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**Christ Episcopal Church Day School**  
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The Fifth Sunday in Lent  
March 26, 2023  
8:00 AM

The Rt. Rev. Santosh Marray, Bishop of Easton  
The Very Rev. Mark Delcuze, Rector  
Dr. Gary Van Essen, Minister of Music  
Jane Ford, Family Ministry Coordinator  
Brenda Faulkner, Parish Administrator

## Helpful Guidance

**Members:** Please wear your name tag located on the magnetic board in the narthex.

**Parish Office Information:** The regular hours for the parish office are 9 am-3pm Tuesday, Wednesday and Thursday. Please see the calendar for updates and closings.

**Receiving Communion:** All who seek God and a deeper life in Christ are invited to receive communion, including children. After receiving the wafer, you may eat it and drink a sip of wine from the chalice, or, gently touch your wafer to the wine . If you prefer not to receive, cross your arms over your chest and we will offer a blessing. For those who have difficulty with the steps, please approach the altar area by the side aisles.

**Please pray for:** Pat Miller, Shelia Savage, Donna Roland, Erika Roof, Anneliese Jones, Sharon McCain, Susan Fralic, Sheila Savage, Anna Sisson, Joanne Buck, Lois Woody, Layla, Nina Goldfarb, Gary Ballard (RIP)-Ballard Family, Richard Staroneck, Jordan Baker (RIP)-Holly & Wheeler Baker & Family, Cheryl & Don, Bill Dingle, Bert Drohter, Toddy Denny (RIP), Liam, Champ, Al Peppel, Barbara Jerome, Jeffrey Thomas, Rose, Julie, Susan F, Richard Thomas, Sofie Amador, Lily & Rainey Family, Ellen Sullivan (RIP), Tim Sullivan (RIP), Wendy Eggl (RIP), Steve Guy, Cathy Donovan, Gillian Ferguson, Warren Henley, Wanda Bullen, Margie, Kathy Vernon, Kevin Scott, Mark Dillon (RIP), Joyce Snow (RIP)-Family of Joyce, Joan Cammarata (RIP)-Leslie Schneider & Family, Josh Johnson (RIP)-Johnson Family-Jimmy, Sandy & Family, Bishop Frank Griswold (RIP), Faith Baker (RIP)-Radley-Taylor Family, Sandra, Theresa & Alain, Nathaniel Folliot, Evelyn Folliot, , Bill Kennedy, Martha Conrad, Frank Soltner, Caden Link, Todd & Cathie, Charlie Thomas, Larry Wilkins

**Prayer Requests can be sent to [prayer@ccpki.org](mailto:prayer@ccpki.org)**

### Serving 8am

**Eucharistic Ministers:** Liza Hamill

**Lectors:** Jeff Pike, Maria Jones

**Ushers:** Cathy Smith, Lois Vanderbok

**Altar Guild:** Dot Deren, Tom Christensen, Cara Fehrenbacher, Nancy Link

**Counters:** Judy Peppel, Anna Sisson

# The Holy Eucharist: Rite One

## The Word of God

Welcome		The Very Rev. Mark S. Delcuze
Prelude	“He Never Said a Mumbalin’ Word”	arr. Page
+Processional Hymn	Thine arm, O Lord, in days of old	Hymnal #567
	<b>vss. 1 &amp; 2</b>	
+Opening Sentences		BCP pg 323
*The Summary of the Law		BCP pg 324
*The Collect of the Day		Bulletin
The First Lesson and Psalm		Bulletin
The Epistle		Bulletin
+The Gospel		Bulletin
The Homily	The Very Rev. Mark S. Delcuze	
+The Nicene Creed		BCP pg 326
*The Prayers of the People		BCP pg 328
*Confession		BCP pg 331
*Absolution		BCP pg 332
+The Peace		

## The Holy Communion

The Offertory		
+The Great Thanksgiving	Eucharistic Prayer I	BCP pg 333
*The Lord’s Prayer		BCP pg 336
*Breaking of the Bread		BCP pg 337
Communion		
*Post-Communion Prayer		BCP pg 339
*Blessing		
Announcements		
+Recessional Hymn	O Love of God, how strong and true	Hymnal #455
	<b>vss. 1, 3, 4</b>	
+Dismissal		
+Postlude	“The Gates of Jerusalem”	Paxton

## +The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**The Collect of the Day**—Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The First Reading

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

*Reader* The Word of the Lord

*People* **Thanks be to God**

## The Psalm

## Psalm 130

*Read responsively by verse*

- 1 Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.
- 2 **If you, LORD, were to note what is done amiss, \***  
**O Lord, who could stand?**
- 3 For there is forgiveness with you; \*  
therefore you shall be feared.
- 4 **I wait for the LORD; my soul waits for him; \***  
**in his word is my hope.**
- 5 My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.
- 6 **Israel, wait for the LORD, \***  
**for with the LORD there is mercy;**
- 7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

## The Epistle

## Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Reader* The Word of the Lord.

*People* **Thanks be to God**

## The Holy Gospel

John 11:1-45

*Please turn and face the Celebrant*

*Celebrant*     The Holy Gospel of our Lord, Jesus Christ, according to John

*People*         **Glory to you, Lord Christ**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her

because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Celebrant*    The Gospel of the Lord

*People* **Praise be to thee, O Christ.**

# LAST DAY for Easter Memorial Flowers

If you would like to honor the memory of a loved one or give thanksgiving for a special someone in your life with a flower offering for Easter Sunday, please place your order today by filling out this slip and placing it in the offering plate.

Your Name: \_\_\_\_\_

In Memory of: \_\_\_\_\_

In Honor of: \_\_\_\_\_

Amount: \_\_\_\_\_ Check # \_\_\_\_\_ Envelope # \_\_\_\_\_

**Palm Sunday**  
April 2nd  
8:00 AM & 10:00 AM

**Maundy Thursday**  
April 6th  
7:30 PM

**Good Friday**  
April 7th  
Noon & 7:30 PM

**Easter Sunrise Service**  
April 9th  
6:30 AM

**Easter Service**  
April 9th  
8:00 AM & 10:00 AM



## Children's Clothing Drive

### Through April 9, 2023

**Donate new or gently used children's clothing and shoes for Grasonville Elementary School students and the Judy Center at Grasonville.**

**Place in box in Church entryway.**

**Sizes: Newborn through Youth Extra Large**

**Donations of cash and checks (payable to CCPKI with memo of "Clothing Drive") will be used to purchase underwear for needy children.**