



830 Romancoke Road  
Stevensville, MD 21666  
ccpki.org  
410.643.5921

Christ Episcopal Church Day School  
cecds.org  
410.643.8248



First Sunday of Advent  
December 3, 2023  
10:00 AM

The Rt. Rev. Santosh Marray, Bishop of Easton  
The Rev. Frank Crumbaugh, Interim Rector  
Dr. Gary Van Essen, Minister of Music  
Jane Ford, Family Ministry Coordinator  
Brenda Faulkner, Parish Administrator

# The Holy Eucharist: Rite Two

## The Word of God

**Prelude**                      “Reflection on an Ancient Plainsong”                      -arr. Ryan

**Welcome**    The Rev. Frank B Crumbaugh

**+Processional Hymn**      Lo! He comes, with clouds descending

1 Lo! he comes, with clouds de - scend - ing, once for  
 2 Ev - ery eye shall now be - hold him, robed in  
 3 Those dear tok - ens of his pas - sion still his  
 4 Yea, a - men! let all a - dore thee, high on

our sal - va - tion slain; thou - sand thou - sand  
 dread - ful ma - jes - ty; those who set at  
 daz - zling bo - dy bears, cause of end - less  
 thine e - ter - nal throne; Sa - vior, take the

saints at - tend - ing swell the tri - umph of his  
 nought and sold him, pierced, and nailed him to the  
 ex - ul - ta - tion to his ran - somed wor - ship -  
 power and glo - ry; claim the king - dom for thine

train: Al - le - lu - ia! Al - le - lu - ia!  
 tree, deep - ly wail - ing, deep - ly wail - ing,  
 ers; with what rap - ture, with what rap - ture,  
 own: Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.  
 deep - ly wail - ing, shall the true Mes - si - ah see.  
 with what rap - ture gaze we on those glo - rious scars!  
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.

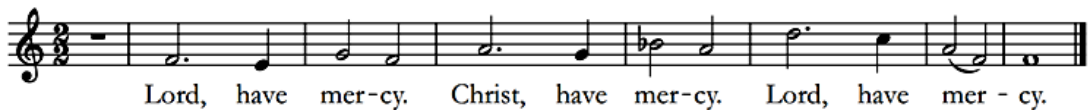
## +Opening Sentences

*Celebrant* Blessed be God: Father, Son and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

## +Collect for Purity (said by all)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## +The Kyrie



## +The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The First Lesson

Isaiah 64:1-9

A Reading from the Book of Isaiah

O that you would tear open the heavens and come down, so that the mountains would quake at your presence--as when fire kindles brushwood and the fire causes water to boil--to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O Lord, and do not remember iniquity forever. Now consider, we are all your people.

*Reader* The Word of the Lord.

*People* **Thanks be to God**

## The Psalm

Psalm 80:1-7, 16-18

*Read responsively by verse.*

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
shine forth, you that are enthroned upon the cherubim.
- 2 **In the presence of Ephraim, Benjamin, and Manasseh, \***  
**stir up your strength and come to help us.**
- 3 Restore us, O God of hosts; \*  
show the light of your countenance, and we shall be saved.
- 4 **O Lord God of hosts, \***  
**how long will you be angered**  
**despite the prayers of your people?**

- 5      You have fed them with the bread of tears; \*  
you have given them bowls of tears to drink.
- 6      **You have made us the derision of our neighbors, \*  
and our enemies laugh us to scorn.**
- 7      Restore us, O God of hosts; \*  
show the light of your countenance, and we shall be saved.
- 16     **Let your hand be upon the man of your right hand, \*  
the son of man you have made so strong for yourself.**
- 17     And so will we never turn away from you; \*  
give us life, that we may call upon your Name.
- 18     **Restore us, O Lord God of hosts; \*  
show the light of your countenance, and we shall be saved.**

## **The Epistle**

1 Corinthians 1:3-9

A Reading from the First Letter of Paul to the Corinthians

Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

*Reader* The Word of the Lord.

*People* **Thanks be to God**

# +Sequence Hymn

Jesus came, adored by angels

*Unison or harmony*

1 Je - sus came, a - dored by an - gels, came with peace from  
 2 Je - sus comes a - gain in mer - cy, when our hearts are  
 3 Je - sus comes to hearts re - joic - ing, bring - ing news of  
 4 Je - sus comes on clouds tri - um - phant, when the heavens shall

realms on high; Je - sus came for our re - demp - tion,  
 bowed with care: Je - sus comes a - gain in an - swer  
 sins for - given; Je - sus comes in sounds of glad - ness,  
 pass a - way; Je - sus comes a - gain in glo - ry;

low - ly came on earth to die: Al - le - lu - ia,  
 to our ear - nest heart - felt prayer; Al - le - lu - ia,  
 lead - ing souls re - deemed to heaven; Al - le - lu - ia,  
 let us then our hom - age pay: Al - le - lu - ia,

al - le - lu - ia! came in deep hu - mil - i - ty.  
 al - le - lu - ia! comes to save us from de - spair.  
 al - le - lu - ia! now the gate of death is riven.  
 al - le - lu - ia! till the dawn of end - less day.

## +The Holy Gospel

Mark 13:24-37

*Please stand and face the Celebrant*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark

*People* **Glory to you Lord Christ**

Jesus said, “In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see ‘the Son of Man coming in clouds’ with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. “From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. “But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake.”

*Celebrant* The Gospel of the Lord

*People* **Praise to you Lord Christ**

## The Homily

The Rev. Frank B Crumbaugh

## **+The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



## +The Prayers of the People Form Six

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, and San our Bishop; and

for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.  
*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

**+The Peace**

*Celebrant*      The peace of Christ be always with you.  
*People*        **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

# The Holy Communion

## The Offertory

“Hark the Glad Sound”

-Curry

Hark the glad sound! The Savior comes, the Savior promised long;  
Let every heart prepare a throne, and every voice a song! *Gloria in excelsis Deo!*

He comes the prisoners to release, in Satan's bondage held.  
The gates of brass before Him burst, the iron fetters yield!

He comes the broken heart to bind, the bleeding soul to cure,  
And with the treasures of His grace, He helps the humble poor.

Our glad hosannas, Prince of Peace, thy welcome shall proclaim;  
And heaven's eternal arches ring, with Thy beloved name!  
(text by Philip Doddridge)

## Offertory Response

5. Come in your ho - ly might, we pray, Re - deem us  
6. To God Cre - a - tor, God the Son, And God the

5. for e - ter - nal day; De - fend us while we  
6. Spir - it, Three - in - One, Praise, hon - or, might, and

5. dwell be - low From all as - saults of our dread foe.  
6. glo - ry be From age to age e - ter - nal - ly.

## +The Great Thanksgiving                      Eucharistic Prayer A

## Eucharistic Prayer A

*Celebrant*      The Lord be with you.

*People*      **And also with you.**

*Celebrant*      Lift up your hearts.

*People*            **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People*      It is right to give God thanks and praise.

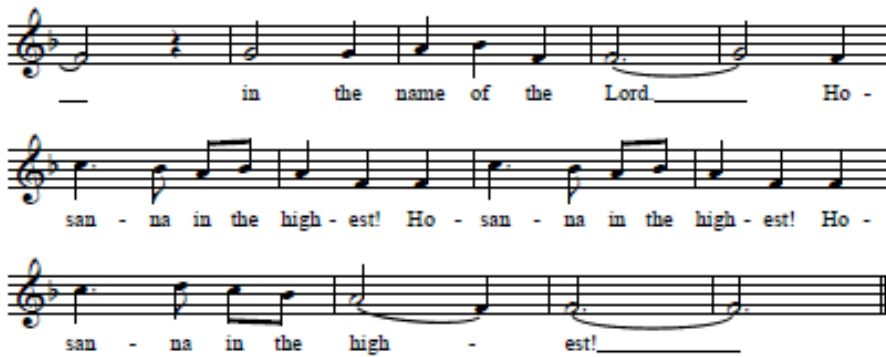
*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

[illegible]



*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, In your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**+Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

## +Fraction Anthem



*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## +Post-Communion Prayer

*After Communion, the Celebrant says*  
Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## +Blessing

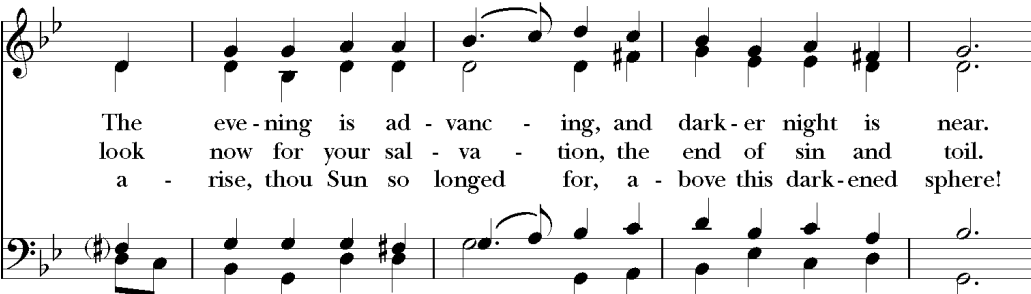
## Announcements

# +Recessional Hymn

Rejoice! rejoice, believers



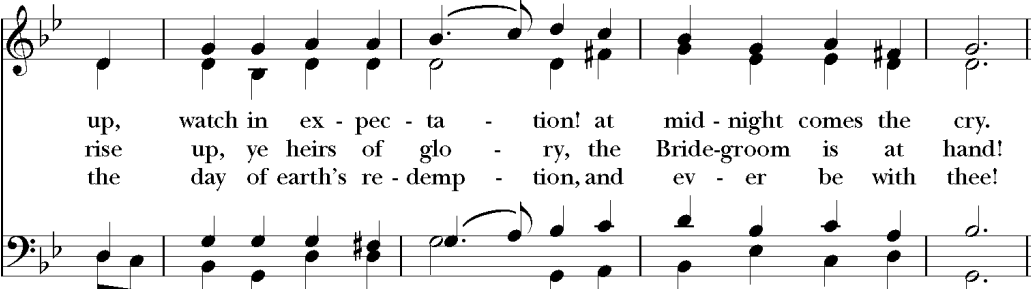
1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!  
 2 See that your lamps are burn - ing, re - ple-nish them with oil;  
 3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



The eve - ning is ad - vanc - ing, and dark - er night is near.  
 look now for your sal - va - tion, the end of sin and toil.  
 a - rise, thou Sun so longed for, a - bove this dark - ened sphere!



The Bride - groom is a - ris - ing, and soon he will draw nigh;  
 The mar - riage - feast is wait - ing, the gates wide o - pen stand;  
 With hearts and hands up - lift - ed, we plead, O Lord, to see



up, watch in ex - pec - ta - tion! at mid - night comes the cry.  
 rise up, ye heirs of glo - ry, the Bride - groom is at hand!  
 the day of earth's re - demp - tion, and ev - er be with thee!



## **+Dismissal**

*The Celebrant dismisses them with these words*

*People*                      Let us go forth in the name of Christ.  
**Thanks be to God.**

## **Postlude**

“People, Look East”

-arr. Aber

*Kyrie © 1995 Don Pearson, reprinted under OneLicense.net, A709795. Sanctus © 2000  
Abingdon Press, admin. by The Copyright Co., used by permission, source:  
The Faith We Sing, no. 2257b. .*

## **Save these Dates:**

### **Family Dinner**

Sunday, December 3, 2023  
5:30 p.m.

### **WESTMINSTER RINGERS**

Saturday, December 9, 2023  
7:00 p.m.

### **SERVICE FOR THE LONGEST NIGHT**

Sunday, December 17, 2023  
5:00 p.m.

A Candle-lit Service for those experiencing grief and loss

### **HOLY EUCHARIST II**

December 24, 2023  
10:00 a.m.  
Advent 4 Service

### **CHRISTMAS EVE SERVICES**

December 24, 2023  
4:00 p.m.

Family Christmas Eve Service

9:00 p.m.

Christmas Eve Holy Eucharist & Hymns

### **CHRISTMAS DAY SERVICE**

December 25, 2023  
10:00 a.m.

Christmas Day Holy Eucharist

## Christmas Flowers

If you would like to honor the memory of a loved one or give thanksgiving for someone special in your life with a flower offering for Christmas, please place your order today by filling out this slip and placing it in the offering plate.

Your Name: \_\_\_\_\_

**In Memory of:** \_\_\_\_\_

**In Honor of:** \_\_\_\_\_

Amount: \_\_\_\_\_ Check # \_\_\_\_\_ Envelope # \_\_\_\_\_

**Please pray for:** Susan Fralic, Anneliese Jones, Sharon McCain, Goldey Vansant, Buddy Wolff, Kathy Blodgett, Nathan Family, Mike Burnside, Kit Buckingham, Jeff Rogue, Colleen Cassidy, Richard A. Smith (RIP), Janis Mlynarski, Brian Hurd (RIP)-Judy Hurd & Family, Lisa Landholt, Josh & Taylor, Bob Lipsner, Roger Ballard, Beverly Cooper, Josh Melton, Jr., Marc Cessna, Tammy Wielgosz, Susan Schleider, Sylvia Duvall, Bruce Stewart (RIP)-Stewart Family, Barbara Kayda, Sherry Sharp, Penny Farmer, Michael Blachly, Drew Blachly, Sophia Amador, Adam H., Larry Wilkins Ted Wooten, Charlie Thomas, Evelyn Wilson, Ed Dobbs, Lee Dugger (RIP), Pat Sherbert, Caden Link, Dorothy Olm, Ruthanne Herold, Samuel Bensen (RIP), Sheila Savage, Don Snyder, Kathy Blodgett, Marion O Family, Douglas Oliver, Richard Thomas, Anna Sisson, Shane Wheeler, Stella Schneider, Philip Taylor, David Ligler (RIP), Martha Conrad, Janet Thompson (RIP), Dwight Coursey, Mike Katinus (RIP), Rudy Ford Sr. (RIP)

Prayer Requests can be sent to [prayer@ccpki.org](mailto:prayer@ccpki.org)

## Ways to Support Christ Church

- **Electronic Giving** scan the QR Code
- **Text to Give** by sending keyword **CCPKI** to **73256**
- **By Check** written to CCPKI
- **Bank:** Have your bank send a check or make an ACH transfer



## Serving Today

**Eucharistic Minister:** Mike Herold, Keith Fulmer

**Lectors:** Leona Parker, Mike Parker

**Ushers:** Laurelle McCready, Ron McCready

**Acolytes:** Izzy Slavin (crucifer), Avery Miller, Landon Rosekrans

**Altar Guild:** Dot Deren, Cara Fehrenbacher, Fred & Linda Klingensmith, Nancy Link

**Counters:** Judy Peppel

**Greeters:** Connie Clark, Susie Reckord

**Video Tech:** Steve Dombkowski