



*Christ
Church
Parish* est. 1631
Kent Island

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ccpki.org
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Christ Episcopal Church Day School
cecds.org
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The Second Sunday in Lent
February 25, 2024
10:00 AM

The Rt. Rev. Santosh Marray, Bishop of Easton
The Rev. Frank Crumbaugh III, Interim Rector
Dr. Gary Van Essen, Minister of Music
Jane Ford, Family Ministry Coordinator
Brenda Faulkner, Parish Administrator

The Holy Eucharist: Rite Two

The Word of God

Welcome

The Rev. Frank B Crumbaugh III

Prelude

“Hilf Gott dass mirs gelinge”

-J. S. Bach

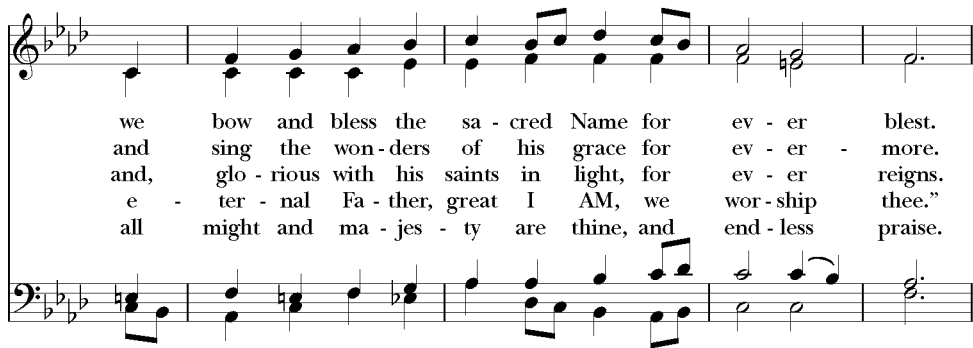
+Processional Hymn

The God of Abraham praise

1 The God of A - braham praise, who reigns en - throned a - bove;
 2 He by him - self hath sworn: we on his oath de - pend;
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
 4 The God who reigns on high the great arch - an - gels sing,
 5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend;
 3 tri - um - phant o'er the world and sin, the Prince of Peace;
 4 and “Ho - ly, ho - ly, ho - ly,” cry, “Al - might - y King!
 5 “Hail, Fa - ther, Son, and Ho - ly Ghost!” they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:
 2 we shall be - hold his face, we shall his power a - dore,
 3 on Zi - on's sa - cred height his king - dom he main - tains,
 4 Who was, and is, the same, and ev - er - more shall be:
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



+A Penitential Order

The people standing, the Celebrant says

Blessed be the God of our salvation:

People

Who bears our burdens and forgives our sins.

The Decalogue: Contemporary

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. 1 John 1:8,9

The Deacon then says

Let us confess our sins against God and our neighbor.

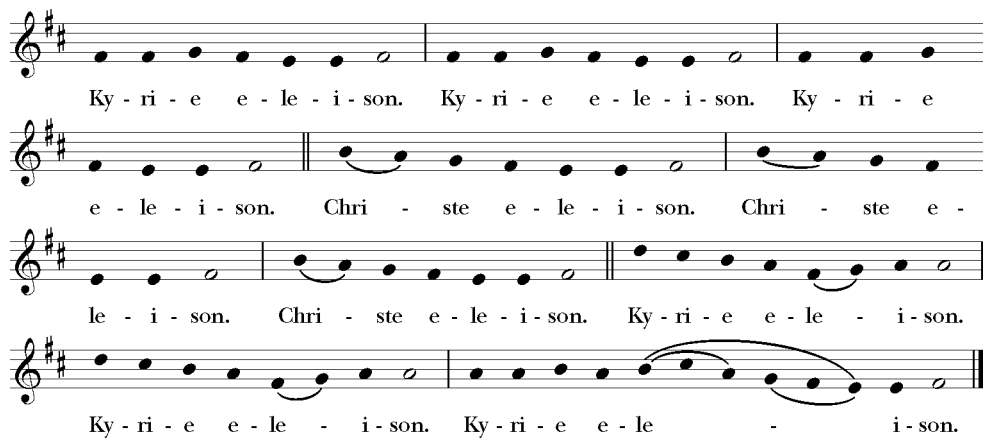
The people may stand or kneel. Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you forgive you all your sins through our Lord Jesus Christ strengthen you in all goodness and by the power of the Holy Spirit keep you in eternal life. Amen.

The Kyrie



+The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The First Lesson

Genesis 17:1-7, 15-16

A Reading from the Book of Genesis

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will

establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Reader The Word of the Lord.

People **Thanks be to God**

The Psalm

Psalm 22:22-30

Read responsively by verse.

- 22 Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 **For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.**
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 **The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"**
- 26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.
- 27 **For kingship belongs to the Lord; *
he rules over the nations.**
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.

29 **My soul shall live for him;
 my descendants shall serve him; *
 they shall be known as the Lord's for ever.**

30 They shall come and make known to a people yet unborn *
 the saving deeds that he has done.

The Epistle

Romans 4:13-25

A Reading from the Letter of Paul to the Romans

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The Word of the Lord.


People **Thanks be to God**

+Sequence Hymn

My faith looks up to thee



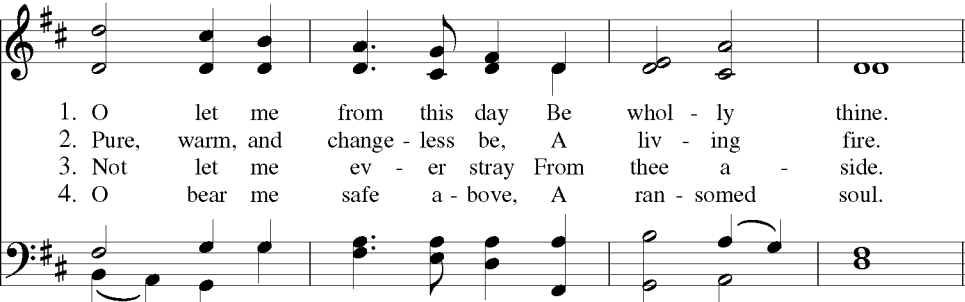
1. My faith looks up to thee, Thou lamb of
 2. May thy rich grace im - part Strength to my
 3. While life's dark maze I tread, And griefs a -
 4. When ends life's tran - sient dream, When death's cold,



1. Cal - va - ry, Sav - ior di - vine!
 2. faint - ing heart, My zeal in - spire;
 3. round me spread, Be thou my guide;
 4. sul - len stream Shall o'er me roll;



1. Now hear me while I pray, Take all my guilt a - way;
 2. As thou hast died for me, O may my love to thee
 3. Bid dark - ness turn to - day, Wipe sor - row's tears a - way;
 4. Blest Sav - ior, then in love, Fear and dis - trust re - move,



1. O let me from this day Be whol - ly thine.
 2. Pure, warm, and change - less be, A liv - ing fire.
 3. Not let me ev - er stray From thee a - side.
 4. O bear me safe a - bove, A ran - somed soul.

+The Holy Gospel

Mark 8:31-38

Please turn to face the Celebrant

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark

People **Glory to you Lord Christ**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Celebrant The Gospel of the Lord

People **Praise to you Lord Christ**

The Homily

The Rev. Frank B Crumbaugh III

+The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

***The Prayers of the People Form Four**

Deacon or other leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

+The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

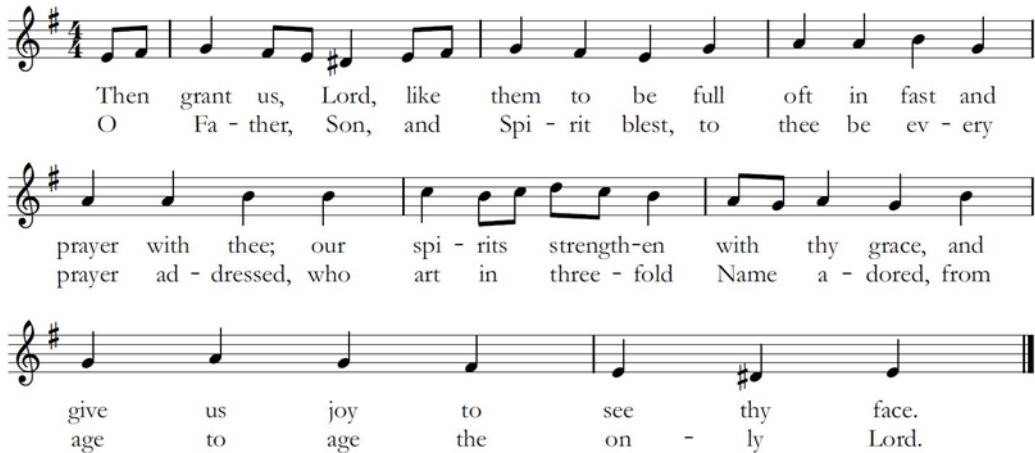
Offertory Anthem

“My Jesus I Love Thee”

-Gordon/arr. Forrest

Tim Aland, tenor

Offertory Response



Then grant us, Lord, like them to be full oft in fast and
O Fa - ther, Son, and Spi - rit blest, to thee be ev - ery
prayer with thee; our spi - rits strength-en with thy grace, and
prayer ad - dressed, who art in three - fold Name a - dored, from
give us joy to the see on - thy face.
age to age the on - ly Lord.

+The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

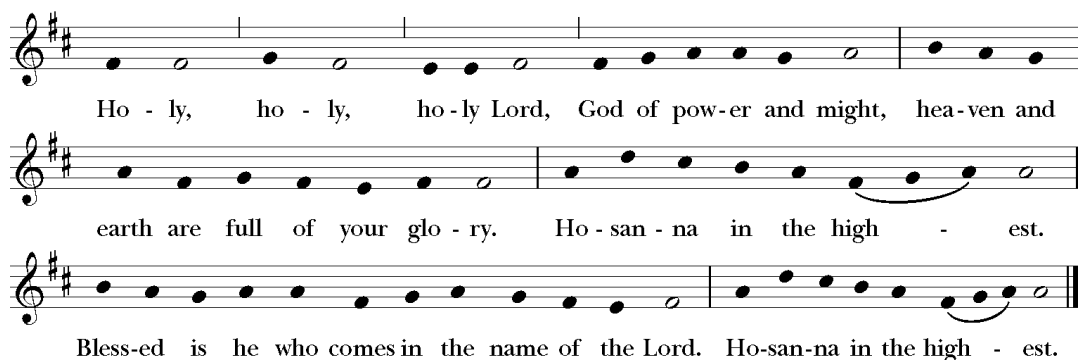
People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every where to give thanks to you,
Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung

Therefore we praise you joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we are bold to say,

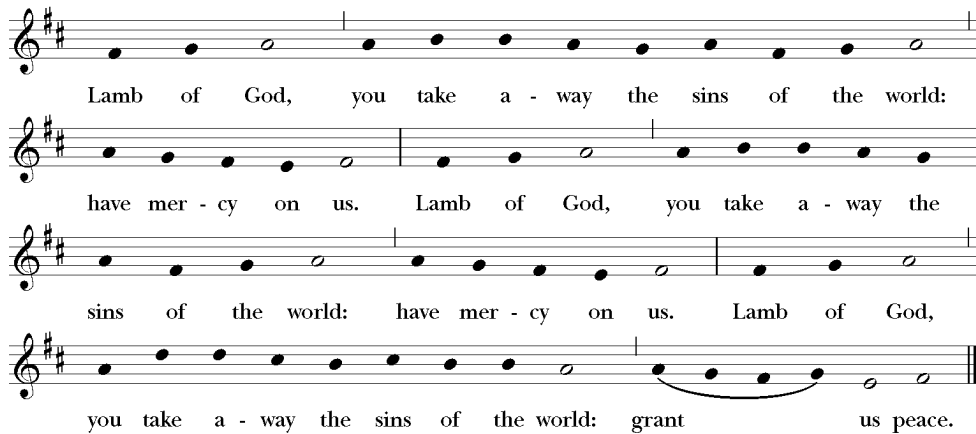
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

+Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

+Fraction Anthem



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Communion Voluntary

“Prayer”

-J. Langlais

+Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Announcements

+Recessional Hymn

Take up your cross, the savior said



1 Take up your cross, the Sa - vior said, if
2 Take up your cross, let not its weight fill
3 Take up your cross, heed not the shame, and
4 Take up your cross, then, in his strength, and
5 Take up your cross, and fol - low Christ, nor

1 you would my dis - ci - ple be; take up your cross with
2 your weak spi - rit with a - larm; his strength shall bear your
3 let your fool - ish heart be still; the Lord for you ac -
4 calm - ly ev - ery dan - ger brave: it guides you to a -
5 think till death to lay it down; for on - ly those who

1 will - ing heart, and hum - bly fol - low af - ter me.
2 spi - rit up, and brace your heart, and nerve your arm.
3 cept - ed death up - on a cross, on Cal - vary's hill.
4 bun - dant life and leads to vic - tory o'er the grave.
5 bear the cross may hope to wear the glo - rious crown.

+Dismissal

The Celebrant dismisses them with these words

Go in peace to love and serve the Lord.
People Thanks be to God.

+Postlude

“Improvisation on “The God of Abraham Praise” -S.A. Sloan-Barth

Serving Today

Eucharistic Ministers: Lois Vanderbok, Juanita Dombkowski

Lectors: Leona Parker, Mike Parker

Ushers: Bob Rosekrans, Leslie Schneider

Acolytes: Landon Rosekrans, Reagan Hohman, Vivian Dorsey

Altar Guild: Dee Dee & Kevin McCracken, Carole Tulip

Counters: Kate McNealey, Judy Peppel

Greeters: Caroline Aland, Susie Reckord

Video Tech: Steve Dombkowski

Please welcome our guest organist this morning, Stephanie Sloan-Barth. Before moving the Maryland, Stephanie was the Music Director at St. Matthew's Episcopal Cathedral in Laramie, WY. She holds a Master of Music Degree in Organ Performance.

Please pray for: Roger Ballard, Becky Myers, Goldey Vansant, Eileen Shreve, Susan Fralic, Joyce Petix, Gerri Delisle, Caden Link, Jane Palmer, Don (RIP), Bob Hogan, Ted Wooten, Larry Wilkins, Charlie Thomas, Wanda Rose (RIP), Emmary Sweeney, River Vansant, Tom Christensen, Sheila Savage, Kelly C., Betsy Boffen (RIP), Berry & Harley Williams-Dawn & Colt Williams, Dwight Coursey (RIP)-Mary & Brandi, KB Brandt, Don Chambers, Wes Ridgely, Sharon McCain, Wade Stonesifer (RIP)-Stonesifer Family, Linda, Suzy, Lynn, Adam Redd, Kasey Sharrow, Tanner Nickerson

Prayer Requests can be sent to prayer@ccpki.org

Easter Memorial Flowers

If you would like to honor the memory of a loved one or give thanksgiving for a special someone in your life with a flower offering for Easter Sunday, please place your order today by filling out this slip and placing it in the offering plate.

Your Name: _____

In Memory of: _____

In Honor of: _____

Amount: _____ Check # _____ Envelope # _____

HOLY WEEK SCHEDULE 2024



PALM SUNDAY

March 24th

8:00 AM & 10:00 AM

MAUNDY THURSDAY

March 28th

7:00 PM

GOOD FRIDAY

March 29th

Noon & 7:00 PM

EASTER SUNRISE SERVICE

March 31st

6:30 AM

EASTER SERVICE

March 31st

8:00 AM & 10:00 AM