

830 Romancoke Road Stevensville, MD 21666 www.ccpki.org office@ccpki.org 410.643.5921

Christ Episcopal Church Day School www.cecds.org 410.643.8248



The Twenty-fourth Sunday after Pentecost November 12, 2023 8:00 AM

The Rt. Rev. Santosh Marray, Bishop of Easton The Rev. Frank Crumbaugh, Interim Rector Dr. Gary Van Essen, Minister of Music Jane Ford, Family Ministry Coordinator Brenda Faulkner, Parish Administrator

## The Holy Eucharist: Rite One The Word of God

rug
ugh
Ü
323
324
sert
sert
sert
ert
ugh
326
328
331
332
340
336
337
339

<sup>+</sup>Recessional Hymn

+Dismissal +Postlude Hymnal #481

–L. Smith

Rejoice, the Lord is King!

"Postlude in Early American Style"

sts. 1, 2, 4

<sup>+</sup>Please stand as able

<sup>\*</sup> Please kneel as able



WORDS: James Montgomery (Neh. 9:5)

MUSIC: Genevan Psalter, 1551; adapt. by William Crotch, 1836

## **Welcome Father Frank**

This morning, The Rev'd Frank B. Crumbaugh III begins his ministry as our Interim Rector. He is known to many here at Christ Church from his supply work in the parish in past years.

Fr. Frank is a native of Memphis, Tennessee. He was educated at Centre College, and The General Theological Seminary of The Episcopal Church. He



also has studied at The College of Preachers at Washington National Cathedral, and the WoodenBoat School in Brooklin, Maine.

Prior to ordination, Fr. Crumbaugh served as a police officer in Memphis, and as Assistant Headmaster of The Carrollton School in New Orleans. He spent more than 30 years in parish ministry, serving in the dioceses of Newark, Missouri and New Jersey. He retired in 2018 after more than 20 years as Rector of The Episcopal Church of The Holy Innocents in Beach Haven, on Long Beach Island, New Jersey.

Fr. Frank is a life-long hunter and fisherman, and especially enjoys hunting waterfowl and deer. He spends a hour each day writing, and enjoys building furniture and wooden boats.

He is married to The Rev'd Gretchen D. Zimmerman; they have three children and five grandchildren.

## Serving 8am

**Eucharistic Ministers:** Patti Snyder **Lectors:** Betsy Sipes, Lois Vanderbok **Ushers:** Lois Vanderbok, Maria Jones

Altar Guild: Lynne Shand, Betsy Sipes, Patti Snyder

Counters: Judy Peppel, Liza Hamill

The Collect of the Day—O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson Wisdom 6:12–16

A Reading from the Book of Wisdom

Wisdom is radiant and unfading, and she is easily discerned by those who love her, and is found by those who seek her. She hastens to make herself known to those who desire her. One who rises early to seek her will have no difficulty, for she will be found sitting at the gate. To fix one's thought on her is perfect understanding, and one who is vigilant on her account will soon be free from care, because she goes about seeking those worthy of her, and she graciously appears to them in their paths, and meets them in every thought.

Reader The Word of the Lord.

People Thanks be to God

The Psalm Psalm 70

Read responsively by verse.

- Be pleased, O God, to deliver me; \* O Lord, make haste to help me.
- 2 Let those who seek my life be ashamed and altogether dismayed; \* let those who take pleasure in my misfortune draw back and be disgraced.
- 3 Let those who say to me "Aha!" and gloat over me turn back, \* because they are ashamed.
- 4 Let all who seek you rejoice and be glad in you; \* let those who love your salvation say for ever, "Great is the Lord!"
- 5 But as for me, I am poor and needy; \* come to me speedily, O God.
- You are my helper and my deliverer; \*O Lord, do not tarry.

The Epistle 1 Thessalonians 4:13-18

A Reading from the First Letter of Paul to the Thessalonians

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Reader The Word of the Lord

People Thanks be to God

Matthew 25:1-13

<sup>+</sup>The Holy Gospel

Please stand and face the Celebrant

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew

People Glory to you Lord Christ

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Celebrant The Gospel of the Lord

People Praise be to thee, Lord Christ