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Easter Sunday



April 9, 2023
8:00 am

The Rt. Rev. Santosh Marray, Bishop of Easton
The Very Rev. Mark Delcuze, Rector
Dr. Gary Van Essen, Minister of Music
Jane Ford, Family Ministry Coordinator
Brenda Faulkner, Parish Administrator

*Set your minds on things that are above, not on things that are on earth,
for you have died, and your life is hidden with Christ in God.
Colossians 3:2-3*

REAL PRESENCE

“You never know what’s gonna happen, until it does.” These nine words reside in my mind in the voice of Daddy Jimmy. My grandfather, James Greer Fullilove, was a man of few words. I remember his love of baseball, comments on the weather, and saying grace at the family table. Born in 1889 he saw much happen that no one ever expected. Rather than living in fear, he simply received the unexpected and moved forward. World Wars, Great Depression, Cold War: he met them all with quiet charm and a measured hope.

For many days, none of us have known what would happen from one Sunday to next. We have responded to shutdowns, quiet days, and a steady restart. Now, like the women at the tomb on that first Easter, we are in the Real Presence of Jesus Christ. Today we see the Real Presence in the faces of those around us. Today we hear the Real Presence in the living word of God in Holy Scripture. Today the liturgical leaders offer the real presence of Jesus the Good Shepherd of the flock. Today we receive in our hands the Real Presence of Christ in the consecrated Bread & Wine.

I have felt the presence of Christ both in the difficult days and in the present moment. I am constantly strengthened by the multiple talents and sacrificial self-giving of our parish staff and lay leadership. Gary Van Essen, Brenda Faulkner, Bob Moore, and Lindy Coltharp have been steadfast in hope over these years. The addition of Jane Ford has brought new energy to family ministry that has strengthened us all. We also have new parish leadership: Lois Vanderbok, Goldey Vansant, Dennis Conrad, the Vestry are looking creatively at our program, finances, and facilities. Remember all these sisters and brothers in your prayers today.

This happy Easter, our future is hidden in Christ, but it is secure. Our joy is anchored in our real presence to each other and to our neighbors. We don’t know all that will happen in the years to come; but we know that God has us firmly in hand. Alleluia, Christ is Risen! The Lord is Risen, Indeed! Alleluia!

Peace

Mark +

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Helpful Guidance

Members: Please wear your name tag located on the magnetic board in the narthex.

Parish Office Information: The regular hours for the parish office are 9 am-3pm Tuesday, Wednesday and Thursday. Please see the calendar for updates and closings.

Receiving Communion: All who seek God and a deeper life in Christ are invited to receive communion, including children. After receiving the wafer, you may eat it and drink a sip of wine from the chalice, or, gently touch your wafer to the wine. If you prefer not to receive, cross your arms over your chest and we will offer a blessing. For those who have difficulty with the steps, please approach the altar area by the side aisles.

Serving Today

Eucharistic Ministers: Liza Hamill

Lectors: Charlie Mead, Betsy Sipes

Ushers: Tom Christensen, Maria Jones

Altar Guild: Anne Tyler, Maria Jones, Eileen Shreve, Sally Lewis

Counters: Molly Cannon, Judy Peppel

*Special thanks to our guest brass ensemble: Jack Smith (trumpet), Rich Sigwald (trumpet),
Matt Chabot (French horn), and Bailey Streeter (tuba).*

The Holy Eucharist: Rite One

8:00 am

The Word of God

Prelude

"Prelude on 'Maccabeus'"

Payne

Welcome

The Very Rev. Mark S. Delcuze

Introit

"Shall All Be Made Alive"

Wagner

Thanks be to God who giveth us the victory. Thanks be to God, through Jesus Christ.
For as in Adam, all die, even so in Christ shall all be made alive!

Text from I Corinthians 15: 57,22

+Processional Hymn

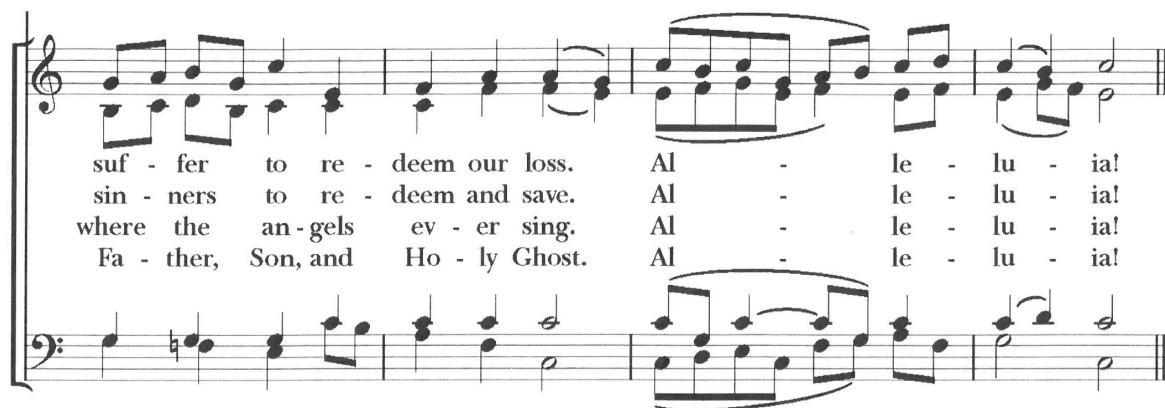
Jesus Christ is risen today

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of three systems of music. Each system has a vocal line with four parts and a piano accompaniment line. The lyrics are as follows:

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!



+Opening Sentences

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

(Repeated three times)

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*The Summary of the Law

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

The following hymn is said, all standing

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father
Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father.
Amen.

*The Collect of the Day

The Celebrant says to the people

People The Lord be with you.
Celebrant **And with thy spirit.**
Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People **Thanks be to God**

The Psalm

Psalm 118:1-2, 14-24

Read responsively by verse

- 1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.
- 2 **Let Israel now proclaim, ***
"His mercy endures for ever."
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 **There is a sound of exultation and victory ***
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"

- 17 **I shall not die, but live, ***
 and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
 but he did not hand me over to death.
- 19 **Open for me the gates of righteousness; ***
 I will enter them;
 I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
 he who is righteous may enter."
- 21 **I will give thanks to you, for you answered me ***
 and have become my salvation.
- 22 The same stone which the builders rejected *
 has become the chief cornerstone.
- 23 **This is the LORD's doing, ***
 and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
 we will rejoice and be glad in it.

The Epistle

1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader The Word of the Lord.

People **Thanks be to God**

+Sequence Hymn

He is risen, he is risen!

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn-ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened
joy - ful voice: he has burst his three days' pris - on;
ra - diant brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,
let the whole wide earth re - joice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er
we are free, Christ has won the vic - to - ry.
that he bore— sin and pain can vex no more.
pur - ple east, sym - bol of our Eas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

+The Gospel

Luke 24:1-12

Please stand and face the Celebrant

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke

People **Glory to you Lord Christ**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you,

while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Celebrant The Gospel of the Lord

People **Praise be to thee, O Christ**

The Homily

The Very Rev. Mark S. Delcuze

+The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

***The Prayers of the People**

The person appointed says

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Michael, Santosh, and Mark, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Donald and Larry, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor those on our parish prayer list, and those we remember silently or aloud (pause) and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear (pause) beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

***Confession**

Minister and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

***Absolution**

The Bishop when present, or the Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

A Minister may then says the following sentence, first saying

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. John 3:16

+The Peace

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

The Offertory Anthem

“Empty Now”

Martin

There is a manger far away where once a tiny child was laid,
where angels sang and shepherds bowed, long ago, far away; the manger is empty now.

There is temple far away where once a teacher went to pray.
He spoke of truth to an angry crowd, long ago, far away, the temple is empty now.

There is a cross far away where once a Lamb for sin was slain.
A crown of thorns adored His brow; The cross is empty now.

There is a tomb far away where once the Lord of Life was laid.
Come and see His linen shroud. Alleluia! The tomb is empty now! Alleluia!

(text by Joseph Martin, © 1997 Malcom Music, reprinted under OneLicense.net, A709795)

+The Great Thanksgiving

Eucharistic Prayer II

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

People The Lord be with you.
People **And with thy spirit.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,
People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

***Breaking of the Bread**

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God.

Communion Music

“In the Garden”

arr. V. Johnson

“This Joyful Eastertide”

Wood

This joyful Eastertide, away with sin and sorrow!
My Love, the Crucified, hath sprung to life this morrow.

Had Christ, that once was slain, ne'er burst his three-day prison,
Our faith had been in vain; but now hath Christ arisen.

Death's flood hath lost his chill, since Jesus crossed the river:
Lord of all life, from ill my passing life deliver.

My flesh in hope shall rest, and for a season slumber,
Till trump from east to west shall wake the dead in number.
(text by George Woodward, reprinted under OneLicense.net, A709795)

***Post-Communion Prayer**

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Announcements

+Recessional Hymn

The day of resurrection!

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,
the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;
From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,
our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

+Dismissal

The Deacon, or the Celebrant, may dismiss the people with these words

Let us go forth in the name of Christ. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

+Postlude

"The Strife is O'er, the Battle Done"

V. Johnson

Easter Flowers

In Memory of:	Given by:
My beloved husband, Gary T. Cooper & my son, Matthew Ballard Cooper	Beverly E. Cooper (Ballard)
Pierre Andre Blinoff & John Marcel Folliot	Bluette N. Blinoff
Carol Christensen	Tom Christensen
Peg & Fletch Byrom, Don Conrad	Dennis & Carol Conrad
Dick Deren & Donald Didden	Dot Deren
Michael Nokes, Barbara Brogan	Ellen Foxwell
Georgia Frances Fulmer	Keith and Colleen Fulmer and all of Gigi's babies
Audrey & Anthony Maczis, Alois & Betty Link	Stan & Nancy Link
Antonio Moreira, Genevieve Moreira, Dorothy & George McDowell	Tom & Toinette McDowell
In loving memory of our parents, Ina, Roy, Tatiana, Edmund and Walter	Ron & Laurelle McCready
Mary & Ed Mead	Charlie Mead
Departed Loved Ones	Al & Judy Peppel
Loved Ones	The Rt. Rev. & Mrs. James J Shand
Wes Sisson & Sage	Anna Louise Sisson
Departed Loved Ones	Anne Kyle Tyler
John & Dorothy Valentine, G. Stanley Wright, Jr.	Ken & Cheryl Valentine
C. Quenten Dulin, Eleanor Fique, Jimmy McCain, Helen & Arthur Perkins, Marie Vansant, Goldey Vansant, Sr., Pearl & Stanley Vansant, & Loved Ones	Helen & Goldey Vansant
In Honor of:	Given by:
Lynn & Keith Christensen	Tom Christensen
Marty Conrad	Dennis & Carol Conrad
Everyone at Christ Church Parish who has welcomed me so warmly and with true Christian love, Thank you everyone!	Beverly E. Cooper (Ballard)
Our Children & Grandchildren	Fr. Mark & Mimi Delcuze
Sofie Amador	Tom & Toinette McDowell
Meghan, Jonathan, Erin & Connor	The Rt. Rev. & Mrs. James J Shand
Emily Van Essen & The CCPKI Choir	Gary Van Essen
Joshua, Rachel, Mo and Arla Kendall Amin	Ken & Cheryl Valentine
Gavreel & River Vansant & Julia	Helen & Goldey Vansant