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The First Sunday in Lent  
February 18, 2024  
10:00 AM

The Rt. Rev. Santosh Marray, Bishop of Easton  
The Rev. Frank Crumbaugh III, Interim Rector  
Dr. Gary Van Essen, Minister of Music  
Jane Ford, Family Ministry Coordinator  
Brenda Faulkner, Parish Administrator

# **The Holy Eucharist: Rite Two**

## **The Word of God**

**Welcome**

The Rev. Frank B Crumbaugh III

**Prelude**

Jesus Walked This Lonesome Valley”

—arr. Page

**The Great Litany**

O God the Father, Creator of heaven and earth,  
*Have mercy upon us.*

O God the Son, Redeemer of the world,  
*Have mercy upon us.*

O God the Holy Ghost, Sanctifier of the faithful,  
*Have mercy upon us.*

O holy, blessed, and glorious Trinity, one God,  
*Have mercy upon us.*

Remember not, Lord Christ, our offenses, nor the offenses  
of our forefathers; neither reward us according to our sins.  
Spare us, good Lord, spare thy people, whom thou hast  
redeemed with thy most precious blood, and by thy mercy  
preserve us for ever.  
*Spare us, good Lord.*

From all evil and wickedness; from sin; from the crafts and  
assaults of the devil; and from everlasting damnation,  
*Good Lord, deliver us.*

From all blindness of heart; from pride, vainglory, and  
hypocrisy; from envy, hatred, and malice; and from all want  
of charity,  
*Good Lord, deliver us.*

From all inordinate and sinful affections; and from all the  
deceits of the world, the flesh, and the devil,  
*Good Lord, deliver us.*

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,  
***Good Lord, deliver us.***

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,  
***Good Lord, deliver us.***

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,  
***Good Lord, deliver us.***

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,  
***Good Lord, deliver us.***

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,  
***Good Lord, deliver us.***

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,  
***Good Lord, deliver us.***

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,  
***We beseech thee to hear us, good Lord.***

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,  
***We beseech thee to hear us, good Lord.***

That it may please thee to bless and keep all thy people,  
***We beseech thee to hear us, good Lord.***

That it may please thee to send forth laborers into thy  
harvest, and to draw all mankind into thy kingdom,  
***We beseech thee to hear us, good Lord.***

That it may please thee to give to all people increase of grace  
to hear and receive thy Word, and to bring forth the fruits of  
the Spirit,  
***We beseech thee to hear us, good Lord.***

That it may please thee to bring into the way of truth all such  
as have erred, and are deceived,  
***We beseech thee to hear us, good Lord.***

That it may please thee to give us a heart to love and fear  
thee, and diligently to live after thy commandments,  
***We beseech thee to hear us, good Lord.***

That it may please thee so to rule the hearts of thy servants,  
the President of the United States, and all others in authority,  
that they may do justice, and love mercy, and walk in the ways of truth,  
***We beseech thee to hear us, good Lord.***

That it may please thee to make wars to cease in all the world;  
to give to all nations unity, peace, and concord; and to  
bestow freedom upon all peoples,  
***We beseech thee to hear us, good Lord.***

That it may please thee to show thy pity upon all prisoners  
and captives, the homeless and the hungry, and all who are  
desolate and oppressed,  
***We beseech thee to hear us, good Lord.***

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

***We beseech thee to hear us, good Lord.***

That It may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

***We beseech thee to hear us, good Lord.***

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

***We beseech thee to hear us, good Lord.***

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

***We beseech thee to hear us, good Lord.***

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

***We beseech thee to hear us, good Lord.***

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

***We beseech thee to hear us, good Lord.***

That it may please thee to have mercy upon all mankind,

***We beseech thee to hear us, good Lord.***

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

***We beseech thee to hear us, good Lord.***

That it may please thee to forgive our enemies, persecutors,  
and slanderers, and to turn their hearts,  
***We beseech thee to hear us, good Lord.***

That it may please thee to strengthen such as do stand; to  
comfort and help the weak-hearted; to raise up those who  
fall; and finally to beat down Satan under our feet,  
***We beseech thee to hear us, good Lord.***

That it may please thee to grant to all the faithful departed  
eternal life and peace,  
***We beseech thee to hear us, good Lord.***

That it may please thee to grant that, in the fellowship of the  
Ever- Blessed Virgin Mary, blessed Michael the Archangel  
and all the saints, we may attain to thy heavenly kingdom,  
***We beseech thee to hear us, good Lord.***

Son of God, we beseech thee to hear us.  
***Son of God, we beseech thee to hear us.***

O Lamb of God, that takest away the sins of the world,  
***Have mercy upon us.***

O Lamb of God, that takest away the sins of the world,  
***Have mercy upon us.***

O Lamb of God, that takest away the sins of the world,  
***Grant us thy peace.***

O Christ, hear us.  
***O Christ, hear us.***

Lord, have mercy upon us.  
***Christ have mercy upon us.***  
Lord have mercy upon us.

## +The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The First Lesson

Genesis 9:8-17

God said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

*Reader* The Word of the Lord.

*People* **Thanks be to God**

## The Psalm

Psalm 25:1-9

*Read responsively by verse.*

1 To you, O Lord, I lift up my soul; my God, I put my trust in you; \*  
let me not be humiliated, nor let my enemies triumph over me.

2 **Let none who look to you be put to shame; \***  
**let the treacherous be disappointed in their schemes.**

- 3 Show me your ways, O Lord, \*  
and teach me your paths.
- 4 **Lead me in your truth and teach me, \***  
**for you are the God of my salvation;**  
**in you have I trusted all the day long.**
- 5 Remember, O Lord, your compassion and love, \*  
for they are from everlasting.
- 6 **Remember not the sins of my youth and my transgressions; \***  
**remember me according to your love**  
**and for the sake of your goodness, O Lord.**
- 7 Gracious and upright is the Lord; \*  
therefore he teaches sinners in his way.
- 8 **He guides the humble in doing right \***  
**and teaches his way to the lowly.**
- 9 All the paths of the Lord are love and faithfulness \*  
to those who keep his covenant and his testimonies.

## The Epistle

1 Peter 3:18-22

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

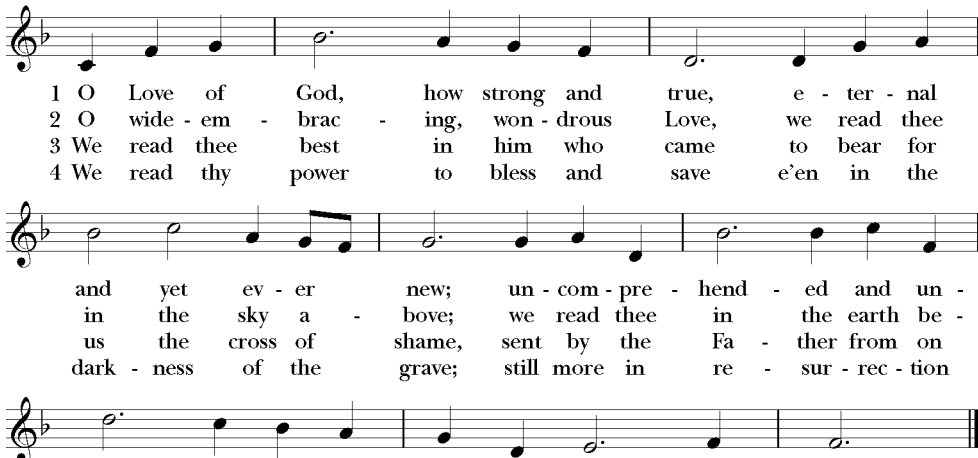
*Reader* The Word of the Lord.

*People* **Thanks be to God**



## +Sequence Hymn

O Love of God, how strong and true



1 O Love of God, how strong and true, e - ter - nal  
2 O wide - em - brac - ing, won - drous Love, we read thee  
3 We read thee best in him who came to bear for  
4 We read thy power to bless and save e'en in the

and yet ev - er new; un - com - pre - hend - ed and un -  
in the sky a - bove; we read thee in the earth be -  
us the cross of shame, sent by the Fa - ther from on  
dark - ness of the grave; still more in re - sur - rec - tion

bought, be - yond all know - ledge and all thought.  
low, in seas that swell and streams that flow.  
high, our life to live, our death to die.  
light we read the full - ness of thy might.

## +The Holy Gospel

Mark 1:9-15

*Please turn to face the Celebrant*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark

*People* **Glory to you Lord Christ**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

*Celebrant* The Gospel of the Lord

*People* **Praise to you Lord Christ**

+The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **+Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

*A period of silence is kept*

*Leader and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **+The Peace**

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

# The Holy Communion

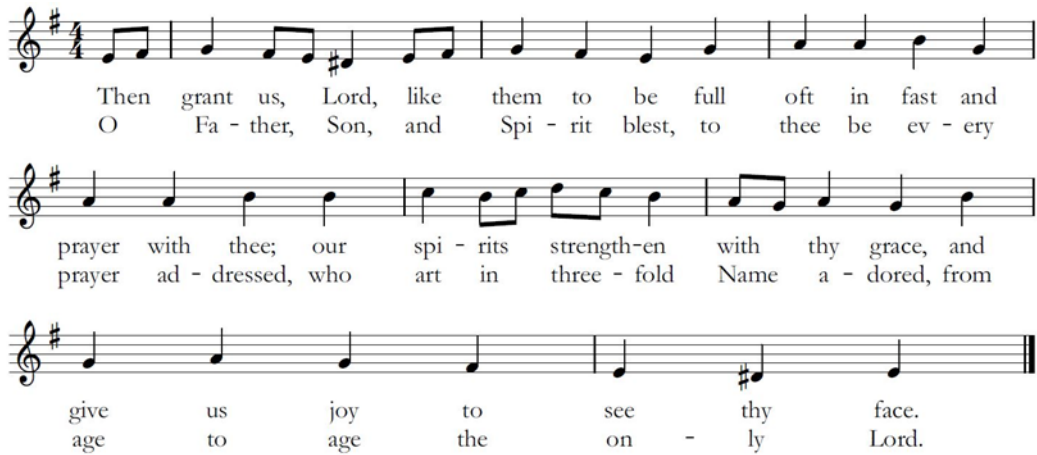
## Offertory Anthem

“Drop, drop, slow tears”

Gibbons / arr. MacDonald

Drop, drop, slow tears, and bathe those beauteous feet,  
Which brought from heaven the news and Prince of peace.  
Cease not, wet eyes, his mercies to entreat,  
To cry for vengeance sin doth never cease.  
In your deep floods, drown all my fears;  
Nor let his eye see sin, but through my tears.  
*(text by Phineas Fletcher)*

## Offertory Response



Then grant us, Lord, like them to be full oft in fast and  
O Fa - ther, Son, and Spi - rit blest, to thee be ev - ery  
prayer with thee; our spi - rits strength-en with thy grace, and  
prayer ad - dressed, who art in three - fold Name a - dored, from  
give us joy to see thy face.  
age to age the on - ly Lord.

## +The Great Thanksgiving

Eucharistic Prayer A

*Celebrant*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Lift up your hearts.

*People*

**We lift them to the Lord.**

*Celebrant*

Let us give thanks to the Lord our God.

*People*

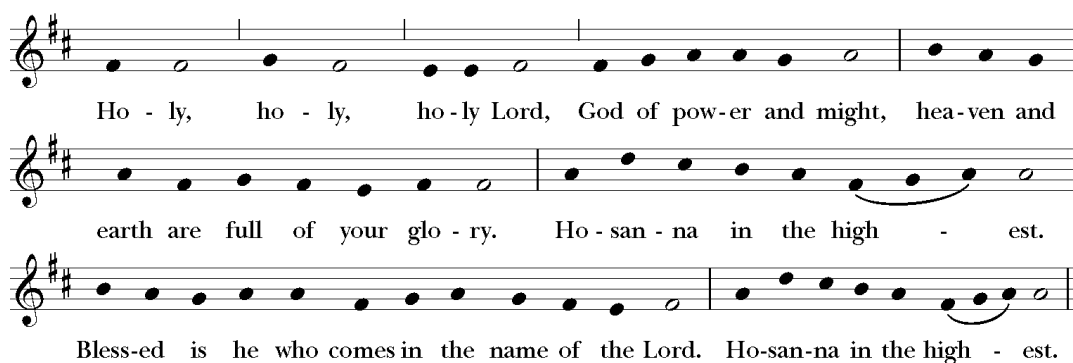
**It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung*

Therefore we praise you joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The melody is written on a treble clef. The lyrics are written below the notes. The first staff contains the lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and". The second staff contains the lyrics: "earth are full of your glo - ry. Ho - san - na in the high - est." The third staff contains the lyrics: "Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The music ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we are bold to say,

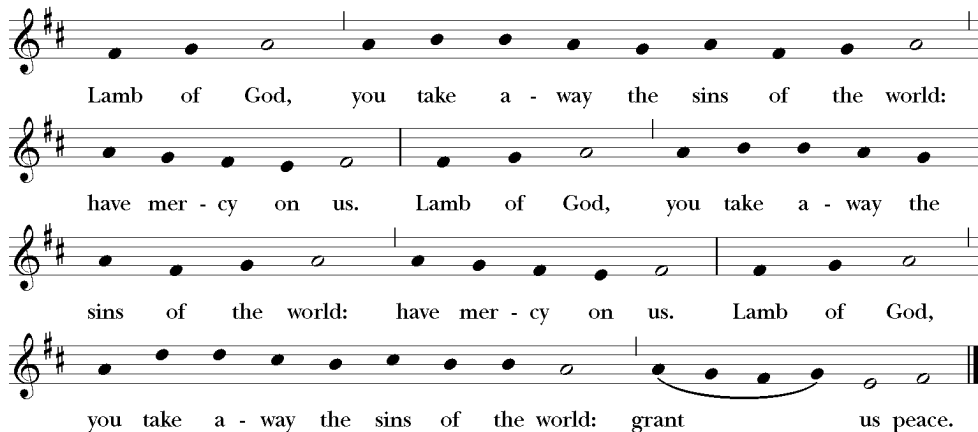
**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **+Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

### **+Fraction Anthem**



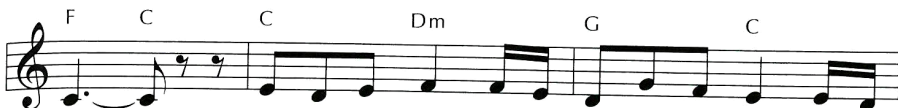
Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

# Communion Song

## “Great are You Lord”



Great are you, Lord: you are ho-ly and just; by your pow-er we trust in your



love. Great are you, Lord: you are faith-ful and true; by your



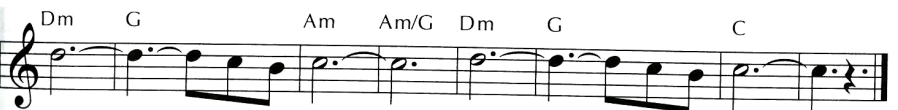
mer - cy you prove you are love. Great are you, Lord, and



wor-thy of glo - ry! Great are you, Lord, and wor - thy of praise.



Great are you, Lord. We lift up our voice; we lift up our voice:



great are you, Lord! Great are you, Lord!



**+Post-Communion Prayer**

*After Communion, the Celebrant says*  
Let us pray.


*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.


**+Solemn Prayer over the People**

**Announcements**


**+Recessional Hymn**                      The Glory of these forty days



1 The glo - ry of these for - ty days we  
2 A - lone and fast - ing Mo - ses saw the  
3 So Dan - iel trained his mys - tic sight, de -  
4 Then grant us, Lord, like them to be full  
\* 5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all  
2 lov - ing God who gave the law; and to E - li - jah,  
3 liv - ered from the li - ons' might; and John, the Bride - groom's  
4 oft in fast and prayer with thee; our spi - rits strength - en  
5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.  
2 fast - ing, came the steeds and char - i - ots of flame.  
3 friend, be - came the her - ald of Mes - si - ah's name.  
4 with thy grace, and give us joy to see thy face.  
5 Name a - dored, from age to age, the on - ly Lord.

## +Dismissal

*The Celebrant dismisses them with these words*

*People*            Go in peace to love and serve the Lord.  
                      **Thanks be to God.**

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## Serving Today

**Eucharistic Ministers:** Keith Fulmer, Leslie Schneider

**Lectors:** Charlie Mead, Becky Myers

**Ushers:** Laurelle & Ron McCready

**Acolytes:** Katie Schaefer, Avery Miller, Izzy Slavin

**Altar Guild:** Donna Guilford, Maria Jones, Becky Myers

**Counters:** Susan Hogan, Judy Peppel

**Greeters:** Mary Lu Prender, Molly Cannon, Toinette McDowell

**Video Tech:** Bill Vanderbok

**Please pray for:** Roger Ballard, Becky Myers, Goldey Vansant, Eileen Shreve, Susan Fralic, Joyce Petix, Gerri Delisle, Caden Link, Jane Palmer, Don (RIP), Bob Hogan, Ted Wooten, Larry Wilkins, Charlie Thomas, Wanda Rose (RIP), Emmary Sweeney, River Vansant, Tom Christensen, Sheila Savage, Kelly C., Betsy Boffen (RIP), Berry & Harley Williams-Dawn & Colt Williams, Dwight Coursey (RIP)-Mary & Brandi, KB Brandt, Don Chambers. Wade Stonesifer (RIP)-Stonesifer Family

**Prayer Requests can be sent to [prayer@ccpki.org](mailto:prayer@ccpki.org)**

## Easter Memorial Flowers

If you would like to honor the memory of a loved one or give thanksgiving for a special someone in your life with a flower offering for Easter Sunday, please place your order today by filling out this slip and placing it in the offering plate.

Your Name: \_\_\_\_\_

In Memory of: \_\_\_\_\_

In Honor of: \_\_\_\_\_

Amount: \_\_\_\_\_ Check # \_\_\_\_\_ Envelope # \_\_\_\_\_

# HOLY WEEK SCHEDULE 2024



## **PALM SUNDAY**

March 24th

8:00 AM & 10:00 AM

## **MAUNDY THURSDAY**

March 28th

7:00 PM

## **GOOD FRIDAY**

March 29th

Noon & 7:00 PM

## **EASTER SUNRISE SERVICE**

March 31st

6:30 AM

## **EASTER SERVICE**

March 31st

8:00 AM & 10:00 AM