RIP)-Mary & Brandi, KB Brandt, Don Chambers, Wes Ridgely, Sharon McCain, Wade Stonesifer (RIP)-Stonesifer Family, Linda, Suzy, Lynn, Adam Redd, Kasey Sharrow, Tanner Nickerson, Ashton Bryant, Betsy Francis, Fr. Frank Crumbaugh

**Prayer Requests can be sent to [prayer@ccpki.org](mailto:prayer@ccpki.org)**

## Easter Memorial Flowers

If you would like to honor the memory of a loved one or give thanksgiving for a special someone in your life with a flower offering for Easter Sunday, please place your order today by filling out this slip and placing it in the offering plate.

Your Name: \_\_\_\_\_

In Memory of: \_\_\_\_\_

In Honor of: \_\_\_\_\_

Amount: \_\_\_\_\_ Check # \_\_\_\_\_ Envelope # \_\_\_\_\_

# HOLY WEEK SCHEDULE 2024



## **PALM SUNDAY**

March 24th

8:00 AM & 10:00 AM

## **MAUNDY THURSDAY**

March 28th

7:00 PM

## **GOOD FRIDAY**

March 29th

Noon & 7:00 PM

## **EASTER SUNRISE SERVICE**

March 31st

6:30 AM

## **EASTER SERVICE**

March 31st

8:00 AM & 10:00 AM