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The Fifth Sunday after Pentecost  
July 2, 2023  
9:30 am

The Rt. Rev. Santosh Marray, Bishop of Easton  
The Rev. Mark Delcuze, Rector  
Dr. Gary Van Essen, Minister of Music  
Jane Ford, Family Ministry Coordinator  
Brenda Faulkner, Parish Administrator

# The Holy Eucharist: Rite Two

## The Word of God

Prelude

“When Peace Like a River”

—arr. Wagner

Welcome

The Very Rev. Mark S. Delcuze

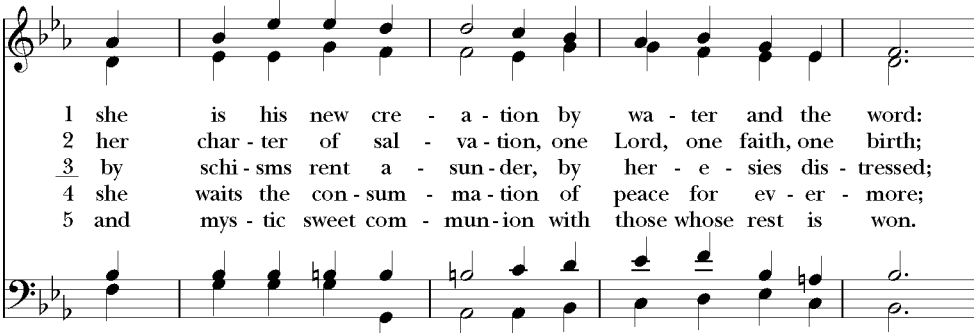
+Processional Hymn

The Church’s one foundation

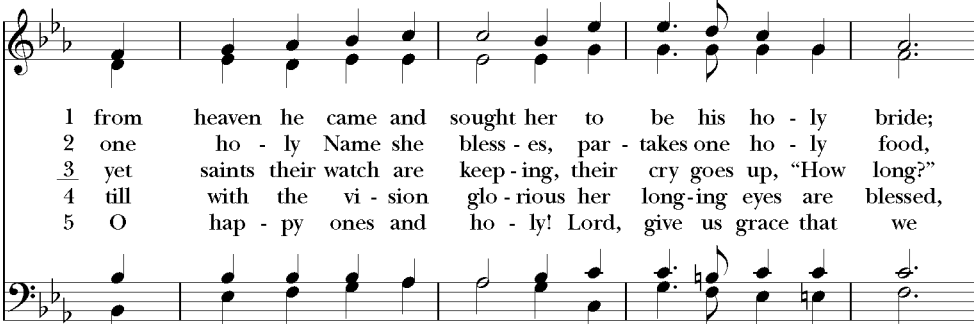
vss. 1, 2, 4, & 5



1 The Church’s one foun - da - tion is Je - sus Christ her Lord;  
2 E - lect from ev - ery na - tion, yet one o’er all the earth,  
3 Though with a scorn - ful won - der men see her sore op - pressed,  
4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:  
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
4 she waits the con - sum - ma - tion of peace for ev - er - more;  
5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;  
2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
3 yet saints their watch are keep - ing, their cry goes up, “How long?”  
4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.

## +Opening Sentences

*Celebrant* Blessed be God: Father, Son and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

## +Collect for Purity (said by all)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## +The Kyrie

*Celebrant* Lord, have mercy.  
*People* **Christ, have mercy.**  
*Celebrant* Lord, have mercy.

## **+The Collect of the Day**

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **The First Lesson**

Genesis 22:1-14

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

*Reader* The Word of the Lord.

*People* **Thanks be to God**

## The Psalm

Psalm 13

*Read responsively by verse.*

- 1 How long, O LORD?  
will you forget me for ever? \*  
how long will you hide your face from me?
- 2 **How long shall I have perplexity in my mind,  
and grief in my heart, day after day? \*  
how long shall my enemy triumph over me?**
- 3 Look upon me and answer me, O LORD my God; \*  
give light to my eyes, lest I sleep in death;
- 4 **Lest my enemy say, "I have prevailed over him," \*  
and my foes rejoice that I have fallen.**
- 5 But I put my trust in your mercy; \*  
my heart is joyful because of your saving help.
- 6 **I will sing to the LORD, for he has dealt with me richly; \*  
I will praise the Name of the Lord Most High.**

## The Epistle

Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity,

so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Reader* 'The Word of the Lord.

*People* **Thanks be to God**

**+Sequence Hymn**

We all are one in mission

The musical score is written for a four-part vocal choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of B-flat major (two flats) and 4/4 time. The melody is simple and hymn-like, with a clear harmonic structure. The piano accompaniment provides a steady harmonic foundation with chords and moving lines in both hands. The lyrics are printed below the vocal staves, with line numbers 1 through 4 indicating different verses.

1. We all are one in mis - sion, we all are one in call,  
2. We all are called for ser - vice to wit-ness in God's name.  
3. We all be - hold one vi - sion, a stark re - al - i - ty;  
4. Now let us be u - nit - ed and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.  
Our min - is - tries are dif - f'rent, our pur - pose is the same:  
the stew - ard of sal - va - tion was nailed up - on a tree.  
Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle, great com - mis - sion com - pels us from a - bove  
to touch the lives of oth - ers by God's sur - pris - ing grace,  
Yet res - ur - rect - ed Jus - tice gives rise that we may share  
We all are one in mis - sion, we all are one in call,  
to plan and work to - geth - er that all may know Christ's love.  
so peo - ple of all na - tions may feel God's warm em - brace.  
free re - con - cil - i - a - tion and hope a - mid de - spair.  
our var - ied gifts u - nit - ed by Christ, the Lord of all.

## +The Holy Gospel

Matthew 10:40-42

*Please stand and face the Celebrant*

*Celebrant* The Holy Gospel of our Savior Jesus Christ according to Matthew

*People* **Glory to you Lord Christ**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

*Celebrant* The Gospel of the Lord

*People* **Praise to you Lord Christ**

+The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **+The Prayers of the People Form Six**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, and San our Bishop; and

for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

***Celebrant***

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

**+The Peace**

*Celebrant*        The peace of Christ be always with you.  
*People*           **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

# The Holy Communion

## The Offertory

“One Bread, One Body”

-Foley/arr. Larson

*Donna Guilford, alto & Emily Van Essen, soprano*

One bread, one body, one Lord of all, one cup of blessing which we bless.  
And we, though many, throughout the earth, we are one body in this one Lord.

Gentile or Jew, servant of free, woman or man, no more.

Grain for the fields, scattered and grown, gathered to one, for all.

## Offertory Response

As those of old their first fruits brought

vss. 1 & 3

*Unison or harmony*

1 As those of old their first fruits brought of vine-yard, flock, and  
\*2 A world in need now sum-mons us to la-bor, love, and  
3 With grat-i-tude and hum-ble trust we bring our best to

field to God, the giv-er of all good, the  
give; to make our life an of-fer-ing to  
thee to serve thy cause and share thy love with

source of bount-eous yield; so we to-day our  
God that all may live; the Church of Christ is  
all hu-man-i-ty. O thou who gav-est

first fruits bring, the wealth of this good land, of  
call - ing us to make the dream come true: a  
us thys - elf in Je - sus Christ thy Son, help

farm and mar - ket, shop and home, of mind, and heart, and hand.  
world re - deemed by Christ - like love; all life in Christ made new.  
us to give our - selves each day un - til life's work is done.

## +The Great Thanksgiving      Eucharistic Prayer A

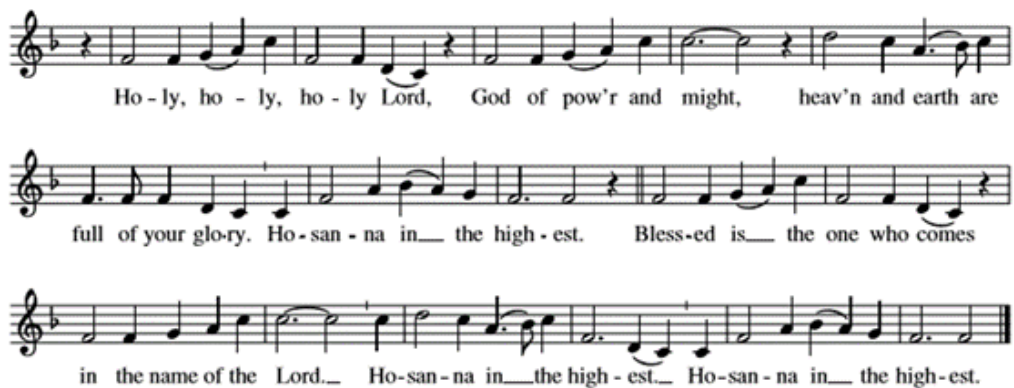
*Celebrant*      The Lord be with you.  
*People*      **And also with you.**  
*Celebrant*      Lift up your hearts.  
*People*      **We lift them to the Lord.**  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*      **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, In your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## +Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Lamb of God, you take away the sins of the world:

*People* **have mercy on us.**

*Celebrant* Lamb of God, you take away the sins of the world:

*People* **have mercy on us.**

*Celebrant* Lamb of God, you take away the sins of the world:

*People* **grant us peace.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

## Communion Anthem

“This is My Song”

-Stone & Harkness/Sibelius

*Donna Guilford, alto & Emily Van Essen, soprano*

This is my song, O God of all the nations, a song of peace for lands afar and mine;  
this is my home, the country where my heart is; here are my hopes, my dreams, my holy  
shrine: but other hearts in other lands are beating with hopes and dreams as true and high  
as mine.

My country's skies are bluer than the ocean, and sunlight beams on cloverleaf and pine;  
but other lands have sunlight too, and clover, and skies are everywhere as blue as mine:  
O hear my song, thou God of all the nations, a song of peace for their land and for mine.

This is my prayer, O Lord of all earth's kingdoms: Thy kingdom come; on earth thy will be  
done. Let Christ be lifted up till all shall serve him, and hearts united learn to live as one.  
O hear my prayer, thou God of all the nations; myself I give thee; let thy will be done

## +Post-Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

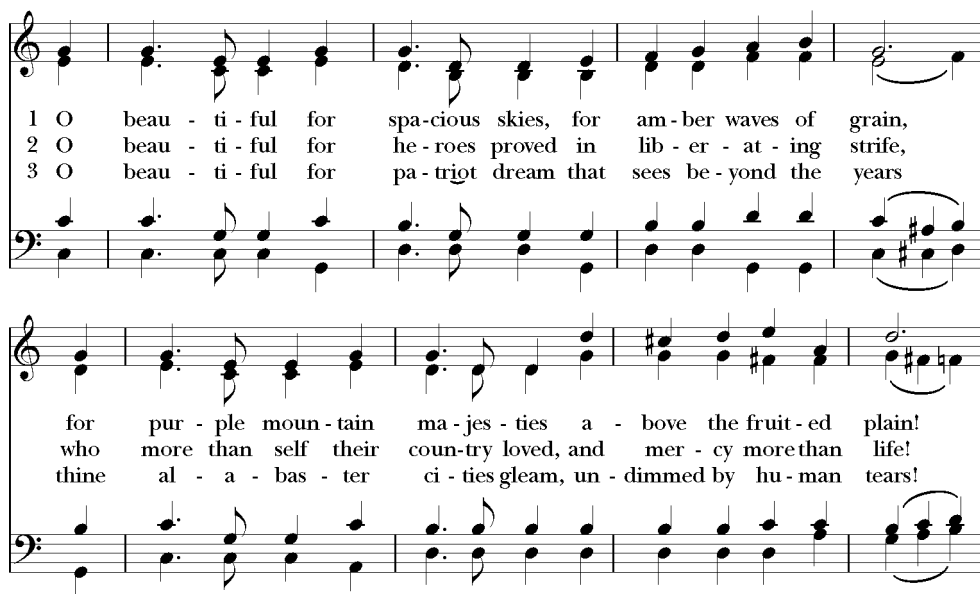
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## +Blessing

## Announcements

## +Recessional Hymn

O beautiful for spacious skies



1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,  
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,  
3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!  
who more than self their coun - try loved, and mer - cy more than life!  
thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,  
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,  
 A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with bro-ther-hood from sea to shin-ing sea.  
 con - firm thy soul in self-con-trol, thy lib - er - ty in law.  
 and crown thy good with bro-ther-hood from sea to shin-ing sea.

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,  
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,  
 A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with bro-ther-hood from sea to shin-ing sea.  
 con - firm thy soul in self-con-trol, thy lib - er - ty in law.  
 and crown thy good with bro-ther-hood from sea to shin-ing sea.

## +Dismissal

*The Celebrant dismisses them with these words*

Let us go forth in the Name of Christ.  
*People* **Thanks be to God.**

## Postlude

“America the Beautiful”

-arr. Krug

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### **Serving This Week**

**Eucharistic Minister:** Juanita Dombkowski, Lois Vanderbok

**Lectors:** Beverly Cooper, Becky Myers

**Acolytes:** Katie Schaefer, Emily Schaefer, Avery Miller

**Ushers:** Laurelle McCready, Ron McCready

**Altar Guild:** Sally Lewis, Maria Jones, Eileen Shreve, Becky Myers

**Counters:** Anna Sisson, Judy Peppel

**Greeters:** Toinette McDowell, Molly Cannon

**Video Tech:** Steve Dombkowski

**Please pray for:** Bobbie Kaye Ewing, Susan Fralic, Anneliesse Jones, Sharon McCain, Sheila Savage, Paul Ewell (RIP)- Carole Katrinic & Family, Goldey Vansant, Larry Bauer, Kristie Miller, Frank Marrinucci, Brett Cannon, Ann Porter, Marion Ohes, Scott Clark (RIP)-Connie Clark & Family, Charlie Thomas, Ruth Kaszuba, Emma, Larry Morris, Bruce Coursey, Richard Thomas, Lee, Rev. Emily Richards, Jeff Smyth, Sophie Amador, Theresa & Alain, Connie Clark, Martha Conrad, Steve Guy (RIP)-Steve's Family, Todd & Cathie, Ann Porter (RIP)-Porter Family, Evelyn Folliot, Pat Harris (RIP)-Harris Family

**Prayer Requests can be sent to [prayer@ccpki.org](mailto:prayer@ccpki.org)**

MACUM CREEK CONCERTS



Presents

# Walt Wilkins



**Saturday, August 19, 2023**

Doors 6:15pm EST  
**Music 7:00pm EST**

*at Christ Church Parish Kent Island  
830 Romancoke Rd  
Stevensville, MD*

Suggested Donation \$25/person  
*(or whatever you think is appropriate)*

More information can be found in our weekly email or by going directly to the website <https://www.macumcreekconcerts.com/>

**Reserve your seat today!**

# Breakfast Fellowship

Shand Hall 9am  
Sunday, July 9



Join Christ Church and Living Water for a great time of food and fellowship, followed by the 10am worship service.

Please bring a covered-dish, casserole, donuts, pastries or other goodies to share.