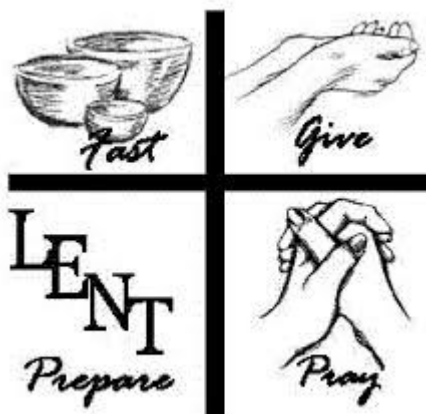




*Christ
Church
Parish* est. 1631
Kent Island

830 Romancoke Road
Stevensville, MD 21666
ccpki.org
410.643.5921

Christ Episcopal Church Day School
cecds.org
410.643.8248



The Fourth Sunday in Lent
March 10, 2024
10:00 AM

The Rt. Rev. Santosh Marray, Bishop of Easton
The Rev. Frank Crumbaugh III, Interim Rector
Dr. Gary Van Essen, Minister of Music
Jane Ford, Family Ministry Coordinator
Brenda Faulkner, Parish Administrator

The Holy Eucharist: Rite Two

The Word of God

Welcome

The Rev. Frank B Crumbaugh III

Prelude

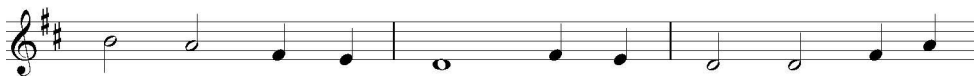
“Largo” -Elizabeth Stirling

+Processional Hymn

Come, thou fount of every blessing



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

+A Penitential Order

The people standing, the Celebrant says

Blessed be the God of our salvation:

People **Who bears our burdens and forgives our sins.**

+The Decalogue: Contemporary

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. 1 John 1:8,9

The Deacon then says

Let us confess our sins against God and our neighbor.

The people may stand or kneel. Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you forgive you all your sins through our Lord Jesus Christ strengthen you in all goodness and by the power of the Holy Spirit keep you in eternal life. Amen.

+The Kyrie

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

+The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

The First Lesson

Numbers 21:4-9

A Reading from the Book of Numbers

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us." So Moses prayed for the people. And the LORD said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Reader The Word of the Lord.

People **Thanks be to God**

The Psalm

Psalms 107:1-3, 17-22

Read responsively by verse.

1 Give thanks to the LORD, for he is good, *
and his mercy endures for ever.

2 Let all those whom the LORD has redeemed proclaim *
that he redeemed them from the hand of the foe.

- 3 He gathered them out of the lands; *
 from the east and from the west, from the north and from the south.
- 17 **Some were fools and took to rebellious ways; ***
 they were afflicted because of their sins.
- 18 They abhorred all manner of food *
 and drew near to death's door.
- 19 **Then they cried to the LORD in their trouble, ***
 and he delivered them from their distress.
- 20 He sent forth his word and healed them *
 and saved them from the grave.
- 21 **Let them give thanks to the LORD for his mercy ***
 and the wonders he does for his children.
- 22 Let them offer a sacrifice of thanksgiving *
 and tell of his acts with shouts of joy.

The Epistle

Ephesians 2:1-10

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ-- by grace you have been saved-- and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God-- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Reader The Word of the Lord.

People **Thanks be to God**

+Sequence Hymn

What wondrous love is this

Unison

1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and

won-drous love is this, O my soul! What won-drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

+The Holy Gospel

John 3:14-21

Please turn to face the Celebrant

Celebrant The Holy Gospel of our Lord Jesus Christ according to John

People **Glory to you Lord Christ**

Jesus said, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

Celebrant The Gospel of the Lord

People **Praise to you Lord Christ**

+The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

+The Prayers of the People Form Four

Deacon or other leader

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect.

+The Peace

Celebrant The peace of Christ be always with you.
People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

Offertory Anthem “There in God’s Garden” -Scott/arr. Bankston

About this anthem: The text for this anthem comes from a fifteen-stanza Passion hymn from the 17th century by Hungarian composer Pécselyi Király. The translation is from 1974 by English hymnologist, Erik Routley. The music was composed by K. Lee Scott and arranged by Jeremy Bankston.

There in God's garden stands the Tree of wisdom, whose leaves hold forth the healing of the nations. Tree of all knowledge, Tree of all compassion, Tree of all beauty.

Its name is Jesus, name that says, “Our Savior!” There on its branches see the scars of suffering; see where the tendrils of our human selfhood feed on its life-blood.

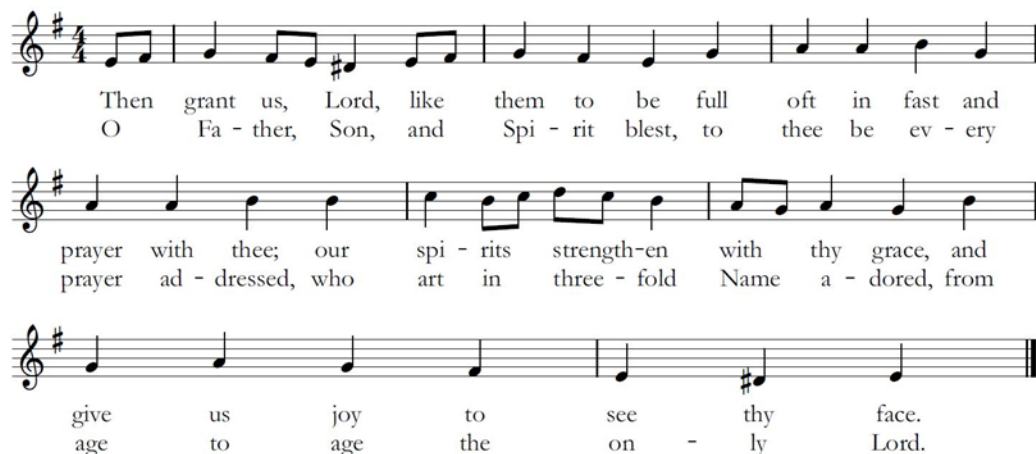
Thorns not its own are tangled in its foliage; our greed has starved it; our despite has choked it. Yet look, it lives! Its grief has not destroyed it, nor fire consumed it.

See how its branches reach to us in welcome; hear what the voice says, “Come to me, ye weary! Give me your sickness, give me all your sorrow. I will give blessing.”

This is my ending; this my resurrection; into your hands, Lord, I commit my spirit.
This have I searched for; now I can possess it. This ground is holy!

All heaven is singing, “Thanks to Christ, whose passion offers in mercy healing, strength and pardon. All men and nations, take it, take it freely!” Amen! My Master!

Offertory Response



Then grant us, Lord, like them to be full oft in fast and
O Fa - ther, Son, and Spi - rit blest, to thee be ev - ery
prayer with thee; our spi - rits strength-en with thy grace, and
prayer ad - dressed, who art in three - fold Name a - dored, from
give us joy to see thy face.
age to age the on - ly Lord.

+The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

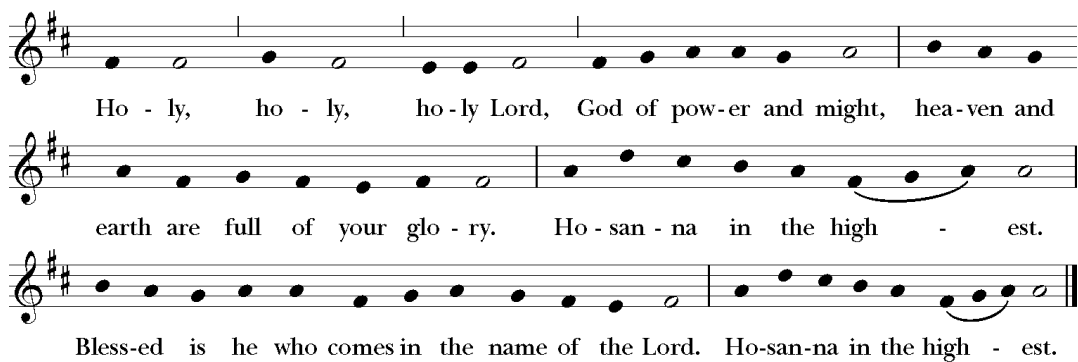
People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every where to give thanks to you,
Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung

Therefore we praise you joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

+Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

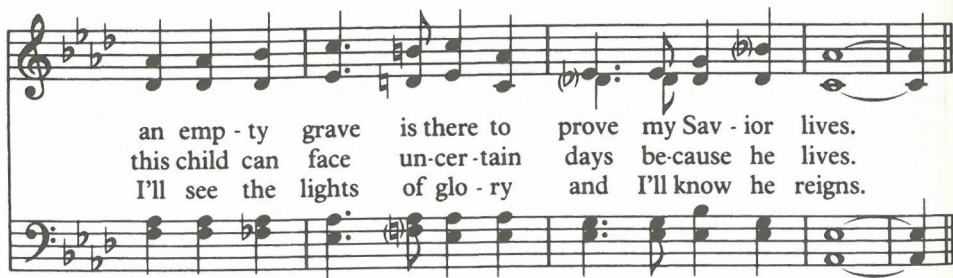
+Fraction Anthem

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Communion Song

Because He lives

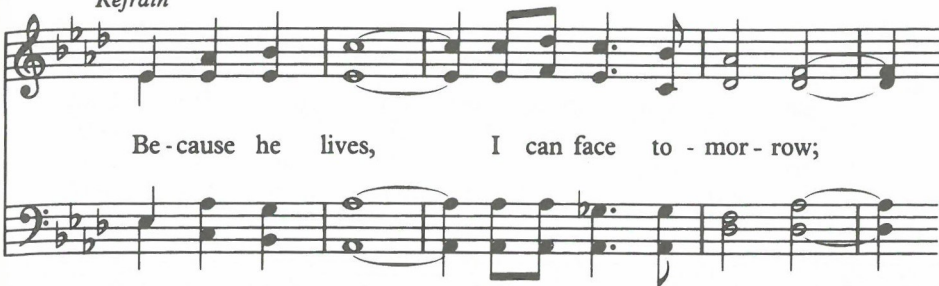
1. God sent his Son, they called him Je - sus;
 2. How sweet to hold a new-born ba - by,
 3. And then one day I'll cross the riv - er;
 he came to love, heal, and for - give;
 and feel the pride and joy he* gives;
 I'll fight life's fi - nal war with pain;
 he lived and died to buy my par - don,
 but great - er still the calm as - sur - ance,
 and then as death gives way to vic - tory,



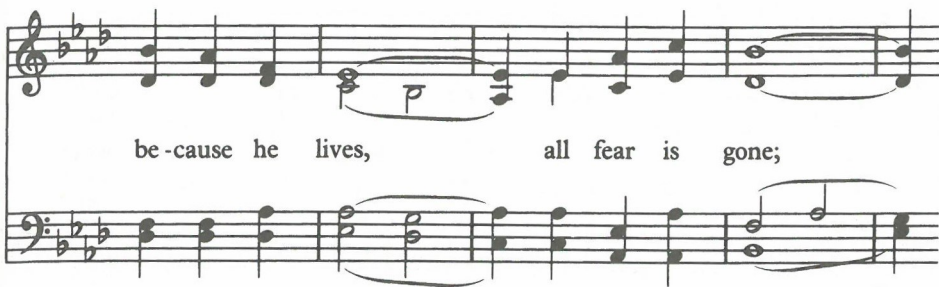
an emp - ty grave is there to prove my Sav - ior lives.
 this child can face un - cer - tain days be - cause he lives.
 I'll see the lights of glo - ry and I'll know he reigns.

*Jesus

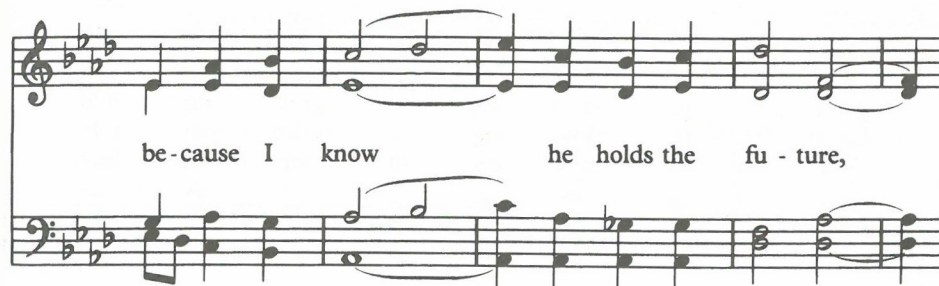
Refrain



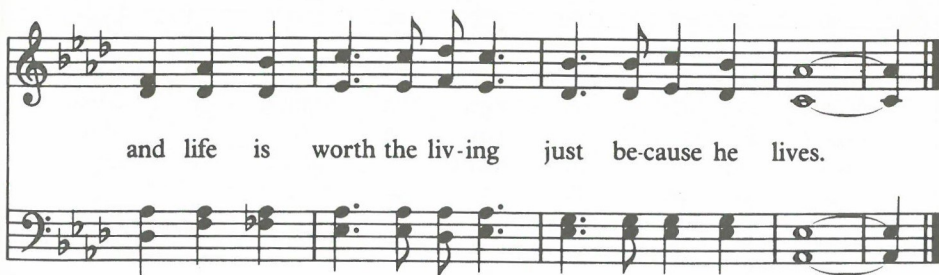
Be - cause he lives, I can face to - mor - row;



be - cause he lives, all fear is gone;



be - cause I know he holds the fu - ture,



and life is worth the liv - ing just be - cause he lives.

+Post-Communion Prayer

After Communion, the Celebrant says
Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Announcements

+Recessional Hymn

Lift high the cross

Bulletin pg 17

+Dismissal

The Celebrant dismisses them with these words

Go in peace to love and serve the Lord.

People

Thanks be to God.

+Postlude

“Postlude maestoso”

-Ellen J. Lorenz

This Sunday was selected as Women Composer Sunday by the American Guild of Organists, the Royal College of Organists, and the Society of Women Organists. The prelude and postlude for today's service were both composed by women.

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+Recessional Hymn

Lift high the cross

Descant

Lift high the cross, the love of Christ pro - claim

Refrain

Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred Name.

till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,
 Each new - born ser - vant of the Cru - ci - fied
 O Lord, once lift - ed on the glo - rious tree,
 So shall our song of tri - umph ev - er be:

Repeat Refrain

the hosts of God in con - quering ranks com - bine.
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.

Serving Today

Eucharistic Ministers: Bob Rosekrans, Leslie Schneider

Lectors: Pat Spinella, David Lee

Ushers: David Lee, Susan Hogan

Acolytes: Izzy Slavin, Landon Rosekrans, Vivian Dorsey

Altar Guild: Lynne Shand, Betsy Sipes, Patti Snyder

Counters: Leslie Schneider, Liza Hamill

Greeters: Connie Clark, Becky Myers

Video Tech: Dottie Wilson

Please pray for: Roger Ballard, Becky Myers, Goldey Vansant, Eileen Shreve, Susan Fralic, Joyce Petix, Gerri Delisle, Caden Link, Jane Palmer, Don (RIP), Bob Hogan, Ted Wooten, Larry Wilkins, Charlie Thomas, Wanda Rose (RIP), Emmary Sweeney, River Vansant, Tom Christensen, Sheila Savage, Kelly C., Betsy Boffen (RIP), Berry & Harley Williams-Dawn & Colt Williams, Dwight Coursey (RIP)-Mary & Brandi, KB Brandt, Don Chambers, Wes Ridgely, Sharon McCain, Wade Stonesifer (RIP)-Stonesifer Family, Linda, Suzy, Lynn, Adam Redd, Kasey Sharrow, Tanner Nickerson, Ashton Bryant, Betsy Francis, Fr. Frank Crumbaugh

Prayer Requests can be sent to prayer@ccpki.org

Easter Memorial Flowers

If you would like to honor the memory of a loved one or give thanksgiving for a special someone in your life with a flower offering for Easter Sunday, please place your order today by filling out this slip and placing it in the offering plate.

Your Name: _____

In Memory of: _____

In Honor of: _____

Amount: _____ Check # _____ Envelope # _____

HOLY WEEK SCHEDULE 2024



PALM SUNDAY

March 24th

8:00 AM & 10:00 AM

MAUNDY THURSDAY

March 28th

7:00 PM

GOOD FRIDAY

March 29th

Noon & 7:00 PM

EASTER SUNRISE SERVICE

March 31st

6:30 AM

EASTER SERVICE

March 31st

8:00 AM & 10:00 AM