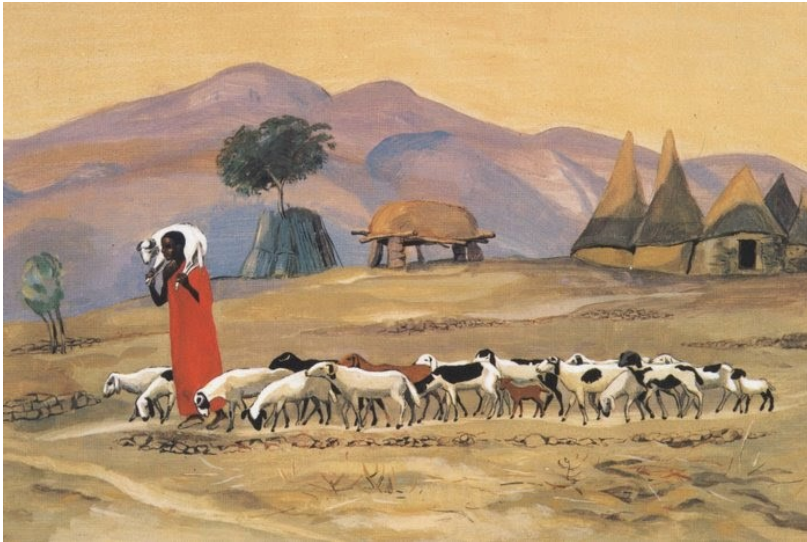




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Christ Episcopal Church Day School  
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The Fourth Sunday of Easter  
April 30, 2023  
10:00 AM

The Rt. Rev. Santosh Marray, Bishop of Easton  
The Very Rev. Mark Delcuze, Rector  
Dr. Gary Van Essen, Minister of Music  
Jane Ford, Family Ministry Coordinator  
Brenda Faulkner, Parish Administrator

# The Holy Eucharist and Baptism: Rite Two

## The Word of God

**Prelude**

“My Shepherd Will Supply My Need”

arr. Young

**Welcome**

The Very Rev. Mark S. Delcuze

**+Processional Hymn**

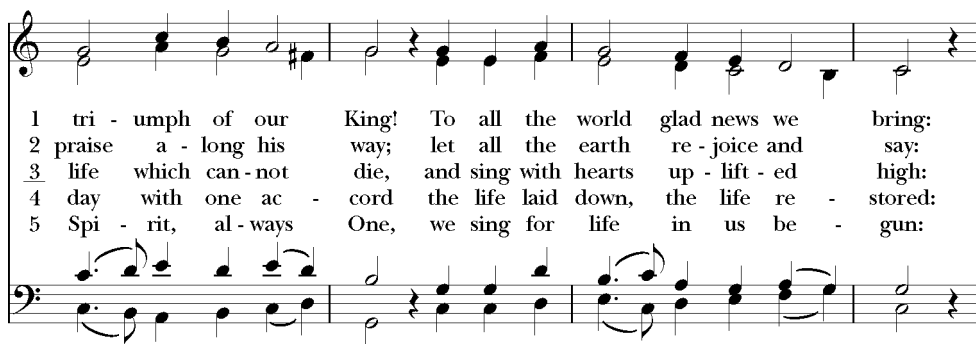
Good Christians all, rejoice and sing!

Hymnal #205

vs. 1, 3, 4, 5



1 Good Chris - tians all, re - joice and sing! Now is the  
 \*2 The Lord of life is risen to - day! Sing songs of  
 3 Praise we in songs of vic - to - ry that love, that  
 4 Your Name we bless, O ris - en Lord, and sing to -  
 5 To God the Fa - ther, God the Son, to God the



1 tri - umph of our King! To all the world glad news we bring:  
 2 praise a - long his way; let all the earth re - joice and say:  
 3 life which can - not die, and sing with hearts up - lift - ed high:  
 4 day with one ac - cord the life laid down, the life re - stored:  
 5 Spi - rit, al - ways One, we sing for life in us be - gun:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## +Opening Sentences

*Celebrant*

Alleluia, Christ is Risen.

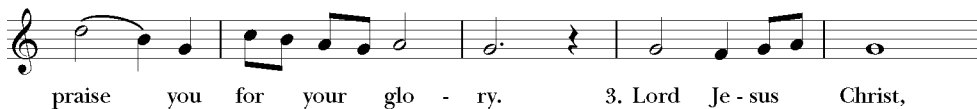
*People*

**The Lord is risen indeed, Alleluia Amen.**

## +Collect for Purity (said by all)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## +The Gloria



*Continued*

5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

## +The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**The Collect of the Day**—O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

*Reader* The Word of the Lord

*People* **Thanks be to God**

**The Psalm**

Psalm 23

*Read responsively by verse*

- 1 The LORD is my shepherd; \*  
I shall not want.
- 2 **He maketh me to lie down in green pastures \*  
and leadeth me beside the still waters.**
- 3 He restoreth my soul \*  
he leadeth me in the paths of righteousness for his Name's sake.
- 4 **Yea, though I walk through the valley of the shadow of death,  
I will fear no evil: for thou art with me;  
thy rod and thy staff they comfort me.**
- 5 Thou preparest a table before me in the presence of mine enemies:  
thou anointest my head with oil; my cup runneth over.
- 6 **Surely goodness and mercy shall follow me all the days of my life:  
and I will dwell in the house of the Lord for ever.**

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

*Reader* The Word of the Lord

*People* **Thanks be to God**

## +Sequence Hymn

Love's redeeming work is done

1 Love's re - deem - ing work is done, fought the fight, the  
 2 Lives a - gain our glo - rious King; where, O death, is  
 3 Soar we now where Christ has led, fol - lowing our ex -

bat - tle won. Death in vain for - bids him rise;  
 now thy sting? Once he died our souls to save,  
 alt - ed Head; made like him, like him we rise,

Christ has o - pened par - a - dise. Al - le - lu - ia!  
 where thy vic - to - ry, O grave? Al - le - lu - ia!  
 ours the cross, the grave, the skies. Al - le - lu - ia!

1-2 Final Ending  
 al - le - lu - ia!  
 al - le - lu - ia!  
 al - le - lu - (ia!) ia!

## **+The Holy Gospel**

John 10:1-10

*Please stand and face the Celebrant*

*Celebrant*      The Holy Gospel of our Lord, Jesus Christ, according to John  
*People*          **Glory to you, Lord Christ**

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

*Celebrant* The Gospel of the Lord

*People* **Praise to you, Lord Christ**

## **The Homily**

The Very Rev. Mark S. Delcuze

## **+The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



## +The Prayers of the People Form Six

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, and San our Bishop; and

for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

**+The Peace**

*Celebrant*      The peace of Christ be always with you.  
*People*          **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

# The Holy Communion

## Offertory Anthem

“The King of Love My Shepherd Is”

arr. Beck

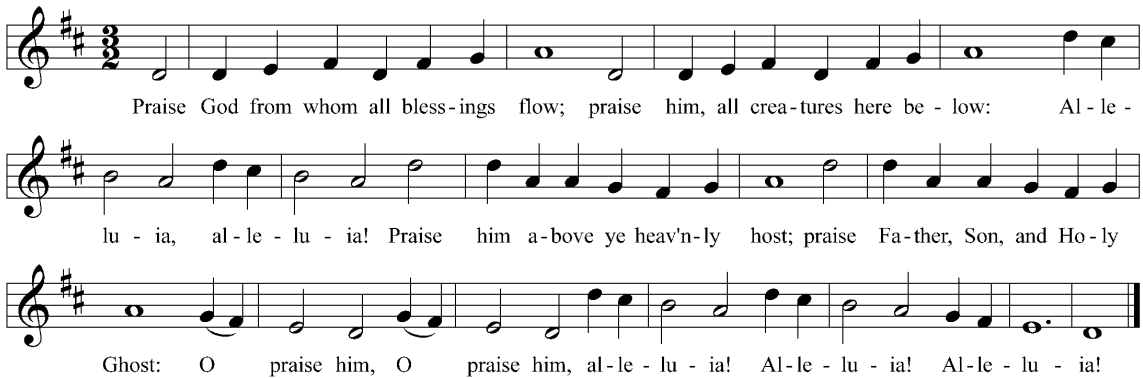
The King of love my shepherd is, whose goodness faileth never.  
I nothing lack if I am his, and he is mine forever.

Where streams of living water flow, my ransomed soul he leadeth;  
and where the verdant pastures grow, with food celestial feedeth.

In death's dark vale I fear no ill, with thee, dear Lord, beside me;  
thy rod and staff my comfort still, thy cross before to guide me.

And so through all the length of days, thy goodness faileth never;  
Good Shepherd, may I sing thy praise within thy house forever.  
(Paraphrase of Psalm 23 by Henry Baker)

## +Offertory Response



Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low: Al - le -  
lu - ia, al - le - lu - ia! Praise him a -bove ye heav'n-ly host; praise Fa -ther, Son, and Ho - ly  
Ghost: O praise him, O praise him, al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

## +The Great Thanksgiving

Eucharistic Prayer B

*Celebrant*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Lift up your hearts.

*People*

**We lift them to the Lord.**

*Celebrant*

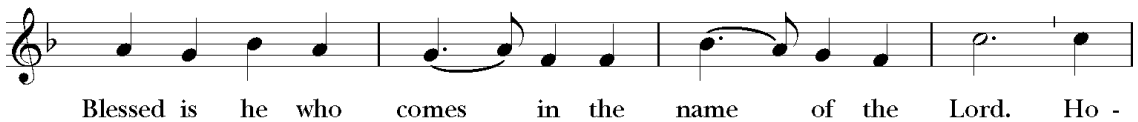
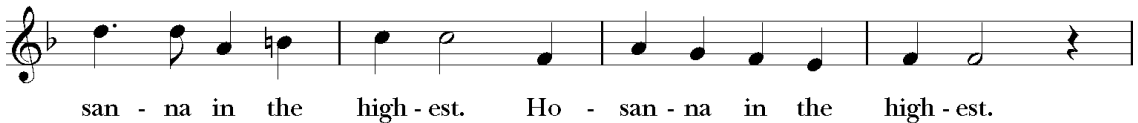
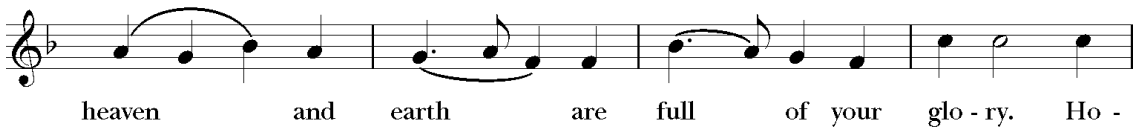
Let us give thanks to the Lord our God.

*People*

**It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_ and ] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

As our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **+Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

### **+Fraction Anthem**

This is the feast of victory

Choir only: This is the feast of victory for our God. Alleluia, alleluia, alleluia!

All:

*Final Antiphon*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately delivers it to the people.*

### **+Post-Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### **+Blessing**

### **Announcements**

# +Recessional Hymn

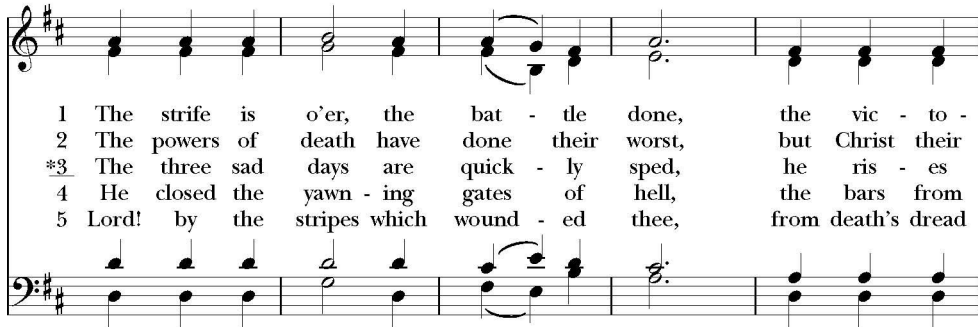
The strife is o'er, the battle done  
vss. 1, 2, 4, 5

*Antiphon (at the beginning)*

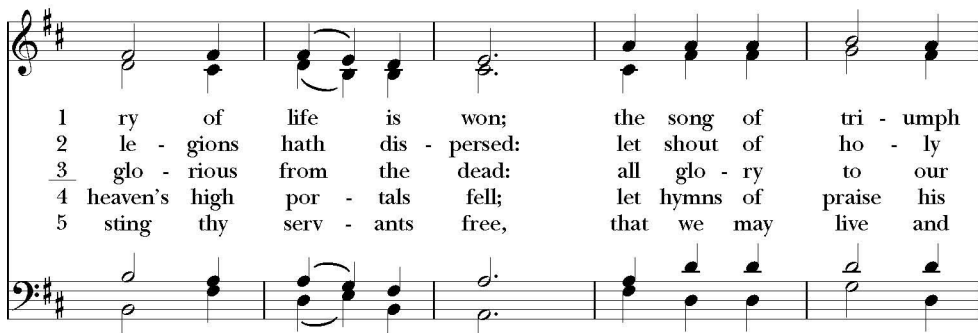


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*



1 The strife is o'er, the bat - tle done, the vic - to -  
2 The powers of death have done their worst, but Christ their  
\*3 The three sad days are quick - ly sped, he ris - es  
4 He closed the yawn - ing gates of hell, the bars from  
5 Lord! by the stripes which wound - ed thee, from death's dread



1 ry of life is won; the song of tri - umph  
2 le - gions hath dis - persed: let shout of ho - ly  
3 glo - rious from the dead: all glo - ry to our  
4 heaven's high por - tals fell; let hymns of praise his  
5 sting thy serv - ants free, that we may live and



1 has be - gun. Al - le - lu - ia!  
2 joy out - burst. Al - le - lu - ia!  
3 ris - en Head! Al - le - lu - ia!  
4 tri - umphs tell! Al - le - lu - ia!  
5 sing to thee. Al - le - lu - ia! [Ant.]



## +Dismissal

*The Celebrant dismisses them with these words*

*People* Let us go forth in the name of Christ.  
**Thanks be to God.**

## +Postlude

“Praise to the Lord”

arr. Young

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**Please pray for:** Susan Fralic, Anneliese Jones, Sharon McCain, Erika Roof, Sheila Savage, Anna Sisson, Bill Kennedy, Caden Link, Martha Conrad, Frank Soltner, Todd & Cathie, Charlie Thomas, Larry Wilkins, Dian, Liam, Barbara Wright, Bates Family, Chris Troxwell, Sofie Amador, Gillian Ferguson, Theresa & Alain K., Richard Thomas, Bert Drohter, Danielle Newcomer, Adam Newcomer, Jimmy Schwartzbeck, Bobbie Kaye Ewing, Barbara South (RIP)-David South & Family, Rev. Emily Richards, Catherine S. Hirsch (RIP)-Thom Hirsch & Family, Ted Kyle, Edie Kyle, Elizabeth Radley-Taylor, Jane Buck, Domonic, Sandra, Margie, Joanne Buck, Bob Moore III, Tom Christensen, Donna Roland (RIP)-Shelia Willis & Family, Diana Lawson, Phil Fisher, Carole Katrinic, Cathy Frey

Prayer Requests can be sent to [prayer@ccpki.org](mailto:prayer@ccpki.org)

### **Serving 10am**

**Eucharistic Ministers:** Mike Herold, Ruthanne Herold

**Lectors:** Becky Myers, Dennis Conrad

**Acolytes:** Isabelle Slavin, Reagan Hohman, Christopher Buckingham

**Altar Guild:** Lynne Shand, Betsy Sipes, Patti Snyder, Ruthanne Herold

**Counters:** Leslie Schneider, Liza Hamill

**Greeters:** Molly Cannon, Susie Reckord

**Video Tech:** Liza Hamill



CHRIST CHURCH PARISH

# FAMILY DINNER



**MAY 7 AT 5:30**  
**SHAND HALL**

# Mother's Day

Spring Plant Sale Returns!

Save the Dates

Saturday & Sunday,

May 13<sup>th</sup> & 14<sup>th</sup>

8:00 am to 1:00 pm

Annuals

& Hanging Baskets

& Herbs

Can you volunteer for 2-3 hours?

Call Colleen at 443-786-1789.

